

ALASKA STATE LEGISLATURE

THIRTY-SECOND LEGISLATURE

First Regular Session

First, Second, Third, and Fourth Special Sessions



STATUS OF BILLS AND RESOLUTIONS PASSED LEGISLATION SUBJECT SUMMARY

October 21, 2021

**ABBREVIATIONS USED IN STATUS OF BILLS AND RESOLUTIONS
2021**

| Bill Identification Abbreviations | | Committee Abbreviations | |
|---|---|--|--|
| HB/SB HCR/SCR HJR/SJR HR/SR SS CS HCS/SCS CCS FCCS 2D 3D AM AM H/AM S TITLE AM FLD H/FLD S PFLD H/PFLD S EFD ADD EFD AM EFD DEL EFD FLD CT RULE FLD REEN... BRF SUP MAJ FLD | House Bill/Senate Bill House/Senate Concurrent Resolution House/Senate Joint Resolution House/Senate Resolution Sponsor Substitute Committee Substitute House/Senate Committee Substitute Conference Committee Substitute Free Conference Committee Substitute Second Third Amended Amended House/Amended Senate Only the Title Amended Failed House/Failed Senate Partially Failed House/Senate Effective Date Added Effective Date Amended Effective Date Deleted Effective Date Failed Court Rule Failed Reengrossed Constitutional Budget Reserve Fund Failed | CRA EDC FIN HSS JUD L&C RES RLS STA TRA AET ENE FSH MLV TRB W&M WTR SLA FSSLA SSSLA | <p style="text-align: center;"><u>Standing</u></p> Community and Regional Affairs Education Finance Health and Social Services Judiciary Labor and Commerce Resources Rules State Affairs Transportation <p style="text-align: center;"><u>House Special</u></p> Arctic Policy, Economic Dev., & Tourism Energy Fisheries Military & Veterans' Affairs Tribal Affairs Ways & Means <p style="text-align: center;"><u>Senate Special</u></p> World Trade <p style="text-align: center;"><u>Other Abbreviations</u></p> Session Laws of Alaska First Special Session Laws of Alaska Second Special Session Laws of Alaska |

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PREPARED BY

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Senate Secretary's Office

Information Technology
Legislative Affairs Agency

Website: <http://akleg.gov/index.php>

| BILL ID | NUMBER | ABBREVIATED TITLE | SPONSOR/REQUESTOR | DATE | CURRENT STATUS |
|--------------|--------|---|-------------------|----------|---|
| HB 1 | HB 1 | AUDIT OF CARES ACT FUNDS | Rauscher | 02/18/21 | (H) CRA THEN FIN |
| HB 2 | HB 2 | MINIMUM AGE TO SELL TOBACCO/NICOTINE | Rauscher | 02/18/21 | (H) CRA THEN JUD |
| CSHB 3(JUD) | HB 3 | DEFINITION OF "DISASTER": CYBERSECURITY | Johnson | 05/07/21 | (S) JUD |
| HB 4 | HB 4 | BUSINESS/PROF. LICENSE IMMUNITY COVID-19 | Johnson | 02/18/21 | (H) L&C THEN JUD |
| SSHB 5 | HB 5 | SEXUAL ASSAULT; DEF. OF "CONSENT" | Tarr | 05/06/21 | (H) JUD THEN FIN |
| HB 6 | HB 6 | NOT INTRODUCED | NO SPONSORS | 02/18/21 | -- |
| HB 7 | HB 7 | INTERACTIVE COMPUTER SVC CONTENT RESTRICT | Rauscher | 02/18/21 | (H) STA THEN L&C THEN JUD |
| HB 8 | HB 8 | CONVERSION THERAPY PROHIBITIONS | Hannan | 02/18/21 | (H) L&C THEN JUD |
| HB 9 | HB 9 | INCOME TAX; PFD PAYMENT/CREDIT | Hannan | 02/18/21 | (H) STA THEN L&C THEN FIN |
| HB 10 | HB 10 | FUNTER BAY MARINE PARK: UNANGAN CEMETERY | Hannan | 06/08/21 | CHAPTER 3 SLA 21 |
| HB 11 | HB 11 | DEFENSIVE DISPLAY OF FIREARM | Rauscher | 02/18/21 | (H) CRA THEN STA THEN JUD |
| HB 12 | HB 12 | HOLD LEGISLATIVE SESSIONS IN ANCHORAGE | Rauscher | 02/18/21 | (H) CRA THEN STA THEN JUD THEN FIN |
| HB 13 | HB 13 | SHARED CHILD CUSTODY: BEST INTEREST | Rauscher | 02/18/21 | (H) HSS THEN JUD |
| HB 14 | HB 14 | NURSING: LICENSURE; MULTISTATE COMPACT | Thompson | 02/18/21 | (H) HSS THEN L&C |
| HB 15 | HB 15 | TEMP PERMITS & LICENSES; MILITARY LICENSE | Thompson | 02/18/21 | (H) L&C THEN EDC |
| HB 16 | HB 16 | SEARCH AND RESCUE SURPLUS STATE PROPERTY | Johnson | 02/18/21 | (H) CRA THEN STA |
| HB 17 | HB 17 | DISCRIMINATION: GENDER ID.;SEXUAL ORIENT. | Josephson | 05/05/21 | (H) JUD THEN STA |
| HB 18 | HB 18 | TEACHERS: NATIONAL BOARD CERTIFICATION | Kreiss-Tomkins | 03/10/21 | (H) EDC |
| CSHB 19(EDC) | HB 19 | LIMITED TEACHER CERTIFICATES; LANGUAGES | Kreiss-Tomkins | 05/17/21 | (S) EDC THEN L&C THEN FIN |
| HB 20 | HB 20 | REQ'S OF MEDICAL ASSISTANCE PROGRAM | Josephson | 02/18/21 | (H) HSS THEN FIN |
| HB 21 | HB 21 | ADD FACULTY MEMBER UNIV BOARD OF REGENTS | Wool | 02/18/21 | (H) EDC THEN STA |
| HB 22 AM | HB 22 | SHARED ANIMAL AND RAW MILK/PRODUCTS | Tarr | 07/01/21 | CHAPTER 15 SLA 21 |

| BILL ID | NUMBER | ABBREVIATED TITLE | SPONSOR/REQUESTOR | DATE | CURRENT STATUS |
|----------------|--------|---|-------------------|----------|---------------------------------|
| HB 23 | HB 23 | BALLOT CUSTODY/TAMPER; VOTING; VOTER REG | Rauscher | 02/18/21 | (H) STA THEN JUD THEN FIN |
| HB 24 | HB 24 | SCHOOL EMPLOYEE BREAKS: NURSING MOTHERS | Hopkins | 02/18/21 | (H) EDC THEN L&C |
| HB 25 | HB 25 | PUBLIC SCHOOLS: SOCIAL/EMOTIONAL LEARNING | Hopkins | 04/14/21 | (H) STA |
| HB 26 | HB 26 | CONFLICT OF INTEREST: BD FISHERIES/GAME | FSH COMMITTEE | 04/16/21 | (H) RLS |
| HB 27 | HB 27 | NAMING IRENE WEBBER BRIDGE | Stutes | 07/13/21 | CHAPTER 21 SLA 21 |
| CSHB 28(FIN) | HB 28 | REGISTRATION OF BOATS: EXEMPTION | FSH COMMITTEE | 05/17/21 | (S) RES THEN FIN |
| HB 29 | HB 29 | ELECTRIC UTILITY LIABILITY | Rauscher | 02/18/21 | (H) JUD THEN L&C |
| HB 30 | HB 30 | WORKERS' COMP: DEATH; PERM PARTIAL IMPAIR | Josephson | 04/07/21 | (H) FIN |
| HB 31 | HB 31 | OBSERVE DAYLIGHT SAVING TIME ALL YEAR | Ortiz | 02/18/21 | (H) STA THEN FIN |
| HB 32 | HB 32 | IMMUNITY FOR RV PARKS, CAMPGROUNDS | Rauscher | 02/18/21 | (H) STA THEN JUD |
| HB 33 | HB 33 | OIL SPILLS/POLLUTION: PENALTIES; PREVENTION | Josephson | 02/18/21 | (H) RES THEN FIN |
| HB 34 | HB 34 | NAMING VIETNAM HELI. PILOTS' MEM. BRIDGE | Shaw | 08/28/21 | CHAPTER 30 SLA 21 |
| HB 35 | HB 35 | LICENSE MOBILE INTENSIVE CARE PARAMEDICS | Shaw | 02/18/21 | (H) HSS THEN L&C |
| SCS HB 36(L&C) | HB 36 | MOTOR VEHICLE DEALERS: APPLIC.; INSURANCE | Claman | 07/13/21 | CHAPTER 17 SLA 21 |
| HB 37 | HB 37 | INCOME TAX; PERMANENT FUND; EARNINGS RES. | Wool | 05/19/21 | (H) STA THEN FIN |
| HB 38 | HB 38 | MISSING/MURDERED INDIGENOUS WOMEN | Zulkosky | 02/18/21 | (H) TRB THEN STA |
| HB 39 | HB 39 | VOTER PREREGISTRATION FOR MINORS | Hopkins | 04/22/21 | (H) STA |
| HB 40 | HB 40 | NATUROPATHS: LICENSING; PRACTICE | LeBon | 02/18/21 | (H) L&C THEN FIN |
| CSHB 41(FIN) | HB 41 | SHELLFISH PROJECTS; HATCHERIES; FEES | Ortiz | 05/14/21 | (S) FIN |
| HB 42 | HB 42 | PFD ELIGIBILITY: ALLOWABLE ABSENCES | Story | 02/18/21 | (H) STA THEN FIN |
| HB 43 | HB 43 | EXTEND SPECIAL EDUCATION SERVICE AGENCY | Story | 03/26/21 | (H) FIN |
| CSHB 44(STA) | HB 44 | PRACTICE OF ACCOUNTING; LICENSURE | Thompson | 05/19/21 | (S) L&C |
| HB 45 | HB 45 | WORKERS' COMP. AND CONTAGIOUS DISEASES | Josephson | 03/20/21 | (H) FIN |
| HB 46 | HB 46 | ESTABLISH STATE LOTTERY BOARD/LOTTERIES | Thompson | 04/05/21 | WITHDRAWN |
| HB 47 | HB 47 | COUNCIL FOR ALASKA NATIVE LANGUAGES | Story | 05/19/21 | TRANSMITTED TO (S) |
| HB 48 | HB 48 | AK PERFORMANCE SCHOLARSHIP; ELIGIBILITY | Story | 02/18/21 | (H) EDC THEN FIN |
| HB 49 | HB 49 | APPROP: EARLY LITERACY PROGRAMS | Story | 02/18/21 | (H) EDC THEN FIN |
| HB 50 | HB 50 | MUNICIPAL REGULATION OF TRAPPING | Josephson | 02/18/21 | (H) RES THEN JUD |

| BILL ID | NUMBER | ABBREVIATED TITLE | SPONSOR/REQUESTOR | DATE | CURRENT STATUS |
|--------------------------------|--------|---|---|----------|---------------------------------|
| HB 51 | HB 51 | AGGRAVATING FACTORS AT SENTENCING | Josephson | 05/05/21 | (H) JUD THEN STA |
| HB 52 | HB 52 | TUTKA BAY HATCHERY | Vance | 05/19/21 | (H) RES |
| CSHB 53(MLV) AM(EFD ADD) | HB 53 | MILITARY CHILDREN SCHOOL RESIDENCY WAIVER | McCarthy | 05/14/21 | (S) EDC |
| HB 54 | HB 54 | INVASIVE SPECIES MANAGEMENT | FSH COMMITTEE | 04/22/21 | (H) FIN |
| CSHB 55(FIN) | HB 55 | PEACE OFFICER/FIREFIGHTER RETIRE BENEFITS | Josephson | 05/19/21 | TRANSMITTED TO (S) |
| HB 56 | HB 56 | POWER COST EQUALIZATION | Foster | 02/18/21 | (H) CRA THEN FIN |
| HB 57 | HB 57 | FUNDS SUBJECT TO CBR SWEEP PROVISION | Josephson | 04/05/21 | (H) FIN |
| HB 58 | HB 58 | CONTRACEPTIVES COVERAGE:INSURE;MED ASSIST | Claman | 04/22/21 | (H) L&C |
| HB 59 | HB 59 | WORKPLACE VIOLENCE PROTECTIVE ORDERS | Claman | 02/18/21 | (H) STA THEN JUD |
| HB 60 | HB 60 | PUBLIC SCHOOLS: MENTAL HEALTH EDUCATION | Claman | 04/22/21 | (H) FIN |
| HB 61 | HB 61 | REGISTER COMMERCIAL INTERIOR DESIGNERS | Claman | 04/26/21 | (H) FIN |
| HB 62 | HB 62 | MARRIAGE WITNESSES | Claman | 04/05/21 | (H) RLS |
| SCS CSHB 63(TRA) | HB 63 | ALASKA MARINE HIGHWAY OPERATIONS BOARD | Stutes | 07/13/21 | CHAPTER 20 SLA 21 |
| HB 64 | HB 64 | FISHERY DEVELOPMENT ASSOC.; ASSESSMENTS | Stutes | 04/21/21 | (H) FIN |
| HB 65 | HB 65 | BOARDS OF FISHERIES AND GAME CONFIRMATION | Stutes | 02/18/21 | (H) FSH THEN RES THEN JUD |
| HB 66 | HB 66 | ELECTIONS, VOTING, BALLOTS | Tuck | 04/21/21 | (H) STA THEN FIN |
| HB 67 | HB 67 | APPROP: K-12 ACAD. RECOVERY FROM COVID-19 | Story | 02/18/21 | (H) EDC THEN FIN |
| HB 68 | HB 68 | APPROP: SUPPLEMENTAL; AMENDING | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 02/18/21 | (H) FIN |
| CCS HB 69(BRF SUP MAJ FLD H/S) | HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 06/30/21 | CHAPTER 1 SSSLA 21 |
| HB 70 | HB 70 | APPROP: CAP; REAPPROP; SUPP; AMEND | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 03/31/21 | (H) FIN |
| CCS HB 71 | HB 71 | APPROP: MENTAL HEALTH BUDGET | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 06/30/21 | CHAPTER 1 FSSLA 21 |
| HB 72 | HB 72 | APPROP: ERA FOR PAYMENT OF PFD | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 02/18/21 | (H) FIN |
| HB 73 | HB 73 | PERM FUND; ADVISORY VOTE | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 05/10/21 | (H) JUD THEN FIN |
| HB 74 | HB 74 | AHFC WATER & SEWER BONDS/TRANSPORTATION | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 02/18/21 | (H) FIN |
| HB 75 | HB 75 | EMPLOYER CONTRIBUTIONS TO PERS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 05/01/21 | (H) FIN |
| SCS CSHB 76(FIN) AM S | HB 76 | EXTENDING COVID 19 DISASTER EMERGENCY | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 04/30/21 | CHAPTER 2 SLA 21 |
| HB 77 | HB 77 | REPEAL CERTIFICATE OF NEED PROGRAM | Rauscher | 02/18/21 | (H) HSS THEN FIN |

| BILL ID | NUMBER | ABBREVIATED TITLE | SPONSOR/REQUESTOR | DATE | CURRENT STATUS |
|-----------------|--------|---|---|----------|---------------------------------|
| HB 78 | HB 78 | FUNDING FOR CORRESPONDENCE PROGRAMS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 02/18/21 | (H) EDC THEN FIN |
| CSHB 79(FIN) | HB 79 | SALTWATER SPORTFISHING OPERATORS/GUIDES | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 05/19/21 | (S) RES THEN FIN |
| CSHB 80(FSH) | HB 80 | SPT FSH HATCHERY FACIL ACCT; SURCHARGE | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 05/14/21 | (S) FIN |
| CSHB 81(RES) AM | HB 81 | OIL/GAS LEASE:DNR MODIFY NET PROFIT SHARE | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 05/17/21 | (S) FIN |
| HB 82 | HB 82 | GAS LEASES; RENEWABLE ENERGY GRANT FUND | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 03/01/21 | (H) FSH THEN RES |
| HB 83 | HB 83 | NURSING: LICENSURE; MULTISTATE COMPACT | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 02/18/21 | (H) HSS THEN L&C |
| HB 84 | HB 84 | APPROP: SUPP; REAPPROP; AMENDING; CBR | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 02/18/21 | (H) FIN |
| CSHB 85(L&C) | HB 85 | FINANCIAL INSTITUTIONS; LIABILITY | LeBon BY REQUEST | 05/17/21 | (S) L&C THEN FIN |
| HB 86 | HB 86 | STATE GOV'T FINANCES: WEBSITE | Rauscher | 02/18/21 | (H) STA THEN FIN |
| CSHB 87(JUD) | HB 87 | ELECTRIC-ASSISTED BICYCLES | Wool | 05/19/21 | (S) TRA THEN STA |
| HB 88 | HB 88 | EQUAL PAY & MINIMUM WAGE ACT | Tarr | 02/18/21 | (H) STA THEN L&C |
| HB 89 | HB 89 | DISCLOSURE OF EMPLOYEE COMPENSATION | Tarr | 02/18/21 | (H) STA THEN L&C |
| HB 90 | HB 90 | VEHICLE RENTALS & VEHICLE RENTAL NETWORKS | Wool | 04/14/21 | (H) FIN |
| HB 91 | HB 91 | CONTROLLED SUB. DATA: EXEMPT VETERINARIAN | Wool | 03/23/21 | (H) L&C THEN RES |
| CSHB 92(FIN) | HB 92 | ANTICIPATION OF REVENUE; BORROWING;CREDIT | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 05/10/21 | (S) FIN |
| HB 93 | HB 93 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 02/18/21 | (H) FIN |
| HB 94 | HB 94 | PROHIBITED COMMERCIAL LEASE PROVISIONS | Foster | 02/18/21 | (H) STA THEN L&C |
| HB 95 | HB 95 | ELECTIONS; ELECTION INVESTIGATIONS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 05/13/21 | (H) STA THEN JUD THEN FIN |
| HB 96 | HB 96 | ELECTIONS; VOTING; BALLOT REQS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 02/18/21 | (H) STA THEN JUD THEN FIN |
| HB 97 | HB 97 | LAND VOUCHERS; PFDS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 02/18/21 | (H) MLV THEN RES THEN FIN |
| HB 98 | HB 98 | FOREST LAND USE PLANS; TIMBER SALES | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 05/01/21 | (H) FIN |

| BILL ID | NUMBER | ABBREVIATED TITLE | SPONSOR/REQUESTOR | DATE | CURRENT STATUS |
|----------------------|--------|---|---|----------|---------------------------------|
| HB 99 | HB 99 | PHYSICAL/OCCUPATIONAL THERAPY BD/PRACTICE | Claman | 05/19/21 | (S) L&C THEN FIN |
| HB 100 | HB 100 | EXTEND WORKFORCE INVEST BOARD ALLOCATIONS | Wool | 06/09/21 | CHAPTER 4 SLA 21 |
| HB 101 | HB 101 | REINSURANCE; CREDITS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 02/24/21 | (H) L&C |
| HB 102 | HB 102 | STATE INSUR. CATASTROPHE RESERVE ACCT. | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 05/19/21 | (S) FIN |
| HB 103 | HB 103 | ASSISTED LIVING HOMES: HOUSE RULES | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 04/05/21 | (H) HSS |
| HB 104 | HB 104 | MOTOR FUEL TAX; VEHICLE REG. FEE | Josephson | 03/17/21 | (H) FIN |
| SCS CSHB 105(JUD) | HB 105 | DETENTION OF MINORS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 07/08/21 | CHAPTER 16 SLA 21 |
| HB 106 | HB 106 | MISSING PERSONS UNDER 21 YEARS OLD | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 05/14/21 | (H) RLS |
| HB 107 | HB 107 | MILITARY & VETERANS: FISH & GAME LICENSES | Gillham | 02/22/21 | (H) FSH THEN RES |
| HB 108 | HB 108 | CONCURRENT SECONDARY & TRADE SCHOOL | McCarty | 02/22/21 | (H) EDC THEN L&C THEN FIN |
| SCS HB 109(JUD) AM S | HB 109 | EXTEND BAR ASS'N BOARD OF GOVERNORS | Claman | 07/21/21 | CHAPTER 23 SLA 21 |
| HB 110 | HB 110 | AGE FOR NICOTINE/E-CIG; TAX E-CIG. | Hannan | 04/12/21 | (H) FIN |
| HB 111 | HB 111 | DENTAL HYGIENIST ADVANCED PRAC PERMIT | Spohnholz | 04/05/21 | (H) FIN |
| HB 112 | HB 112 | VEHICLES/BOATS: TRANSFER ON DEATH TITLE | Spohnholz | 04/09/21 | (H) JUD THEN STA |
| HB 113 | HB 113 | HEALTH INS. ALL-PAYER CLAIMS DATABASE | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 02/24/21 | (H) L&C THEN HSS THEN FIN |
| HB 114 | HB 114 | EDUCATION & SUPPLEMENTAL LOAN PROGRAMS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 02/24/21 | (H) EDC |
| SCS HB 115(RES) | HB 115 | AQUATIC FARMING & HATCHERY SITE LEASES | Story | 06/15/21 | CHAPTER 10 SLA 21 |
| HB 116 | HB 116 | JUVENILES: JUSTICE,FACILITES,TREATMENT | Spohnholz | 05/19/21 | WITHDRAWN |
| HB 117 | HB 117 | EXTEND BOARD OF DIRECT-ENTRY MIDWIVES | Ortiz | 06/09/21 | CHAPTER 6 SLA 21 |
| HB 118 | HB 118 | EXPANDING PRISONER ACCESS TO COMPUTERS | Kreiss-Tomkins | 05/14/21 | (H) RLS |
| HB 119 | HB 119 | ADULT FOSTER CARE FOR DISABLED | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 03/01/21 | (H) HSS THEN FIN |
| HB 120 | HB 120 | STATE LAND SALES AND LEASES; RIVERS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 03/01/21 | (H) RES THEN FIN |
| HB 121 | HB 121 | EDUC.TAX CREDIT: EMPLOYER CHILD CARE COST | Fields | 03/25/21 | (H) FIN |
| HB 122 | HB 122 | GUN VIOLENCE PROTECTIVE ORDERS | Tarr | 03/03/21 | (H) JUD THEN FIN |
| HB 123 | HB 123 | STATE RECOGNITION OF TRIBES | Zulkosky | 05/19/21 | TRANSMITTED TO (S) |
| HB 124 | HB 124 | FILLING VACANCY IN LEGISLATURE | Carpenter | 03/03/21 | (H) STA THEN JUD |
| CSHB 125(L&C) | HB 125 | MILITARY AND FAMILY EMPLOYMENT PREFERENCE | Nelson | 05/10/21 | (S) L&C |
| HB 126 | HB 126 | EXTEND BOARD OF PUBLIC ACCOUNTANCY | Thompson | 06/09/21 | CHAPTER 8 SLA 21 |

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|------------------|--------|--|---|----------|---------------------------------|
| HB 127 | HB 127 | MUNI BOND BANK: UA, LOAN AND BOND LIMITS | LeBon | 05/07/21 | (S) CRA THEN FIN |
| HB 128 | HB 128 | USE OF INTERNET FOR CHARITABLE GAMING | Fields | 03/31/21 | (H) RLS |
| HB 129 | HB 129 | ALASKA PERFORMANCE SCHOLARSHIP AMOUNT | Fields | 03/08/21 | (H) EDC THEN FIN |
| HB 130 | HB 130 | CORP. TAX: REMOVE EXEMPTIONS/CREDITS | Wool | 03/10/21 | (H) RES THEN FIN |
| HB 131 | HB 131 | PETITION TO RECALL PUBLIC OFFICIAL | Carpenter | 03/10/21 | (H) CRA THEN STA |
| CSHB 132(FIN) | HB 132 | SCHOOL APPRENTICESHIP PROGS; TAX CREDITS | L&C COMMITTEE | 05/19/21 | TRANSMITTED TO (S) |
| CSHB 133(L&C) | HB 133 | AK ED SAVINGS PROGRAMS/ELIGIBILITY | L&C COMMITTEE | 05/10/21 | (S) HSS THEN L&C |
| HB 134 | HB 134 | AMHS OPERATION & PLANNING BOARD | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 03/10/21 | (H) TRA THEN STA |
| HB 135 | HB 135 | GEO THERMAL RESOURCES | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 03/10/21 | (H) RES THEN FIN |
| HB 136 | HB 136 | NAMING CONGRESSMAN DON YOUNG BRIDGE | Gillham | 03/10/21 | (H) TRA THEN FIN |
| HB 137 | HB 137 | MOTOR VEHICLE OFFICES | Fields | 04/07/21 | (H) CRA |
| HB 138 | HB 138 | VOTING BY MAIL | Kreiss-Tomkins | 04/09/21 | (H) JUD THEN STA THEN FIN |
| HB 139 | HB 139 | GUARDIANS; LIFE-SUSTAINING PROCEDURES | Hannan | 03/17/21 | (H) HSS THEN JUD |
| HB 140 | HB 140 | VISION REQ./ONLINE DRIVER LICENSE RENEWAL | Vance | 03/17/21 | (H) STA THEN CRA |
| HB 141 | HB 141 | APPROPRIATION LIMIT; GOV BUDGET | Spohnholz | 03/20/21 | (H) W&M THEN FIN |
| HB 142 | HB 142 | PFD ELIGIBILITY | McCarty | 04/28/21 | (H) STA THEN FIN |
| HB 143 | HB 143 | SNOWMOBILE REGISTRATION FEES | McCabe | 03/20/21 | (H) TRA THEN FIN |
| HB 144 | HB 144 | ESTABLISH AK MILITARY AFFAIRS COMMISSION | Hopkins | 04/16/21 | (H) FIN |
| HB 145 | HB 145 | EXPAND PHARMACIST AUTHORITY | Snyder | 04/26/21 | (H) RLS |
| HB 146 | HB 146 | DISCLOSURE OF WAGE INFORMATION | Snyder | 04/30/21 | (H) FIN |
| HB 147 | HB 147 | RURAL DEF. TEACHER EDUCATION LOAN PROGRAM | Zulkosky | 03/24/21 | (H) EDC THEN FIN |
| HB 148 AM | HB 148 | ALASKA COORDINATE SYSTEM OF 2022 | Shaw | 05/17/21 | (S) STA THEN RES |
| HB 149 | HB 149 | CHILD CARE PROVIDER COLLECTIVE BARGAINING | Fields | 05/12/21 | (H) FIN |
| HB 150 | HB 150 | IMMUNITY FROM LIABILITY: COVID-19 EXPOSURE | Eastman | 03/24/21 | (H) STA THEN JUD |
| CSHB 151(FIN) AM | HB 151 | UNEMPLOYMENT BENEFITS FOR COVID-19 | L&C COMMITTEE | 05/18/21 | (S) L&C THEN FIN |

