

HB 382 Additional Information

Comparison of Provisions: AMAC, ACAST & JASC

	Alaska Military Affairs Commission (AMAC)	Alaska Civilian-Armed Services Team (ACAST)	Joint Armed Services Committee (JASC)
<b>Authority</b>	Proposed new section under AS 44.19 ( <a href="#">HB 155 v.S</a> Introduced 4.10.2023)	<a href="#">Administrative Order No. 291</a> (12.6.2017)	Permanent committee of the Alaska Legislature established under <a href="#">AS 24.20.650</a> through <a href="#">HB77</a> in 1999
<b>Membership</b>	<p>The commission is composed of nine members, as follows:</p> <ol style="list-style-type: none"> <li>(1) The lieutenant governor, who shall serve as chair of the commission;</li> <li>(2) The adjutant general of the Department of Military and Veterans' Affairs or the adjutant general's designee;</li> <li>(3) The commissioner of commerce, community, and economic development or the commissioner's designee;</li> <li>(4) Three members who are mayors, or their designees, from municipalities with military installations within the municipal boundaries, nominated by an organization that represents municipal governments within the state and appointed by the Governor;</li> <li>(5) Two public members with extensive military experience or expertise, each representing a different branch of the armed services, appointed by the governor;</li> <li>(6) One public member with statewide business or economic development experience, appointed by the governor;</li> </ol>	<ol style="list-style-type: none"> <li>1. Three public members with extensive military experience or expertise, especially in Alaska and/or the circumpolar north, one each with experience in the Army, the Air Force, and the Coast Guard of the United States. In making appointments, an effort will be made to include a candidate with extensive reserve force experience;</li> <li>2. Two public members with private-sector business expertise; these two members must be from, live in, or have connections to different geographic regions of the state (Southeast, Southcentral, Southwest, Interior, and Northern Alaska). Further, in making appointments, an effort will be made to include candidates who have demonstrated success in civil-military collaboration;</li> <li>3. Two public members with municipal or tribal government experience, preferably from a community adjacent to a military installation or homeport of U.S. Coast Guard vessels or facilities; these two members must be from, live in, or have connections to different geographic regions of the state (Southeast, Southcentral, Southwest, Interior, and Northern Alaska);</li> <li>4. One public member with statewide business or economic development experience; and</li> <li>5. The Adjutant General of the Department of Military and Veteran Affairs (DMVA) or a designee.</li> </ol>	<p>(b) The committee is composed of</p> <ol style="list-style-type: none"> <li>(1) five members of the senate, at least one of whom is a member of the minority, appointed by the president of the senate;</li> <li>(2) five members of the house of representatives, at least one of whom is a member of the minority, appointed by the speaker of the house of representatives;</li> <li>(3) a state resident, other than a member of the state legislature, who is appointed jointly by the president of the senate and the speaker of the house of representatives after considering the recommendations of the Alaska chapters of each of the following organizations:                             <ol style="list-style-type: none"> <li>(A) the Association of the United States Army;</li> <li>(B) the Air Force Association;</li> <li>(C) the Navy League of the United States;</li> <li>(D) the Marine Corps Association;</li> </ol> </li> <li>(4) a state resident, other than a member of the state legislature, who is appointed jointly by the president of the senate and the speaker of the house of representatives after considering the recommendation of the Seventeenth Coast Guard District Auxiliary;</li> <li>(5) a state resident, other than a member of the state legislature, who is appointed jointly by the president of the senate and the speaker of the house of representatives after considering the recommendation of the mayor of the Municipality of Anchorage;</li> <li>(6) a state resident, other than a member of the state legislature, who is appointed jointly by the president of the senate and the speaker of the house of representatives after considering the recommendation of the</li> </ol>