

AMENDMENT

OFFERED IN THE HOUSE

BY REPRESENTATIVE _____

TO: HB 335

1 Page 1, line 1, following "Act":

2 Insert "**establishing a pet and service animal microchipping program; relating to**
3 **the mandatory microchipping of pets and service animals in the state; relating to the**
4 **duties of the Department of Environmental Conservation;**"

5

6 Page 1, following line 4:

7 Insert a new bill section to read:

8 **"* Section 1.** AS 03.55 is amended by adding a new section to read:

9 **Sec. 03.55.140. Pet and service animal microchipping.** (a) The department
10 shall establish a pet and service animal microchipping program and provide microchip
11 implantation of pets and service animals at no cost to the owner of the pet or service
12 animal.

13 (b) An owner of a pet or service animal in the state shall implant the pet or
14 service animal with a microchip. An owner who implants the owner's pet or service
15 animal with a microchip through a program other than the department's pet and service
16 animal microchipping program shall provide to the department the information
17 required by the department relating to the microchipping of the pet or service animal.

18 (c) The department shall annually prepare a detailed report on the pet and
19 service animal microchipping program. The report must include the number of pet and
20 service animals microchipped or reported as microchipped in the previous year under
21 (b) of this section. The department shall deliver a copy of the report to the senate
22 secretary and the chief clerk of the house of representatives and notify the legislature
23 that the report is available.

1 (d) The department may adopt regulations to implement this section."

2

3 Page 1, line 5:

4 Delete "**Section 1**"

5 Insert "**Sec. 2**"

6

7 Renumber the following bill sections accordingly.

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9 Page 2, line 21:

10 Delete "establish an identification system"

11 Insert "use the pet and service animal microchipping program established under
12 AS 03.55.140"

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14 Page 4, following line 3:

15 Insert a new bill section to read:

16 "*** Sec. 5.** AS 26.23.071(e) is amended to read:

17 (e) The commission shall

18 (1) serve as the state emergency response commission required under
19 42 U.S.C. 11001 - 11005;

20 (2) facilitate the preparation and implementation of all emergency
21 plans prepared by state agencies under other authorities; the statewide,
22 interjurisdictional, and local plans prepared under this chapter, including the Alaska
23 intrastate mutual aid system; and the state and regional plans prepared under
24 AS 46.04.200 - 46.04.210;

25 (3) review the plans described in (2) of this subsection according to the
26 criteria established in AS 26.23.077;

27 (4) designate, and revise as necessary, the boundaries of emergency
28 planning districts under AS 26.23.073;

29 (5) establish a local emergency planning committee under
30 AS 26.23.073(d) for each emergency planning district;

31 (6) supervise and coordinate the activities of local emergency planning

1 committees;

2 (7) establish procedures for receiving and processing requests from the
3 public for information under 42 U.S.C. 11044, including tier II information under 42
4 U.S.C. 11022; procedures established under this paragraph shall designate the
5 Department of Environmental Conservation as the state agency to receive and process
6 these requests on behalf of the commission;

7 (8) review reports about responses to disaster emergencies and make
8 recommendations to the appropriate parties involved in the response concerning
9 improved prevention and preparedness;

10 (9) perform other coordinating, advisory, or planning tasks related to
11 emergency planning and preparedness for all types of hazards, community right-to-
12 know reporting, toxic chemical release reporting, or management of hazardous
13 substances;

14 (10) recommend procedures to integrate, as appropriate, hazardous
15 substance response planning under 42 U.S.C. 11001 - 11005, federal contingency
16 planning under 33 U.S.C. 1321 and other federal laws applicable to hazardous
17 substance discharges, and state, regional, and local planning under this chapter and
18 AS 46.04.200 - 46.04.210;

19 (11) to the extent consistent with the constitution and law of the state,
20 perform all other functions prescribed for state emergency response commissions
21 under 42 U.S.C. 11001 - 11005; [AND]

22 (12) adopt regulations necessary to carry out the purposes of
23 AS 26.23.071 - 26.23.077, 26.23.500 - 26.23.549, and 42 U.S.C. 11001 - 11005; **and**

24 **(13) annually prepare a detailed report on the pet and service**
25 **animal disaster emergency plan, which must include the number of pet and**
26 **service animals that received assistance under the plan in the previous year; the**
27 **commission shall deliver a copy of the report to the senate secretary and the chief**
28 **clerk of the house of representatives and notify the legislature that the report is**
29 **available.**"

30
31 Renumber the following bill sections accordingly.