

**AMENDMENT**



OFFERED IN THE HOUSE

TO: CSHB 296(RES), Draft Version "B"

1 Page 1, line 3, following "to":

2 Insert "a report to the legislature on"

3

4 Page 5, line 19, through page 10, line 5:

5 Delete all material.

6

7 Renumber the following bill sections accordingly.

8

9 Page 10, line 14:

10 Delete ", as amended by secs. 11 and 13 of this Act,"

11

12 Page 10, line 15:

13 Delete ", as amended by secs. 17 and 19 of this Act"

14

15 Page 10, line 25:

16 Delete "whether to extend the changes made by secs. 11, 13, 15, 17, 19, and 21 of this  
17 Act"

18 Insert "potential statutory changes to make purchase preference programs more  
19 effective at stimulating state agriculture"

20

21 Page 10, line 26, through page 11, line 9:

22 Delete all material.

23

1    Renumber the following bill sections accordingly.

2

3    Page 11, line 14:

4           Delete "secs. 2 - 10 and 23"

5           Insert "secs. 2 - 11"

6

7    Page 11, line 17:

8           Delete "26"

9           Insert "13"

10

11   Page 11, line 18:

12           Delete all material.

13

14   Renumber the following bill sections accordingly.

15

16   Page 11, line 19:

17           Delete "Sections 2 - 10 and 23"

18           Insert "Sections 2 - 11"

19

20   Page 11, line 20:

21           Delete all material.

AMENDMENT

#2

OFFERED IN THE HOUSE

TO: CSHB 296(RES), Draft Version "B"

1 Page 3, lines 11 - 15:

2 Delete all material and insert:

3 "(3) shall be secured by a real estate or chattel mortgage of any  
4 priority, except that the portion of a loan that exceeds \$500,000, when added to prior  
5 indebtedness that is secured by the same property, must be secured by a first  
6 mortgage;"

AMENDMENT

#3

OFFERED IN THE HOUSE

TO: CSHB 296(RES), Draft Version "B"

1 Page 3, lines 7 - 10:

2 Delete all material and insert:

3 "(2) may not, when added to the outstanding balance of other loans made under this  
4 chapter, exceed a total outstanding balance of \$3,000,000, adjusted annually for inflation  
5 on July 1 of each year based on the percentage increase in the Consumer Price Index for  
6 all urban consumers for urban Alaska during the previous calendar year, as determined  
7 by the United States Department of Labor, Bureau of Labor Statistics [\$1,000,000];"

**AMENDMENT**

#4

OFFERED IN THE HOUSE

TO: CSHB 296(RES), Draft Version "B"

1 Page 2, line 5:

2 Delete "or"

3 Insert "[OR]"

4

5 Page 2, line 6, following "machinery":

6 Insert "; or

7

**(v) the cost of shipping to and within the state for the**

8

**purposes listed in (i) - (iv) of this subparagraph**"

9

10 Page 2, line 17, following "state":

11 Insert "**for the purposes listed in (i) - (iv) of this subparagraph**"

AMENDMENT

*HS*

OFFERED IN THE HOUSE

TO: CSHB 296(RES), Draft Version "B"

1 Page 2, line 5:

2 Delete "or"

3 Insert "[OR]"

4

5 Page 2, line 6, following "machinery;":

6 Insert "or"

7 (v) food manufacturing;

8

9 Page 2, line 16:

10 Delete "or"

11

12 Page 2, line 17, following "state;":

13 Insert "or"

14 (vi) food manufacturing;