



BOARDS AND COMMISSIONS  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 269-0006 Fax: (907) 465-3532  
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## BOARDS AND COMMISSIONS APPLICATION FORM

Complete and specific answers will aid in rapid and accurate processing of your application. Please type or print legibly in ink. Please return by email, fax, or mail. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Title: \_\_\_\_\_ Legal Name: Janice M. Hill Email: jmh112020@outlook.com

Mailing Address: [REDACTED] Haines, AK. 99827

Physical Address: [REDACTED]

Home Phone: n/a Cell Phone: 907-303-0180

Business Phone: n/a Alternate Email: n/a

Birthdate: 12/27/1949 (Many boards require a specific age for eligibility.)

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the most recent general election:

Are you a registered voter: ☒ YES ☐ NO Voter Registration Number (optional): \_\_\_\_\_

Have you ever been convicted of a misdemeanor or a felony? ☐ YES ☒ NO

If "YES", explain the circumstances. (Use a separate sheet of paper and attach it to this application). A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relevance to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

LEGISLATIVE CONFIRMATION: Certain boards and commissions require appointees to be affirmed by the legislature.

If required for the board or commission for which you are applying, are you willing to do so? ☒ YES ☐ NO

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010.

If required for the board or commission for which you are applying, are you willing to do so? ☒ YES ☐ NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? ☐ YES ☒ NO

If "YES", explain (use a separate sheet of paper if needed):



The following questions are required unless a resume is attached. Use additional paper if necessary.

TRAINING AND EXPERIENCE:

1. List any professional licenses (include number), certifications, or registrations and dates obtained that may be used as qualifying criteria:

N/A

2. List both formal and informal education and training experiences:

Haines High School Graduate 1968

AA degree in Early Childhood Education

Flagger (previous)

Additional College Credits - Eastern Wash. State College + Hawaii Univ.

3. List any community service, volunteer positions, awards received, and any elected position(s) held (such as president of a service organization or a mayor):

Haines Borough Assembly, Haines Borough Mayor, Board member & President-Haines Borough School Board, President & Council Member of Chilkoot Indian Association, Member/volunteer American Legion Auxiliary, Board member/President of Haines Chamber of Commerce, Board Member/President - SE Alaska Regional Health Consortium, Member of Alaska Native Health Board, Secure Rural Schools Resource Advisory Committee, AK Chilkat Bald Eagle Advisory Council, Haines Sportsmen's Association, Becky's Place, Haven of Hope.

4. List employment history:

I am currently Retired & do not have access to a resume.

Started & worked as Teacher/Director of Haines Head Start 1975 - 1981

Stevedore - SE Stevedoring, West Coast Stevedoring Office Mgr/Shareholder Services - Klukwan, Inc (Haines office)

Pioneer Bar & Reef Bar - Bartender (early 1970's)

Many positions in several Retail Businesses | Haines Rentals  
Small Business Owner - House of Beads and Cabin Fever, cabin

5. List any other state boards or commissions on which you currently or previously have served:

Alaska Chilkat Bald Eagle Advisory Council

Title IV Working Group



Indicate the top eight boards/commissions of interest by number with #1 as your preference.

|   |                                     |                                    |                                    |
|---|-------------------------------------|------------------------------------|------------------------------------|
|   | 2020 Census Commission              | Historical Records                 | Permanent Fund                     |
|   | Accounting Board                    | Homeless Council                   | Personnel Board                    |
|   | Aerospace                           | Housing Finance Corporation        | Pharmacy Board                     |
|   | Aging Commission                    | Human Rights Commission            | Physical/Occupational Therapy      |
|   | Agriculture & Conservation          | Humanities Forum                   | Pioneer's Home Advisory            |
|   | Alcohol/Drug Abuse Board            | Independent Living Council         | Police Standards Council           |
| 1 | Alcoholic Beverage Control Board    | Interstate Adult/Juvenile Offender | Postsecondary Education            |
|   | Architects/Engineers/Surveyors      | Industrial Development/Export      | Professional Counselors            |
|   | Assessment Review                   | Judicial Conduct                   | Professional Teaching Practices    |
|   | Aviation Advisory                   | Judicial Council                   | Psychologist/Psychological         |
| 2 | Bald Eagle Preserve                 | Juvenile Justice Advisory          | Public Offices Commission          |
|   | Bar Association                     | Labor Relations Agency             | Railroad Corporation               |
|   | Barbers & Hairdressers Board        | Libraries Advisory                 | Roadless Rule Citizen              |
|   | Bering Sea Fishery Advisory Board   | Local Boundary Commission          | Roads and Highways                 |
|   | Big Game Commercial Services        | Maricultural Task Force            | Real Estate Appraisers             |
|   | Boating Safety Council              | Marijuana Control Board            | Real Estate Commission             |
|   | Broadcasting Commission             | Marine Pilots                      | Regulatory Commission              |
|   | Chiropractic Examiners              | 4 Marine Transportation Board      | Renewable Energy Fund              |
|   | Clemency Advisory Committee         | Marital & Family Therapy           | Retirement Management Board        |
|   | Commercial Fisheries Entry          | Medical Board                      | Royalty Oil & Gas Development      |
|   | Commercial Fishing/Agriculture Bank | Mental Health Board                | Safety Advisory Council            |
|   | Controlled Substances               | Mental Health Trust Authority      | Seafood Marketing Institute        |
|   | Criminal Justice Information        | Midwives                           | Seismic Hazards Safety             |
|   | Criminal Justice Commission         | Minerals Commission                | Serve Alaska                       |
|   | Dental Examiners Board              | Municipal Bond Bank                | Social Work Examiners              |
|   | Disabilities/Special Education      | Native Language Preservation       | State Officers Compensation        |
| 3 | Domestic Violence/Sexual Assault    | Natural Resources Conservation     | State Interoperability Board       |
|   | Education & Early Development       | North Pacific Anadromous Fish      | Student Loan Corporation           |
|   | Education Commission/States         | North Pacific Fisheries Management | Subsistence Resource Commission    |
|   | Edu. Opportunity Military Children  | North Pacific Research Board       | Suicide Prevention Council         |
|   | Emergency Medical Services          | Nursing                            | UA Board of Regents                |
|   | Emergency Response Commission       | Occupational Safety                | Veterans Advisory Council          |
|   | Emerging Energy Technology Fund     | Oil & Gas Conservation Commission  | Veterinary Examiners               |
|   | Energy Authority                    | Oil & Gas Competitiveness Review   | Violent Crimes Compensation        |
|   | Fire Standards Council              | Optometry Examiners                | Vocational Rehabilitation          |
|   | Fisheries                           | Pacific Marine Fisheries           | Water and Wastewater Works         |
|   | Fisherman's Fund                    | PSC - Commissioners                | Western Interstate Comm/Higher Ed. |
|   | Forestry                            | PSC - Northern                     | Wood-Tikchik State Park            |
|   | Game                                | PSC - Transboundary                | Worker's Compensation              |
|   | Gasline Development Corporation     | PSC - Yukon River                  | Worker's Compensation Appeals      |
|   | Historical Commission               | Parole Board                       | Workforce Investment Board         |



The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 12-27-1949

GENDER: ☒ Female ☐ Male

ETHNICITY:

☒ Alaska Native ☐ American Indian ☐ Asian or Pacific Islander ☐ African American ☐ Hispanic  
☒ White ☐ Other or Decline to self-identify

MILITARY SERVICE (if applicable, give dates): n/a

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain any additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):

Jarice M. Hill

Date:

4/30/2021

**Please attach a current resume with your application.**