| BILL ID | NUMBER | ABBREVIATED TITLE | SPONSOR/REQUESTOR | DATE | CURRENT STATUS |
|------------------|--------|---|---|----------|---------------------------------|
| HB 152 | HB 152 | NO PROTECTIVE ORDERS FOR FIREARM RISKS | Eastman | 03/26/21 | (H) CRA THEN STA THEN JUD |
| HB 153 | HB 153 | CHILD IN NEED OF AID; NOTICE OF PLACEMENT | Cronk | 03/26/21 | (H) HSS THEN JUD |
| HB 154 | HB 154 | EXEMPTION: LOW VOLTAGE PROJECTS | Cronk | 03/26/21 | (H) ENE THEN L&C |
| HB 155 | HB 155 | COURT SYSTEM PROVIDE VISITORS & EXPERTS | Tuck | 05/14/21 | (S) JUD THEN FIN |
| HB 156 | HB 156 | INDUSTRIAL HEMP PROGRAM;MANUFACTURING | Hopkins | 05/04/21 | (H) RLS |
| CSHB 157(FIN) | HB 157 | APOC; REPORT REFERENDA/RECALL CONTRIBUTOR | Rasmussen | 05/19/21 | TRANSMITTED TO (S) |
| HB 158 | HB 158 | PFD CONTRIBUTIONS TO GENERAL FUND | Prax | 03/31/21 | (H) STA THEN FIN |
| HB 159 | HB 159 | CONSUMER DATA PRIVACY ACT | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 03/31/21 | (H) L&C THEN JUD THEN FIN |
| CSHB 160(TRA) AM | HB 160 | PROCUREMENT; CONSTRUCTION; CONTRACTS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 07/14/21 | CHAPTER 22 SLA 21 |
| HB 161 | HB 161 | COUNCIL ON ARTS: PLATES & MANAGE ART | Drummond | 04/05/21 | (H) STA THEN FIN |
| HB 162 | HB 162 | FISHERIES REHABILITATION PERMITS | Tuck | 04/05/21 | (H) FSH THEN RES |
| HB 163 | HB 163 | FORM OF SIGNATURE ON VEHICLE TITLE | Schrage | 05/18/21 | (S) STA |
| HB 164 | HB 164 | EARLY ED PROGRAMS; READING; VIRTUAL ED | Tuck | 04/07/21 | (H) EDC THEN FIN |
| HB 165 | HB 165 | APPROP: EARNINGS RESERVE TO PERM FUND | Kreiss-Tomkins | 04/21/21 | (H) FIN |
| HB 166 | HB 166 | ONE LICENSE PLATE PER VEHICLE | McCabe | 04/28/21 | (H) FIN |
| HB 167 | HB 167 | GOLD AND SILVER SPECIE AS LEGAL TENDER | McCabe | 04/09/21 | (H) CRA THEN STA THEN FIN |
| HB 168 | HB 168 | ELECTRONIC APPLICATION FOR STATE BENEFITS | Snyder | 04/30/21 | (S) HSS THEN FIN |
| HB 169 AM | HB 169 | APPROP: EDUCATION; PUPIL TRANSPORTATION | FIN COMMITTEE | 04/23/21 | (S) FIN |
| HB 170 | HB 170 | ENERGY INDEPENDENCE PROGRAM & FUND: AIDEA | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 05/04/21 | (H) FIN |
| HB 171 | HB 171 | PFAS USE & REMEDIATION; FIRE/WATER SAFETY | Hannan | 04/12/21 | (H) RES THEN FIN |
| HB 172 | HB 172 | MENTAL HEALTH FACILITIES & MEDS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 04/12/21 | (H) JUD THEN HSS THEN FIN |
| HB 173 | HB 173 | SCHOOL CLIMATE & CONNECTEDNESS | Tarr | 04/14/21 | (H) EDC THEN FIN |
| HB 174 | HB 174 | INITIATIVE SEVERABILITY | Merrick | 04/14/21 | (H) JUD THEN STA |

| BILL ID | NUMBER | ABBREVIATED TITLE | SPONSOR/REQUESTOR | DATE | CURRENT STATUS |
|---------|--------|---|---|----------|---------------------------------|
| HB 175 | HB 175 | COVID-19 VACCINE RIGHTS | Carpenter | 04/14/21 | (H) CRA THEN L&C |
| HB 176 | HB 176 | DIRECT HEALTH AGREEMENT: NOT INSURANCE | Rasmussen | 04/16/21 | (H) L&C THEN HSS |
| HB 177 | HB 177 | REVISED PROGRAM: APPROPRIATIONS | Tuck | 05/19/21 | (H) FIN |
| HB 178 | HB 178 | NOTICE OF EMERGENCY RESPONDER PROTECTIONS | Gillham | 04/16/21 | (H) L&C THEN STA |
| HB 179 | HB 179 | LIMITATIONS ON FIREARMS RESTRICTIONS | Tilton | 04/16/21 | (H) CRA THEN JUD THEN STA |
| HB 180 | HB 180 | ELIMINATE VACANT STATE POSITIONS | Carpenter | 04/19/21 | (H) STA THEN FIN |
| HB 181 | HB 181 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 04/19/21 | (H) FIN |
| HB 182 | HB 182 | EXTEND FISHERY RESOURCE LAND. TAX CREDIT | Edgmon | 06/09/21 | CHAPTER 7 SLA 21 |
| HB 183 | HB 183 | CRIMINAL JUSTICE DATA ANALYSIS COMMISSION | Claman | 04/21/21 | (H) JUD THEN STA THEN FIN |
| HB 184 | HB 184 | REQUIRE TRIBAL CHILD WELFARE COMPACT | Zulkosky | 05/14/21 | (S) HSS |
| HB 185 | HB 185 | HUNTING PERMITS: TRANSFERABILITY | McKay | 04/21/21 | (H) RES |
| HB 186 | HB 186 | PROHIBITING PROOF OF COVID-19 VACCINATION | Rauscher | 04/21/21 | (H) CRA THEN STA |
| HB 187 | HB 187 | STATE AGENCY PUBLICATIONS | Kaufman | 05/18/21 | (H) FIN |
| HB 188 | HB 188 | SEAFOOD PRODUCT DEVELOPMENT TAX CREDIT | Stutes | 05/15/21 | (H) FIN |
| HB 189 | HB 189 | EMPLOYMENT TAX FOR EDUCATION | W&M COMMITTEE | 05/07/21 | (H) FIN |
| HB 190 | HB 190 | RECALL OF ELECTED OFFICIALS | Gillham | 04/26/21 | (H) CRA THEN STA THEN JUD |
| HB 191 | HB 191 | SCHOOL DISTRICT BUDGETS; TENURED NONRET | Gillham | 04/28/21 | (H) EDC THEN FIN |
| HB 192 | HB 192 | AK REG ECON ASSIST. PROGRAM; EXTEND | Kreiss-Tomkins | 06/09/21 | CHAPTER 5 SLA 21 |
| HB 193 | HB 193 | SOCIAL WORKER LICENSING | Gillham | 04/28/21 | (H) L&C THEN HSS |
| HB 194 | HB 194 | GOV APPOINT BOARD OF GOVERNORS OF AK BAR | Kurka | 04/28/21 | (H) JUD THEN L&C |
| HB 195 | HB 195 | REMOTE RECREATIONAL SITES; SALES; PERMITS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 04/28/21 | (H) RES THEN FIN |
| HB 196 | HB 196 | BALLOT CUSTODY/TAMPERING; VOTER REG; MAIL | Vance | 04/28/21 | (H) JUD THEN STA THEN FIN |
| HB 197 | HB 197 | APPROP: ERA FOR PAYMENT OF PFD | W&M COMMITTEE | 04/30/21 | (H) W&M THEN FIN |
| HB 198 | HB 198 | AK COMMUNITY HEALTH AIDE APPRECIATION DAY | Zulkosky | 05/15/21 | (H) RLS |

| BILL ID | NUMBER | ABBREVIATED TITLE | SPONSOR/REQUESTOR | DATE | CURRENT STATUS |
|---------|--------|---|-------------------|----------|---------------------------------|
| HB 199 | HB 199 | CRIMINAL LAW: WEAPONS | Kurka | 05/04/21 | (H) JUD THEN EDC THEN STA |
| HB 200 | HB 200 | LICENSE PLATES: SPECIALTY ORGANIZATIONS | Kaufman | 05/05/21 | (H) STA THEN FIN |
| HB 201 | HB 201 | LICENSE PLATES: FALLEN POLICE OFFICERS | Kaufman | 05/05/21 | (H) STA THEN FIN |
| HB 202 | HB 202 | PERMANENT FUND DIVIDEND; ROYALTIES | Merrick | 05/15/21 | (H) FIN |
| HB 203 | HB 203 | MISCONDUCT INVOLVING WEAPONS | Wool | 05/05/21 | (H) STA THEN JUD |
| HB 204 | HB 204 | WORKERS' COMP DISABILITY FOR FIREFIGHTERS | Kaufman | 05/18/21 | (H) RLS |
| HB 205 | HB 205 | STATE REGULATION OF PESTICIDES | McKay | 05/06/21 | (H) CRA THEN STA |
| HB 206 | HB 206 | CRIMINALIZE ABORTION; PRIVACY; COURTS | Kurka | 05/10/21 | (H) JUD THEN STA THEN HSS |
| HB 207 | HB 207 | JUDICIAL IMPEACHMENT | Eastman | 05/10/21 | (H) JUD THEN STA |
| HB 208 | HB 208 | TRANSFER OF RAIL PROPERTY TO THE STATE | Tuck | 05/12/21 | (H) RES |
| HB 209 | HB 209 | EMERGENCY FIREFIGHTERS | Cronk | 05/12/21 | (H) RES THEN FIN |
| HB 210 | HB 210 | COSTS OF NAMING BRIDGES AND OVERPASSES | Rauscher | 05/12/21 | (H) TRA THEN FIN |
| HB 211 | HB 211 | SUBPOENAS BY LEGISLATIVE COMMITTEES | Kurka | 05/13/21 | (H) STA THEN JUD |
| HB 212 | HB 212 | INACTIVE VOTER REGISTRATION | Kurka | 05/14/21 | (H) STA THEN JUD |
| HB 213 | HB 213 | PERMANENT FUND CORP BOARD CONFIRMATION | Eastman | 05/17/21 | (H) STA THEN FIN |
| HB 214 | HB 214 | INCOME TAX | W&M COMMITTEE | 05/18/21 | (H) W&M THEN STA THEN FIN |
| HB 215 | HB 215 | ABORTION; RIGHT TO PRIVACY | Eastman | 05/18/21 | (H) JUD THEN STA |
| HB 216 | HB 216 | FAMILY PLANNING GRANTS; NOT FOR ABORTIONS | Eastman | 05/18/21 | (H) JUD THEN HSS |
| HB 217 | HB 217 | TRANSFER DUTIES FROM DOA TO DOTPF | Carpenter | 05/18/21 | (H) TRA THEN STA THEN FIN |
| HB 218 | HB 218 | SMOKE/FIRE DAMPERS & SMOKE CTRL SYSTEMS | Tuck | 05/19/21 | (H) STA THEN FIN |
| HB 219 | HB 219 | EST. MARCH 30 AS KATIE HURLEY DAY | Tarr | 05/19/21 | (H) STA |
| HB 220 | HB 220 | RETIREMENT SYSTEMS; DEFINED BENEFIT OPT. | Hopkins | 05/19/21 | (H) L&C THEN FIN |

| BILL ID | NUMBER | ABBREVIATED TITLE | SPONSOR/REQUESTOR | DATE | CURRENT STATUS |
|------------------------------------|---------|---|---|----------|---------------------------------|
| HB 221 | HB 221 | POWER OF GOVERNOR IN EMERGENCY | Vance | 05/19/21 | (H) STA THEN HSS |
| HB 2001 | HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 06/23/21 | (H) FIN |
| HB 2002 | HB 2002 | EFFECTIVE DATES FOR CCS HB 69 | Stutes | 06/23/21 | (H) FIN |
| HB 3001 | HB 3001 | APPROPRIATION LIMIT; GOV BUDGET | Kaufman | 08/16/21 | (H) W&M THEN JUD THEN FIN |
| HB 3002 | HB 3002 | PERMANENT FUND: INCOME | Eastman | 08/20/21 | (H) W&M THEN STA THEN FIN |
| CSHB 3003(FIN) AM(BRF SUP MAJ FLD) | HB 3003 | APPROP: OPERATING; PERM FUND; EDUCATION | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 09/15/21 | CHAPTER 1 TSSLA 21 |
| HB 3004 | HB 3004 | APPROP: REVERSE OPERATING APPROP. VETOES | W&M COMMITTEE | 08/20/21 | (H) W&M THEN FIN |
| HB 3005 | HB 3005 | OIL AND GAS PRODUCTION TAX | Tarr | 08/30/21 | (H) RES THEN FIN |
| HB 3006 | HB 3006 | STATE SALES AND USE TAX | Tarr | 08/30/21 | (H) W&M THEN STA THEN FIN |
| HB 3007 | HB 3007 | OIL & GAS PER BARREL TAX CREDIT | W&M COMMITTEE | 08/30/21 | (H) W&M THEN RES THEN FIN |
| HB 3008 | HB 3008 | PERMANENT FUND DIVIDEND; 25/75 POMV SPLIT | W&M COMMITTEE | 08/30/21 | (H) W&M THEN STA THEN FIN |
| HB 3009 | HB 3009 | HEALTH CARE REQS; COVID-19; TELEHEALTH | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 09/11/21 | (H) HSS |
| HB 3010 | HB 3010 | INFORMATION REGARDING VACCINES | Eastman | 09/12/21 | (H) EDC THEN L&C THEN HSS |
| HB 4001 | HB 4001 | APPROP: OPERATING; PERM FUND | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 10/04/21 | (H) W&M THEN FIN |
| HB 4002 | HB 4002 | OIL & GAS PER BARREL TAX CREDIT | W&M COMMITTEE | 10/04/21 | (H) RES THEN FIN |
| HB 4003 | HB 4003 | PERMANENT FUND DIVIDEND; 25/75 POMV SPLIT | W&M COMMITTEE | 10/04/21 | (H) W&M THEN FIN |
| HB 4004 | HB 4004 | OIL AND GAS PRODUCTION TAX | Tarr | 10/04/21 | (H) RES THEN FIN |
| HB 4005 | HB 4005 | STATE SALES AND USE TAX | Tarr | 10/04/21 | (H) W&M THEN FIN |
| HB 4006 | HB 4006 | APPROPRIATION LIMIT; GOV BUDGET | Kaufman | 10/04/21 | (H) JUD THEN W&M THEN FIN |

| BILL ID | NUMBER | ABBREVIATED TITLE | SPONSOR/REQUESTOR | DATE | CURRENT STATUS |
|---------|---------|-------------------------------------|-------------------|----------|---------------------|
| HB 4007 | HB 4007 | PERMANENT FUND: INCOME | Eastman | 10/12/21 | (H) W&M THEN FIN |
| HB 4008 | HB 4008 | PFD: 50/50 POMV SPLIT | Snyder | 10/12/21 | (H) W&M THEN FIN |
| HB 4009 | HB 4009 | PERMANENT FUND DIVIDEND; ROYALTIES | Hopkins | 10/12/21 | (H) W&M THEN FIN |
| HB 4010 | HB 4010 | PERMANENT FUND DIVIDEND; POMV SPLIT | McCarty | 10/12/21 | (H) W&M THEN FIN |

| BILL ID | NUMBER | ABBREVIATED TITLE | SPONSOR/REQUESTOR | DATE | CURRENT STATUS |
|------------|---------|---|-------------------|----------|---------------------|
| HCR 1 | HCR 1 | SUSPEND UNIFORM RULES: HOUSE ORGANIZATION | Eastman | 02/18/21 | WITHDRAWN |
| HCR 2 | HCR 2 | SUPPORTING ALASKA OCEAN CLUSTER | Stutes | 05/06/21 | (H) RLS |
| HCR 3 | HCR 3 | UNIFORM RULES; MASON'S MANUAL | Stutes | 03/03/21 | (H) RLS |
| HCR 4 | HCR 4 | URGING EST. OF OFFICE OF OUTDOOR EQUITY | Tarr | 04/16/21 | (H) RES |
| HCR 5 | HCR 5 | SUSPEND UNIFORM RULES FOR SB 65 | HSS COMMITTEE | 07/14/21 | TRANSM TO GOVERNOR |
| HCR 6 | HCR 6 | SUSPEND UNIFORM RULES FOR SB 21 | L&C COMMITTEE | 07/14/21 | TRANSM TO GOVERNOR |
| HCR 7 | HCR 7 | POWER INFRASTRUCTURE PLAN | Thompson | 05/19/21 | (H) ENE |
| HCR 201 | HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | Stutes | 06/28/21 | PASSED (H) |
| HCR 301 | HCR 301 | SUSPEND UNIFORM RULES FOR SB 3006 | HSS COMMITTEE | 09/12/21 | READ FIRST TIME (H) |
| HCR 401 AM | HCR 401 | AUTHORIZING A RECESS LONGER THAN 3 DAYS | Stutes | 10/04/21 | TRANSMITTED TO (S) |

| BILL ID | NUMBER | ABBREVIATED TITLE | SPONSOR/REQUESTOR | DATE | CURRENT STATUS |
|------------------------|---------|---|---|----------|---------------------------------|
| SSHJR 1 | HJR 1 | CONST AM: PERMANENT FUND; POMV; EARNINGS | Kreiss-Tomkins | 05/01/21 | (H) FIN |
| HJR 2 | HJR 2 | CONST. AM: 90 DAY REGULAR SESSION | Claman | 04/09/21 | (H) JUD THEN STA THEN FIN |
| HJR 3 | HJR 3 | LIMITING TERMS OF STATE LEGISLATORS | Rauscher | 02/18/21 | (H) CRA THEN STA THEN JUD |
| HJR 4 | HJR 4 | CONCEALED HANDGUN RECIPROCITY B/W STATES | Rauscher | 02/18/21 | (H) STA THEN JUD |
| HJR 5 | HJR 5 | MINIMUM AGE TO PURCHASE HANDGUN | Rauscher | 02/18/21 | (H) STA THEN JUD |
| HJR 6 | HJR 6 | CONST. AM: APPROP LIMIT; BUDGET RESERVE | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 03/24/21 | (H) W&M THEN JUD THEN FIN |
| HJR 7 | HJR 7 | CONST. AM: PERM FUND & PFDS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 05/10/21 | (H) JUD THEN FIN |
| HJR 8 | HJR 8 | CONST. AM: STATE TAX; VOTER APPROVAL | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 02/18/21 | (H) STA THEN JUD THEN FIN |
| HJR 9 | HJR 9 | CONST. AM: VOTES NEEDED FOR VETO OVERRIDE | Kreiss-Tomkins | 02/18/21 | (H) STA THEN JUD THEN FIN |
| HJR 10 | HJR 10 | CONST AM: PERMANENT FUND; POMV; DIVIDEND | Tuck | 04/09/21 | (H) JUD THEN STA THEN FIN |
| HJR 11 | HJR 11 | WAIVER FROM PASSENGER VESSEL SERVICES ACT | McKay | 02/18/21 | (H) AET THEN TRA |
| SCS CSHJR 12(RES) AM S | HJR 12 | ENDORISING ANWR LEASING; RELATED ISSUES | Rauscher | 05/12/21 | LEGIS RESOLVE 2 |
| HJR 13 | HJR 13 | URGE EXEMPTION FOR CRUISE SHIPS | Ortiz | 03/01/21 | (H) TRA |
| HJR 14 | HJR 14 | RESOLUTION: FED SAFE BANKING ACT/CANNABIS | Rasmussen | 06/16/21 | LEGIS RESOLVE 6 |
| HJR 15 | HJR 15 | FEDERAL INVESTMENT IN PORT OF ALASKA | Fields | 04/05/21 | (H) RLS |
| HJR 16 | HJR 16 | HMONG VETERANS MILITARY RIGHTS | Nelson | 05/19/21 | TRANSMITTED TO (S) |
| HJR 17 | HJR 17 | CONST. AM: DISCLAIMER & AGREEMENT | Kurka | 04/19/21 | (H) RES THEN STA THEN JUD |
| HJR 18 | HJR 18 | CONST. AM: ELECTION OF JUDGES | Kurka | 04/19/21 | (H) JUD THEN STA THEN FIN |
| CSHJR 19(L&C) AM | HJR 19 | SUPPORTING INVESTMENT IN INFRASTRUCTURE | L&C COMMITTEE | 05/19/21 | (S) RLS |
| HJR 301 | HJR 301 | CONST. AM: APPROP LIMIT | Kaufman | 08/16/21 | (H) W&M THEN JUD THEN FIN |
| HJR 401 | HJR 401 | CONST. AM: APPROP LIMIT | Kaufman | 10/04/21 | (H) JUD THEN W&M THEN FIN |

| BILL ID | NUMBER | ABBREVIATED TITLE | SPONSOR/REQUESTOR | DATE | CURRENT STATUS |
|---------|---------|--|-------------------|----------|---------------------------------|
| HJR 402 | HJR 402 | CONST AM: DIVIDENDS | Hopkins | 10/12/21 | (H) STA THEN JUD THEN FIN |
| HJR 403 | HJR 403 | CONST. AM: GENERAL FUND SURPLUS | Hopkins | 10/12/21 | (H) STA THEN JUD THEN FIN |
| HJR 404 | HJR 404 | CONST. AM: APPROP LIMIT, PERM FUND; PFDS | Eastman | 10/12/21 | (H) JUD THEN STA THEN FIN |

| BILL ID | NUMBER | ABBREVIATED TITLE | SPONSOR/REQUESTOR | DATE | CURRENT STATUS |
|-------------|--------|---|-------------------|----------|--------------------|
| HR 1 | HR 1 | H.SP.CMTE:ARCTIC POLICY/ECON DEV./TOURISM | Stutes | 04/27/21 | HOUSE RESOLVE 1 |
| HR 2 | HR 2 | HOUSE SPECIAL COMMITTEE ON ENERGY | Stutes | 04/27/21 | HOUSE RESOLVE 2 |
| HR 3 | HR 3 | HOUSE SPECIAL COMMITTEE ON FISHERIES | Stutes | 04/27/21 | HOUSE RESOLVE 3 |
| HR 4 | HR 4 | HOUSE SPECIAL CMTE: MILITARY/VET AFFAIRS | Stutes | 04/27/21 | HOUSE RESOLVE 4 |
| HR 5 | HR 5 | HOUSE SPECIAL CMTE: TRIBAL AFFAIRS | Stutes | 04/27/21 | HOUSE RESOLVE 5 |
| HR 6 | HR 6 | HOUSE SPEC COMMITTEE ON WAYS AND MEANS | Stutes | 04/27/21 | HOUSE RESOLVE 6 |
| HR 7 | HR 7 | BRAIN INJURY AWARENESS MONTH | Tuck | 06/16/21 | HOUSE RESOLVE 7 |
| CSHR 8(CRA) | HR 8 | POVERTY AND OPPORTUNITY TASK FORCE | Tarr | 07/16/21 | TRANSM TO GOVERNOR |
| HR 9 AM | HR 9 | HOMEPORT ICEBREAKERS IN AK | Kreiss-Tomkins | 07/15/21 | TRANSM TO GOVERNOR |

| <u>BILL ID</u> | <u>NUMBER</u> | <u>ABBREVIATED TITLE</u> | <u>SPONSOR/REQUESTOR</u> | <u>DATE</u> | <u>CURRENT STATUS</u> |
|----------------|---------------|----------------------------------|--------------------------|-------------|-----------------------|
| HSCR 1 | HSCR 1 | DISAPPROVING EXECUTIVE ORDER 119 | HSS COMMITTEE | 03/12/21 | HELD ON SECY'S DESK |

| BILL ID | NUMBER | ABBREVIATED TITLE | SPONSOR/REQUESTOR | DATE | CURRENT STATUS |
|---------------------|--------|---|-------------------|----------|---------------------------------|
| SB 1 | SB 1 | CHOKEHOLD BAN | Gray-Jackson | 01/22/21 | (S) STA THEN JUD |
| SB 2 | SB 2 | PEACE OFFICERS: DE-ESCALATION, MISCONDUCT | Gray-Jackson | 01/22/21 | (S) STA THEN JUD THEN FIN |
| SB 3 | SB 3 | POLICE OFFICERS: ORAL WARNING/DE-ESCALATE | Gray-Jackson | 01/22/21 | (S) STA THEN JUD THEN FIN |
| SB 4 | SB 4 | PROHIBIT PEACE OFF. SHOOT MOVING VEHICLE | Gray-Jackson | 01/22/21 | (S) STA THEN JUD |
| SB 5 | SB 5 | PROCLAIM JUNETEENTH DAY A HOLIDAY | Gray-Jackson | 01/22/21 | (S) STA |
| SB 6 | SB 6 | RIP FOR PUBLIC EMPLOYEES/TEACHERS | Kawasaki | 04/19/21 | (S) FIN |
| SB 7 | SB 7 | STATE TROOPER POLICIES: PUBLIC ACCESS | Gray-Jackson | 04/23/21 | (S) JUD |
| SB 8 | SB 8 | PRE-K/ELEM ED PROGRAMS/FUNDING; READING | Begich | 01/22/21 | (S) EDC THEN FIN |
| SB 9 | SB 9 | ALCOHOLIC BEVERAGE CONTROL; ALCOHOL REG | Micciche | 04/14/21 | (S) FIN |
| CSSB 10(FIN) AM | SB 10 | FREE/REDUCED TUITION FOR ESSENTIAL WORKER | Begich | 05/18/21 | (H) EDC THEN FIN |
| CSSB 11(JUD) | SB 11 | COMMUNITY PROPERTY TRUSTS | Begich | 05/18/21 | (H) L&C THEN JUD |
| SB 12 | SB 12 | MILITARY SPOUSE COURTESY LICENSE | Kawasaki | 09/14/21 | CHAPTER 34 SLA 21 |
| SB 13 | SB 13 | OIL AND GAS PROPERTY TAX | Begich | 04/26/21 | (S) CRA THEN RES THEN FIN |
| SB 14 | SB 14 | SELECTION AND REVIEW OF JUDGES | Shower | 03/05/21 | (S) FIN |
| SB 15 | SB 15 | OPEN MEETINGS ACT; PENALTY | Costello | 04/21/21 | (S) FIN |
| SB 16 | SB 16 | EQUAL PAY/ LIVING WAGE ACT; SEX DISCRIM. | Begich | 01/22/21 | (S) L&C THEN JUD THEN FIN |
| SB 17 | SB 17 | ENERGY EFFICIENCY & POLICY: PUB. BLDGS | Begich | 05/03/21 | (S) FIN |
| SB 18 | SB 18 | CLASS SIZE REDUCTION GRANT PROGRAM | Begich | 01/22/21 | (S) EDC THEN FIN |
| CSSB 19(FIN) | SB 19 | EXTEND SPECIAL EDUCATION SERVICE AGENCY | Stevens | 06/29/21 | CHAPTER 12 SLA 21 |
| CSSB 20(FIN) | SB 20 | OUT OF STATE TEACHER RECIPROCITY | Stevens | 05/04/21 | (H) EDC THEN FIN |
| HCS SB 21(L&C) AM H | SB 21 | LICENSE MOBILE INTENSIVE CARE PARAMEDICS | Revak | 08/25/21 | CHAPTER 29 SLA 21 |
| SB 22 | SB 22 | INTENSIVE MGMT SURCHARGE/REPEAL TERM DATE | Revak | 08/25/21 | CHAPTER 26 SLA 21 |
| SB 23 | SB 23 | INITIATIVE SEVERABILITY | Revak | 04/14/21 | (S) JUD |
| HCS CSSB 24(L&C) | SB 24 | VIRTUAL MEETINGS FOR CORPORATIONS | Wilson | 03/31/21 | CHAPTER 1 SLA 21 |
| SB 25 | SB 25 | STATE GOV'T FINANCES: WEBSITE | Wielechowski | 04/09/21 | (S) FIN |
| SB 26 | SB 26 | REPEAL CERTIFICATE OF NEED PROGRAM | Wilson | 04/09/21 | (S) L&C |
| CSSB 27(RES) | SB 27 | INDUSTRIAL HEMP PROGRAM;MANUFACTURING | Hughes | 08/29/21 | CHAPTER 32 SLA 21 |
| HCS CSSB 28(STA) | SB 28 | EST. APRIL 24 ALASKA CONSTITUTION DAY | Begich | 08/30/21 | CHAPTER 33 SLA 21 |
| SB 29 | SB 29 | COOK INLET: NEW ADMIN AREA;PERMIT BUYBACK | Micciche | 03/10/21 | (S) FIN |

