

Angel Holbrook

[REDACTED]
Ketchikan, AK 99901
[REDACTED]
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EDUCATION

- Oregon State University** **Fall 2009-Winter 2011**
Bachelor of Science: Fisheries and Wildlife Management with emphasis in Fisheries Management.
Graduation Date: 12/2011
- University of Idaho** **Fall 2007-Fall 2009**
Fisheries Management and Wildland Fire Ecology.
- University of Alaska Southeast** **Fall 2002- May 2006**
Associates of Applied Science: Fisheries Technology.
Graduation Date: 06/2006
- Howard Valentine High School** **May 2002**
High School Diploma

WORK EXPERIENCE

- North Pacific Maritime** **May 2023- Present**
Vessel Agent. Vessel operations and husbandry for foreign flagged vessels.
- Yacht Services of Alaska** **May 2023- September 2025**
Vessel Agent. Vessel operations and husbandry for foreign flagged yachts.
- Alaska Association of Harbormasters and Port Administrators (AAHPA)** **January 2022- Present**
Executive Secretary. Executive administrative and secretarial functions while supporting the AAHPA Board of Directors.
- City of Ketchikan Port and Harbor** **January 2017- May 2023**
Administrative Assistant. Executive administrative functions while supporting the Port & Harbors Director.
- Island to Island Veterinary** **February 2016- December 2016**
Veterinary Assistant. Assistant to Veterinarian with patients, room cleaning/preparation, surgical procedures, and charting.
- PeaceHealth Ketchikan Medical Center** **September 2015- August 2016**
Anesthesia Technician. Assistant to Anesthesiologist with patients, operating room preparation, procedure assistant, charting, and maintaining anesthesia machines.
- State of Alaska Division of Public Health** **March 2014-September 2015**
Public Health Nursing Aide. Assistant to Public Health Nurse with patients, room cleaning/prep, sample handling, general medical office duties.
- Alaska Department of Fish and Game** **April 2013-October 2013**
Acting Crew Leader for the Marine Harvest Survey Program. Crew leader to 10 technicians across Southern Southeast. Employee, data, materials, and program management.
- Craig Tribal Association** **July 2012-April 2013**
Department Lead—Tribal Environmental. Managing nine grants, supervising three Environmental Protection Agency units consisting of five employees, grant writing, and supervisory duties.

Rebekah D. Balmes

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Anchorage, AK 99515

EMPLOYMENT EXPERIENCE

- Sep 2020 – Present **Pharmacist in Charge**
Infuse Alaska LLC
6250 Tuttle Pl Suite 7, Anchorage, AK 99507
Owner: James Henderson RPh
- Sep 2020 – Present **Consultant Pharmacist**
Balmes Consulting
Various drug rooms in Anchorage and Wasilla, Alaska
- Sep 2018 – Aug 2020 **Infusion Pharmacist**
Great Land Infusion Pharmacy
2421 E Tudor Rd Suite 107, Anchorage, AK 99507
Pharmacist in Charge: Rod Gordon, RPh
- Jun 2018 – Sep 2018 **Graduate Intern Pharmacist**
Fred Meyer Pharmacy
1000 E Northern Lights Blvd, Anchorage, AK 99508
Pharmacist in Charge: Jin Lee, PharmD
- Mar 2017 – May 2018 **Ambulatory Care Intern Pharmacist**
Denver Indian Health and Family Services
1633 Fillmore St # G11, Denver, CO 80206
Pharmacist in Charge: Connie Valdez, PharmD, BCPS, MSED
- Feb 2015 – May 2018 **Community Intern Pharmacist**
King Soopers Pharmacy
2810 Quebec Street, Denver, CO 80207
Pharmacist in Charge: Morgan Ye, PharmD
- Jun 2011 – Jul 2014 **Community Pharmacy Technician**
Fred Meyer Pharmacy
1000 E Northern Lights Blvd, Anchorage, AK 99508
Pharmacist in Charge: Jin Lee, PharmD

EDUCATIONAL BACKGROUND

- Aug 2014 – May 2018 **Doctor of Pharmacy (PharmD)**
University of Colorado Skaggs School of Pharmacy and Pharmaceutical Sciences
Aurora, CO
- Aug 2010 – May 2014 **Bachelor of Science: Mathematics**
Washington State University
Pullman, WA

