

**General Information**

Board/Commission and seat you are seeking:  
Workers' Compensation Board, Board member

Additional Boards/Commissions of interest:

Preference Order Board

2) Alcoholic Beverage Control

State Boards/Commissions on which you have served:

None

First Name Diane	Middle Name Margaret	Last Name Thompson
[REDACTED]	City Anchorage	State & Zip AK 99517
Home/Message Phone 907-278-7299	Business Phone 907-561-2337	Cell Phone 907-360-8340
Email Address dianethompson@gci.net		Are you a registered voter? Yes
[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]		

**Conflict of Interest**

Full disclosure of personal financial data under AS 39.50.010 is required for certain boards and commissions. Are you willing to provide this information if required for the board or commission which you are applying?

Yes

Service in a public office is a public trust. The Ethics Act (AS 39.52.110) prohibits substantial and material conflicts of interest. Is it possible that you or any member of your family will benefit financially by decisions to be made by the board or commission for which you are applying? If you answer 'yes' to this question you MUST explain the potential financial benefit.

No

Please explain the potential financial benefit

**Employment History**

Employment work history including paid, unpaid, or voluntary.

Tiffany's Deli, owner operator. Trader Jim's, general manager, Humpy's Great Alaskan Alehouse (1994-2000). Firetap Alehouse & Restaurant 1999-present.

**Education, Training, Experience & Qualifications**

List both formal and informal education and training experiences:

Some college courses (no degree). Have been in the restaurant business since 1983. Founder & owner of Tiffany's Deli (1983-1994). Owner/founder of Humpy's Great Alaskan Alehouse (1994). Owner/founder Firetap Alehouse & Restaurant 1999-present.

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:  
ServeSafe certification expires 1/26/24. Board president of Alaska Hospitality Retailers for last 5 years.

List any community service, municipal government, and state positions held, and any awards received.

Board member of Anchorage Chamber in 1998-2000 (approx). Board member of Blood Bank of Alaska 2002 (approx). Secretary Anchorage Beverage & Restaurant Association 1995-2000.

**Conviction Record**

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

No

## Conviction Circumstances

### **Certification of Accuracy & Completeness**

By submitting this online application, I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Type "I certify"  
"I certify"

Resume Addendum:

### **Press Release Wording**

{Your Name}, {age} of {hometown}, is {job title/place of employment} holds {education level, school, or relevant experiences}.

[Redacted]