

Angel Holbrook

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907-617-1209

EDUCATION

- Oregon State University** **Fall 2009-Winter 2011**
Bachelor of Science: Fisheries and Wildlife Management with emphasis in Fisheries Management.
Graduation Date: 12/2011
- University of Idaho** **Fall 2007-Fall 2009**
Fisheries Management and Wildland Fire Ecology.
- University of Alaska Southeast** **Fall 2002- May 2006**
Associates of Applied Science: Fisheries Technology.
Graduation Date: 06/2006
- Howard Valentine High School** **May 2002**
High School Diploma

WORK EXPERIENCE

- North Pacific Maritime** **May 2023- Present**
Vessel Agent. Vessel operations and husbandry for foreign flagged vessels.
- Yacht Services of Alaska** **May 2023- September 2025**
Vessel Agent. Vessel operations and husbandry for foreign flagged yachts.
- Alaska Association of Harbormasters and Port Administrators (AAHPA)** **January 2022- Present**
Executive Secretary. Executive administrative and secretarial functions while supporting the AAHPA Board of Directors.
- City of Ketchikan Port and Harbor** **January 2017- May 2023**
Administrative Assistant. Executive administrative functions while supporting the Port & Harbors Director.
- Island to Island Veterinary** **February 2016- December 2016**
Veterinary Assistant. Assistant to Veterinarian with patients, room cleaning/preparation, surgical procedures, and charting.
- PeaceHealth Ketchikan Medical Center** **September 2015- August 2016**
Anesthesia Technician. Assistant to Anesthesiologist with patients, operating room preparation, procedure assistant, charting, and maintaining anesthesia machines.
- State of Alaska Division of Public Health** **March 2014-September 2015**
Public Health Nursing Aide. Assistant to Public Health Nurse with patients, room cleaning/prep, sample handling, general medical office duties.
- Alaska Department of Fish and Game** **April 2013-October 2013**
Acting Crew Leader for the Marine Harvest Survey Program. Crew leader to 10 technicians across Southern Southeast. Employee, data, materials, and program management.
- Craig Tribal Association** **July 2012-April 2013**
Department Lead—Tribal Environmental. Managing nine grants, supervising three Environmental Protection Agency units consisting of five employees, grant writing, and supervisory duties.