LICENSURE AND CERTIFICATIONS

Apr 2023	ASHP Compounded Sterile Preparations Professional Certificate for Pharmacists
Sep 2018 – Present	Alaska Pharmacist License License no. 135854
May 2017 – Present	APhA Delivering Medication Therapy Management Services
Apr 2015 – Present	APhA Pharmacy-Based Immunization Delivery
Jul 2014 – 2019	American Red Cross CPR/BLS Provider Certification

PROFESSIONAL PRACTICE EXPERIENCE

Advanced Practice Pharmacy Experience:

Mar 2018 – May 2018	University of Colorado Hospital – Aurora, CO <i>Health System Pharmacy:</i> Inpatient Pharmacy Preceptor: Kendra Gage, PharmD
Feb 2018 – Mar 2018	St. Mary's Hospital – Grand Junction, CO <i>Health System Pharmacy:</i> Inpatient Pharmacy Preceptor: Michelle Ackar, PharmD, BCPS, BA, MA
Nov 2017 – Dec 2017	Providence Family Medicine Clinic – Anchorage, AK <i>Ambulatory Care:</i> Multi-Disease State Preceptor: Craig Skinner, PharmD, BCACP
Sep 2017 – Nov 2017	Salud Family Health Center - Commerce City, CO <i>Ambulatory Care:</i> FQHC Community Health Preceptor: Emily Kosirog, PharmD, BCACP
Aug 2017 – Sept 2017	Skaggs School of Pharmacy & Pharmaceutical Sciences – Aurora, CO <i>Ambulatory Care:</i> Clinical research in endocrinology Preceptor: Sam Ellis, PharmD
Jul 2017 – Aug 2017	Walgreens – Children's Hospital, Aurora, CO <i>Community Pharmacy:</i> Specialty Compounding Preceptor: Stephanie Holst, PharmD
May 2017 – Jun 2017	King Soopers – Denver, CO <i>Community Pharmacy:</i> Medication Therapy Management (MTM) Preceptor: June Pak, RPh

RESEARCH

Aug 2017 – 2018	Diabetes Regimen Adherence Questionnaire <i>University of Colorado Skaggs School of Pharmacy and Pharmaceutical Sciences</i> Principle Investigator: Sam Ellis, PharmD Role: Student investigator
Aug 2017	Hypoglycemic Risk Associated with Glucose Variability T1DM <i>University of Colorado Skaggs School of Pharmacy and Pharmaceutical Sciences</i> Principle Investigator: Sam Ellis, PharmD Role: Chart analysis and data collection

CLINICAL PROJECTS

- Feb 2017 – Jun 2017 **340B Formulary Assessment**
Denver Indian Health and Family Services – Preceptor: Connie Valdez, PharmD, BCPS, MSED
Compiled clinic reports on prescription data, insurance data, and disease state prevalence for a grant proposal in order to develop an “outlet pharmacy” with a relevant formulary for clinic patients.
- Mar 2016 – Sept 2016 **DAWN Clinic MedAccess Workgroup**
DAWN Clinic – Preceptor: Sarah Scoular, PharmD, BCPS
Authored Standard Operating Procedure for receiving, storing, accessing, dispensing, and disposing of medications from the pharmacy in DAWN Clinic.

HONORS AND AWARDS

- May 2017 **Erwin-Vincent Scholarship**
University of Colorado
Skaggs School of Pharmacy and Pharmaceutical Sciences
- May 2015 - 2017 **King Soopers Scholarship**
University of Colorado
Skaggs School of Pharmacy and Pharmaceutical Sciences
- Aug 2014 **Dean’s Academic Scholarship**
University of Colorado
Skaggs School of Pharmacy and Pharmaceutical Sciences
- Aug 2010 – May 2014 **Cougar Academic Award**
Washington State University

