

A M E N D M E N T #1

OFFERED IN THE HOUSE

BY REPRESENTATIVE HANNAN

TO: CSHB 155(FIN), Draft Version "D"

1 Page 3, lines 10 - 12:

2 Delete all material and insert:

3 "(5) assist and advise communities and the state in the design and
4 execution of programs that enhance communities' relationships with installations of
5 the armed forces of the United States and defense-related businesses, including in the
6 areas of public school education, in-state higher education and training, cultural and
7 recreational community assets, and housing and energy affordability;"