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C. Radford  
4/23/26

**CS FOR HOUSE BILL NO. 382(MLV)**

IN THE LEGISLATURE OF THE STATE OF ALASKA

THIRTY-FOURTH LEGISLATURE - SECOND SESSION

BY THE HOUSE SPECIAL COMMITTEE ON MILITARY AND VETERANS' AFFAIRS

Offered:  
Referred:

Sponsor(s): HOUSE JUDICIARY COMMITTEE

**A BILL**

**FOR AN ACT ENTITLED**

1 **"An Act relating to the Joint Armed Services Committee; and providing for an effective**  
2 **date."**

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 \* **Section 1.** AS 08.01.063(f) is amended to read:

5 (f) The department shall [SUBMIT THE REPORT PREPARED UNDER (e)  
6 OF THIS SECTION TO THE JOINT ARMED SERVICES COMMITTEE ON OR  
7 BEFORE THE FIRST DAY OF MARCH EACH YEAR. IN ADDITION, THE  
8 DEPARTMENT SHALL] consolidate the two most recent reports **prepared under**  
9 **(e) of this section** and submit a biennial report to the legislature on or before the first  
10 day of March during the first regular session of each legislature. The department shall  
11 deliver a copy of the biennial report to the senate secretary and the chief clerk of the  
12 house of representatives and notify the legislature that the report is available.

13 \* **Sec. 2.** AS 24.20.650(b) is amended to read:

14 (b) The committee is composed of

1 (1) five members of the senate, at least **two of whom are members**  
2 [ONE OF WHOM IS A MEMBER] of the minority, appointed by the president of the  
3 senate;

4 (2) five members of the house of representatives, at least **two of whom**  
5 **are members** [ONE OF WHOM IS A MEMBER] of the minority, appointed by the  
6 speaker of the house of representatives;

7 (3) a state resident, other than a member of the state legislature, who is  
8 appointed jointly by the president of the senate and the speaker of the house of  
9 representatives after considering the recommendations of the Alaska chapters of each  
10 of the following organizations:

11 (A) the Association of the United States Army;

12 (B) the Air and Space Forces Association;

13 (C) the Navy League of the United States;

14 (D) the Marine Corps Association;

15 (4) a state resident, other than a member of the state legislature, who is  
16 appointed jointly by the president of the senate and the speaker of the house of  
17 representatives after considering the recommendation of the Seventeenth Coast Guard  
18 District Auxiliary;

19 (5) a state resident, other than a member of the state legislature, who is  
20 appointed jointly by the president of the senate and the speaker of the house of  
21 representatives after considering the recommendation of the mayor of the Municipality  
22 of Anchorage;

23 (6) a state resident, other than a member of the state legislature, who is  
24 appointed jointly by the president of the senate and the speaker of the house of  
25 representatives after considering the recommendation of the mayor of the Fairbanks  
26 North Star Borough;

27 (7) a state resident, other than a member of the state legislature, who is  
28 appointed jointly by the president of the senate and the speaker of the house of  
29 representatives after considering the recommendation of the adjutant general of the  
30 Department of Military and Veterans' Affairs; [AND]

31 (8) a state resident, other than a member of the state legislature, who is

1 appointed jointly by the president of the senate and the speaker of the house of  
2 representatives after considering the **recommendation** [JOINT  
3 RECOMMENDATIONS] of the Alaska Federation of Natives; and

4 **(9) a state resident, other than a member of the state legislature,**  
5 **who is appointed jointly by the president of the senate and the speaker of the**  
6 **house of representatives after considering the recommendation of** the Alaska  
7 Municipal League.

8 \* **Sec. 3.** AS 24.20.665(a) is amended to read:

9 (a) **Nine** [EIGHT] members of the Joint Armed Services Committee constitute  
10 a quorum.

11 \* **Sec. 4.** AS 24.20.670 is amended by adding a new subsection to read:

12 (b) The Legislative Affairs Agency shall

13 (1) maintain a list of members and each member's contact information;

14 and

15 (2) maintain a list of previous recipients awarded the Alaska  
16 Decoration of Honor by the legislature and a list of members of the armed services  
17 who are eligible to receive the Alaska Decoration of Honor.