| BILL ID | NUMBER | ABBREVIATED TITLE | SPONSOR/REQUESTOR | DATE | CURRENT STATUS |
|--------------|--------|---|---|----------|---------------------------------|
| SB 30 | SB 30 | COLORECTAL CANCER SCREEN COVERAGE | Begich | 01/25/21 | (S) HSS THEN L&C THEN FIN |
| SB 31 | SB 31 | PROHIBITING BINDING CAUCUSES | Shower | 05/07/21 | (S) JUD |
| CSSB 32(FIN) | SB 32 | COLLEGE CREDIT FOR HIGH SCHOOL STUDENTS | Stevens | 05/05/21 | (H) STA |
| SB 33 | SB 33 | SEAFOOD PRODUCT DEVELOPMENT TAX CREDIT | Stevens | 04/09/21 | (S) FIN |
| SB 34 | SB 34 | STATE-TRIBAL EDUCATION COMPACT SCHOOLS | Stevens | 01/25/21 | (S) EDC THEN JUD |
| SB 35 | SB 35 | NOT INTRODUCED | NO SPONSORS | 01/25/21 | -- |
| CSSB 36(EDC) | SB 36 | U OF A REGENTS REPORTING REQUIREMENTS | Stevens | 04/09/21 | (H) EDC THEN STA |
| SB 37 | SB 37 | TEACHERS & PUB EMPLOYEE RETIREMENT PLANS | Kiehl | 01/25/21 | (S) L&C THEN FIN |
| SB 38 | SB 38 | NATUROPATHS: LICENSING; PRACTICE | Kawasaki | 05/07/21 | (S) L&C THEN FIN |
| SB 39 | SB 39 | BALLOT CUSTODY/TAMPERING; VOTER REG; MAIL | Shower | 05/07/21 | (S) JUD |
| SB 40 | SB 40 | VETERANS' BENEFITS SERVICES; DISCLOSURE | Revak | 08/28/21 | CHAPTER 31 SLA 21 |
| SB 41 | SB 41 | HEALTH INSURANCE INFO.; INCENTIVE PROGRAM | Hughes | 01/25/21 | (S) L&C THEN FIN |
| SB 42 | SB 42 | VIRTUAL AND EARLY EDUCATION, READING | Hughes | 01/25/21 | (S) EDC THEN FIN |
| SB 43 | SB 43 | ELECTIONS, VOTING, CAMPAIGN FINANCE | Hughes | 02/22/21 | (S) JUD THEN FIN |
| SB 44 | SB 44 | PERSONAL USE FISHING PRIORITY | Kawasaki | 01/25/21 | (S) RES THEN FIN |
| SB 45 | SB 45 | AGE FOR NICOTINE/E-CIG; TAX E-CIG. | Stevens | 03/24/21 | (S) FIN |
| SB 46 | SB 46 | LAW ENFORCEMENT: REGISTRY; USE OF FORCE | Gray-Jackson | 05/18/21 | (S) STA THEN FIN |
| SB 47 | SB 47 | VEHICLE REGISTRATION/PERSONS W/DISABILITY | Gray-Jackson | 08/25/21 | CHAPTER 28 SLA 21 |
| SB 48 | SB 48 | APPROP: SUPPLEMENTAL; AMENDING | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 01/25/21 | (S) FIN |
| SB 49 | SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 01/25/21 | (S) FIN |
| SB 50 | SB 50 | APPROP: CAP; REAPPROP; SUPP; AMEND | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 01/25/21 | (S) FIN |
| SB 51 | SB 51 | APPROP: MENTAL HEALTH BUDGET | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 01/25/21 | (S) FIN |
| SB 52 | SB 52 | APPROP: ERA FOR PAYMENT OF PFD | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 01/25/21 | (S) FIN |
| CSSB 53(FIN) | SB 53 | PERM FUND; ADVISORY VOTE | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 09/14/21 | FIN CS ADOPTED (S) |
| SB 54 | SB 54 | AHFC WATER & SEWER BONDS/TRANSPORTATION | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 03/05/21 | (S) FIN |
| SB 55 | SB 55 | EMPLOYER CONTRIBUTIONS TO PERS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 06/09/21 | CHAPTER 9 SLA 21 |

| BILL ID | NUMBER | ABBREVIATED TITLE | SPONSOR/REQUESTOR | DATE | CURRENT STATUS |
|------------------|--------|---|---|----------|---------------------------------|
| SB 56 | SB 56 | EXTENDING COVID 19 DISASTER EMERGENCY | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 02/12/21 | (S) FIN |
| SB 57 | SB 57 | ALASKA SUNSET COMMISSION | Hughes | 01/29/21 | (S) STA THEN JUD THEN FIN |
| SB 58 | SB 58 | FUNDING FOR CORRESPONDENCE PROGRAMS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 01/29/21 | (S) EDC THEN FIN |
| SB 59 | SB 59 | SALTWATER SPORTFISHING OPERATORS/GUIDES | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 01/29/21 | (S) RES THEN FIN |
| SB 60 | SB 60 | SPT FSH HATCHERY FACIL ACCT; SURCHARGE | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 01/29/21 | (S) RES THEN FIN |
| SB 61 | SB 61 | OIL/GAS LEASE:DNR MODIFY NET PROFIT SHARE | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 04/14/21 | (S) FIN |
| SB 62 | SB 62 | GAS LEASES; RENEWABLE ENERGY GRANT FUND | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 04/09/21 | (S) FIN |
| SB 63 | SB 63 | MISSING PERSON ALERTS; REPORTS | Bishop | 01/29/21 | (S) HSS THEN JUD THEN FIN |
| SB 64 | SB 64 | SHELLFISH PROJECTS; HATCHERIES; FEES | Stevens | 04/26/21 | (S) RLS |
| HCS CSSB 65(JUD) | SB 65 | LIABILITY CONSULTING HEALTH CARE PROVIDER | Kiehl | 08/16/21 | CHAPTER 24 SLA 21 |
| SB 66 | SB 66 | MEMBERS LEG COUNCIL; LEG BUDGET & AUDIT | Begich | 02/03/21 | (S) STA |
| SB 67 | SB 67 | NURSING: LICENSURE; MULTISTATE COMPACT | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 02/03/21 | (S) HSS THEN L&C |
| SB 68 | SB 68 | APPROP: SUPP; REAPPROP; AMENDING; CBR | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 02/03/21 | (S) FIN |
| SB 69 AM | SB 69 | EXEMPT RENEWABLE ENERGY ELECTRIC PLANTS | Revak | 06/29/21 | CHAPTER 13 SLA 21 |
| CSSB 70(HSS) | SB 70 | OPIOID OVERDOSE DRUGS | Wilson | 06/29/21 | CHAPTER 14 SLA 21 |
| CSSB 71(FIN) | SB 71 | COUNCIL ON ARTS: PLATES & MANAGE ART | Stevens | 05/06/21 | (H) STA THEN FIN |
| SB 72 | SB 72 | SEC. SCHOOL CIVICS EDUCATION | Stevens | 04/21/21 | (S) FIN |
| SB 73 | SB 73 | ANTICIPATION OF REVENUE; BORROWING;CREDIT | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 02/05/21 | (S) FIN |
| SB 74 | SB 74 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 03/24/21 | (S) FIN |
| SB 75 | SB 75 | APPROPRIATION LIMIT | von Imhof | 02/05/21 | (S) FIN |
| SB 76 | SB 76 | ABANDONED VEHICLES; PRIVATE PROPERTY | Kiehl | 08/16/21 | CHAPTER 25 SLA 21 |
| SB 77 | SB 77 | USE OF INTERNET FOR CHARITABLE GAMING | L&C COMMITTEE | 04/28/21 | WITHDRAWN |
| SB 78 | SB 78 | HEALTH CARE SERVICES BY TELEHEALTH | L&C COMMITTEE | 04/28/21 | WITHDRAWN |
| SB 79 | SB 79 | HUNTING/TRAPPING/FISHING: DISABLED VETS | Kiehl | 05/07/21 | (S) FIN |
| SB 80 | SB 80 | PUBLIC SCHOOLS: MENTAL HEALTH EDUCATION | Gray-Jackson | 04/21/21 | (S) FIN |
| SB 81 | SB 81 | VILLAGE PUBLIC SAFETY OFFICER GRANTS | Olson | 05/07/21 | (S) STA THEN FIN |
| SB 82 | SB 82 | ELECTIONS; ELECTION INVESTIGATIONS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 04/28/21 | (S) STA THEN FIN |

| BILL ID | NUMBER | ABBREVIATED TITLE | SPONSOR/REQUESTOR | DATE | CURRENT STATUS |
|------------------|--------|--|---|----------|---------------------|
| SB 83 | SB 83 | ELECTIONS; VOTING; BALLOT REQS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 02/12/21 | (S) STA THEN FIN |
| SB 84 | SB 84 | LAND VOUCHERS; PFDS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 03/24/21 | (S) RES THEN FIN |
| SB 85 | SB 85 | FOREST LAND USE PLANS; TIMBER SALES | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 02/12/21 | (S) RES THEN FIN |
| SB 86 | SB 86 | TEMPORARY PERMITS & LICENSES | L&C COMMITTEE | 04/28/21 | WITHDRAWN |
| SB 87 | SB 87 | REINSURANCE; CREDITS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 06/18/21 | CHAPTER 11 SLA 21 |
| SB 88 | SB 88 | STATE INSUR. CATASTROPHE RESERVE ACCT. | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 03/24/21 | (S) FIN |
| HCS CSSB 89(HSS) | SB 89 | ASSISTED LIVING HOMES: HOUSE RULES | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 08/25/21 | CHAPTER 27 SLA 21 |
| SB 90 | SB 90 | ELECTRONIC WILLS | Myers | 03/19/21 | (S) L&C |
| SB 91 | SB 91 | DETENTION OF MINORS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 05/10/21 | (S) JUD |
| SB 92 | SB 92 | MISSING PERSONS UNDER 21 YEARS OLD | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 04/07/21 | (S) STA |
| SB 93 | SB 93 | HEALTH INS. ALL-PAYER CLAIMS DATABASE | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 04/21/21 | (S) FIN |
| SB 94 | SB 94 | EDUCATION & SUPPLEMENTAL LOAN PROGRAMS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 04/23/21 | (S) FIN |
| CSSB 95(STA) | SB 95 | SEARCH AND RESCUE SURPLUS STATE PROPERTY | Wilson | 05/13/21 | (H) STA |
| SB 96 | SB 96 | NOT INTRODUCED | NO SPONSORS | 03/03/21 | -- |
| SB 97 | SB 97 | STATE LAND SALES AND LEASES; RIVERS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 04/21/21 | (S) FIN |
| SB 98 | SB 98 | ADULT FOSTER CARE FOR DISABLED | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 03/31/21 | (S) FIN |
| SB 99 | SB 99 | JUVENILES: JUSTICE,FACILITES,TREATMENT | Begich | 05/19/21 | WITHDRAWN |
| SSSB 100 | SB 100 | STATE INCOME TAX | Begich | 03/10/21 | (S) STA THEN FIN |
| CSSB 101(FIN) | SB 101 | ADVISORY COMMISSION ON FEDERAL MGT AREAS | RES COMMITTEE | 05/17/21 | (H) RLS |
| SB 102 | SB 102 | AMEND COMPACT FOR A BALANCED BUDGET | Hughes | 04/09/21 | (S) FIN |
| SB 103 | SB 103 | AMHS OPERATION & PLANNING BOARD | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 03/10/21 | (S) TRA |
| SB 104 | SB 104 | GEOHERMAL RESOURCES | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 05/05/21 | (S) FIN |
| SB 105 | SB 105 | ROAD SERVICE AREA CONSOLIDATION | Myers | 03/10/21 | (S) TRA THEN CRA |
| SB 106 | SB 106 | TAX ON INCOME: O&G S-CORP, P'SHIP | Wielechowski | 03/10/21 | (S) RES THEN FIN |
| SB 107 | SB 107 | OIL & GAS PRODUCTION TAX; CREDITS | Wielechowski | 03/10/21 | (S) RES THEN FIN |
| SB 108 | SB 108 | STATE RECOGNITION OF TRIBES | Olson | 03/19/21 | (S) STA THEN CRA |

| BILL ID | NUMBER | ABBREVIATED TITLE | SPONSOR/REQUESTOR | DATE | CURRENT STATUS |
|------------------|--------|---|---|----------|---------------------------------|
| SB 109 | SB 109 | COUNCIL FOR ALASKA NATIVE LANGUAGES | Olson | 03/19/21 | (S) STA THEN FIN |
| SB 110 | SB 110 | ELECTRIC UTILITY LIABILITY | Micciche | 03/19/21 | (S) RES |
| SB 111 | SB 111 | EARLY EDUCATION; READING INTERVENTION | EDC COMMITTEE | 04/16/21 | (S) FIN |
| SB 112 | SB 112 | STUDENT TRANSPORTATION PLANNING | Shower | 03/26/21 | (S) EDC THEN TRA |
| SB 113 | SB 113 | EXTEND FISHERY RESOURCE LAND. TAX CREDIT | Olson | 04/28/21 | (S) FIN |
| SB 114 | SB 114 | JUVENILE OFFENDERS: PAROLE ELIGIBILITY | Begich | 03/29/21 | (S) STA THEN JUD THEN FIN |
| SB 115 | SB 115 | ADDRESS CONFIDENTIALITY PROGRAM | Kiehl | 03/31/21 | (S) STA THEN JUD THEN FIN |
| SB 116 | SB 116 | CONSUMER DATA PRIVACY ACT | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 03/31/21 | (S) L&C THEN FIN |
| SB 117 | SB 117 | PROCUREMENT; CONSTRUCTION; CONTRACTS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 05/14/21 | (S) RLS |
| SB 118 | SB 118 | CMTE ON NULLIFICATION OF FEDERAL LAWS | Reinbold | 05/07/21 | (S) JUD |
| SB 119 | SB 119 | OATH OF OFFICE | Reinbold | 05/14/21 | (S) JUD THEN STA |
| SB 120 | SB 120 | ADMIN. REGULATION REVIEW COMMITTEE | Reinbold | 05/07/21 | (S) FIN |
| SB 121 | SB 121 | PFAS USE & REMEDIATION; FIRE/WATER SAFETY | Kiehl | 04/07/21 | (S) RES THEN FIN |
| SB 122 | SB 122 | VICTIM DEFINITION | Reinbold | 05/18/21 | (H) RLS |
| SB 123 | SB 123 | ENERGY INDEPENDENCE PROGRAM & FUND: AIDEA | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 04/19/21 | (S) FIN |
| SB 124 | SB 124 | MENTAL HEALTH FACILITIES & MEDS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 04/12/21 | (S) HSS THEN JUD THEN FIN |
| CSSB 125(RES) | SB 125 | HUNTING PERMITS: TRANSFERABILITY | von Imhof | 07/13/21 | CHAPTER 18 SLA 21 |
| SB 126 | SB 126 | REPEAL 90 DAY SESSION LIMIT | Stevens | 04/16/21 | (S) STA THEN FIN |
| SB 127 | SB 127 | UNFAIR CLAIM SETTLEMENT PRACTICES | Shower | 04/19/21 | (S) L&C THEN JUD |
| SB 128 | SB 128 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 04/19/21 | (S) FIN |
| SB 129 | SB 129 | ELECTION PAMPHLET INFORMATION RE JUDGES | Myers | 04/21/21 | (S) JUD THEN STA |
| SB 130 | SB 130 | ELECTRONIC PULL-TAB GAMES | L&C COMMITTEE | 05/05/21 | (S) FIN |
| SB 131(TITLE AM) | SB 131 | WORKERS' COMP DISABILITY FOR FIREFIGHTERS | Holland | 05/19/21 | (H) L&C |
| SB 132 | SB 132 | CONTROLLED SUB. DATA: EXEMPT VETERINARIAN | Holland | 04/28/21 | (S) HSS THEN L&C |
| SB 133 | SB 133 | REMOTE RECREATIONAL SITES; SALES; PERMITS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 04/28/21 | (S) RES THEN FIN |
| CSSB 134(RES) | SB 134 | MASTER GUIDE-OUTFITTER REQUIREMENTS | von Imhof | 07/13/21 | CHAPTER 19 SLA 21 |

| BILL ID | NUMBER | ABBREVIATED TITLE | SPONSOR/REQUESTOR | DATE | CURRENT STATUS |
|-------------------------|---------|---|---|----------|---------------------|
| SB 135 | SB 135 | AK COMMUNITY HEALTH AIDE APPRECIATION DAY | Kawasaki | 05/14/21 | (S) STA |
| SB 136 | SB 136 | LIMITATIONS ON FIREARMS RESTRICTIONS | Myers | 05/19/21 | (S) STA |
| SB 137 | SB 137 | EXTEND BOARD OF DIRECT-ENTRY MIDWIVES | Kawasaki | 05/12/21 | (S) FIN |
| SB 138 | SB 138 | REALLOCATIONS BY STATE AGENCIES | Myers | 05/07/21 | (S) FIN |
| SB 139 | SB 139 | EXTEND AK REG ECON ASSIST. PROGRAM | Costello | 05/07/21 | (S) L&C |
| SB 140 | SB 140 | DESIGNATE SEX FOR SCHOOL-SPONSORED SPORTS | Hughes | 05/12/21 | (S) EDC |
| SB 141 | SB 141 | JOHN SACKETT AIRPORT | Bishop | 05/14/21 | (S) TRA THEN FIN |
| SB 142 | SB 142 | SOVEREIGNTY OF STATE ELECTIONS | Shower | 05/19/21 | (S) STA |
| SB 2001 | SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 06/23/21 | (S) FIN |
| SB 3001 | SB 3001 | APPROP: OPERATING; PERM FUND; EDUCATION | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 08/23/21 | (S) FIN |
| SB 3002 | SB 3002 | TAX: MOTOR FUEL, CORP. INCOME, O&G | Begich | 09/02/21 | (S) RES THEN FIN |
| SB 3003 | SB 3003 | PERMANENT FUND; SUSTAINABLE DIVIDEND; PCE | Begich | 09/01/21 | (S) FIN |
| SB 3004 | SB 3004 | PERMANENT FUND DIVIDEND; 50/50 POMV SPLIT | Kiehl | 09/02/21 | (S) FIN |
| SB 3005 | SB 3005 | INCOME TAX | Kiehl | 09/02/21 | (S) RES THEN FIN |
| HCS CSSB 3006(HSS) AM H | SB 3006 | HEALTH CARE REQS; COVID-19; TELEHEALTH | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 09/14/21 | (H) RLS |
| SB 4001 | SB 4001 | APPROP: OPERATING; PERM FUND | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 10/04/21 | (S) FIN |

| BILL ID | NUMBER | ABBREVIATED TITLE | SPONSOR/REQUESTOR | DATE | CURRENT STATUS |
|--------------|--------|---|-------------------|----------|---------------------|
| SCR 1 AM | SCR 1 | SUSPEND UNIFORM RULES 24A & 34C; COVID-19 | Stevens | 03/03/21 | (H) RLS |
| SCR 2(FLD H) | SCR 2 | UNIFORM RULES; MASON'S MANUAL | RLS COMMITTEE | 08/16/21 | PERMANENTLY FILED |
| SCR 3 | SCR 3 | SUSPEND UNIFORM RULES FOR HJR 12 | Wielechowski | 07/16/21 | TRANSM TO GOVERNOR |
| SCR 4 | SCR 4 | LEG. COMMISSION ON STATE SEAL AND MOTTO | Stevens | 04/21/21 | (S) STA THEN FIN |
| SCR 5 | SCR 5 | SUSPEND UNIFORM RULES FOR HB 76 | FIN COMMITTEE | 07/16/21 | TRANSM TO GOVERNOR |
| SCR 6 | SCR 6 | SUSPEND UNIFORM RULES FOR HB 36 | L&C COMMITTEE | 07/16/21 | TRANSM TO GOVERNOR |
| SCR 7 | SCR 7 | SUSPEND UNIFORM RULES FOR HB 71 | FIN COMMITTEE | 05/20/21 | READ FIRST TIME (H) |

| BILL ID | NUMBER | ABBREVIATED TITLE | SPONSOR/REQUESTOR | DATE | CURRENT STATUS |
|-------------------|---------|---|---|----------|---------------------------------|
| SJR 1 | SJR 1 | CONST AM: GUARANTEE PERM FUND DIVIDEND | Wielechowski | 04/19/21 | (S) FIN |
| SJR 2 | SJR 2 | CONST. AM: MEMBERSHIP OF JUDICIAL COUNCIL | Shower | 05/07/21 | (S) STA THEN JUD THEN FIN |
| SJR 3 | SJR 3 | CONST. AM. PROHIBITING BINDING CAUCUSES | Shower | 01/22/21 | (S) STA THEN JUD THEN FIN |
| SJR 4 | SJR 4 | CONST. AM: ABORTION/FUNDING | Hughes | 04/26/21 | (S) FIN |
| SJR 5 | SJR 5 | CONST. AM: APPROP LIMIT; BUDGET RESERVE | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 05/10/21 | (S) FIN |
| SJR 6 | SJR 6 | CONST. AM: PERM FUND & PFDS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 05/14/21 | (S) FIN |
| SJR 7 | SJR 7 | CONST. AM: STATE TAX; VOTER APPROVAL | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 05/10/21 | (S) FIN |
| CSSJR 8(RES) | SJR 8 | COMPLETION OF UNIVERSITY LAND GRANT | Stevens | 06/16/21 | LEGIS RESOLVE 4 |
| CSSJR 9(L&C) AM H | SJR 9 | URGE EXEMPTION FOR CRUISE SHIPS | Kiehl | 04/09/21 | LEGIS RESOLVE 1 |
| SJR 10 | SJR 10 | CONST. AM: IN-PERSON PUBLIC EDUCATION | Costello | 03/10/21 | (S) EDC THEN JUD |
| SJR 11 | SJR 11 | SUPPORTING ROAD BELT ELECTRICAL LINE | RES COMMITTEE | 03/22/21 | (S) RES |
| SJR 12 | SJR 12 | SOCIAL SECURITY BENEFIT REDUCTION REPEAL | Wielechowski | 05/07/21 | (S) FIN |
| CSSJR 13(CRA) | SJR 13 | IMPROVE BROADBAND INTERNET ACCESS | CRA COMMITTEE | 05/14/21 | (H) RLS |
| SJR 14 | SJR 14 | SUPPORTING NATIONAL INFRASTRUCTURE BANK | Begich | 04/14/21 | (S) TRA THEN L&C |
| SJR 15 | SJR 15 | RECOGNIZING ALASKA/CANADA RELATIONSHIP | Begich | 05/15/21 | (H) L&C |
| SJR 16 | SJR 16 | END RUSSIA EMBARGO ON U.S. SEAFOOD | WTR COMMITTEE | 05/19/21 | (H) FSH |
| SJR 17 | SJR 17 | INCREASE SEAFOOD EXPORTS | WTR COMMITTEE | 05/19/21 | (H) FSH |
| SJR 18 | SJR 18 | CONST. AM: PFD/RES. OWNERSHIP REV. ACCT. | von Imhof | 05/17/21 | (S) STA THEN JUD THEN FIN |
| SJR 301 | SJR 301 | CONST. AM: APPROP LIMIT | Myers | 09/10/21 | (S) FIN |
| SJR 302 | SJR 302 | CONST. AM: PFD/SUSTAINABLE DIVIDEND/PCE | Begich | 09/01/21 | (S) JUD THEN FIN |

| BILL ID | NUMBER | ABBREVIATED TITLE | SPONSOR/REQUESTOR | DATE | CURRENT STATUS |
|---------|--------|--|-------------------|----------|------------------|
| SR 1 | SR 1 | SENATE SPECIAL WORLD TRADE COMMITTEE | RLS COMMITTEE | 04/27/21 | SENATE RESOLVE 1 |
| SR 2 AM | SR 2 | URGE GOVERNOR NEW DISASTER DECLARATION | RLS COMMITTEE | 04/27/21 | SENATE RESOLVE 2 |

| BILL ID | NUMBER | ABBREVIATED TITLE | SPONSOR/REQUESTOR | DATE | CURRENT STATUS |
|--------------------------|---------|---|---|----------|--------------------|
| CSHB 3(JUD) | HB 3 | DEFINITION OF "DISASTER": CYBERSECURITY | Johnson | 05/07/21 | (S) JUD |
| CSHB 19(EDC) | HB 19 | LIMITED TEACHER CERTIFICATES; LANGUAGES | Kreiss-Tomkins | 05/17/21 | (S) EDC |
| CSHB 28(FIN) | HB 28 | REGISTRATION OF BOATS: EXEMPTION | FSH COMMITTEE | 05/17/21 | (S) RES |
| CSHB 41(FIN) | HB 41 | SHELLFISH PROJECTS; HATCHERIES; FEES | Ortiz | 05/14/21 | (S) FIN |
| CSHB 44(STA) | HB 44 | PRACTICE OF ACCOUNTING; LICENSURE | Thompson | 05/19/21 | (S) L&C |
| HB 47 | HB 47 | COUNCIL FOR ALASKA NATIVE LANGUAGES | Story | 05/19/21 | TRANSMITTED TO (S) |
| CSHB 53(MLV) AM(EFD ADD) | HB 53 | MILITARY CHILDREN SCHOOL RESIDENCY WAIVER | McCarty | 05/14/21 | (S) EDC |
| CSHB 55(FIN) | HB 55 | PEACE OFFICER/FIREFIGHTER RETIRE BENEFITS | Josephson | 05/19/21 | TRANSMITTED TO (S) |
| CSHB 79(FIN) | HB 79 | SALTWATER SPORTFISHING OPERATORS/GUIDES | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 05/19/21 | (S) RES |
| CSHB 80(FSH) | HB 80 | SPT FSH HATCHERY FACIL ACCT; SURCHARGE | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 05/14/21 | (S) FIN |
| CSHB 81(RES) AM | HB 81 | OIL/GAS LEASE:DNR MODIFY NET PROFIT SHARE | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 05/17/21 | (S) FIN |
| CSHB 85(L&C) | HB 85 | FINANCIAL INSTITUTIONS; LIABILITY | LeBon BY REQUEST | 05/17/21 | (S) L&C |
| CSHB 87(JUD) | HB 87 | ELECTRIC-ASSISTED BICYCLES | Wool | 05/19/21 | (S) TRA |
| CSHB 92(FIN) | HB 92 | ANTICIPATION OF REVENUE; BORROWING;CREDIT | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 05/10/21 | (S) FIN |
| HB 99 | HB 99 | PHYSICAL/OCCUPATIONAL THERAPY BD/PRACTICE | Claman | 05/19/21 | (S) L&C |
| HB 102 | HB 102 | STATE INSUR. CATASTROPHE RESERVE ACCT. | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 05/19/21 | (S) FIN |
| HB 123 | HB 123 | STATE RECOGNITION OF TRIBES | Zulkosky | 05/19/21 | TRANSMITTED TO (S) |
| CSHB 125(L&C) | HB 125 | MILITARY AND FAMILY EMPLOYMENT PREFERENCE | Nelson | 05/10/21 | (S) L&C |
| HB 127 | HB 127 | MUNI BOND BANK: UA, LOAN AND BOND LIMITS | LeBon | 05/07/21 | (S) CRA |
| CSHB 132(FIN) | HB 132 | SCHOOL APPRENTICESHIP PROGS; TAX CREDITS | L&C COMMITTEE | 05/19/21 | TRANSMITTED TO (S) |
| CSHB 133(L&C) | HB 133 | AK ED SAVINGS PROGRAMS/ELIGIBILITY | L&C COMMITTEE | 05/10/21 | (S) HSS |
| HB 148 AM | HB 148 | ALASKA COORDINATE SYSTEM OF 2022 | Shaw | 05/17/21 | (S) STA |
| CSHB 151(FIN) AM | HB 151 | UNEMPLOYMENT BENEFITS FOR COVID-19 | L&C COMMITTEE | 05/18/21 | (S) L&C |
| HB 155 | HB 155 | COURT SYSTEM PROVIDE VISITORS & EXPERTS | Tuck | 05/14/21 | (S) JUD |
| CSHB 157(FIN) | HB 157 | APOC; REPORT REFERENDA/RECALL CONTRIBUTOR | Rasmussen | 05/19/21 | TRANSMITTED TO (S) |
| HB 163 | HB 163 | FORM OF SIGNATURE ON VEHICLE TITLE | Schrage | 05/18/21 | (S) STA |
| HB 168 | HB 168 | ELECTRONIC APPLICATION FOR STATE BENEFITS | Snyder | 04/30/21 | (S) HSS |
| HB 169 AM | HB 169 | APPROP: EDUCATION; PUPIL TRANSPORTATION | FIN COMMITTEE | 04/23/21 | (S) FIN |
| HB 184 | HB 184 | REQUIRE TRIBAL CHILD WELFARE COMPACT | Zulkosky | 05/14/21 | (S) HSS |
| HCR 201 | HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | Stutes | 06/28/21 | PASSED (H) |
| HCR 401 AM | HCR 401 | AUTHORIZING A RECESS LONGER THAN 3 DAYS | Stutes | 10/04/21 | TRANSMITTED TO (S) |
| HJR 16 | HJR 16 | HMONG VETERANS MILITARY RIGHTS | Nelson | 05/19/21 | TRANSMITTED TO (S) |
| CSHJR 19(L&C) AM | HJR 19 | SUPPORTING INVESTMENT IN INFRASTRUCTURE | L&C COMMITTEE | 05/19/21 | (S) RLS |
| HR 1 | HR 1 | H.SP.CMTE:ARCTIC POLICY/ECON DEV./TOURISM | Stutes | 04/27/21 | HOUSE RESOLVE 1 |
| HR 2 | HR 2 | HOUSE SPECIAL COMMITTEE ON ENERGY | Stutes | 04/27/21 | HOUSE RESOLVE 2 |
| HR 3 | HR 3 | HOUSE SPECIAL COMMITTEE ON FISHERIES | Stutes | 04/27/21 | HOUSE RESOLVE 3 |
| HR 4 | HR 4 | HOUSE SPECIAL CMTE: MILITARY/VET AFFAIRS | Stutes | 04/27/21 | HOUSE RESOLVE 4 |
| HR 5 | HR 5 | HOUSE SPECIAL CMTE: TRIBAL AFFAIRS | Stutes | 04/27/21 | HOUSE RESOLVE 5 |
| HR 6 | HR 6 | HOUSE SPEC COMMITTEE ON WAYS AND MEANS | Stutes | 04/27/21 | HOUSE RESOLVE 6 |
| HR 7 | HR 7 | BRAIN INJURY AWARENESS MONTH | Tuck | 06/16/21 | HOUSE RESOLVE 7 |
| CSHR 8(CRA) | HR 8 | POVERTY AND OPPORTUNITY TASK FORCE | Tarr | 07/16/21 | TRANSM TO GOVERNOR |