PRESENTATIONS

- Dec 2019 **Low Dose Atropine for Myopia**
Alaska Area Optometry Meeting 2019, Anchorage AK
- Dec 2018 **Caring for the Transgender and Gender Non-Conforming Patient**
Great Land Infusion Pharmacy, Anchorage AK
- Oct 2017 **Anticoagulation in Pulmonary Embolism and Atrial Fibrillation.**
Salud Family Health Center, Denver CO
- Oct 2017 **Polypharmacy in COPD.**
Salud Family Health Center, Denver CO
- Oct 2017 **Becattini, Cecilia, et al. "Aspirin for Preventing the Recurrence of Venous Thromboembolism." *New England Journal of Medicine* 366.21 (2012).**
Salud Family Health Center.
- Jul 2017 **Transplant in Pediatrics.** Patient presentation and topic discussion. Walgreens.
- Feb 2017 **ADA Standards of Care Changes.** “Lunch and learn” - provider education.
Denver Indian Health and Family Services. Ambulatory Care.

- Nov 2016 **Cannabinoids in Refractory Neuropathic Pain: Protocol Development.** Seminar Poster Presentation. University of Colorado Skaggs School of Pharmacy and Pharmaceutical Sciences.
- Apr 2016 **Vaporized Delta-9 THC in Neuropathic Pain.** Seminar Presentation. University of Colorado Skaggs School of Pharmacy and Pharmaceutical Sciences.

PROFESSIONAL ASSOCIATIONS AND LEADERSHIP

- Sep 2018 – Present **National Home Infusion Association (NHIA)**
Member
- Sep 2018 – Present **Alaska Pharmacists Association (AKPhA)**
Member
- Sep 2018 – Present **American Pharmacists Association (APhA)**
Member
- Sep 2019 - 2020 **Policies and Procedures Committee**
Member – Modify and update policies and procedures to meet standards
- Jul 2017 – May 2018 **King Soopers Head Intern**
Mentor to P1 – P3 pharmacy interns from University of Colorado and Regis University
- Jul 2016 – 2019 **American Society of Health System Pharmacist (ASHP)**
Member
- Aug 2015 – 2018 **Pediatric Pharmacy Advocacy Group (PPAG)**
P3 Liaison for CU Pediat-Rx (2016-2017)
- Nov 2014 – Nov 2016 **Assessment Committee (SSPPS)**
Student member of Curriculum Improvement Focus Group
- Aug 2014 – 2018 **American Pharmacists Association (APhA)**
Student Member
- Aug 2014 – 2018 **American College of Clinical Pharmacists (ACCP)**
Student Member

PROFESSIONAL SERVICE ACTIVITIES

- Nov 2016 **Medicare Service - AMCP (Colorado Gerontological Society)**
- Sept 2016 **Skaggs School of Pharmacy and Pharmaceutical Sciences Admission Interviews**
- Apr 2016 **Global Village Academy Health Fair - PPAG**
- Apr 2016 **DEA Drug Take Back**
- Sept 2015 **Skaggs School of Pharmacy and Pharmaceutical Sciences Interviews**
- Sept 2015 **Blood Pressure and Vitals Education - APhA**
- Aug 2015 **Arapahoe House Counseling Sessions**

Colin Maynard, PE, SE, F.NSPE

Mr. Maynard is a retired structural engineer who had a distinguished 42-year career in designing buildings, trail bridges, oil patch modules, and steel tanks. He has been involved in many community and professional organizations throughout his career.

Education

Honors Graduate, West Anchorage High School, 1975

Bachelor of Science in Civil Engineering, Massachusetts Institute of Technology, 1982

Master of Science in Civil Engineering, University of Colorado, Boulder, 1987

Experience

Skilling, Helle, Christiansen, Robertson, New York, NY, 1980-1983, Design Engineer

Designed steel and concrete structures primarily on the East Coast, including a 43-story steel-framed gothic glass tower in Pittsburgh, PA, a three-story underground concrete parking garage for that building, two pre-cast concrete parking garages, and the design of the 1982 Anchorage Museum Addition (through design development phase).

Skilling, Ward, Rogers & Barkshire, Anchorage, AK, 1983-1985, Project Engineer

Designed several steel, wood, and masonry buildings across Alaska, including Industrial Indemnity Building (Tudor & B) in Anchorage, Eagle Financial Center in Eagle River, First Interstate Bank Building in Soldotna, and Valley River Center in Eagle River.