18 \* **Sec. 5.** AS 24.20.675(a) is amended to read:

19 (a) The Joint Armed Services Committee shall

20 (1) monitor the military base realignment and closure activities of the  
21 federal government for bases in the state;

22 (2) [WORK ON SPECIFIC REALIGNMENTS AND CLOSURES  
23 PROPOSED BY THE FEDERAL GOVERNMENT FOR BASES IN THE STATE;

24 (3)] work with the state's congressional delegation, **other state and**  
25 **local government organizations, and community groups on military and defense**  
26 **issues;**

27 **(3)** [REGARDING FEDERAL MILITARY BASE REALIGNMENTS  
28 AND CLOSINGS IN THE STATE;

29 (4) ATTEND MEETINGS AND HEARINGS RELATED TO  
30 FEDERAL REALIGNMENTS AND CLOSURES OF MILITARY BASES IN THE  
31 STATE AND PROVIDE TESTIMONY AS NECESSARY;

1 (5) REVIEW THE EFFECT ON THE STATE AND ITS  
2 COMMUNITIES OF FEDERAL REALIGNMENTS AND CLOSURES OF  
3 MILITARY BASES IN THE STATE;

4 (6) monitor the development of the national ballistic missile defense  
5 system and work with the congressional delegation of the state, other state and local  
6 government organizations, and community groups to advocate and expedite the  
7 deployment of the system in this state;

8 (4) [(7)] investigate opportunities to increase joint and combined  
9 military training in the state;

10 (5) [(8)] advocate the stationing of reconfigured power projection  
11 forces at bases located in the state; and

12 (6) support the state's central role in military defense;

13 (7) review and recommend state policy responses to national  
14 defense and arctic security initiatives;

15 (8) convene hearings and stakeholder consultations on emerging  
16 defense issues;

17 (9) prepare and submit a report of its activities to the legislature **by**  
18 **December 31 of the year** [ON THE FIRST DAY] of each second regular session.

19 \* **Sec. 6.** AS 44.19.863 is amended to read:

20 **Sec. 44.19.863. Duties of the commission.** The commission shall

21 (1) provide advice, counsel, and actionable recommendations on  
22 military issues, and economic and industrial development related to military issues, to  
23 the governor, state agencies, the legislature, communities, and the state's congressional  
24 delegation;

25 (2) provide recommendations to expand and grow the current presence  
26 of the armed forces in the state, including new bases, expanded missions, and  
27 increased training;

28 (3) plan for state infrastructure needs to support military objectives;

29 (4) recommend methods to improve private and public employment  
30 opportunities for the families of current and former members of the military who  
31 reside in the state;

1 (5) assist and advise communities and the state in the design and  
2 execution of programs that enhance communities' relationships with installations of  
3 the armed forces of the United States and defense-related businesses, including in the  
4 areas of public school education, in-state higher education and training, cultural and  
5 recreational community assets, and housing and energy affordability;

6 (6) advocate for the state in matters related to military expansion  
7 decision making by emphasizing the state's strategic location on the globe and existing  
8 infrastructure and work to build community support in the state for the armed forces of  
9 the United States;

10 (7) prepare and maintain a strategic plan to

11 (A) protect the state's existing military missions;

12 (B) position the state to be competitive for new and expanded  
13 military missions;

14 (C) promote the long-term viability and prosperity of the  
15 military and industries related to national defense in the state; and

16 (D) consider all current and anticipated base realignment and  
17 closure criteria affecting bases in the state;

18 (8) report to [THE JOINT ARMED SERVICES COMMITTEE AND]  
19 any special committee of the legislature relating to military and veterans' affairs, if one  
20 exists at the time the report is due, issues on the commission's activities over the  
21 previous calendar year; the commission shall provide the report in an electronic format  
22 and deliver the report by January 31 each year;

23 (9) seek the opinions of each member of the Alaska delegation in  
24 Congress on the assistance, advice, advocacy, counsel, plans, and recommendations  
25 provided under this section.

26 \* **Sec. 7.** AS 24.20.650, 24.20.655, 24.20.660, 24.20.665, 24.20.670, 24.20.675; and  
27 AS 26.05.342(d) are repealed.

28 \* **Sec. 8.** The uncodified law of the State of Alaska is amended by adding a new section to  
29 read:

30 JOINT ARMED SERVICES COMMITTEE; TERMINATION AND  
31 APPOINTMENT. (a) The terms of the current members of the Joint Armed Services

1 Committee are terminated on the effective date of sec. 2 of this Act.

2 (b) Current members of the Joint Armed Services Committee may be reappointed.

3 (c) The appointing authorities under AS 24.20.650(b) shall appoint members to the  
4 Joint Armed Services Committee under AS 24.20.650(b), as amended by sec. 2 of this Act,  
5 within 45 days after the effective date of sec. 2 of this Act.

6 \* **Sec. 9.** Sections 1, 6, and 7 of this Act take effect June 30, 2036.