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PASSED LEGISLATION SUMMARY
HOUSE LEGISLATION - PASSED THE HOUSE ONLY

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| BILL ID | NUMBER | ABBREVIATED TITLE | SPONSOR/REQUESTOR | DATE | CURRENT STATUS |
|---------|--------|----------------------------|-------------------|----------|--------------------|
| HR 9 AM | HR 9 | HOMEPORT ICEBREAKERS IN AK | Kreiss-Tomkins | 07/15/21 | TRANSM TO GOVERNOR |

| BILL ID | NUMBER | ABBREVIATED TITLE | SPONSOR/REQUESTOR | DATE | CURRENT STATUS |
|------------------|--------|---|-------------------|----------|---------------------|
| CSSB 10(FIN) AM | SB 10 | FREE/REDUCED TUITION FOR ESSENTIAL WORKER | Begich | 05/18/21 | (H) EDC |
| CSSB 11(JUD) | SB 11 | COMMUNITY PROPERTY TRUSTS | Begich | 05/18/21 | (H) L&C |
| CSSB 20(FIN) | SB 20 | OUT OF STATE TEACHER RECIPROCITY | Stevens | 05/04/21 | (H) EDC |
| CSSB 32(FIN) | SB 32 | COLLEGE CREDIT FOR HIGH SCHOOL STUDENTS | Stevens | 05/05/21 | (H) STA |
| CSSB 36(EDC) | SB 36 | U OF A REGENTS REPORTING REQUIREMENTS | Stevens | 04/09/21 | (H) EDC |
| CSSB 71(FIN) | SB 71 | COUNCIL ON ARTS: PLATES & MANAGE ART | Stevens | 05/06/21 | (H) STA |
| CSSB 95(STA) | SB 95 | SEARCH AND RESCUE SURPLUS STATE PROPERTY | Wilson | 05/13/21 | (H) STA |
| CSSB 101(FIN) | SB 101 | ADVISORY COMMISSION ON FEDERAL MGT AREAS | RES COMMITTEE | 05/17/21 | (H) RLS |
| SB 122 | SB 122 | VICTIM DEFINITION | Reinbold | 05/18/21 | (H) RLS |
| SB 131(TITLE AM) | SB 131 | WORKERS' COMP DISABILITY FOR FIREFIGHTERS | Holland | 05/19/21 | (H) L&C |
| SCR 1 AM | SCR 1 | SUSPEND UNIFORM RULES 24A & 34C; COVID-19 | Stevens | 03/03/21 | (H) RLS |
| SCR 2(FLD H) | SCR 2 | UNIFORM RULES; MASON'S MANUAL | RLS COMMITTEE | 08/16/21 | PERMANENTLY FILED |
| SCR 7 | SCR 7 | SUSPEND UNIFORM RULES FOR HB 71 | FIN COMMITTEE | 05/20/21 | READ FIRST TIME (H) |
| CSSJR 13(CRA) | SJR 13 | IMPROVE BROADBAND INTERNET ACCESS | CRA COMMITTEE | 05/14/21 | (H) RLS |
| SJR 15 | SJR 15 | RECOGNIZING ALASKA/CANADA RELATIONSHIP | Begich | 05/15/21 | (H) L&C |
| SJR 16 | SJR 16 | END RUSSIA EMBARGO ON U.S. SEAFOOD | WTR COMMITTEE | 05/19/21 | (H) FSH |
| SJR 17 | SJR 17 | INCREASE SEAFOOD EXPORTS | WTR COMMITTEE | 05/19/21 | (H) FSH |
| SR 1 | SR 1 | SENATE SPECIAL WORLD TRADE COMMITTEE | RLS COMMITTEE | 04/27/21 | SENATE RESOLVE 1 |
| SR 2 AM | SR 2 | URGE GOVERNOR NEW DISASTER DECLARATION | RLS COMMITTEE | 04/27/21 | SENATE RESOLVE 2 |

PASSED LEGISLATION SUMMARY
ALL LEGISLATION - PASSED THE LEGISLATURE
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| BILL ID | NUMBER | ABBREVIATED TITLE | SPONSOR/REQUESTOR | DATE | CURRENT STATUS |
|------------------------------------|---------|---|---|----------|--------------------|
| HB 10 | HB 10 | FUNTER BAY MARINE PARK: UNANGAN CEMETERY | Hannan | 06/08/21 | CHAPTER 3 SLA 21 |
| HB 22 AM | HB 22 | SHARED ANIMAL AND RAW MILK/PRODUCTS | Tarr | 07/01/21 | CHAPTER 15 SLA 21 |
| HB 27 | HB 27 | NAMING IRENE WEBBER BRIDGE | Stutes | 07/13/21 | CHAPTER 21 SLA 21 |
| HB 34 | HB 34 | NAMING VIETNAM HELI. PILOTS' MEM. BRIDGE | Shaw | 08/28/21 | CHAPTER 30 SLA 21 |
| SCS HB 36(L&C) | HB 36 | MOTOR VEHICLE DEALERS: APPLIC.; INSURANCE | Claman | 07/13/21 | CHAPTER 17 SLA 21 |
| SCS CSHB 63(TRA) | HB 63 | ALASKA MARINE HIGHWAY OPERATIONS BOARD | Stutes | 07/13/21 | CHAPTER 20 SLA 21 |
| CCS HB 69(BRF SUP MAJ FLD H/S) | HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 06/30/21 | CHAPTER 1 SSSLA 21 |
| CCS HB 71 | HB 71 | APPROP: MENTAL HEALTH BUDGET | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 06/30/21 | CHAPTER 1 FSSLA 21 |
| SCS CSHB 76(FIN) AM S | HB 76 | EXTENDING COVID 19 DISASTER EMERGENCY | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 04/30/21 | CHAPTER 2 SLA 21 |
| HB 100 | HB 100 | EXTEND WORKFORCE INVEST BOARD ALLOCATIONS | Wool | 06/09/21 | CHAPTER 4 SLA 21 |
| SCS CSHB 105(JUD) | HB 105 | DETENTION OF MINORS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 07/08/21 | CHAPTER 16 SLA 21 |
| SCS HB 109(JUD) AM S | HB 109 | EXTEND BAR ASS'N BOARD OF GOVERNORS | Claman | 07/21/21 | CHAPTER 23 SLA 21 |
| SCS HB 115(RES) | HB 115 | AQUATIC FARMING & HATCHERY SITE LEASES | Story | 06/15/21 | CHAPTER 10 SLA 21 |
| HB 117 | HB 117 | EXTEND BOARD OF DIRECT-ENTRY MIDWIVES | Ortiz | 06/09/21 | CHAPTER 6 SLA 21 |
| HB 126 | HB 126 | EXTEND BOARD OF PUBLIC ACCOUNTANCY | Thompson | 06/09/21 | CHAPTER 8 SLA 21 |
| CSHB 160(TRA) AM | HB 160 | PROCUREMENT; CONSTRUCTION; CONTRACTS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 07/14/21 | CHAPTER 22 SLA 21 |
| HB 182 | HB 182 | EXTEND FISHERY RESOURCE LAND. TAX CREDIT | Edgmon | 06/09/21 | CHAPTER 7 SLA 21 |
| HB 192 | HB 192 | AK REG ECON ASSIST. PROGRAM; EXTEND | Kreiss-Tomkins | 06/09/21 | CHAPTER 5 SLA 21 |
| CSHB 3003(FIN) AM(BRF SUP MAJ FLD) | HB 3003 | APPROP: OPERATING; PERM FUND; EDUCATION | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 09/15/21 | CHAPTER 1 TSSLA 21 |
| HCR 5 | HCR 5 | SUSPEND UNIFORM RULES FOR SB 65 | HSS COMMITTEE | 07/14/21 | TRANSM TO GOVERNOR |
| HCR 6 | HCR 6 | SUSPEND UNIFORM RULES FOR SB 21 | L&C COMMITTEE | 07/14/21 | TRANSM TO GOVERNOR |
| SCS CSHJR 12(RES) AM S | HJR 12 | ENDORING ANWR LEASING; RELATED ISSUES | Rauscher | 05/12/21 | LEGIS RESOLVE 2 |
| HJR 14 | HJR 14 | RESOLUTION: FED SAFE BANKING ACT/CANNABIS | Rasmussen | 06/16/21 | LEGIS RESOLVE 6 |
| HR 1 | HR 1 | H.SP.CMTE:ARCTIC POLICY/ECON DEV./TOURISM | Stutes | 04/27/21 | HOUSE RESOLVE 1 |
| HR 2 | HR 2 | HOUSE SPECIAL COMMITTEE ON ENERGY | Stutes | 04/27/21 | HOUSE RESOLVE 2 |
| HR 3 | HR 3 | HOUSE SPECIAL COMMITTEE ON FISHERIES | Stutes | 04/27/21 | HOUSE RESOLVE 3 |
| HR 4 | HR 4 | HOUSE SPECIAL CMTE: MILITARY/VET AFFAIRS | Stutes | 04/27/21 | HOUSE RESOLVE 4 |
| HR 5 | HR 5 | HOUSE SPECIAL CMTE: TRIBAL AFFAIRS | Stutes | 04/27/21 | HOUSE RESOLVE 5 |
| HR 6 | HR 6 | HOUSE SPEC COMMITTEE ON WAYS AND MEANS | Stutes | 04/27/21 | HOUSE RESOLVE 6 |
| HR 7 | HR 7 | BRAIN INJURY AWARENESS MONTH | Tuck | 06/16/21 | HOUSE RESOLVE 7 |
| CSHR 8(CRA) | HR 8 | POVERTY AND OPPORTUNITY TASK FORCE | Tarr | 07/16/21 | TRANSM TO GOVERNOR |
| HR 9 AM | HR 9 | HOMEPORT ICEBREAKERS IN AK | Kreiss-Tomkins | 07/15/21 | TRANSM TO GOVERNOR |
| SB 12 | SB 12 | MILITARY SPOUSE COURTESY LICENSE | Kawasaki | 09/14/21 | CHAPTER 34 SLA 21 |
| CSSB 19(FIN) | SB 19 | EXTEND SPECIAL EDUCATION SERVICE AGENCY | Stevens | 06/29/21 | CHAPTER 12 SLA 21 |
| HCS SB 21(L&C) AM H | SB 21 | LICENSE MOBILE INTENSIVE CARE PARAMEDICS | Revak | 08/25/21 | CHAPTER 29 SLA 21 |
| SB 22 | SB 22 | INTENSIVE MGMT SURCHARGE/REPEAL TERM DATE | Revak | 08/25/21 | CHAPTER 26 SLA 21 |
| HCS CSSB 24(L&C) | SB 24 | VIRTUAL MEETINGS FOR CORPORATIONS | Wilson | 03/31/21 | CHAPTER 1 SLA 21 |
| CSSB 27(RES) | SB 27 | INDUSTRIAL HEMP PROGRAM;MANUFACTURING | Hughes | 08/29/21 | CHAPTER 32 SLA 21 |
| HCS CSSB 28(STA) | SB 28 | EST. APRIL 24 ALASKA CONSTITUTION DAY | Begich | 08/30/21 | CHAPTER 33 SLA 21 |
| SB 40 | SB 40 | VETERANS' BENEFITS SERVICES; DISCLOSURE | Revak | 08/28/21 | CHAPTER 31 SLA 21 |

PASSED LEGISLATION SUMMARY
ALL LEGISLATION - PASSED THE LEGISLATURE
BILLS PASSED FIRST YEAR - 2021

| BILL ID | NUMBER | ABBREVIATED TITLE | SPONSOR/REQUESTOR | DATE | CURRENT STATUS |
|-------------------|--------|---|---|----------|--------------------|
| SB 47 | SB 47 | VEHICLE REGISTRATION/PERSONS W/DISABILITY | Gray-Jackson | 08/25/21 | CHAPTER 28 SLA 21 |
| SB 55 | SB 55 | EMPLOYER CONTRIBUTIONS TO PERS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 06/09/21 | CHAPTER 9 SLA 21 |
| HCS CSSB 65(JUD) | SB 65 | LIABILITY CONSULTING HEALTH CARE PROVIDER | Kiehl | 08/16/21 | CHAPTER 24 SLA 21 |
| SB 69 AM | SB 69 | EXEMPT RENEWABLE ENERGY ELECTRIC PLANTS | Revak | 06/29/21 | CHAPTER 13 SLA 21 |
| CSSB 70(HSS) | SB 70 | OPIOID OVERDOSE DRUGS | Wilson | 06/29/21 | CHAPTER 14 SLA 21 |
| SB 76 | SB 76 | ABANDONED VEHICLES; PRIVATE PROPERTY | Kiehl | 08/16/21 | CHAPTER 25 SLA 21 |
| SB 87 | SB 87 | REINSURANCE; CREDITS | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 06/18/21 | CHAPTER 11 SLA 21 |
| HCS CSSB 89(HSS) | SB 89 | ASSISTED LIVING HOMES: HOUSE RULES | RLS COMMITTEE BY REQUEST OF THE GOVERNOR | 08/25/21 | CHAPTER 27 SLA 21 |
| CSSB 125(RES) | SB 125 | HUNTING PERMITS: TRANSFERABILITY | von Imhof | 07/13/21 | CHAPTER 18 SLA 21 |
| CSSB 134(RES) | SB 134 | MASTER GUIDE-OUTFITTER REQUIREMENTS | von Imhof | 07/13/21 | CHAPTER 19 SLA 21 |
| SCR 3 | SCR 3 | SUSPEND UNIFORM RULES FOR HJR 12 | Wielechowski | 07/16/21 | TRANSM TO GOVERNOR |
| SCR 5 | SCR 5 | SUSPEND UNIFORM RULES FOR HB 76 | FIN COMMITTEE | 07/16/21 | TRANSM TO GOVERNOR |
| SCR 6 | SCR 6 | SUSPEND UNIFORM RULES FOR HB 36 | L&C COMMITTEE | 07/16/21 | TRANSM TO GOVERNOR |
| CSSJR 8(RES) | SJR 8 | COMPLETION OF UNIVERSITY LAND GRANT | Stevens | 06/16/21 | LEGIS RESOLVE 4 |
| CSSJR 9(L&C) AM H | SJR 9 | URGE EXEMPTION FOR CRUISE SHIPS | Kiehl | 04/09/21 | LEGIS RESOLVE 1 |
| SR 1 | SR 1 | SENATE SPECIAL WORLD TRADE COMMITTEE | RLS COMMITTEE | 04/27/21 | SENATE RESOLVE 1 |
| SR 2 AM | SR 2 | URGE GOVERNOR NEW DISASTER DECLARATION | RLS COMMITTEE | 04/27/21 | SENATE RESOLVE 2 |

| | | |
|---------------------------|-------------------------|-----------------------------|
| ABORTION | COURT RULES | GRANTS |
| ADMINISTRATIVE PROCEDURE | COURTS | GUARDIANSHIP |
| ADVERTISING | CREDIT | GUIDES |
| ADVISORY VOTE | CRIMES | |
| AGE OF PERSONS | CRIMINAL PROCEDURE | HATCHERIES |
| AGENCY | | HAZARDOUS SUBSTANCES |
| AGRICULTURE | DATA PROCESSING | HEALTH & SOCIAL SERVICES |
| AIRPORTS | DAY CARE | HEARINGS |
| ALASKA NATIVES | DEATH | HIGHWAYS |
| ALCOHOL | DEBT | HOLIDAYS |
| ANIMALS | DEDICATED FUNDS | HOMESTEADS |
| APPEALS | DEEDS | HOSPITALS |
| APPOINTMENTS | DENTISTS | HOUSING |
| APPROPRIATIONS | DISABILITIES | HYDROELECTRIC PROJECTS |
| ARTS & HUMANITIES | DISASTER | |
| ASSESSMENTS | DISCLOSURE | IMMUNIZATION |
| ATTORNEY GENERAL | DIVORCE | IMPEACHMENT |
| ATTORNEYS | DOMESTIC VIOLENCE | INITIATIVES |
| AUCTIONS | DRUGS | INJUNCTIONS |
| AUDITS | | INSURANCE |
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| | ECONOMIC DEVELOPMENT | INTERNATIONAL RELATIONS |
| BOARDS & COMMISSIONS | ECONOMY | INTERNET |
| BOATS & BOATING | EDUCATION | INVESTMENTS |
| BONDS & BONDING | ELECTIONS | |
| BOUNDARIES | EMPLOYMENT | JUDGES |
| BUDGET | ENERGY | |
| BUDGET RESERVE FUND | ENVIRONMENTAL CONCERNS | LABOR |
| BUILDINGS | ESTATES | LABOR RELATIONS |
| BUSINESS | ETHICS | LABOR UNIONS |
| | EXECUTIVE BRANCH | LAND |
| CAMPAIGNS | EXECUTIVE ORDERS | LAW ENFORCEMENT |
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| CAPITAL, STATE | FAMILIES | LEGISLATIVE AGENCIES |
| CEMETERIES | FEDERAL AID | LEGISLATIVE COMMITTEES |
| CHILD ABUSE | FEES | LEGISLATIVE CONFIRMATION |
| CHILD CUSTODY | FINANCE | LEGISLATIVE PROCEDURE |
| CIVIL PROCEDURE | FINANCIAL INSTITUTIONS | LEGISLATORS |
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| COLLECTIVE BARGAINING | FISH & GAME (BOTH) | LIABILITY |
| COMMUNICATIONS | FISH & GAME (FISH) | LIBRARIES |
| COMPACTS | FISH & GAME (GAME) | LICENSING |
| CONFLICT OF INTEREST | FOOD | LIENS |
| CONSTITUTION | FORECLOSURE | LIMITED ENTRY |
| CONSTITUTIONAL AMENDMENTS | FORESTRY | LOANS |
| CONSTRUCTION | FOSTER CARE | LOBBYISTS |
| CONSUMER AFFAIRS | FUNDS | |
| CONTRACTORS | | MARIJUANA |
| CONTRACTS | GAMBLING | MARINE FACILITIES |
| CORPORATIONS | GOVERNMENT ORGANIZATION | MARINE HIGHWAY |
| CORRECTIONS | GOVERNOR | MARRIAGE |

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YOUTH CENTERS

ZONING

| BILL | SHORT TITLE | STATUS | BILL | SHORT TITLE | STATUS |
|--------------------------|---|--------------------|--------|---|--------------------|
| ABORTION | | | | | |
| HB 76 | EXTENDING COVID 19 DISASTER EMERGENCY | CHAPTER 2 SLA 21 | HB 206 | CRIMINALIZE ABORTION; PRIVACY; COURTS | (H) JUD |
| HB 215 | ABORTION; RIGHT TO PRIVACY | (H) JUD | HB 216 | FAMILY PLANNING GRANTS; NOT FOR ABORTIONS | (H) JUD |
| SJR 4 | CONST. AM: ABORTION/FUNDING | (S) FIN | | | |
| ADMINISTRATIVE PROCEDURE | | | | | |
| HB 14 | NURSING: LICENSURE; MULTISTATE COMPACT | (H) HSS | HB 15 | TEMP PERMITS & LICENSES; MILITARY LICENSE | (H) L&C |
| HB 33 | OIL SPILLS/POLLUTION;PENALTIES;PREVENTION | (H) RES | HB 70 | APPROP: CAP; REAPPROP; SUPP; AMEND | (H) FIN |
| HB 76 | EXTENDING COVID 19 DISASTER EMERGENCY | CHAPTER 2 SLA 21 | HB 83 | NURSING: LICENSURE; MULTISTATE COMPACT | (H) HSS |
| HB 103 | ASSISTED LIVING HOMES: HOUSE RULES | (H) HSS | HB 217 | TRANSFER DUTIES FROM DOA TO DOTPF | (H) TRA |
| SB 15 | OPEN MEETINGS ACT; PENALTY | (S) FIN | SB 50 | APPROP: CAP; REAPPROP; SUPP; AMEND | (S) FIN |
| SB 56 | EXTENDING COVID 19 DISASTER EMERGENCY | (S) FIN | SB 67 | NURSING: LICENSURE; MULTISTATE COMPACT | (S) HSS |
| SB 86 | TEMPORARY PERMITS & LICENSES | WITHDRAWN | SB 89 | ASSISTED LIVING HOMES: HOUSE RULES | CHAPTER 27 SLA 21 |
| SB 120 | ADMIN. REGULATION REVIEW COMMITTEE | (S) FIN | SCR 5 | SUSPEND UNIFORM RULES FOR HB 76 | TRANSM TO GOVERNOR |
| ADVERTISING | | | | | |
| HB 17 | DISCRIMINATION: GENDER ID.;SEXUAL ORIENT. | (H) JUD | HB 89 | DISCLOSURE OF EMPLOYEE COMPENSATION | (H) STA |
| HB 157 | APOC; REPORT REFERENDA/RECALL CONTRIBUTOR | TRANSMITTED TO (S) | SB 40 | VETERANS' BENEFITS SERVICES; DISCLOSURE | CHAPTER 31 SLA 21 |
| ADVISORY VOTE | | | | | |
| HB 73 | PERM FUND; ADVISORY VOTE | (H) JUD | HB 196 | BALLOT CUSTODY/TAMPERING; VOTER REG; MAIL | (H) JUD |
| SB 39 | BALLOT CUSTODY/TAMPERING; VOTER REG; MAIL | (S) JUD | SB 53 | PERM FUND; ADVISORY VOTE | FIN CS ADOPTED (S) |
| AGE OF PERSONS | | | | | |
| HB 2 | MINIMUM AGE TO SELL TOBACCO/NICOTINE | (H) CRA | HB 110 | AGE FOR NICOTINE/E-CIG; TAX E-CIG. | (H) FIN |
| HB 112 | VEHICLES/BOATS: TRANSFER ON DEATH TITLE | (H) JUD | SB 9 | ALCOHOLIC BEVERAGE CONTROL; ALCOHOL REG | (S) FIN |
| SB 45 | AGE FOR NICOTINE/E-CIG; TAX E-CIG. | (S) FIN | | | |
| AGENCY | | | | | |
| HB 112 | VEHICLES/BOATS: TRANSFER ON DEATH TITLE | (H) JUD | SB 57 | ALASKA SUNSET COMMISSION | (S) STA |
| SB 120 | ADMIN. REGULATION REVIEW COMMITTEE | (S) FIN | SB 138 | REALLOCATIONS BY STATE AGENCIES | (S) FIN |
| AGRICULTURE | | | | | |
| HB 22 | SHARED ANIMAL AND RAW MILK/PRODUCTS | CHAPTER 15 SLA 21 | HB 54 | INVASIVE SPECIES MANAGEMENT | (H) FIN |
| HB 156 | INDUSTRIAL HEMP PROGRAM;MANUFACTURING | (H) RLS | HB 205 | STATE REGULATION OF PESTICIDES | (H) CRA |
| SB 27 | INDUSTRIAL HEMP PROGRAM;MANUFACTURING | CHAPTER 32 SLA 21 | | | |

| BILL | SHORT TITLE | STATUS | BILL | SHORT TITLE | STATUS |
|----------------|---|--------------------|--------|---|--------------------|
| AIRPORTS | | | | | |
| HB 70 | APPROP: CAP; REAPPROP; SUPP; AMEND | (H) FIN | HB 74 | AHFC WATER & SEWER BONDS/TRANSPORTATION | (H) FIN |
| HB 93 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (H) FIN | SB 50 | APPROP: CAP; REAPPROP; SUPP; AMEND | (S) FIN |
| SB 54 | AHFC WATER & SEWER BONDS/TRANSPORTATION | (S) FIN | SB 74 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (S) FIN |
| SB 141 | JOHN SACKETT AIRPORT | (S) TRA | | | |
| ALASKA NATIVES | | | | | |
| HB 19 | LIMITED TEACHER CERTIFICATES; LANGUAGES | (S) EDC | HB 38 | MISSING/MURDERED INDIGENOUS WOMEN | (H) TRB |
| HB 47 | COUNCIL FOR ALASKA NATIVE LANGUAGES | TRANSMITTED TO (S) | HB 54 | INVASIVE SPECIES MANAGEMENT | (H) FIN |
| HB 123 | STATE RECOGNITION OF TRIBES | TRANSMITTED TO (S) | HB 184 | REQUIRE TRIBAL CHILD WELFARE COMPACT | (S) HSS |
| HJR 12 | ENDORING ANWR LEASING; RELATED ISSUES | LEGIS RESOLVE 2 | HJR 17 | CONST. AM: DISCLAIMER & AGREEMENT | (H) RES |
| HJR 19 | SUPPORTING INVESTMENT IN INFRASTRUCTURE | (S) RLS | HR 5 | HOUSE SPECIAL CMTE: TRIBAL AFFAIRS | HOUSE RESOLVE 5 |
| HR 8 | POVERTY AND OPPORTUNITY TASK FORCE | TRANSM TO GOVERNOR | SB 34 | STATE-TRIBAL EDUCATION COMPACT SCHOOLS | (S) EDC |
| SB 81 | VILLAGE PUBLIC SAFETY OFFICER GRANTS | (S) STA | SB 108 | STATE RECOGNITION OF TRIBES | (S) STA |
| SB 109 | COUNCIL FOR ALASKA NATIVE LANGUAGES | (S) STA | SCR 3 | SUSPEND UNIFORM RULES FOR HJR 12 | TRANSM TO GOVERNOR |
| SCR 4 | LEG. COMMISSION ON STATE SEAL AND MOTTO | (S) STA | SJR 14 | SUPPORTING NATIONAL INFRASTRUCTURE BANK | (S) TRA |
| ALCOHOL | | | | | |
| HB 199 | CRIMINAL LAW: WEAPONS | (H) JUD | HR 7 | BRAIN INJURY AWARENESS MONTH | HOUSE RESOLVE 7 |
| SB 9 | ALCOHOLIC BEVERAGE CONTROL; ALCOHOL REG | (S) FIN | SB 81 | VILLAGE PUBLIC SAFETY OFFICER GRANTS | (S) STA |
| ANIMALS | | | | | |
| HB 22 | SHARED ANIMAL AND RAW MILK/PRODUCTS | CHAPTER 15 SLA 21 | HB 54 | INVASIVE SPECIES MANAGEMENT | (H) FIN |
| HB 91 | CONTROLLED SUB. DATA: EXEMPT VETERINARIAN | (H) L&C | SB 132 | CONTROLLED SUB. DATA: EXEMPT VETERINARIAN | (S) HSS |
| APPEALS | | | | | |
| SB 14 | SELECTION AND REVIEW OF JUDGES | (S) FIN | SB 40 | VETERANS' BENEFITS SERVICES; DISCLOSURE | CHAPTER 31 SLA 21 |
| APPOINTMENTS | | | | | |
| HB 21 | ADD FACULTY MEMBER UNIV BOARD OF REGENTS | (H) EDC | HB 47 | COUNCIL FOR ALASKA NATIVE LANGUAGES | TRANSMITTED TO (S) |
| HB 54 | INVASIVE SPECIES MANAGEMENT | (H) FIN | HB 63 | ALASKA MARINE HIGHWAY OPERATIONS BOARD | CHAPTER 20 SLA 21 |
| HB 65 | BOARDS OF FISHERIES AND GAME CONFIRMATION | (H) FSH | HB 89 | DISCLOSURE OF EMPLOYEE COMPENSATION | (H) STA |
| HB 124 | FILLING VACANCY IN LEGISLATURE | (H) STA | HB 144 | ESTABLISH AK MILITARY AFFAIRS COMMISSION | (H) FIN |
| HB 194 | GOV APPOINT BOARD OF GOVERNORS OF AK BAR | (H) JUD | HB 213 | PERMANENT FUND CORP BOARD CONFIRMATION | (H) STA |
| HCR 1 | SUSPEND UNIFORM RULES: HOUSE ORGANIZATION | WITHDRAWN | HCR 4 | URGING EST. OF OFFICE OF OUTDOOR EQUITY | (H) RES |
| HJR 18 | CONST. AM: ELECTION OF JUDGES | (H) JUD | HR 1 | H.SP.CMTE:ARCTIC POLICY/ECON DEV./TOURISM | HOUSE RESOLVE 1 |
| HR 2 | HOUSE SPECIAL COMMITTEE ON ENERGY | HOUSE RESOLVE 2 | HR 3 | HOUSE SPECIAL COMMITTEE ON FISHERIES | HOUSE RESOLVE 3 |
| HR 4 | HOUSE SPECIAL CMTE: MILITARY/VET AFFAIRS | HOUSE RESOLVE 4 | HR 5 | HOUSE SPECIAL CMTE: TRIBAL AFFAIRS | HOUSE RESOLVE 5 |
| SB 14 | SELECTION AND REVIEW OF JUDGES | (S) FIN | SB 109 | COUNCIL FOR ALASKA NATIVE LANGUAGES | (S) STA |
| SB 129 | ELECTION PAMPHLET INFORMATION RE JUDGES | (S) JUD | SCR 4 | LEG. COMMISSION ON STATE SEAL AND MOTTO | (S) STA |
| SR 1 | SENATE SPECIAL WORLD TRADE COMMITTEE | SENATE RESOLVE 1 | | | |