Colin Maynard Consulting, Anchorage, AK, 1987-1988, Owner

Performed structural designs and project quality control on a contract basis for Delta Construction, Tryck, Nyman, & Hayes, and Smith-Nelson Engineers. Projects included a Child Care Center on Ft. Wainwright and the Shemya Fire Station Addition.

Tryck, Nyman, and Hayes, Anchorage, AK 1988-1989, Senior Project Engineer

Designed several steel, masonry, and wood framed buildings across the state, including Federal Express International Sort Facility, Phases 1 & 2.

Andersen, Bjornstad, Kane, Jacobs, Anchorage, AK 1989-1996, Senior Project Engineer

Designed numerous steel, masonry, and wood framed structures across the state including Homer Ferry Terminal, North Star School in Kodiak, Ketchikan High School Remodel and Addition, Phases 1-4, Unalaska Clinic, and Adak Middle School.

BBFM Engineers, Anchorage, AK 1996-2021, Principal

Principal-in-charge for numerous projects of various sizes, including NSHC Wellness Center in Nome, Tanana Chiefs Clinic Addition in Fairbanks, Teeland Middle School in Wasilla, Fawn Mountain Elementary School in Ketchikan, the Museum of the Aleutians in Unalaska, and the ENI Drilling Modules on Spy Island.

Professional Registration

Civil Engineer, Alaska, 1988 (Retired)

Structural Engineer, Alaska, 2013 (Retired)

Awards

Alaska Engineering Societies, Engineer of the Year, 2012

American Society of Civil Engineers, Alaska Section, Engineer of the Year, 2012

Construction Specifications Institute, Cook Inlet Chapter, Engineer of the Year, 1999

Alaska Society of Professional Engineers, Anchorage Chapter, Engineer of the Year, 1993

National Society of Professional Engineers, Fellow, 2013

Colin Maynard, PE, SE, F.NSPE

Community Involvement

Board of Registration for Architects, Engineers & Land Surveyors, 2012-2020, 2024-present

Served two terms as chair.

NCEES Education Committee, 2012-2014

NCEES Committee on Uniform Procedures and Guidelines, 2014-2018, Chair 2025-26

NCEES Advisory Committee on Council Activities, 2018-2020

NCEES Western Zone Leadership Committee, 2024-present

Alaska Seismic Hazard Safety Commission, 2023-present

Vice-Chair, 2024-25

Chair, 2025-present

Municipality of Anchorage, Board of Building Examiners and Appeals

Civil Engineering Member, 1995-2003

Chair, two terms

Structural Code Adoption Committee, 1989, 1992, 1995, 1998, 2001, 2004, 2007

Municipality of Anchorage, Arts Advisory Committee

Member 1987-1991

Chair, one term

Alaska Professional Design Council (APDC)

Legislative Liaison Committee, 1990-Present

Board of Directors, ASPE rep 1994-2001, SEAAK rep 2010-2016

President, two terms

Served on many ad-hoc committees

Alaska Society of Professional Engineers (ASPE) and National Society of Professional Engineers (NSPE)

Member, 1989-Present

Anchorage Chapter, Secretary/Treasurer, Vice President. President, 1989-1992

Alaska Society, Vice President, President, 1997-1999

Alaska Engineering Education Foundation Board, Member and President 1998-2000

Mathcounts, Anchorage and State Coordinator, Grader, various years

Instructor, PE Refresher Course, various years

American Society of Civil Engineers

Member 1980-Present, Life Member 2023-present

Instructor, PE Refresher Course, various years

Structural Engineers Association of Alaska

Member, 1990 – Present, Life Member, 2020-Present

Board Member and President

Member, Several Ad-Hoc Committees

Construction Specifications Institute, Cook Inlet Chapter

Member, 1996-2004

President, 1998-1999

Boy Scouts of America, Great Alaska Council (Western Alaska Council)

Scout, 1968-1975, Eagle Scout

Camp Gorsuch, Waterfront Staff, including Director, 1973-1975

Exploring District Commissioner, 1987-1989

Scoutmaster, 1996-2001

West Anchorage High School Foundation

Board Member, 2013-2024

University of Alaska, Anchorage, Northern Design Class adjunct instructor

Structural Session, 2012-present

Code Adoption Session, 2013-present