| BILL | SHORT TITLE | STATUS | BILL | SHORT TITLE | STATUS |
|-------------------|---|--------------------|---------|---|---------------------|
| APPROPRIATIONS | | | | | |
| HB 1 | AUDIT OF CARES ACT FUNDS | (H) CRA | HB 37 | INCOME TAX; PERMANENT FUND; EARNINGS RES. | (H) STA |
| HB 49 | APPROP: EARLY LITERACY PROGRAMS | (H) EDC | HB 54 | INVASIVE SPECIES MANAGEMENT | (H) FIN |
| HB 56 | POWER COST EQUALIZATION | (H) CRA | HB 57 | FUNDS SUBJECT TO CBR SWEEP PROVISION | (H) FIN |
| HB 67 | APPROP: K-12 ACAD. RECOVERY FROM COVID-19 | (H) EDC | HB 68 | APPROP: SUPPLEMENTAL; AMENDING | (H) FIN |
| HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 | HB 70 | APPROP: CAP; REAPPROP; SUPP; AMEND | (H) FIN |
| HB 71 | APPROP: MENTAL HEALTH BUDGET | CHAPTER 1 FSSLA 21 | HB 72 | APPROP: ERA FOR PAYMENT OF PFD | (H) FIN |
| HB 73 | PERM FUND; ADVISORY VOTE | (H) JUD | HB 84 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (H) FIN |
| HB 102 | STATE INSUR. CATASTROPHE RESERVE ACCT. | (S) FIN | HB 141 | APPROPRIATION LIMIT; GOV BUDGET | (H) W&M |
| HB 165 | APPROP: EARNINGS RESERVE TO PERM FUND | (H) FIN | HB 169 | APPROP: EDUCATION; PUPIL TRANSPORTATION | (S) FIN |
| HB 177 | REVISED PROGRAM: APPROPRIATIONS | (H) FIN | HB 181 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (H) FIN |
| HB 191 | SCHOOL DISTRICT BUDGETS; TENURED NONRET | (H) EDC | HB 197 | APPROP: ERA FOR PAYMENT OF PFD | (H) W&M |
| HB 202 | PERMANENT FUND DIVIDEND; ROYALTIES | (H) FIN | HB 209 | EMERGENCY FIREFIGHTERS | (H) RES |
| HB 210 | COSTS OF NAMING BRIDGES AND OVERPASSES | (H) TRA | HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN |
| HB 2002 | EFFECTIVE DATES FOR CCS HB 69 | (H) FIN | HB 3001 | APPROPRIATION LIMIT; GOV BUDGET | (H) W&M |
| HB 3002 | PERMANENT FUND: INCOME | (H) W&M | HB 3003 | APPROP: OPERATING; PERM FUND; EDUCATION | CHAPTER 1 TSSLA 21 |
| HB 3004 | APPROP: REVERSE OPERATING APPROP. VETOES | (H) W&M | HB 3008 | PERMANENT FUND DIVIDEND; 25/75 POMV SPLIT | (H) W&M |
| HB 4001 | APPROP: OPERATING; PERM FUND | (H) W&M | HB 4003 | PERMANENT FUND DIVIDEND; 25/75 POMV SPLIT | (H) W&M |
| HB 4006 | APPROPRIATION LIMIT; GOV BUDGET | (H) JUD | HB 4007 | PERMANENT FUND: INCOME | (H) W&M |
| HB 4008 | PFD: 50/50 POMV SPLIT | (H) W&M | HB 4009 | PERMANENT FUND DIVIDEND; ROYALTIES | (H) W&M |
| HB 4010 | PERMANENT FUND DIVIDEND; POMV SPLIT | (H) W&M | HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) |
| HJR 1 | CONST AM: PERMANENT FUND; POMV; EARNINGS | (H) FIN | HJR 6 | CONST. AM: APPROP LIMIT; BUDGET RESERVE | (H) W&M |
| HJR 301 | CONST. AM: APPROP LIMIT | (H) W&M | HJR 401 | CONST. AM: APPROP LIMIT | (H) JUD |
| HJR 402 | CONST AM: DIVIDENDS | (H) STA | HJR 403 | CONST. AM: GENERAL FUND SURPLUS | (H) STA |
| HJR 404 | CONST. AM: APPROP LIMIT, PERM FUND; PFD | (H) JUD | SB 34 | STATE-TRIBAL EDUCATION COMPACT SCHOOLS | (S) EDC |
| SB 48 | APPROP: SUPPLEMENTAL; AMENDING | (S) FIN | SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SB 50 | APPROP: CAP; REAPPROP; SUPP; AMEND | (S) FIN | SB 51 | APPROP: MENTAL HEALTH BUDGET | (S) FIN |
| SB 52 | APPROP: ERA FOR PAYMENT OF PFD | (S) FIN | SB 53 | PERM FUND; ADVISORY VOTE | FIN CS ADOPTED (S) |
| SB 68 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (S) FIN | SB 75 | APPROPRIATION LIMIT | (S) FIN |
| SB 81 | VILLAGE PUBLIC SAFETY OFFICER GRANTS | (S) STA | SB 88 | STATE INSUR. CATASTROPHE RESERVE ACCT. | (S) FIN |
| SB 128 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (S) FIN | SB 138 | REALLOCATIONS BY STATE AGENCIES | (S) FIN |
| SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SB 3001 | APPROP: OPERATING; PERM FUND; EDUCATION | (S) FIN |
| SB 3003 | PERMANENT FUND; SUSTAINABLE DIVIDEND; PCE | (S) FIN | SB 3004 | PERMANENT FUND DIVIDEND; 50/50 POMV SPLIT | (S) FIN |
| SB 4001 | APPROP: OPERATING; PERM FUND | (S) FIN | SCR 7 | SUSPEND UNIFORM RULES FOR HB 71 | READ FIRST TIME (H) |
| SJR 5 | CONST. AM: APPROP LIMIT; BUDGET RESERVE | (S) FIN | SJR 18 | CONST. AM: PFD/RES. OWNERSHIP REV. ACCT. | (S) STA |
| SJR 301 | CONST. AM: APPROP LIMIT | (S) FIN | SJR 302 | CONST. AM: PFD/SUSTAINABLE DIVIDEND/PCE | (S) JUD |
| ARTS & HUMANITIES | | | | | |
| HB 161 | COUNCIL ON ARTS: PLATES & MANAGE ART | (H) STA | HB 181 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (H) FIN |
| SB 71 | COUNCIL ON ARTS: PLATES & MANAGE ART | (H) STA | SB 128 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (S) FIN |
| SCR 4 | LEG. COMMISSION ON STATE SEAL AND MOTTO | (S) STA | | | |

| BILL | SHORT TITLE | STATUS | BILL | SHORT TITLE | STATUS |
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| ASSESSMENTS | | | | | |
| HB 64 | FISHERY DEVELOPMENT ASSOC.; ASSESSMENTS | (H) FIN | SB 9 | ALCOHOLIC BEVERAGE CONTROL; ALCOHOL REG | (S) FIN |
| SB 72 | SEC. SCHOOL CIVICS EDUCATION | (S) FIN | | | |
| ATTORNEY GENERAL | | | | | |
| HB 95 | ELECTIONS; ELECTION INVESTIGATIONS | (H) STA | HB 161 | COUNCIL ON ARTS: PLATES & MANAGE ART | (H) STA |
| HB 183 | CRIMINAL JUSTICE DATA ANALYSIS COMMISSION | (H) JUD | HJR 14 | RESOLUTION: FED SAFE BANKING ACT/CANNABIS | LEGIS RESOLVE 6 |
| SB 71 | COUNCIL ON ARTS: PLATES & MANAGE ART | (H) STA | SB 82 | ELECTIONS; ELECTION INVESTIGATIONS | (S) STA |
| ATTORNEYS | | | | | |
| HB 109 | EXTEND BAR ASS'N BOARD OF GOVERNORS | CHAPTER 23 SLA 21 | HB 194 | GOV APPOINT BOARD OF GOVERNORS OF AK BAR | (H) JUD |
| HJR 14 | RESOLUTION: FED SAFE BANKING ACT/CANNABIS | LEGIS RESOLVE 6 | SJR 2 | CONST. AM: MEMBERSHIP OF JUDICIAL COUNCIL | (S) STA |
| AUCTIONS | | | | | |
| SB 9 | ALCOHOLIC BEVERAGE CONTROL; ALCOHOL REG | (S) FIN | | | |
| AUDITS | | | | | |
| HB 1 | AUDIT OF CARES ACT FUNDS | (H) CRA | HB 44 | PRACTICE OF ACCOUNTING; LICENSURE | (S) L&C |
| HB 46 | ESTABLISH STATE LOTTERY BOARD/LOTTERIES | WITHDRAWN | HB 57 | FUNDS SUBJECT TO CBR SWEEP PROVISION | (H) FIN |
| HB 126 | EXTEND BOARD OF PUBLIC ACCOUNTANCY | CHAPTER 8 SLA 21 | SB 57 | ALASKA SUNSET COMMISSION | (S) STA |
| AVIATION | | | | | |
| HB 54 | INVASIVE SPECIES MANAGEMENT | (H) FIN | HB 142 | PFD ELIGIBILITY | (H) STA |
| BOARDS & COMMISSIONS | | | | | |
| HB 4 | BUSINESS/PROF. LICENSE IMMUNITY COVID-19 | (H) L&C | HB 8 | CONVERSION THERAPY PROHIBITIONS | (H) L&C |
| HB 14 | NURSING: LICENSURE; MULTISTATE COMPACT | (H) HSS | HB 15 | TEMP PERMITS & LICENSES; MILITARY LICENSE | (H) L&C |
| HB 17 | DISCRIMINATION: GENDER ID.;SEXUAL ORIENT. | (H) JUD | HB 21 | ADD FACULTY MEMBER UNIV BOARD OF REGENTS | (H) EDC |
| HB 26 | CONFLICT OF INTEREST: BD FISHERIES/GAME | (H) RLS | HB 35 | LICENSE MOBILE INTENSIVE CARE PARAMEDICS | (H) HSS |
| HB 41 | SHELLFISH PROJECTS; HATCHERIES; FEES | (S) FIN | HB 43 | EXTEND SPECIAL EDUCATION SERVICE AGENCY | (H) FIN |
| HB 44 | PRACTICE OF ACCOUNTING; LICENSURE | (S) L&C | HB 46 | ESTABLISH STATE LOTTERY BOARD/LOTTERIES | WITHDRAWN |
| HB 47 | COUNCIL FOR ALASKA NATIVE LANGUAGES | TRANSMITTED TO (S) | HB 54 | INVASIVE SPECIES MANAGEMENT | (H) FIN |
| HB 55 | PEACE OFFICER/FIREFIGHTER RETIRE BENEFITS | TRANSMITTED TO (S) | HB 58 | CONTRACEPTIVES COVERAGE:INSURE;MED ASSIST | (H) L&C |
| HB 61 | REGISTER COMMERCIAL INTERIOR DESIGNERS | (H) FIN | HB 63 | ALASKA MARINE HIGHWAY OPERATIONS BOARD | CHAPTER 20 SLA 21 |
| HB 65 | BOARDS OF FISHERIES AND GAME CONFIRMATION | (H) FSH | HB 76 | EXTENDING COVID 19 DISASTER EMERGENCY | CHAPTER 2 SLA 21 |
| HB 83 | NURSING: LICENSURE; MULTISTATE COMPACT | (H) HSS | HB 99 | PHYSICAL/OCCUPATIONAL THERAPY BD/PRACTICE | (S) L&C |
| HB 100 | EXTEND WORKFORCE INVEST BOARD ALLOCATIONS | CHAPTER 4 SLA 21 | HB 109 | EXTEND BAR ASS'N BOARD OF GOVERNORS | CHAPTER 23 SLA 21 |
| HB 111 | DENTAL HYGIENIST ADVANCED PRAC PERMIT | (H) FIN | HB 116 | JUVENILES: JUSTICE,FACILITES,TREATMENT | WITHDRAWN |
| HB 117 | EXTEND BOARD OF DIRECT-ENTRY MIDWIVES | CHAPTER 6 SLA 21 | HB 126 | EXTEND BOARD OF PUBLIC ACCOUNTANCY | CHAPTER 8 SLA 21 |
| HB 132 | SCHOOL APPRENTICESHIP PROGS; TAX CREDITS | TRANSMITTED TO (S) | HB 133 | AK ED SAVINGS PROGRAMS/ELIGIBILITY | (S) HSS |

| BILL | SHORT TITLE | STATUS | BILL | SHORT TITLE | STATUS |
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| BOARDS & COMMISSIONS (continued) | | | | | |
| HB 134 | AMHS OPERATION & PLANNING BOARD | (H) TRA | HB 144 | ESTABLISH AK MILITARY AFFAIRS COMMISSION | (H) FIN |
| HB 145 | EXPAND PHARMACIST AUTHORITY | (H) RLS | HB 157 | APOC; REPORT REFERENDA/RECALL CONTRIBUTOR | TRANSMITTED TO (S) |
| HB 161 | COUNCIL ON ARTS: PLATES & MANAGE ART | (H) STA | HB 170 | ENERGY INDEPENDENCE PROGRAM & FUND: AIDEA | (H) FIN |
| HB 172 | MENTAL HEALTH FACILITIES & MEDS | (H) JUD | HB 173 | SCHOOL CLIMATE & CONNECTEDNESS | (H) EDC |
| HB 183 | CRIMINAL JUSTICE DATA ANALYSIS COMMISSION | (H) JUD | HB 185 | HUNTING PERMITS: TRANSFERABILITY | (H) RES |
| HB 191 | SCHOOL DISTRICT BUDGETS; TENURED NONRET | (H) EDC | HB 193 | SOCIAL WORKER LICENSING | (H) L&C |
| HB 194 | GOV APPOINT BOARD OF GOVERNORS OF AK BAR | (H) JUD | HB 199 | CRIMINAL LAW: WEAPONS | (H) JUD |
| HB 213 | PERMANENT FUND CORP BOARD CONFIRMATION | (H) STA | HB 220 | RETIREMENT SYSTEMS; DEFINED BENEFIT OPT. | (H) L&C |
| HCR 6 | SUSPEND UNIFORM RULES FOR SB 21 | TRANSM TO GOVERNOR | SB 2 | PEACE OFFICERS: DE-ESCALATION, MISCONDUCT | (S) STA |
| SB 3 | POLICE OFFICERS: ORAL WARNING/DE-ESCALATE | (S) STA | SB 8 | PRE-K/ELEM ED PROGRAMS/FUNDING; READING | (S) EDC |
| SB 9 | ALCOHOLIC BEVERAGE CONTROL; ALCOHOL REG | (S) FIN | SB 14 | SELECTION AND REVIEW OF JUDGES | (S) FIN |
| SB 15 | OPEN MEETINGS ACT; PENALTY | (S) FIN | SB 21 | LICENSE MOBILE INTENSIVE CARE PARAMEDICS | CHAPTER 29 SLA 21 |
| SB 29 | COOK INLET: NEW ADMIN AREA;PERMIT BUYBACK | (S) FIN | SB 36 | U OF A REGENTS REPORTING REQUIREMENTS | (H) EDC |
| SB 42 | VIRTUAL AND EARLY EDUCATION, READING | (S) EDC | SB 44 | PERSONAL USE FISHING PRIORITY | (S) RES |
| SB 46 | LAW ENFORCEMENT: REGISTRY; USE OF FORCE | (S) STA | SB 56 | EXTENDING COVID 19 DISASTER EMERGENCY | (S) FIN |
| SB 57 | ALASKA SUNSET COMMISSION | (S) STA | SB 64 | SHELLFISH PROJECTS; HATCHERIES; FEES | (S) RLS |
| SB 67 | NURSING: LICENSURE; MULTISTATE COMPACT | (S) HSS | SB 71 | COUNCIL ON ARTS: PLATES & MANAGE ART | (H) STA |
| SB 79 | HUNTING/TRAPPING/FISHING: DISABLED VETS | (S) FIN | SB 86 | TEMPORARY PERMITS & LICENSES | WITHDRAWN |
| SB 99 | JUVENILES: JUSTICE.FACILITES,TREATMENT | WITHDRAWN | SB 101 | ADVISORY COMMISSION ON FEDERAL MGT AREAS | (H) RLS |
| SB 103 | AMHS OPERATION & PLANNING BOARD | (S) TRA | SB 109 | COUNCIL FOR ALASKA NATIVE LANGUAGES | (S) STA |
| SB 111 | EARLY EDUCATION; READING INTERVENTION | (S) FIN | SB 114 | JUVENILE OFFENDERS: PAROLE ELIGIBILITY | (S) STA |
| SB 119 | OATH OF OFFICE | (S) JUD | SB 123 | ENERGY INDEPENDENCE PROGRAM & FUND: AIDEA | (S) FIN |
| SB 124 | MENTAL HEALTH FACILITIES & MEDS | (S) HSS | SB 125 | HUNTING PERMITS: TRANSFERABILITY | CHAPTER 18 SLA 21 |
| SB 134 | MASTER GUIDE-OUTFITTER REQUIREMENTS | CHAPTER 19 SLA 21 | SB 137 | EXTEND BOARD OF DIRECT-ENTRY MIDWIVES | (S) FIN |
| SB 140 | DESIGNATE SEX FOR SCHOOL-SPONSORED SPORTS | (S) EDC | SB 3003 | PERMANENT FUND; SUSTAINABLE DIVIDEND; PCE | (S) FIN |
| SJR 2 | CONST. AM: MEMBERSHIP OF JUDICIAL COUNCIL | (S) STA | | | |
| BOATS & BOATING | | | | | |
| HB 28 | REGISTRATION OF BOATS: EXEMPTION | (S) RES | HB 54 | INVASIVE SPECIES MANAGEMENT | (H) FIN |
| HB 104 | MOTOR FUEL TAX; VEHICLE REG. FEE | (H) FIN | HB 134 | AMHS OPERATION & PLANNING BOARD | (H) TRA |
| HR 9 | HOMEPORT ICEBREAKERS IN AK | TRANSM TO GOVERNOR | SB 4 | PROHIBIT PEACE OFF. SHOOT MOVING VEHICLE | (S) STA |
| SB 103 | AMHS OPERATION & PLANNING BOARD | (S) TRA | SB 3002 | TAX: MOTOR FUEL, CORP. INCOME, O&G | (S) RES |
| BONDS & BONDING | | | | | |
| HB 36 | MOTOR VEHICLE DEALERS: APPLIC.; INSURANCE | CHAPTER 17 SLA 21 | HB 54 | INVASIVE SPECIES MANAGEMENT | (H) FIN |
| HB 57 | FUNDS SUBJECT TO CBR SWEEP PROVISION | (H) FIN | HB 74 | AHFC WATER & SEWER BONDS/TRANSPORTATION | (H) FIN |
| HB 93 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (H) FIN | HB 127 | MUNI BOND BANK: UA, LOAN AND BOND LIMITS | (S) CRA |
| HJR 6 | CONST. AM: APPROP LIMIT; BUDGET RESERVE | (H) W&M | HJR 301 | CONST. AM: APPROP LIMIT | (H) W&M |
| HJR 401 | CONST. AM: APPROP LIMIT | (H) JUD | HJR 404 | CONST. AM: APPROP LIMIT, PERM FUND; PFDS | (H) JUD |
| SB 54 | AHFC WATER & SEWER BONDS/TRANSPORTATION | (S) FIN | SB 74 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (S) FIN |
| SCR 6 | SUSPEND UNIFORM RULES FOR HB 36 | TRANSM TO GOVERNOR | SJR 5 | CONST. AM: APPROP LIMIT; BUDGET RESERVE | (S) FIN |
| SJR 301 | CONST. AM: APPROP LIMIT | (S) FIN | | | |

| BILL | SHORT TITLE | STATUS | BILL | SHORT TITLE | STATUS |
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| BOUNDARIES | | | | | |
| HB 10 | FUNTER BAY MARINE PARK: UNANGAN CEMETERY | CHAPTER 3 SLA 21 | HB 148 | ALASKA COORDINATE SYSTEM OF 2022 | (S) STA |
| SB 29 | COOK INLET: NEW ADMIN AREA;PERMIT BUYBACK | (S) FIN | SB 105 | ROAD SERVICE AREA CONSOLIDATION | (S) TRA |
| BUDGET | | | | | |
| HB 1 | AUDIT OF CARES ACT FUNDS | (H) CRA | HB 49 | APPROP: EARLY LITERACY PROGRAMS | (H) EDC |
| HB 54 | INVASIVE SPECIES MANAGEMENT | (H) FIN | HB 56 | POWER COST EQUALIZATION | (H) CRA |
| HB 57 | FUNDS SUBJECT TO CBR SWEEP PROVISION | (H) FIN | HB 67 | APPROP: K-12 ACAD. RECOVERY FROM COVID-19 | (H) EDC |
| HB 68 | APPROP: SUPPLEMENTAL; AMENDING | (H) FIN | HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 |
| HB 70 | APPROP: CAP; REAPPROP; SUPP; AMEND | (H) FIN | HB 71 | APPROP: MENTAL HEALTH BUDGET | CHAPTER 1 FSSLA 21 |
| HB 84 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (H) FIN | HB 86 | STATE GOV'T FINANCES: WEBSITE | (H) STA |
| HB 92 | ANTICIPATION OF REVENUE; BORROWING;CREDIT | (S) FIN | HB 141 | APPROPRIATION LIMIT; GOV BUDGET | (H) W&M |
| HB 165 | APPROP: EARNINGS RESERVE TO PERM FUND | (H) FIN | HB 169 | APPROP: EDUCATION; PUPIL TRANSPORTATION | (S) FIN |
| HB 177 | REVISED PROGRAM: APPROPRIATIONS | (H) FIN | HB 191 | SCHOOL DISTRICT BUDGETS; TENURED NONRET | (H) EDC |
| HB 202 | PERMANENT FUND DIVIDEND; ROYALTIES | (H) FIN | HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN |
| HB 2002 | EFFECTIVE DATES FOR CCS HB 69 | (H) FIN | HB 3001 | APPROPRIATION LIMIT; GOV BUDGET | (H) W&M |
| HB 3002 | PERMANENT FUND: INCOME | (H) W&M | HB 3003 | APPROP: OPERATING; PERM FUND; EDUCATION | CHAPTER 1 TSSLA 21 |
| HB 3004 | APPROP: REVERSE OPERATING APPROP. VETOES | (H) W&M | HB 4001 | APPROP: OPERATING; PERM FUND | (H) W&M |
| HB 4006 | APPROPRIATION LIMIT; GOV BUDGET | (H) JUD | HB 4007 | PERMANENT FUND: INCOME | (H) W&M |
| HB 4008 | PFD: 50/50 POMV SPLIT | (H) W&M | HB 4009 | PERMANENT FUND DIVIDEND; ROYALTIES | (H) W&M |
| HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) | HJR 1 | CONST AM: PERMANENT FUND; POMV;EARNINGS | (H) FIN |
| HJR 10 | CONST AM: PERMANENT FUND; POMV; DIVIDEND | (H) JUD | HJR 402 | CONST AM: DIVIDENDS | (H) STA |
| HJR 403 | CONST. AM: GENERAL FUND SURPLUS | (H) STA | HR 6 | HOUSE SPEC COMMITTEE ON WAYS AND MEANS | HOUSE RESOLVE 6 |
| SB 25 | STATE GOV'T FINANCES: WEBSITE | (S) FIN | SB 48 | APPROP: SUPPLEMENTAL; AMENDING | (S) FIN |
| SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SB 50 | APPROP: CAP; REAPPROP; SUPP; AMEND | (S) FIN |
| SB 51 | APPROP: MENTAL HEALTH BUDGET | (S) FIN | SB 68 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (S) FIN |
| SB 73 | ANTICIPATION OF REVENUE; BORROWING;CREDIT | (S) FIN | SB 75 | APPROPRIATION LIMIT | (S) FIN |
| SB 102 | AMEND COMPACT FOR A BALANCED BUDGET | (S) FIN | SB 138 | REALLOCATIONS BY STATE AGENCIES | (S) FIN |
| SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SB 3001 | APPROP: OPERATING; PERM FUND; EDUCATION | (S) FIN |
| SB 3003 | PERMANENT FUND; SUSTAINABLE DIVIDEND; PCE | (S) FIN | SB 4001 | APPROP: OPERATING; PERM FUND | (S) FIN |
| SCR 7 | SUSPEND UNIFORM RULES FOR HB 71 | READ FIRST TIME (H) | SJR 18 | CONST. AM: PFD/RES. OWNERSHIP REV. ACCT. | (S) STA |
| SJR 302 | CONST. AM: PFD/SUSTAINABLE DIVIDEND/PCE | (S) JUD | | | |
| BUDGET RESERVE FUND | | | | | |
| HB 57 | FUNDS SUBJECT TO CBR SWEEP PROVISION | (H) FIN | HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 |
| HB 84 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (H) FIN | HB 86 | STATE GOV'T FINANCES: WEBSITE | (H) STA |
| HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN | HB 3003 | APPROP: OPERATING; PERM FUND; EDUCATION | CHAPTER 1 TSSLA 21 |
| HB 3004 | APPROP: REVERSE OPERATING APPROP. VETOES | (H) W&M | HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) |
| HJR 6 | CONST. AM: APPROP LIMIT; BUDGET RESERVE | (H) W&M | HJR 301 | CONST. AM: APPROP LIMIT | (H) W&M |
| HJR 401 | CONST. AM: APPROP LIMIT | (H) JUD | HJR 403 | CONST. AM: GENERAL FUND SURPLUS | (H) STA |
| HJR 404 | CONST. AM: APPROP LIMIT, PERM FUND; PFDS | (H) JUD | SB 25 | STATE GOV'T FINANCES: WEBSITE | (S) FIN |
| SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SB 68 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (S) FIN |
| SB 75 | APPROPRIATION LIMIT | (S) FIN | SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SB 3001 | APPROP: OPERATING; PERM FUND; EDUCATION | (S) FIN | SB 3003 | PERMANENT FUND; SUSTAINABLE DIVIDEND; PCE | (S) FIN |

| BILL | SHORT TITLE | STATUS | BILL | SHORT TITLE | STATUS |
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| BUDGET RESERVE FUND (continued) | | | | | |
| SJR 5 | CONST. AM: APPROP LIMIT; BUDGET RESERVE | (S) FIN | SJR 301 | CONST. AM: APPROP LIMIT | (S) FIN |
| BUILDINGS | | | | | |
| HB 61 | REGISTER COMMERCIAL INTERIOR DESIGNERS | (H) FIN | HB 68 | APPROP: SUPPLEMENTAL; AMENDING | (H) FIN |
| HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 | HB 80 | SPT FSH HATCHERY FACIL ACCT; SURCHARGE | (S) FIN |
| HB 93 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (H) FIN | HB 144 | ESTABLISH AK MILITARY AFFAIRS COMMISSION | (H) FIN |
| HB 217 | TRANSFER DUTIES FROM DOA TO DOTPF | (H) TRA | HB 218 | SMOKE/FIRE DAMPERS & SMOKE CTRL SYSTEMS | (H) STA |
| HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN | HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) |
| HJR 19 | SUPPORTING INVESTMENT IN INFRASTRUCTURE | (S) RLS | SB 17 | ENERGY EFFICIENCY & POLICY: PUB. BLDGS | (S) FIN |
| SB 18 | CLASS SIZE REDUCTION GRANT PROGRAM | (S) EDC | SB 48 | APPROP: SUPPLEMENTAL; AMENDING | (S) FIN |
| SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SB 60 | SPT FSH HATCHERY FACIL ACCT; SURCHARGE | (S) RES |
| SB 74 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (S) FIN | SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SJR 14 | SUPPORTING NATIONAL INFRASTRUCTURE BANK | (S) TRA | | | |
| BUSINESS | | | | | |
| HB 2 | MINIMUM AGE TO SELL TOBACCO/NICOTINE | (H) CRA | HB 4 | BUSINESS/PROF. LICENSE IMMUNITY COVID-19 | (H) L&C |
| HB 7 | INTERACTIVE COMPUTER SVC CONTENT RESTRICT | (H) STA | HB 9 | INCOME TAX; PFD PAYMENT/CREDIT | (H) STA |
| HB 14 | NURSING: LICENSURE; MULTISTATE COMPACT | (H) HSS | HB 15 | TEMP PERMITS & LICENSES; MILITARY LICENSE | (H) L&C |
| HB 17 | DISCRIMINATION: GENDER ID.;SEXUAL ORIENT. | (H) JUD | HB 29 | ELECTRIC UTILITY LIABILITY | (H) JUD |
| HB 36 | MOTOR VEHICLE DEALERS: APPLIC.; INSURANCE | CHAPTER 17 SLA 21 | HB 37 | INCOME TAX; PERMANENT FUND; EARNINGS RES. | (H) STA |
| HB 44 | PRACTICE OF ACCOUNTING; LICENSURE | (S) L&C | HB 54 | INVASIVE SPECIES MANAGEMENT | (H) FIN |
| HB 61 | REGISTER COMMERCIAL INTERIOR DESIGNERS | (H) FIN | HB 63 | ALASKA MARINE HIGHWAY OPERATIONS BOARD | CHAPTER 20 SLA 21 |
| HB 76 | EXTENDING COVID 19 DISASTER EMERGENCY | CHAPTER 2 SLA 21 | HB 83 | NURSING: LICENSURE; MULTISTATE COMPACT | (H) HSS |
| HB 85 | FINANCIAL INSTITUTIONS; LIABILITY | (S) L&C | HB 89 | DISCLOSURE OF EMPLOYEE COMPENSATION | (H) STA |
| HB 90 | VEHICLE RENTALS & VEHICLE RENTAL NETWORKS | (H) FIN | HB 91 | CONTROLLED SUB. DATA: EXEMPT VETERINARIAN | (H) L&C |
| HB 94 | PROHIBITED COMMERCIAL LEASE PROVISIONS | (H) STA | HB 110 | AGE FOR NICOTINE/E-CIG; TAX E-CIG. | (H) FIN |
| HB 111 | DENTAL HYGIENIST ADVANCED PRAC PERMIT | (H) FIN | HB 130 | CORP. TAX: REMOVE EXEMPTIONS/CREDITS | (H) RES |
| HB 144 | ESTABLISH AK MILITARY AFFAIRS COMMISSION | (H) FIN | HB 145 | EXPAND PHARMACIST AUTHORITY | (H) RLS |
| HB 150 | IMMUNITY FROM LIABILITY: COVID-19 EXPOSURE | (H) STA | HB 156 | INDUSTRIAL HEMP PROGRAM;MANUFACTURING | (H) RLS |
| HB 159 | CONSUMER DATA PRIVACY ACT | (H) L&C | HB 160 | PROCUREMENT; CONSTRUCTION; CONTRACTS | CHAPTER 22 SLA 21 |
| HB 175 | COVID-19 VACCINE RIGHTS | (H) CRA | HB 188 | SEAFOOD PRODUCT DEVELOPMENT TAX CREDIT | (H) FIN |
| HB 189 | EMPLOYMENT TAX FOR EDUCATION | (H) FIN | HB 193 | SOCIAL WORKER LICENSING | (H) L&C |
| HB 214 | INCOME TAX | (H) W&M | HB 3006 | STATE SALES AND USE TAX | (H) W&M |
| HB 3010 | INFORMATION REGARDING VACCINES | (H) EDC | HB 4005 | STATE SALES AND USE TAX | (H) W&M |
| HCR 2 | SUPPORTING ALASKA OCEAN CLUSTER | (H) RLS | HJR 5 | MINIMUM AGE TO PURCHASE HANDGUN | (H) STA |
| HJR 11 | WAIVER FROM PASSENGER VESSEL SERVICES ACT | (H) AET | HJR 14 | RESOLUTION: FED SAFE BANKING ACT/CANNABIS | LEGIS RESOLVE 6 |
| HJR 19 | SUPPORTING INVESTMENT IN INFRASTRUCTURE | (S) RLS | HR 1 | H.SP.CMTE:ARCTIC POLICY/ECON DEV./TOURISM | HOUSE RESOLVE 1 |
| SB 27 | INDUSTRIAL HEMP PROGRAM;MANUFACTURING | CHAPTER 32 SLA 21 | SB 33 | SEAFOOD PRODUCT DEVELOPMENT TAX CREDIT | (S) FIN |
| SB 40 | VETERANS' BENEFITS SERVICES; DISCLOSURE | CHAPTER 31 SLA 21 | SB 41 | HEALTH INSURANCE INFO.; INCENTIVE PROGRAM | (S) L&C |
| SB 45 | AGE FOR NICOTINE/E-CIG; TAX E-CIG. | (S) FIN | SB 67 | NURSING: LICENSURE; MULTISTATE COMPACT | (S) HSS |
| SB 86 | TEMPORARY PERMITS & LICENSES | WITHDRAWN | SB 110 | ELECTRIC UTILITY LIABILITY | (S) RES |
| SB 116 | CONSUMER DATA PRIVACY ACT | (S) L&C | SB 117 | PROCUREMENT; CONSTRUCTION; CONTRACTS | (S) RLS |
| SB 132 | CONTROLLED SUB. DATA: EXEMPT VETERINARIAN | (S) HSS | SB 3005 | INCOME TAX | (S) RES |

| BILL | SHORT TITLE | STATUS | BILL | SHORT TITLE | STATUS |
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| BUSINESS (continued) | | | | | |
| SCR 6 | SUSPEND UNIFORM RULES FOR HB 36 | TRANSM TO GOVERNOR | SJR 11 | SUPPORTING ROAD BELT ELECTRICAL LINE | (S) RES |
| SJR 13 | IMPROVE BROADBAND INTERNET ACCESS | (H) RLS | SJR 14 | SUPPORTING NATIONAL INFRASTRUCTURE BANK | (S) TRA |
| SR 1 | SENATE SPECIAL WORLD TRADE COMMITTEE | SENATE RESOLVE 1 | SR 2 | URGE GOVERNOR NEW DISASTER DECLARATION | SENATE RESOLVE 2 |
| CAMPAIGNS | | | | | |
| HB 95 | ELECTIONS; ELECTION INVESTIGATIONS | (H) STA | HB 157 | APOC; REPORT REFERENDA/RECALL CONTRIBUTOR | TRANSMITTED TO (S) |
| SB 43 | ELECTIONS, VOTING, CAMPAIGN FINANCE | (S) JUD | SB 82 | ELECTIONS; ELECTION INVESTIGATIONS | (S) STA |
| CAPITAL PROJECTS | | | | | |
| HB 57 | FUNDS SUBJECT TO CBR SWEEP PROVISION | (H) FIN | HB 68 | APPROP: SUPPLEMENTAL; AMENDING | (H) FIN |
| HB 70 | APPROP: CAP; REAPPROP; SUPP; AMEND | (H) FIN | HB 71 | APPROP: MENTAL HEALTH BUDGET | CHAPTER 1 FSSLA 21 |
| HB 74 | AHFC WATER & SEWER BONDS/TRANSPORTATION | (H) FIN | HB 84 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (H) FIN |
| HB 127 | MUNI BOND BANK: UA, LOAN AND BOND LIMITS | (S) CRA | HB 181 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (H) FIN |
| HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN | HB 3004 | APPROP: REVERSE OPERATING APPROP. VETOES | (H) W&M |
| SB 48 | APPROP: SUPPLEMENTAL; AMENDING | (S) FIN | SB 50 | APPROP: CAP; REAPPROP; SUPP; AMEND | (S) FIN |
| SB 51 | APPROP: MENTAL HEALTH BUDGET | (S) FIN | SB 54 | AHFC WATER & SEWER BONDS/TRANSPORTATION | (S) FIN |
| SB 68 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (S) FIN | SB 75 | APPROPRIATION LIMIT | (S) FIN |
| SB 128 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (S) FIN | SB 138 | REALLOCATIONS BY STATE AGENCIES | (S) FIN |
| SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SCR 7 | SUSPEND UNIFORM RULES FOR HB 71 | READ FIRST TIME (H) |
| CAPITAL, STATE | | | | | |
| HB 12 | HOLD LEGISLATIVE SESSIONS IN ANCHORAGE | (H) CRA | | | |
| CEMETERIES | | | | | |
| HB 10 | FUNTER BAY MARINE PARK: UNANGAN CEMETERY | CHAPTER 3 SLA 21 | | | |
| CHILD ABUSE | | | | | |
| HB 5 | SEXUAL ASSAULT; DEF. OF "CONSENT" | (H) JUD | HB 13 | SHARED CHILD CUSTODY: BEST INTEREST | (H) HSS |
| CHILD CUSTODY | | | | | |
| HB 13 | SHARED CHILD CUSTODY: BEST INTEREST | (H) HSS | HB 116 | JUVENILES: JUSTICE,FACILITES,TREATMENT | WITHDRAWN |
| HB 119 | ADULT FOSTER CARE FOR DISABLED | (H) HSS | HB 153 | CHILD IN NEED OF AID; NOTICE OF PLACEMENT | (H) HSS |
| SB 98 | ADULT FOSTER CARE FOR DISABLED | (S) FIN | SB 99 | JUVENILES: JUSTICE,FACILITES,TREATMENT | WITHDRAWN |
| CIVIL PROCEDURE | | | | | |
| HB 14 | NURSING: LICENSURE; MULTISTATE COMPACT | (H) HSS | HB 32 | IMMUNITY FOR RV PARKS, CAMPGROUNDS | (H) STA |
| HB 33 | OIL SPILLS/POLLUTION:PENALTIES;PREVENTION | (H) RES | HB 59 | WORKPLACE VIOLENCE PROTECTIVE ORDERS | (H) STA |
| HB 83 | NURSING: LICENSURE; MULTISTATE COMPACT | (H) HSS | HB 116 | JUVENILES: JUSTICE,FACILITES,TREATMENT | WITHDRAWN |

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| CIVIL PROCEDURE (continued) | | | | | |
| HB 155 | COURT SYSTEM PROVIDE VISITORS & EXPERTS | (S) JUD | HCR 5 | SUSPEND UNIFORM RULES FOR SB 65 | TRANSM TO GOVERNOR |
| SB 16 | EQUAL PAY/ LIVING WAGE ACT; SEX DISCRIM. | (S) L&C | SB 40 | VETERANS' BENEFITS SERVICES; DISCLOSURE | CHAPTER 31 SLA 21 |
| SB 65 | LIABILITY CONSULTING HEALTH CARE PROVIDER | CHAPTER 24 SLA 21 | SB 67 | NURSING: LICENSURE; MULTISTATE COMPACT | (S) HSS |
| SB 99 | JUVENILES: JUSTICE,FACILITES,TREATMENT | WITHDRAWN | SB 140 | DESIGNATE SEX FOR SCHOOL-SPONSORED SPORTS | (S) EDC |
| CLAIMS | | | | | |
| HB 4 | BUSINESS/PROF. LICENSE IMMUNITY COVID-19 | (H) L&C | HB 32 | IMMUNITY FOR RV PARKS, CAMPGROUNDS | (H) STA |
| HB 45 | WORKERS' COMP. AND CONTAGIOUS DISEASES | (H) FIN | HB 101 | REINSURANCE; CREDITS | (H) L&C |
| HB 113 | HEALTH INS. ALL-PAYER CLAIMS DATABASE | (H) L&C | HB 120 | STATE LAND SALES AND LEASES; RIVERS | (H) RES |
| HB 146 | DISCLOSURE OF WAGE INFORMATION | (H) FIN | HB 150 | IMMUNITY FROM LIABILITY: COVID-19 EXPOSURE | (H) STA |
| HB 195 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (H) RES | HCR 5 | SUSPEND UNIFORM RULES FOR SB 65 | TRANSM TO GOVERNOR |
| SB 16 | EQUAL PAY/ LIVING WAGE ACT; SEX DISCRIM. | (S) L&C | SB 65 | LIABILITY CONSULTING HEALTH CARE PROVIDER | CHAPTER 24 SLA 21 |
| SB 76 | ABANDONED VEHICLES; PRIVATE PROPERTY | CHAPTER 25 SLA 21 | SB 87 | REINSURANCE; CREDITS | CHAPTER 11 SLA 21 |
| SB 93 | HEALTH INS. ALL-PAYER CLAIMS DATABASE | (S) FIN | SB 97 | STATE LAND SALES AND LEASES; RIVERS | (S) FIN |
| SB 127 | UNFAIR CLAIM SETTLEMENT PRACTICES | (S) L&C | SB 133 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (S) RES |
| SB 140 | DESIGNATE SEX FOR SCHOOL-SPONSORED SPORTS | (S) EDC | | | |
| COLLECTIVE BARGAINING | | | | | |
| HB 149 | CHILD CARE PROVIDER COLLECTIVE BARGAINING | (H) FIN | | | |
| COMMUNICATIONS | | | | | |
| HB 7 | INTERACTIVE COMPUTER SVC CONTENT RESTRICT | (H) STA | HB 48 | AK PERFORMANCE SCHOLARSHIP; ELIGIBILITY | (H) EDC |
| HB 93 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (H) FIN | HB 128 | USE OF INTERNET FOR CHARITABLE GAMING | (H) RLS |
| HB 138 | VOTING BY MAIL | (H) JUD | HB 157 | APOC; REPORT REFERENDA/RECALL CONTRIBUTOR | TRANSMITTED TO (S) |
| SB 7 | STATE TROOPER POLICIES: PUBLIC ACCESS | (S) JUD | SB 24 | VIRTUAL MEETINGS FOR CORPORATIONS | CHAPTER 1 SLA 21 |
| SB 40 | VETERANS' BENEFITS SERVICES; DISCLOSURE | CHAPTER 31 SLA 21 | SB 74 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (S) FIN |
| SB 77 | USE OF INTERNET FOR CHARITABLE GAMING | WITHDRAWN | SB 78 | HEALTH CARE SERVICES BY TELEHEALTH | WITHDRAWN |
| SCR 1 | SUSPEND UNIFORM RULES 24A & 34C; COVID-19 | (H) RLS | SCR 4 | LEG. COMMISSION ON STATE SEAL AND MOTTO | (S) STA |
| SJR 13 | IMPROVE BROADBAND INTERNET ACCESS | (H) RLS | | | |
| COMPACTS | | | | | |
| HB 14 | NURSING: LICENSURE; MULTISTATE COMPACT | (H) HSS | HB 83 | NURSING: LICENSURE; MULTISTATE COMPACT | (H) HSS |
| HB 184 | REQUIRE TRIBAL CHILD WELFARE COMPACT | (S) HSS | SB 34 | STATE-TRIBAL EDUCATION COMPACT SCHOOLS | (S) EDC |
| SB 67 | NURSING: LICENSURE; MULTISTATE COMPACT | (S) HSS | SB 102 | AMEND COMPACT FOR A BALANCED BUDGET | (S) FIN |
| CONFLICT OF INTEREST | | | | | |
| HB 26 | CONFLICT OF INTEREST: BD FISHERIES/GAME | (H) RLS | | | |

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| CONSTITUTION | | | | | |
| HB 57 | FUNDS SUBJECT TO CBR SWEEP PROVISION | (H) FIN | HB 152 | NO PROTECTIVE ORDERS FOR FIREARM RISKS | (H) CRA |
| HB 183 | CRIMINAL JUSTICE DATA ANALYSIS COMMISSION | (H) JUD | HB 206 | CRIMINALIZE ABORTION; PRIVACY; COURTS | (H) JUD |
| HB 215 | ABORTION; RIGHT TO PRIVACY | (H) JUD | HCR 1 | SUSPEND UNIFORM RULES: HOUSE ORGANIZATION | WITHDRAWN |
| HCR 401 | AUTHORIZING A RECESS LONGER THAN 3 DAYS | TRANSMITTED TO (S) | HJR 2 | CONST. AM: 90 DAY REGULAR SESSION | (H) JUD |
| HJR 4 | CONCEALED HANDGUN RECIPROCITY B/W STATES | (H) STA | HJR 10 | CONST AM: PERMANENT FUND; POMV; DIVIDEND | (H) JUD |
| HJR 17 | CONST. AM: DISCLAIMER & AGREEMENT | (H) RES | HJR 18 | CONST. AM: ELECTION OF JUDGES | (H) JUD |
| HJR 403 | CONST. AM: GENERAL FUND SURPLUS | (H) STA | SB 28 | EST. APRIL 24 ALASKA CONSTITUTION DAY | CHAPTER 33 SLA 21 |
| SB 72 | SEC. SCHOOL CIVICS EDUCATION | (S) FIN | SB 102 | AMEND COMPACT FOR A BALANCED BUDGET | (S) FIN |
| SB 119 | OATH OF OFFICE | (S) JUD | SJR 1 | CONST AM: GUARANTEE PERM FUND DIVIDEND | (S) FIN |
| SJR 2 | CONST. AM: MEMBERSHIP OF JUDICIAL COUNCIL | (S) STA | | | |
| CONSTITUTIONAL AMENDMENTS | | | | | |
| HJR 1 | CONST AM: PERMANENT FUND; POMV; EARNINGS | (H) FIN | HJR 2 | CONST. AM: 90 DAY REGULAR SESSION | (H) JUD |
| HJR 3 | LIMITING TERMS OF STATE LEGISLATORS | (H) CRA | HJR 6 | CONST. AM: APPROP LIMIT; BUDGET RESERVE | (H) W&M |
| HJR 7 | CONST. AM: PERM FUND & PFDS | (H) JUD | HJR 8 | CONST. AM: STATE TAX; VOTER APPROVAL | (H) STA |
| HJR 9 | CONST. AM: VOTES NEEDED FOR VETO OVERRIDE | (H) STA | HJR 10 | CONST AM: PERMANENT FUND; POMV; DIVIDEND | (H) JUD |
| HJR 17 | CONST. AM: DISCLAIMER & AGREEMENT | (H) RES | HJR 18 | CONST. AM: ELECTION OF JUDGES | (H) JUD |
| HJR 301 | CONST. AM: APPROP LIMIT | (H) W&M | HJR 401 | CONST. AM: APPROP LIMIT | (H) JUD |
| HJR 402 | CONST AM: DIVIDENDS | (H) STA | HJR 403 | CONST. AM: GENERAL FUND SURPLUS | (H) STA |
| HJR 404 | CONST. AM: APPROP LIMIT, PERM FUND; PFDS | (H) JUD | SB 3003 | PERMANENT FUND; SUSTAINABLE DIVIDEND; PCE | (S) FIN |
| SJR 1 | CONST AM: GUARANTEE PERM FUND DIVIDEND | (S) FIN | SJR 2 | CONST. AM: MEMBERSHIP OF JUDICIAL COUNCIL | (S) STA |
| SJR 3 | CONST. AM. PROHIBITING BINDING CAUCUSES | (S) STA | SJR 4 | CONST. AM: ABORTION/FUNDING | (S) FIN |
| SJR 5 | CONST. AM: APPROP LIMIT; BUDGET RESERVE | (S) FIN | SJR 6 | CONST. AM: PERM FUND & PFDS | (S) FIN |
| SJR 7 | CONST. AM: STATE TAX; VOTER APPROVAL | (S) FIN | SJR 10 | CONST. AM: IN-PERSON PUBLIC EDUCATION | (S) EDC |
| SJR 18 | CONST. AM: PFD/RES. OWNERSHIP REV. ACCT. | (S) STA | SJR 301 | CONST. AM: APPROP LIMIT | (S) FIN |
| SJR 302 | CONST. AM: PFD/SUSTAINABLE DIVIDEND/PCE | (S) JUD | | | |
| CONSTRUCTION | | | | | |
| HB 61 | REGISTER COMMERCIAL INTERIOR DESIGNERS | (H) FIN | HB 63 | ALASKA MARINE HIGHWAY OPERATIONS BOARD | CHAPTER 20 SLA 21 |
| HB 93 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (H) FIN | HB 144 | ESTABLISH AK MILITARY AFFAIRS COMMISSION | (H) FIN |
| HB 154 | EXEMPTION: LOW VOLTAGE PROJECTS | (H) ENE | HB 160 | PROCUREMENT; CONSTRUCTION; CONTRACTS | CHAPTER 22 SLA 21 |
| HJR 19 | SUPPORTING INVESTMENT IN INFRASTRUCTURE | (S) RLS | SB 74 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (S) FIN |
| SB 117 | PROCUREMENT; CONSTRUCTION; CONTRACTS | (S) RLS | SJR 14 | SUPPORTING NATIONAL INFRASTRUCTURE BANK | (S) TRA |
| CONSUMER AFFAIRS | | | | | |
| HB 4 | BUSINESS/PROF. LICENSE IMMUNITY COVID-19 | (H) L&C | HB 7 | INTERACTIVE COMPUTER SVC CONTENT RESTRICT | (H) STA |
| HB 61 | REGISTER COMMERCIAL INTERIOR DESIGNERS | (H) FIN | HB 85 | FINANCIAL INSTITUTIONS; LIABILITY | (S) L&C |
| HB 94 | PROHIBITED COMMERCIAL LEASE PROVISIONS | (H) STA | HB 145 | EXPAND PHARMACIST AUTHORITY | (H) RLS |
| HB 150 | IMMUNITY FROM LIABILITY: COVID-19 EXPOSURE | (H) STA | SB 41 | HEALTH INSURANCE INFO.; INCENTIVE PROGRAM | (S) L&C |
| SB 78 | HEALTH CARE SERVICES BY TELEHEALTH | WITHDRAWN | SJR 13 | IMPROVE BROADBAND INTERNET ACCESS | (H) RLS |

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| CONTRACTORS | | | | | |
| HB 61 | REGISTER COMMERCIAL INTERIOR DESIGNERS | (H) FIN | HB 144 | ESTABLISH AK MILITARY AFFAIRS COMMISSION | (H) FIN |
| HB 154 | EXEMPTION: LOW VOLTAGE PROJECTS | (H) ENE | HJR 19 | SUPPORTING INVESTMENT IN INFRASTRUCTURE | (S) RLS |
| SJR 14 | SUPPORTING NATIONAL INFRASTRUCTURE BANK | (S) TRA | | | |
| CONTRACTS | | | | | |
| HB 46 | ESTABLISH STATE LOTTERY BOARD/LOTTERIES | WITHDRAWN | HB 61 | REGISTER COMMERCIAL INTERIOR DESIGNERS | (H) FIN |
| HB 81 | OIL/GAS LEASE:DNR MODIFY NET PROFIT SHARE | (S) FIN | HB 89 | DISCLOSURE OF EMPLOYEE COMPENSATION | (H) STA |
| HB 98 | FOREST LAND USE PLANS; TIMBER SALES | (H) FIN | HB 108 | CONCURRENT SECONDARY & TRADE SCHOOL | (H) EDC |
| HB 120 | STATE LAND SALES AND LEASES; RIVERS | (H) RES | HB 133 | AK ED SAVINGS PROGRAMS/ELIGIBILITY | (S) HSS |
| HB 145 | EXPAND PHARMACIST AUTHORITY | (H) RLS | HB 149 | CHILD CARE PROVIDER COLLECTIVE BARGAINING | (H) FIN |
| HB 154 | EXEMPTION: LOW VOLTAGE PROJECTS | (H) ENE | HB 159 | CONSUMER DATA PRIVACY ACT | (H) L&C |
| HB 160 | PROCUREMENT; CONSTRUCTION; CONTRACTS | CHAPTER 22 SLA 21 | HB 176 | DIRECT HEALTH AGREEMENT: NOT INSURANCE | (H) L&C |
| HB 180 | ELIMINATE VACANT STATE POSITIONS | (H) STA | HB 195 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (H) RES |
| HB 216 | FAMILY PLANNING GRANTS; NOT FOR ABORTIONS | (H) JUD | SB 6 | RIP FOR PUBLIC EMPLOYEES/TEACHERS | (S) FIN |
| SB 11 | COMMUNITY PROPERTY TRUSTS | (H) L&C | SB 41 | HEALTH INSURANCE INFO.; INCENTIVE PROGRAM | (S) L&C |
| SB 42 | VIRTUAL AND EARLY EDUCATION, READING | (S) EDC | SB 61 | OIL/GAS LEASE:DNR MODIFY NET PROFIT SHARE | (S) FIN |
| SB 85 | FOREST LAND USE PLANS; TIMBER SALES | (S) RES | SB 97 | STATE LAND SALES AND LEASES; RIVERS | (S) FIN |
| SB 116 | CONSUMER DATA PRIVACY ACT | (S) L&C | SB 117 | PROCUREMENT; CONSTRUCTION; CONTRACTS | (S) RLS |
| SB 133 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (S) RES | | | |
| CORPORATIONS | | | | | |
| HB 37 | INCOME TAX; PERMANENT FUND; EARNINGS RES. | (H) STA | HB 44 | PRACTICE OF ACCOUNTING; LICENSURE | (S) L&C |
| HB 61 | REGISTER COMMERCIAL INTERIOR DESIGNERS | (H) FIN | HB 121 | EDUC.TAX CREDIT: EMPLOYER CHILD CARE COST | (H) FIN |
| HB 130 | CORP. TAX: REMOVE EXEMPTIONS/CREDITS | (H) RES | HB 150 | IMMUNITY FROM LIABILITY: COVID-19 EXPOSURE | (H) STA |
| HB 213 | PERMANENT FUND CORP BOARD CONFIRMATION | (H) STA | HB 214 | INCOME TAX | (H) W&M |
| SB 24 | VIRTUAL MEETINGS FOR CORPORATIONS | CHAPTER 1 SLA 21 | SB 41 | HEALTH INSURANCE INFO.; INCENTIVE PROGRAM | (S) L&C |
| SB 56 | EXTENDING COVID 19 DISASTER EMERGENCY | (S) FIN | SB 106 | TAX ON INCOME: O&G S-CORP, P'SHIP | (S) RES |
| SB 3002 | TAX: MOTOR FUEL, CORP. INCOME, O&G | (S) RES | SB 3005 | INCOME TAX | (S) RES |
| SCR 5 | SUSPEND UNIFORM RULES FOR HB 76 | TRANSM TO GOVERNOR | | | |
| CORRECTIONS | | | | | |
| HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 | HB 71 | APPROP: MENTAL HEALTH BUDGET | CHAPTER 1 FSSLA 21 |
| HB 105 | DETENTION OF MINORS | CHAPTER 16 SLA 21 | HB 116 | JUVENILES: JUSTICE,FACILITES,TREATMENT | WITHDRAWN |
| HB 118 | EXPANDING PRISONER ACCESS TO COMPUTERS | (H) RLS | HB 183 | CRIMINAL JUSTICE DATA ANALYSIS COMMISSION | (H) JUD |
| HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN | HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) |
| SB 46 | LAW ENFORCEMENT: REGISTRY; USE OF FORCE | (S) STA | SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SB 51 | APPROP: MENTAL HEALTH BUDGET | (S) FIN | SB 91 | DETENTION OF MINORS | (S) JUD |
| SB 99 | JUVENILES: JUSTICE,FACILITES,TREATMENT | WITHDRAWN | SB 114 | JUVENILE OFFENDERS: PAROLE ELIGIBILITY | (S) STA |
| SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SCR 7 | SUSPEND UNIFORM RULES FOR HB 71 | READ FIRST TIME (H) |

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| COURT RULES | | | | | |
| HB 59 SB 9 | WORKPLACE VIOLENCE PROTECTIVE ORDERS ALCOHOLIC BEVERAGE CONTROL; ALCOHOL REG | (H) STA (S) FIN | HB 122 | GUN VIOLENCE PROTECTIVE ORDERS | (H) JUD |
| COURTS | | | | | |
| HB 13 | SHARED CHILD CUSTODY: BEST INTEREST | (H) HSS | HB 33 | OIL SPILLS/POLLUTION: PENALTIES; PREVENTION | (H) RES |
| HB 51 | AGGRAVATING FACTORS AT SENTENCING | (H) JUD | HB 57 | FUNDS SUBJECT TO CBR SWEEP PROVISION | (H) FIN |
| HB 59 | WORKPLACE VIOLENCE PROTECTIVE ORDERS | (H) STA | HB 68 | APPROP: SUPPLEMENTAL; AMENDING | (H) FIN |
| HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 | HB 70 | APPROP: CAP; REAPPROP; SUPP; AMEND | (H) FIN |
| HB 71 | APPROP: MENTAL HEALTH BUDGET | CHAPTER 1 FSSLA 21 | HB 95 | ELECTIONS; ELECTION INVESTIGATIONS | (H) STA |
| HB 105 | DETENTION OF MINORS | CHAPTER 16 SLA 21 | HB 116 | JUVENILES: JUSTICE, FACILITIES, TREATMENT | WITHDRAWN |
| HB 122 | GUN VIOLENCE PROTECTIVE ORDERS | (H) JUD | HB 152 | NO PROTECTIVE ORDERS FOR FIREARM RISKS | (H) CRA |
| HB 155 | COURT SYSTEM PROVIDE VISITORS & EXPERTS | (S) JUD | HB 174 | INITIATIVE SEVERABILITY | (H) JUD |
| HB 175 | COVID-19 VACCINE RIGHTS | (H) CRA | HB 183 | CRIMINAL JUSTICE DATA ANALYSIS COMMISSION | (H) JUD |
| HB 206 | CRIMINALIZE ABORTION; PRIVACY; COURTS | (H) JUD | HB 207 | JUDICIAL IMPEACHMENT | (H) JUD |
| HB 215 | ABORTION; RIGHT TO PRIVACY | (H) JUD | HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN |
| HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) | HJR 18 | CONST. AM: ELECTION OF JUDGES | (H) JUD |
| SB 9 | ALCOHOLIC BEVERAGE CONTROL; ALCOHOL REG | (S) FIN | SB 14 | SELECTION AND REVIEW OF JUDGES | (S) FIN |
| SB 23 | INITIATIVE SEVERABILITY | (S) JUD | SB 48 | APPROP: SUPPLEMENTAL; AMENDING | (S) FIN |
| SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SB 50 | APPROP: CAP; REAPPROP; SUPP; AMEND | (S) FIN |
| SB 51 | APPROP: MENTAL HEALTH BUDGET | (S) FIN | SB 57 | ALASKA SUNSET COMMISSION | (S) STA |
| SB 82 | ELECTIONS; ELECTION INVESTIGATIONS | (S) STA | SB 91 | DETENTION OF MINORS | (S) JUD |
| SB 99 | JUVENILES: JUSTICE, FACILITIES, TREATMENT | WITHDRAWN | SB 115 | ADDRESS CONFIDENTIALITY PROGRAM | (S) STA |
| SB 119 | OATH OF OFFICE | (S) JUD | SB 127 | UNFAIR CLAIM SETTLEMENT PRACTICES | (S) L&C |
| SB 129 | ELECTION PAMPHLET INFORMATION RE JUDGES | (S) JUD | SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SB 3003 | PERMANENT FUND; SUSTAINABLE DIVIDEND; PCE | (S) FIN | SCR 7 | SUSPEND UNIFORM RULES FOR HB 71 | READ FIRST TIME (H) |
| CREDIT | | | | | |
| HB 17 | DISCRIMINATION: GENDER ID.; SEXUAL ORIENT. | (H) JUD | HB 121 | EDUC. TAX CREDIT: EMPLOYER CHILD CARE COST | (H) FIN |
| HB 130 | CORP. TAX: REMOVE EXEMPTIONS/CREDITS | (H) RES | HB 132 | SCHOOL APPRENTICESHIP PROGS; TAX CREDITS | TRANSMITTED TO (S) |
| HB 159 | CONSUMER DATA PRIVACY ACT | (H) L&C | HB 170 | ENERGY INDEPENDENCE PROGRAM & FUND: AIDEA | (H) FIN |
| HB 3005 | OIL AND GAS PRODUCTION TAX | (H) RES | HB 3007 | OIL & GAS PER BARREL TAX CREDIT | (H) W&M |
| HB 4002 | OIL & GAS PER BARREL TAX CREDIT | (H) RES | HB 4004 | OIL AND GAS PRODUCTION TAX | (H) RES |
| SB 13 | OIL AND GAS PROPERTY TAX | (S) CRA | SB 100 | STATE INCOME TAX | (S) STA |
| SB 107 | OIL & GAS PRODUCTION TAX; CREDITS | (S) RES | SB 116 | CONSUMER DATA PRIVACY ACT | (S) L&C |
| SB 123 | ENERGY INDEPENDENCE PROGRAM & FUND: AIDEA | (S) FIN | | | |
| CRIMES | | | | | |
| HB 2 | MINIMUM AGE TO SELL TOBACCO/NICOTINE | (H) CRA | HB 5 | SEXUAL ASSAULT; DEF. OF "CONSENT" | (H) JUD |
| HB 11 | DEFENSIVE DISPLAY OF FIREARM | (H) CRA | HB 23 | BALLOT CUSTODY/TAMPER; VOTING; VOTER REG | (H) STA |
| HB 36 | MOTOR VEHICLE DEALERS: APPLIC.; INSURANCE | CHAPTER 17 SLA 21 | HB 38 | MISSING/MURDERED INDIGENOUS WOMEN | (H) TRB |
| HB 41 | SHELLFISH PROJECTS; HATCHERIES; FEES | (S) FIN | HB 46 | ESTABLISH STATE LOTTERY BOARD/LOTTERIES | WITHDRAWN |
| HB 51 | AGGRAVATING FACTORS AT SENTENCING | (H) JUD | HB 59 | WORKPLACE VIOLENCE PROTECTIVE ORDERS | (H) STA |

| BILL | SHORT TITLE | STATUS | BILL | SHORT TITLE | STATUS |
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| CRIMES (continued) | | | | | |
| HB 95 | ELECTIONS; ELECTION INVESTIGATIONS | (H) STA | HB 105 | DETENTION OF MINORS | CHAPTER 16 SLA 21 |
| HB 106 | MISSING PERSONS UNDER 21 YEARS OLD | (H) RLS | HB 110 | AGE FOR NICOTINE/E-CIG; TAX E-CIG. | (H) FIN |
| HB 116 | JUVENILES: JUSTICE,FACILITES,TREATMENT | WITHDRAWN | HB 118 | EXPANDING PRISONER ACCESS TO COMPUTERS | (H) RLS |
| HB 122 | GUN VIOLENCE PROTECTIVE ORDERS | (H) JUD | HB 152 | NO PROTECTIVE ORDERS FOR FIREARM RISKS | (H) CRA |
| HB 156 | INDUSTRIAL HEMP PROGRAM;MANUFACTURING | (H) RLS | HB 183 | CRIMINAL JUSTICE DATA ANALYSIS COMMISSION | (H) JUD |
| HB 193 | SOCIAL WORKER LICENSING | (H) L&C | HB 196 | BALLOT CUSTODY/TAMPERING; VOTER REG; MAIL | (H) JUD |
| HB 199 | CRIMINAL LAW: WEAPONS | (H) JUD | HB 203 | MISCONDUCT INVOLVING WEAPONS | (H) STA |
| HB 206 | CRIMINALIZE ABORTION; PRIVACY; COURTS | (H) JUD | HB 207 | JUDICIAL IMPEACHMENT | (H) JUD |
| HB 3010 | INFORMATION REGARDING VACCINES | (H) EDC | HJR 14 | RESOLUTION: FED SAFE BANKING ACT/CANNABIS | LEGIS RESOLVE 6 |
| HR 7 | BRAIN INJURY AWARENESS MONTH | HOUSE RESOLVE 7 | SB 1 | CHOKEHOLD BAN | (S) STA |
| SB 4 | PROHIBIT PEACE OFF. SHOOT MOVING VEHICLE | (S) STA | SB 9 | ALCOHOLIC BEVERAGE CONTROL; ALCOHOL REG | (S) FIN |
| SB 15 | OPEN MEETINGS ACT; PENALTY | (S) FIN | SB 27 | INDUSTRIAL HEMP PROGRAM;MANUFACTURING | CHAPTER 32 SLA 21 |
| SB 39 | BALLOT CUSTODY/TAMPERING; VOTER REG; MAIL | (S) JUD | SB 40 | VETERANS' BENEFITS SERVICES; DISCLOSURE | CHAPTER 31 SLA 21 |
| SB 43 | ELECTIONS, VOTING, CAMPAIGN FINANCE | (S) JUD | SB 45 | AGE FOR NICOTINE/E-CIG; TAX E-CIG. | (S) FIN |
| SB 57 | ALASKA SUNSET COMMISSION | (S) STA | SB 64 | SHELLFISH PROJECTS; HATCHERIES; FEES | (S) RLS |
| SB 82 | ELECTIONS; ELECTION INVESTIGATIONS | (S) STA | SB 91 | DETENTION OF MINORS | (S) JUD |
| SB 92 | MISSING PERSONS UNDER 21 YEARS OLD | (S) STA | SB 99 | JUVENILES: JUSTICE,FACILITES,TREATMENT | WITHDRAWN |
| SB 114 | JUVENILE OFFENDERS: PAROLE ELIGIBILITY | (S) STA | SB 115 | ADDRESS CONFIDENTIALITY PROGRAM | (S) STA |
| SB 122 | VICTIM DEFINITION | (H) RLS | SCR 6 | SUSPEND UNIFORM RULES FOR HB 36 | TRANSM TO GOVERNOR |
| CRIMINAL PROCEDURE | | | | | |
| HB 5 | SEXUAL ASSAULT; DEF. OF "CONSENT" | (H) JUD | HB 11 | DEFENSIVE DISPLAY OF FIREARM | (H) CRA |
| HB 51 | AGGRAVATING FACTORS AT SENTENCING | (H) JUD | HB 59 | WORKPLACE VIOLENCE PROTECTIVE ORDERS | (H) STA |
| HB 95 | ELECTIONS; ELECTION INVESTIGATIONS | (H) STA | HB 105 | DETENTION OF MINORS | CHAPTER 16 SLA 21 |
| HB 116 | JUVENILES: JUSTICE,FACILITES,TREATMENT | WITHDRAWN | HB 118 | EXPANDING PRISONER ACCESS TO COMPUTERS | (H) RLS |
| HB 122 | GUN VIOLENCE PROTECTIVE ORDERS | (H) JUD | HB 152 | NO PROTECTIVE ORDERS FOR FIREARM RISKS | (H) CRA |
| HB 178 | NOTICE OF EMERGENCY RESPONDER PROTECTIONS | (H) L&C | HB 183 | CRIMINAL JUSTICE DATA ANALYSIS COMMISSION | (H) JUD |
| HB 199 | CRIMINAL LAW: WEAPONS | (H) JUD | HB 203 | MISCONDUCT INVOLVING WEAPONS | (H) STA |
| HB 206 | CRIMINALIZE ABORTION; PRIVACY; COURTS | (H) JUD | HB 207 | JUDICIAL IMPEACHMENT | (H) JUD |
| SB 1 | CHOKEHOLD BAN | (S) STA | SB 2 | PEACE OFFICERS: DE-ESCALATION, MISCONDUCT | (S) STA |
| SB 3 | POLICE OFFICERS: ORAL WARNING/DE-ESCALATE | (S) STA | SB 4 | PROHIBIT PEACE OFF. SHOOT MOVING VEHICLE | (S) STA |
| SB 9 | ALCOHOLIC BEVERAGE CONTROL; ALCOHOL REG | (S) FIN | SB 15 | OPEN MEETINGS ACT; PENALTY | (S) FIN |
| SB 82 | ELECTIONS; ELECTION INVESTIGATIONS | (S) STA | SB 91 | DETENTION OF MINORS | (S) JUD |
| SB 99 | JUVENILES: JUSTICE,FACILITES,TREATMENT | WITHDRAWN | SB 114 | JUVENILE OFFENDERS: PAROLE ELIGIBILITY | (S) STA |
| SB 115 | ADDRESS CONFIDENTIALITY PROGRAM | (S) STA | | | |
| DATA PROCESSING | | | | | |
| HB 3 | DEFINITION OF "DISASTER": CYBERSECURITY | (S) JUD | HB 86 | STATE GOV'T FINANCES: WEBSITE | (H) STA |
| HB 113 | HEALTH INS. ALL-PAYER CLAIMS DATABASE | (H) L&C | HB 159 | CONSUMER DATA PRIVACY ACT | (H) L&C |
| SB 25 | STATE GOV'T FINANCES: WEBSITE | (S) FIN | SB 90 | ELECTRONIC WILLS | (S) L&C |
| SB 93 | HEALTH INS. ALL-PAYER CLAIMS DATABASE | (S) FIN | SB 116 | CONSUMER DATA PRIVACY ACT | (S) L&C |

| BILL | SHORT TITLE | STATUS | BILL | SHORT TITLE | STATUS |
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| DAY CARE | | | | | |
| HB 45 | WORKERS' COMP. AND CONTAGIOUS DISEASES | (H) FIN | HB 121 | EDUC.TAX CREDIT: EMPLOYER CHILD CARE COST | (H) FIN |
| HB 149 | CHILD CARE PROVIDER COLLECTIVE BARGAINING | (H) FIN | SB 10 | FREE/REDUCED TUITION FOR ESSENTIAL WORKER | (H) EDC |
| DEATH | | | | | |
| HB 4 | BUSINESS/PROF. LICENSE IMMUNITY COVID-19 | (H) L&C | HB 30 | WORKERS' COMP: DEATH; PERM PARTIAL IMPAIR | (H) FIN |
| HB 106 | MISSING PERSONS UNDER 21 YEARS OLD | (H) RLS | HB 112 | VEHICLES/BOATS: TRANSFER ON DEATH TITLE | (H) JUD |
| HB 125 | MILITARY AND FAMILY EMPLOYMENT PREFERENCE | (S) L&C | HB 139 | GUARDIANS; LIFE-SUSTAINING PROCEDURES | (H) HSS |
| HB 150 | IMMUNITY FROM LIABILITY: COVID-19 EXPOSURE | (H) STA | HB 152 | NO PROTECTIVE ORDERS FOR FIREARM RISKS | (H) CRA |
| HB 185 | HUNTING PERMITS: TRANSFERABILITY | (H) RES | HB 201 | LICENSE PLATES: FALLEN POLICE OFFICERS | (H) STA |
| HJR 16 | HMONG VETERANS MILITARY RIGHTS | TRANSMITTED TO (S) | SB 90 | ELECTRONIC WILLS | (S) L&C |
| SB 92 | MISSING PERSONS UNDER 21 YEARS OLD | (S) STA | SB 125 | HUNTING PERMITS: TRANSFERABILITY | CHAPTER 18 SLA 21 |
| DEBT | | | | | |
| HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 | HB 112 | VEHICLES/BOATS: TRANSFER ON DEATH TITLE | (H) JUD |
| HB 127 | MUNI BOND BANK: UA, LOAN AND BOND LIMITS | (S) CRA | HB 167 | GOLD AND SILVER SPECIE AS LEGAL TENDER | (H) CRA |
| HB 170 | ENERGY INDEPENDENCE PROGRAM & FUND: AIDEA | (H) FIN | HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN |
| HB 3004 | APPROP: REVERSE OPERATING APPROP. VETOES | (H) W&M | HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) |
| SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SB 75 | APPROPRIATION LIMIT | (S) FIN |
| SB 123 | ENERGY INDEPENDENCE PROGRAM & FUND: AIDEA | (S) FIN | SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| DEDICATED FUNDS | | | | | |
| HB 57 | FUNDS SUBJECT TO CBR SWEEP PROVISION | (H) FIN | HB 3002 | PERMANENT FUND: INCOME | (H) W&M |
| HB 4007 | PERMANENT FUND: INCOME | (H) W&M | HB 4008 | PFD: 50/50 POMV SPLIT | (H) W&M |
| SB 75 | APPROPRIATION LIMIT | (S) FIN | SJR 8 | COMPLETION OF UNIVERSITY LAND GRANT | LEGIS RESOLVE 4 |
| DEEDS | | | | | |
| HB 120 | STATE LAND SALES AND LEASES; RIVERS | (H) RES | HB 195 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (H) RES |
| SB 97 | STATE LAND SALES AND LEASES; RIVERS | (S) FIN | SB 133 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (S) RES |
| DENTISTS | | | | | |
| HB 111 | DENTAL HYGIENIST ADVANCED PRAC PERMIT | (H) FIN | HCR 5 | SUSPEND UNIFORM RULES FOR SB 65 | TRANSM TO GOVERNOR |
| SB 65 | LIABILITY CONSULTING HEALTH CARE PROVIDER | CHAPTER 24 SLA 21 | SB 86 | TEMPORARY PERMITS & LICENSES | WITHDRAWN |
| DISABILITIES | | | | | |
| HB 45 | WORKERS' COMP. AND CONTAGIOUS DISEASES | (H) FIN | HB 71 | APPROP: MENTAL HEALTH BUDGET | CHAPTER 1 FSSLA 21 |
| HB 103 | ASSISTED LIVING HOMES: HOUSE RULES | (H) HSS | HB 119 | ADULT FOSTER CARE FOR DISABLED | (H) HSS |
| HB 155 | COURT SYSTEM PROVIDE VISITORS & EXPERTS | (S) JUD | HB 181 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (H) FIN |
| HR 7 | BRAIN INJURY AWARENESS MONTH | HOUSE RESOLVE 7 | SB 19 | EXTEND SPECIAL EDUCATION SERVICE AGENCY | CHAPTER 12 SLA 21 |
| SB 37 | TEACHERS & PUB EMPLOYEE RETIREMENT PLANS | (S) L&C | SB 47 | VEHICLE REGISTRATION/PERSONS W/DISABILITY | CHAPTER 28 SLA 21 |

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| DISABILITIES (continued) | | | | | |
| SB 51 | APPROP: MENTAL HEALTH BUDGET | (S) FIN | SB 79 | HUNTING/TRAPPING/FISHING: DISABLED VETS | (S) FIN |
| SB 89 | ASSISTED LIVING HOMES: HOUSE RULES | CHAPTER 27 SLA 21 | SB 98 | ADULT FOSTER CARE FOR DISABLED | (S) FIN |
| SB 128 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (S) FIN | SCR 7 | SUSPEND UNIFORM RULES FOR HB 71 | READ FIRST TIME (H) |
| DISASTER | | | | | |
| HB 1 | AUDIT OF CARES ACT FUNDS | (H) CRA | HB 3 | DEFINITION OF "DISASTER": CYBERSECURITY | (S) JUD |
| HB 12 | HOLD LEGISLATIVE SESSIONS IN ANCHORAGE | (H) CRA | HB 45 | WORKERS' COMP. AND CONTAGIOUS DISEASES | (H) FIN |
| HB 57 | FUNDS SUBJECT TO CBR SWEEP PROVISION | (H) FIN | HB 65 | BOARDS OF FISHERIES AND GAME CONFIRMATION | (H) FSH |
| HB 67 | APPROP: K-12 ACAD. RECOVERY FROM COVID-19 | (H) EDC | HB 76 | EXTENDING COVID 19 DISASTER EMERGENCY | CHAPTER 2 SLA 21 |
| HB 102 | STATE INSUR. CATASTROPHE RESERVE ACCT. | (S) FIN | HB 151 | UNEMPLOYMENT BENEFITS FOR COVID-19 | (S) L&C |
| HB 221 | POWER OF GOVERNOR IN EMERGENCY | (H) STA | HB 3009 | HEALTH CARE REQS; COVID-19; TELEHEALTH | (H) HSS |
| HB 4008 | PFD: 50/50 POMV SPLIT | (H) W&M | HCR 301 | SUSPEND UNIFORM RULES FOR SB 3006 | READ FIRST TIME (H) |
| HJR 6 | CONST. AM: APPROP LIMIT; BUDGET RESERVE | (H) W&M | HJR 15 | FEDERAL INVESTMENT IN PORT OF ALASKA | (H) RLS |
| SB 56 | EXTENDING COVID 19 DISASTER EMERGENCY | (S) FIN | SB 75 | APPROPRIATION LIMIT | (S) FIN |
| SB 88 | STATE INSUR. CATASTROPHE RESERVE ACCT. | (S) FIN | SB 3006 | HEALTH CARE REQS; COVID-19; TELEHEALTH | (H) RLS |
| SCR 1 | SUSPEND UNIFORM RULES 24A & 34C; COVID-19 | (H) RLS | SCR 5 | SUSPEND UNIFORM RULES FOR HB 76 | TRANSM TO GOVERNOR |
| SJR 5 | CONST. AM: APPROP LIMIT; BUDGET RESERVE | (S) FIN | SJR 10 | CONST. AM: IN-PERSON PUBLIC EDUCATION | (S) EDC |
| SJR 13 | IMPROVE BROADBAND INTERNET ACCESS | (H) RLS | SR 2 | URGE GOVERNOR NEW DISASTER DECLARATION | SENATE RESOLVE 2 |
| DISCLOSURE | | | | | |
| HB 5 | SEXUAL ASSAULT; DEF. OF "CONSENT" | (H) JUD | HB 30 | WORKERS' COMP: DEATH; PERM PARTIAL IMPAIR | (H) FIN |
| HB 46 | ESTABLISH STATE LOTTERY BOARD/LOTTERIES | WITHDRAWN | HB 86 | STATE GOV'T FINANCES: WEBSITE | (H) STA |
| HB 89 | DISCLOSURE OF EMPLOYEE COMPENSATION | (H) STA | HB 90 | VEHICLE RENTALS & VEHICLE RENTAL NETWORKS | (H) FIN |
| HB 113 | HEALTH INS. ALL-PAYER CLAIMS DATABASE | (H) L&C | HB 146 | DISCLOSURE OF WAGE INFORMATION | (H) FIN |
| SB 15 | OPEN MEETINGS ACT; PENALTY | (S) FIN | SB 16 | EQUAL PAY/LIVING WAGE ACT; SEX DISCRIM. | (S) L&C |
| SB 25 | STATE GOV'T FINANCES: WEBSITE | (S) FIN | SB 40 | VETERANS' BENEFITS SERVICES; DISCLOSURE | CHAPTER 31 SLA 21 |
| SB 41 | HEALTH INSURANCE INFO.; INCENTIVE PROGRAM | (S) L&C | SB 93 | HEALTH INS. ALL-PAYER CLAIMS DATABASE | (S) FIN |
| SB 140 | DESIGNATE SEX FOR SCHOOL-SPONSORED SPORTS | (S) EDC | | | |
| DIVORCE | | | | | |
| HB 13 | SHARED CHILD CUSTODY: BEST INTEREST | (H) HSS | SB 115 | ADDRESS CONFIDENTIALITY PROGRAM | (S) STA |
| DOMESTIC VIOLENCE | | | | | |
| HB 5 | SEXUAL ASSAULT; DEF. OF "CONSENT" | (H) JUD | HB 13 | SHARED CHILD CUSTODY: BEST INTEREST | (H) HSS |
| HB 152 | NO PROTECTIVE ORDERS FOR FIREARM RISKS | (H) CRA | HB 181 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (H) FIN |
| HB 183 | CRIMINAL JUSTICE DATA ANALYSIS COMMISSION | (H) JUD | HR 7 | BRAIN INJURY AWARENESS MONTH | HOUSE RESOLVE 7 |
| SB 81 | VILLAGE PUBLIC SAFETY OFFICER GRANTS | (S) STA | SB 115 | ADDRESS CONFIDENTIALITY PROGRAM | (S) STA |
| SB 128 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (S) FIN | | | |

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| DRUGS | | | | | |
| HB 58 | CONTRACEPTIVES COVERAGE;INSURE;MED ASSIST | (H) L&C | HB 91 | CONTROLLED SUB. DATA: EXEMPT VETERINARIAN | (H) L&C |
| HB 105 | DETENTION OF MINORS | CHAPTER 16 SLA 21 | HB 145 | EXPAND PHARMACIST AUTHORITY | (H) RLS |
| HB 156 | INDUSTRIAL HEMP PROGRAM;MANUFACTURING | (H) RLS | HB 183 | CRIMINAL JUSTICE DATA ANALYSIS COMMISSION | (H) JUD |
| HB 3010 | INFORMATION REGARDING VACCINES | (H) EDC | HJR 14 | RESOLUTION: FED SAFE BANKING ACT/CANNABIS | LEGIS RESOLVE 6 |
| HR 7 | BRAIN INJURY AWARENESS MONTH | HOUSE RESOLVE 7 | SB 27 | INDUSTRIAL HEMP PROGRAM;MANUFACTURING | CHAPTER 32 SLA 21 |
| SB 70 | OPIOID OVERDOSE DRUGS | CHAPTER 14 SLA 21 | SB 81 | VILLAGE PUBLIC SAFETY OFFICER GRANTS | (S) STA |
| SB 91 | DETENTION OF MINORS | (S) JUD | SB 132 | CONTROLLED SUB. DATA: EXEMPT VETERINARIAN | (S) HSS |
| SB 140 | DESIGNATE SEX FOR SCHOOL-SPONSORED SPORTS | (S) EDC | | | |
| EASEMENTS | | | | | |
| HB 29 | ELECTRIC UTILITY LIABILITY | (H) JUD | SB 110 | ELECTRIC UTILITY LIABILITY | (S) RES |
| ECONOMIC DEVELOPMENT | | | | | |
| HB 68 | APPROP: SUPPLEMENTAL; AMENDING | (H) FIN | HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 |
| HB 84 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (H) FIN | HB 159 | CONSUMER DATA PRIVACY ACT | (H) L&C |
| HB 181 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (H) FIN | HB 192 | AK REG ECON ASSIST. PROGRAM; EXTEND | CHAPTER 5 SLA 21 |
| HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN | HCR 2 | SUPPORTING ALASKA OCEAN CLUSTER | (H) RLS |
| HCR 4 | URGING EST. OF OFFICE OF OUTDOOR EQUITY | (H) RES | HCR 7 | POWER INFRASTRUCTURE PLAN | (H) ENE |
| HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) | HR 1 | H.SP.CMTE:ARCTIC POLICY/ECON DEV./TOURISM | HOUSE RESOLVE 1 |
| HR 8 | POVERTY AND OPPORTUNITY TASK FORCE | TRANSM TO GOVERNOR | HR 9 | HOMEPORT ICEBREAKERS IN AK | TRANSM TO GOVERNOR |
| SB 12 | MILITARY SPOUSE COURTESY LICENSE | CHAPTER 34 SLA 21 | SB 48 | APPROP: SUPPLEMENTAL; AMENDING | (S) FIN |
| SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SB 68 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (S) FIN |
| SB 100 | STATE INCOME TAX | (S) STA | SB 116 | CONSUMER DATA PRIVACY ACT | (S) L&C |
| SB 128 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (S) FIN | SB 139 | EXTEND AK REG ECON ASSIST. PROGRAM | (S) L&C |
| SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SJR 11 | SUPPORTING ROAD BELT ELECTRICAL LINE | (S) RES |
| SJR 13 | IMPROVE BROADBAND INTERNET ACCESS | (H) RLS | SJR 15 | RECOGNIZING ALASKA/CANADA RELATIONSHIP | (H) L&C |
| SJR 16 | END RUSSIA EMBARGO ON U.S. SEAFOOD | (H) FSH | SJR 17 | INCREASE SEAFOOD EXPORTS | (H) FSH |
| SR 1 | SENATE SPECIAL WORLD TRADE COMMITTEE | SENATE RESOLVE 1 | | | |
| ECONOMY | | | | | |
| HB 12 | HOLD LEGISLATIVE SESSIONS IN ANCHORAGE | (H) CRA | HB 54 | INVASIVE SPECIES MANAGEMENT | (H) FIN |
| HB 76 | EXTENDING COVID 19 DISASTER EMERGENCY | CHAPTER 2 SLA 21 | HCR 2 | SUPPORTING ALASKA OCEAN CLUSTER | (H) RLS |
| HJR 11 | WAIVER FROM PASSENGER VESSEL SERVICES ACT | (H) AET | HJR 13 | URGE EXEMPTION FOR CRUISE SHIPS | (H) TRA |
| HJR 14 | RESOLUTION: FED SAFE BANKING ACT/CANNABIS | LEGIS RESOLVE 6 | HJR 403 | CONST. AM: GENERAL FUND SURPLUS | (H) STA |
| HR 1 | H.SP.CMTE:ARCTIC POLICY/ECON DEV./TOURISM | HOUSE RESOLVE 1 | HR 8 | POVERTY AND OPPORTUNITY TASK FORCE | TRANSM TO GOVERNOR |
| HR 9 | HOMEPORT ICEBREAKERS IN AK | TRANSM TO GOVERNOR | SB 56 | EXTENDING COVID 19 DISASTER EMERGENCY | (S) FIN |
| SB 100 | STATE INCOME TAX | (S) STA | SCR 5 | SUSPEND UNIFORM RULES FOR HB 76 | TRANSM TO GOVERNOR |
| SJR 9 | URGE EXEMPTION FOR CRUISE SHIPS | LEGIS RESOLVE 1 | SJR 11 | SUPPORTING ROAD BELT ELECTRICAL LINE | (S) RES |
| SJR 13 | IMPROVE BROADBAND INTERNET ACCESS | (H) RLS | SJR 15 | RECOGNIZING ALASKA/CANADA RELATIONSHIP | (H) L&C |
| SJR 16 | END RUSSIA EMBARGO ON U.S. SEAFOOD | (H) FSH | SJR 17 | INCREASE SEAFOOD EXPORTS | (H) FSH |
| SR 2 | URGE GOVERNOR NEW DISASTER DECLARATION | SENATE RESOLVE 2 | | | |

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| EDUCATION | | | | | |
| HB 9 | INCOME TAX; PFD PAYMENT/CREDIT | (H) STA | HB 18 | TEACHERS: NATIONAL BOARD CERTIFICATION | (H) EDC |
| HB 21 | ADD FACULTY MEMBER UNIV BOARD OF REGENTS | (H) EDC | HB 24 | SCHOOL EMPLOYEE BREAKS: NURSING MOTHERS | (H) EDC |
| HB 25 | PUBLIC SCHOOLS: SOCIAL/EMOTIONAL LEARNING | (H) STA | HB 40 | NATUROPATHS: LICENSING; PRACTICE | (H) L&C |
| HB 43 | EXTEND SPECIAL EDUCATION SERVICE AGENCY | (H) FIN | HB 48 | AK PERFORMANCE SCHOLARSHIP; ELIGIBILITY | (H) EDC |
| HB 49 | APPROP: EARLY LITERACY PROGRAMS | (H) EDC | HB 53 | MILITARY CHILDREN SCHOOL RESIDENCY WAIVER | (S) EDC |
| HB 54 | INVASIVE SPECIES MANAGEMENT | (H) FIN | HB 57 | FUNDS SUBJECT TO CBR SWEEP PROVISION | (H) FIN |
| HB 60 | PUBLIC SCHOOLS: MENTAL HEALTH EDUCATION | (H) FIN | HB 67 | APPROP: K-12 ACAD. RECOVERY FROM COVID-19 | (H) EDC |
| HB 68 | APPROP: SUPPLEMENTAL; AMENDING | (H) FIN | HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 |
| HB 71 | APPROP: MENTAL HEALTH BUDGET | CHAPTER 1 FSSLA 21 | HB 78 | FUNDING FOR CORRESPONDENCE PROGRAMS | (H) EDC |
| HB 84 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (H) FIN | HB 93 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (H) FIN |
| HB 100 | EXTEND WORKFORCE INVEST BOARD ALLOCATIONS | CHAPTER 4 SLA 21 | HB 108 | CONCURRENT SECONDARY & TRADE SCHOOL | (H) EDC |
| HB 114 | EDUCATION & SUPPLEMENTAL LOAN PROGRAMS | (H) EDC | HB 118 | EXPANDING PRISONER ACCESS TO COMPUTERS | (H) RLS |
| HB 125 | MILITARY AND FAMILY EMPLOYMENT PREFERENCE | (S) L&C | HB 127 | MUNI BOND BANK: UA, LOAN AND BOND LIMITS | (S) CRA |
| HB 129 | ALASKA PERFORMANCE SCHOLARSHIP AMOUNT | (H) EDC | HB 132 | SCHOOL APPRENTICESHIP PROGS; TAX CREDITS | TRANSMITTED TO (S) |
| HB 133 | AK ED SAVINGS PROGRAMS/ELIGIBILITY | (S) HSS | HB 147 | RURAL DEF. TEACHER EDUCATION LOAN PROGRAM | (H) EDC |
| HB 164 | EARLY ED PROGRAMS; READING; VIRTUAL ED | (H) EDC | HB 169 | APPROP: EDUCATION; PUPIL TRANSPORTATION | (S) FIN |
| HB 173 | SCHOOL CLIMATE & CONNECTEDNESS | (H) EDC | HB 181 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (H) FIN |
| HB 188 | SEAFOOD PRODUCT DEVELOPMENT TAX CREDIT | (H) FIN | HB 189 | EMPLOYMENT TAX FOR EDUCATION | (H) FIN |
| HB 191 | SCHOOL DISTRICT BUDGETS; TENURED NONRET | (H) EDC | HB 193 | SOCIAL WORKER LICENSING | (H) L&C |
| HB 219 | EST. MARCH 30 AS KATIE HURLEY DAY | (H) STA | HB 220 | RETIREMENT SYSTEMS; DEFINED BENEFIT OPT. | (H) L&C |
| HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN | HB 3003 | APPROP: OPERATING; PERM FUND; EDUCATION | CHAPTER 1 TSSLA 21 |
| HB 3004 | APPROP: REVERSE OPERATING APPROP. VETOES | (H) W&M | HCR 4 | URGING EST. OF OFFICE OF OUTDOOR EQUITY | (H) RES |
| HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) | HR 8 | POVERTY AND OPPORTUNITY TASK FORCE | TRANSM TO GOVERNOR |
| SB 8 | PRE-K/ELEM ED PROGRAMS/FUNDING; READING | (S) EDC | SB 10 | FREE/REDUCED TUITION FOR ESSENTIAL WORKER | (H) EDC |
| SB 17 | ENERGY EFFICIENCY & POLICY: PUB. BLDGS | (S) FIN | SB 18 | CLASS SIZE REDUCTION GRANT PROGRAM | (S) EDC |
| SB 19 | EXTEND SPECIAL EDUCATION SERVICE AGENCY | CHAPTER 12 SLA 21 | SB 20 | OUT OF STATE TEACHER RECIPROCITY | (H) EDC |
| SB 32 | COLLEGE CREDIT FOR HIGH SCHOOL STUDENTS | (H) STA | SB 33 | SEAFOOD PRODUCT DEVELOPMENT TAX CREDIT | (S) FIN |
| SB 34 | STATE-TRIBAL EDUCATION COMPACT SCHOOLS | (S) EDC | SB 36 | U OF A REGENTS REPORTING REQUIREMENTS | (H) EDC |
| SB 37 | TEACHERS & PUB EMPLOYEE RETIREMENT PLANS | (S) L&C | SB 38 | NATUROPATHS: LICENSING; PRACTICE | (S) L&C |
| SB 42 | VIRTUAL AND EARLY EDUCATION, READING | (S) EDC | SB 48 | APPROP: SUPPLEMENTAL; AMENDING | (S) FIN |
| SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SB 51 | APPROP: MENTAL HEALTH BUDGET | (S) FIN |
| SB 58 | FUNDING FOR CORRESPONDENCE PROGRAMS | (S) EDC | SB 68 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (S) FIN |
| SB 72 | SEC. SCHOOL CIVICS EDUCATION | (S) FIN | SB 74 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (S) FIN |
| SB 80 | PUBLIC SCHOOLS: MENTAL HEALTH EDUCATION | (S) FIN | SB 94 | EDUCATION & SUPPLEMENTAL LOAN PROGRAMS | (S) FIN |
| SB 111 | EARLY EDUCATION; READING INTERVENTION | (S) FIN | SB 112 | STUDENT TRANSPORTATION PLANNING | (S) EDC |
| SB 128 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (S) FIN | SB 140 | DESIGNATE SEX FOR SCHOOL-SPONSORED SPORTS | (S) EDC |
| SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SB 3001 | APPROP: OPERATING; PERM FUND; EDUCATION | (S) FIN |
| SCR 7 | SUSPEND UNIFORM RULES FOR HB 71 | READ FIRST TIME (H) | SJR 8 | COMPLETION OF UNIVERSITY LAND GRANT | LEGIS RESOLVE 4 |
| SJR 10 | CONST. AM: IN-PERSON PUBLIC EDUCATION | (S) EDC | SJR 13 | IMPROVE BROADBAND INTERNET ACCESS | (H) RLS |
| ELECTIONS | | | | | |
| HB 23 | BALLOT CUSTODY/TAMPER; VOTING; VOTER REG | (H) STA | HB 39 | VOTER PREREGISTRATION FOR MINORS | (H) STA |
| HB 64 | FISHERY DEVELOPMENT ASSOC.; ASSESSMENTS | (H) FIN | HB 66 | ELECTIONS, VOTING, BALLOTS | (H) STA |
| HB 68 | APPROP: SUPPLEMENTAL; AMENDING | (H) FIN | HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 |

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| ELECTIONS (continued) | | | | | |
| HB 84 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (H) FIN | HB 95 | ELECTIONS; ELECTION INVESTIGATIONS | (H) STA |
| HB 96 | ELECTIONS; VOTING; BALLOT REQS | (H) STA | HB 124 | FILLING VACANCY IN LEGISLATURE | (H) STA |
| HB 131 | PETITION TO RECALL PUBLIC OFFICIAL | (H) CRA | HB 138 | VOTING BY MAIL | (H) JUD |
| HB 157 | APOC; REPORT REFERENDA/RECALL CONTRIBUTOR | TRANSMITTED TO (S) | HB 174 | INITIATIVE SEVERABILITY | (H) JUD |
| HB 190 | RECALL OF ELECTED OFFICIALS | (H) CRA | HB 196 | BALLOT CUSTODY/TAMPERING; VOTER REG; MAIL | (H) JUD |
| HB 212 | INACTIVE VOTER REGISTRATION | (H) STA | HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN |
| HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) | HJR 3 | LIMITING TERMS OF STATE LEGISLATORS | (H) CRA |
| HJR 7 | CONST. AM: PERM FUND & PFDS | (H) JUD | HJR 8 | CONST. AM: STATE TAX; VOTER APPROVAL | (H) STA |
| HJR 18 | CONST. AM: ELECTION OF JUDGES | (H) JUD | SB 14 | SELECTION AND REVIEW OF JUDGES | (S) FIN |
| SB 23 | INITIATIVE SEVERABILITY | (S) JUD | SB 29 | COOK INLET: NEW ADMIN AREA;PERMIT BUYBACK | (S) FIN |
| SB 39 | BALLOT CUSTODY/TAMPERING; VOTER REG; MAIL | (S) JUD | SB 43 | ELECTIONS, VOTING, CAMPAIGN FINANCE | (S) JUD |
| SB 48 | APPROP: SUPPLEMENTAL; AMENDING | (S) FIN | SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SB 68 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (S) FIN | SB 82 | ELECTIONS; ELECTION INVESTIGATIONS | (S) STA |
| SB 83 | ELECTIONS; VOTING; BALLOT REQS | (S) STA | SB 129 | ELECTION PAMPHLET INFORMATION RE JUDGES | (S) JUD |
| SB 142 | SOVEREIGNTY OF STATE ELECTIONS | (S) STA | SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SB 3003 | PERMANENT FUND; SUSTAINABLE DIVIDEND; PCE | (S) FIN | SCR 5 | SUSPEND UNIFORM RULES FOR HB 76 | TRANSM TO GOVERNOR |
| SJR 6 | CONST. AM: PERM FUND & PFDS | (S) FIN | SJR 7 | CONST. AM: STATE TAX; VOTER APPROVAL | (S) FIN |
| EMPLOYMENT | | | | | |
| HB 2 | MINIMUM AGE TO SELL TOBACCO/NICOTINE | (H) CRA | HB 4 | BUSINESS/PROF. LICENSE IMMUNITY COVID-19 | (H) L&C |
| HB 15 | TEMP PERMITS & LICENSES; MILITARY LICENSE | (H) L&C | HB 17 | DISCRIMINATION: GENDER ID.;SEXUAL ORIENT. | (H) JUD |
| HB 19 | LIMITED TEACHER CERTIFICATES; LANGUAGES | (S) EDC | HB 45 | WORKERS' COMP. AND CONTAGIOUS DISEASES | (H) FIN |
| HB 59 | WORKPLACE VIOLENCE PROTECTIVE ORDERS | (H) STA | HB 61 | REGISTER COMMERCIAL INTERIOR DESIGNERS | (H) FIN |
| HB 75 | EMPLOYER CONTRIBUTIONS TO PERS | (H) FIN | HB 88 | EQUAL PAY & MINIMUM WAGE ACT | (H) STA |
| HB 89 | DISCLOSURE OF EMPLOYEE COMPENSATION | (H) STA | HB 100 | EXTEND WORKFORCE INVEST BOARD ALLOCATIONS | CHAPTER 4 SLA 21 |
| HB 108 | CONCURRENT SECONDARY & TRADE SCHOOL | (H) EDC | HB 118 | EXPANDING PRISONER ACCESS TO COMPUTERS | (H) RLS |
| HB 121 | EDUC.TAX CREDIT: EMPLOYER CHILD CARE COST | (H) FIN | HB 125 | MILITARY AND FAMILY EMPLOYMENT PREFERENCE | (S) L&C |
| HB 144 | ESTABLISH AK MILITARY AFFAIRS COMMISSION | (H) FIN | HB 146 | DISCLOSURE OF WAGE INFORMATION | (H) FIN |
| HB 149 | CHILD CARE PROVIDER COLLECTIVE BARGAINING | (H) FIN | HB 150 | IMMUNITY FROM LIABILITY: COVID-19 EXPOSURE | (H) STA |
| HB 175 | COVID-19 VACCINE RIGHTS | (H) CRA | HB 180 | ELIMINATE VACANT STATE POSITIONS | (H) STA |
| HB 189 | EMPLOYMENT TAX FOR EDUCATION | (H) FIN | HB 193 | SOCIAL WORKER LICENSING | (H) L&C |
| HB 204 | WORKERS' COMP DISABILITY FOR FIREFIGHTERS | (H) RLS | SB 10 | FREE/REDUCED TUITION FOR ESSENTIAL WORKER | (H) EDC |
| SB 16 | EQUAL PAY/ LIVING WAGE ACT; SEX DISCRIM. | (S) L&C | SB 36 | U OF A REGENTS REPORTING REQUIREMENTS | (H) EDC |
| SB 55 | EMPLOYER CONTRIBUTIONS TO PERS | CHAPTER 9 SLA 21 | SB 56 | EXTENDING COVID 19 DISASTER EMERGENCY | (S) FIN |
| SB 81 | VILLAGE PUBLIC SAFETY OFFICER GRANTS | (S) STA | SB 86 | TEMPORARY PERMITS & LICENSES | WITHDRAWN |
| SB 131 | WORKERS' COMP DISABILITY FOR FIREFIGHTERS | (H) L&C | SCR 5 | SUSPEND UNIFORM RULES FOR HB 76 | TRANSM TO GOVERNOR |
| SJR 12 | SOCIAL SECURITY BENEFIT REDUCTION REPEAL | (S) FIN | | | |
| ENERGY | | | | | |
| HB 29 | ELECTRIC UTILITY LIABILITY | (H) JUD | HB 56 | POWER COST EQUALIZATION | (H) CRA |
| HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 | HB 70 | APPROP: CAP; REAPPROP; SUPP; AMEND | (H) FIN |
| HB 82 | GAS LEASES; RENEWABLE ENERGY GRANT FUND | (H) FSH | HB 127 | MUNI BOND BANK: UA, LOAN AND BOND LIMITS | (S) CRA |
| HB 170 | ENERGY INDEPENDENCE PROGRAM & FUND: AIDEA | (H) FIN | HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN |

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| ENERGY (continued) | | | | | |
| HCR 2 | SUPPORTING ALASKA OCEAN CLUSTER | (H) RLS | HCR 7 | POWER INFRASTRUCTURE PLAN | (H) ENE |
| HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) | HJR 12 | ENDORING ANWR LEASING; RELATED ISSUES | LEGIS RESOLVE 2 |
| HR 2 | HOUSE SPECIAL COMMITTEE ON ENERGY | HOUSE RESOLVE 2 | SB 17 | ENERGY EFFICIENCY & POLICY: PUB. BLDGS | (S) FIN |
| SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SB 50 | APPROP: CAP; REAPPROP; SUPP; AMEND | (S) FIN |
| SB 62 | GAS LEASES; RENEWABLE ENERGY GRANT FUND | (S) FIN | SB 69 | EXEMPT RENEWABLE ENERGY ELECTRIC PLANTS | CHAPTER 13 SLA 21 |
| SB 110 | ELECTRIC UTILITY LIABILITY | (S) RES | SB 123 | ENERGY INDEPENDENCE PROGRAM & FUND: AIDEA | (S) FIN |
| SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SB 3003 | PERMANENT FUND; SUSTAINABLE DIVIDEND; PCE | (S) FIN |
| SCR 3 | SUSPEND UNIFORM RULES FOR HJR 12 | TRANSM TO GOVERNOR | SJR 11 | SUPPORTING ROAD BELT ELECTRICAL LINE | (S) RES |
| SJR 13 | IMPROVE BROADBAND INTERNET ACCESS | (H) RLS | SJR 15 | RECOGNIZING ALASKA/CANADA RELATIONSHIP | (H) L&C |
| SJR 302 | CONST. AM: PFD/SUSTAINABLE DIVIDEND/PCE | (S) JUD | | | |
| ENVIRONMENTAL CONCERNS | | | | | |
| HB 33 | OIL SPILLS/POLLUTION: PENALTIES; PREVENTION | (H) RES | HB 54 | INVASIVE SPECIES MANAGEMENT | (H) FIN |
| HB 68 | APPROP: SUPPLEMENTAL; AMENDING | (H) FIN | HB 84 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (H) FIN |
| HB 120 | STATE LAND SALES AND LEASES; RIVERS | (H) RES | HB 171 | PFAS USE & REMEDIATION; FIRE/WATER SAFETY | (H) RES |
| HB 205 | STATE REGULATION OF PESTICIDES | (H) CRA | HB 3004 | APPROP: REVERSE OPERATING APPROP. VETOES | (H) W&M |
| HCR 2 | SUPPORTING ALASKA OCEAN CLUSTER | (H) RLS | HCR 4 | URGING EST. OF OFFICE OF OUTDOOR EQUITY | (H) RES |
| HCR 7 | POWER INFRASTRUCTURE PLAN | (H) ENE | SB 17 | ENERGY EFFICIENCY & POLICY: PUB. BLDGS | (S) FIN |
| SB 29 | COOK INLET: NEW ADMIN AREA; PERMIT BUYBACK | (S) FIN | SB 48 | APPROP: SUPPLEMENTAL; AMENDING | (S) FIN |
| SB 68 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (S) FIN | SB 97 | STATE LAND SALES AND LEASES; RIVERS | (S) FIN |
| SB 121 | PFAS USE & REMEDIATION; FIRE/WATER SAFETY | (S) RES | SJR 11 | SUPPORTING ROAD BELT ELECTRICAL LINE | (S) RES |
| SJR 15 | RECOGNIZING ALASKA/CANADA RELATIONSHIP | (H) L&C | | | |
| ESTATES | | | | | |
| HB 112 | VEHICLES/BOATS: TRANSFER ON DEATH TITLE | (H) JUD | HB 150 | IMMUNITY FROM LIABILITY: COVID-19 EXPOSURE | (H) STA |
| HB 155 | COURT SYSTEM PROVIDE VISITORS & EXPERTS | (S) JUD | SB 11 | COMMUNITY PROPERTY TRUSTS | (H) L&C |
| SB 90 | ELECTRONIC WILLS | (S) L&C | SB 3005 | INCOME TAX | (S) RES |
| ETHICS | | | | | |
| HB 12 | HOLD LEGISLATIVE SESSIONS IN ANCHORAGE | (H) CRA | HB 26 | CONFLICT OF INTEREST: BD FISHERIES/GAME | (H) RLS |
| HB 61 | REGISTER COMMERCIAL INTERIOR DESIGNERS | (H) FIN | HB 157 | APOC; REPORT REFERENDA/RECALL CONTRIBUTOR | TRANSMITTED TO (S) |
| SB 31 | PROHIBITING BINDING CAUCUSES | (S) JUD | | | |
| EXECUTIVE BRANCH | | | | | |
| HB 17 | DISCRIMINATION: GENDER ID.; SEXUAL ORIENT. | (H) JUD | HB 57 | FUNDS SUBJECT TO CBR SWEEP PROVISION | (H) FIN |
| HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 | HB 81 | OIL/GAS LEASE: DNR MODIFY NET PROFIT SHARE | (S) FIN |
| HB 151 | UNEMPLOYMENT BENEFITS FOR COVID-19 | (S) L&C | HB 179 | LIMITATIONS ON FIREARMS RESTRICTIONS | (H) CRA |
| HB 181 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (H) FIN | HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN |
| HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) | HJR 9 | CONST. AM: VOTES NEEDED FOR VETO OVERRIDE | (H) STA |
| HSCR 1 | DISAPPROVING EXECUTIVE ORDER 119 | HELD ON SECY'S DESK | SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SB 57 | ALASKA SUNSET COMMISSION | (S) STA | SB 61 | OIL/GAS LEASE: DNR MODIFY NET PROFIT SHARE | (S) FIN |

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| EXECUTIVE BRANCH (continued) | | | | | |
| SB 81 | VILLAGE PUBLIC SAFETY OFFICER GRANTS | (S) STA | SB 100 | STATE INCOME TAX | (S) STA |
| SB 128 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (S) FIN | SB 136 | LIMITATIONS ON FIREARMS RESTRICTIONS | (S) STA |
| SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | | | |
| EXECUTIVE ORDERS | | | | | |
| HB 152 | NO PROTECTIVE ORDERS FOR FIREARM RISKS | (H) CRA | HSCR 1 | DISAPPROVING EXECUTIVE ORDER 119 | HELD ON SECY'S DESK |
| SB 118 | CMTE ON NULLIFICATION OF FEDERAL LAWS | (S) JUD | | | |
| FAMILIES | | | | | |
| HB 13 | SHARED CHILD CUSTODY: BEST INTEREST | (H) HSS | HB 17 | DISCRIMINATION: GENDER ID.;SEXUAL ORIENT. | (H) JUD |
| HB 24 | SCHOOL EMPLOYEE BREAKS: NURSING MOTHERS | (H) EDC | HB 26 | CONFLICT OF INTEREST: BD FISHERIES/GAME | (H) RLS |
| HB 30 | WORKERS' COMP: DEATH; PERM PARTIAL IMPAIR | (H) FIN | HB 53 | MILITARY CHILDREN SCHOOL RESIDENCY WAIVER | (S) EDC |
| HB 71 | APPROP: MENTAL HEALTH BUDGET | CHAPTER 1 FSSLA 21 | HB 88 | EQUAL PAY & MINIMUM WAGE ACT | (H) STA |
| HB 119 | ADULT FOSTER CARE FOR DISABLED | (H) HSS | HB 121 | EDUC. TAX CREDIT: EMPLOYER CHILD CARE COST | (H) FIN |
| HB 125 | MILITARY AND FAMILY EMPLOYMENT PREFERENCE | (S) L&C | HB 139 | GUARDIANS; LIFE-SUSTAINING PROCEDURES | (H) HSS |
| HB 149 | CHILD CARE PROVIDER COLLECTIVE BARGAINING | (H) FIN | HB 153 | CHILD IN NEED OF AID; NOTICE OF PLACEMENT | (H) HSS |
| HB 155 | COURT SYSTEM PROVIDE VISITORS & EXPERTS | (S) JUD | HB 168 | ELECTRONIC APPLICATION FOR STATE BENEFITS | (S) HSS |
| HB 173 | SCHOOL CLIMATE & CONNECTEDNESS | (H) EDC | HB 184 | REQUIRE TRIBAL CHILD WELFARE COMPACT | (S) HSS |
| HB 216 | FAMILY PLANNING GRANTS; NOT FOR ABORTIONS | (H) JUD | HCR 4 | URGING EST. OF OFFICE OF OUTDOOR EQUITY | (H) RES |
| HSCR 1 | DISAPPROVING EXECUTIVE ORDER 119 | HELD ON SECY'S DESK | SB 16 | EQUAL PAY/ LIVING WAGE ACT; SEX DISCRIM. | (S) L&C |
| SB 51 | APPROP: MENTAL HEALTH BUDGET | (S) FIN | SB 98 | ADULT FOSTER CARE FOR DISABLED | (S) FIN |
| SCR 7 | SUSPEND UNIFORM RULES FOR HB 71 | READ FIRST TIME (H) | SJR 4 | CONST. AM: ABORTION/FUNDING | (S) FIN |
| FEDERAL AID | | | | | |
| HB 1 | AUDIT OF CARES ACT FUNDS | (H) CRA | HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 |
| HB 70 | APPROP: CAP; REAPPROP; SUPP; AMEND | (H) FIN | HB 119 | ADULT FOSTER CARE FOR DISABLED | (H) HSS |
| HB 216 | FAMILY PLANNING GRANTS; NOT FOR ABORTIONS | (H) JUD | HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN |
| HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) | HJR 15 | FEDERAL INVESTMENT IN PORT OF ALASKA | (H) RLS |
| HJR 19 | SUPPORTING INVESTMENT IN INFRASTRUCTURE | (S) RLS | HR 8 | POVERTY AND OPPORTUNITY TASK FORCE | TRANSM TO GOVERNOR |
| SB 10 | FREE/REDUCED TUITION FOR ESSENTIAL WORKER | (H) EDC | SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SB 50 | APPROP: CAP; REAPPROP; SUPP; AMEND | (S) FIN | SB 98 | ADULT FOSTER CARE FOR DISABLED | (S) FIN |
| SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SJR 14 | SUPPORTING NATIONAL INFRASTRUCTURE BANK | (S) TRA |
| SR 2 | URGE GOVERNOR NEW DISASTER DECLARATION | SENATE RESOLVE 2 | | | |
| FEES | | | | | |
| HB 15 | TEMP PERMITS & LICENSES; MILITARY LICENSE | (H) L&C | HB 41 | SHELLFISH PROJECTS; HATCHERIES; FEES | (S) FIN |
| HB 61 | REGISTER COMMERCIAL INTERIOR DESIGNERS | (H) FIN | HB 79 | SALTWATER SPORTFISHING OPERATORS/GUIDES | (S) RES |
| HB 80 | SPT FSH HATCHERY FACIL ACCT; SURCHARGE | (S) FIN | HB 104 | MOTOR FUEL TAX; VEHICLE REG. FEE | (H) FIN |
| HB 107 | MILITARY & VETERANS: FISH & GAME LICENSES | (H) FSH | HB 112 | VEHICLES/BOATS: TRANSFER ON DEATH TITLE | (H) JUD |
| HB 115 | AQUATIC FARMING & HATCHERY SITE LEASES | CHAPTER 10 SLA 21 | HB 120 | STATE LAND SALES AND LEASES; RIVERS | (H) RES |
| HB 135 | GEOTHERMAL RESOURCES | (H) RES | HB 143 | SNOWMOBILE REGISTRATION FEES | (H) TRA |

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| FEES (continued) | | | | | |
| HB 155 | COURT SYSTEM PROVIDE VISITORS & EXPERTS | (S) JUD | HB 158 | PFD CONTRIBUTIONS TO GENERAL FUND | (H) STA |
| HB 161 | COUNCIL ON ARTS: PLATES & MANAGE ART | (H) STA | HB 170 | ENERGY INDEPENDENCE PROGRAM & FUND: AIDEA | (H) FIN |
| HB 176 | DIRECT HEALTH AGREEMENT: NOT INSURANCE | (H) L&C | HB 193 | SOCIAL WORKER LICENSING | (H) L&C |
| HB 195 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (H) RES | HB 200 | LICENSE PLATES: SPECIALTY ORGANIZATIONS | (H) STA |
| HB 201 | LICENSE PLATES: FALLEN POLICE OFFICERS | (H) STA | HB 218 | SMOKE/FIRE DAMPERS & SMOKE CTRL SYSTEMS | (H) STA |
| SB 9 | ALCOHOLIC BEVERAGE CONTROL; ALCOHOL REG | (S) FIN | SB 10 | FREE/REDUCED TUITION FOR ESSENTIAL WORKER | (H) EDC |
| SB 22 | INTENSIVE MGMT SURCHARGE/REPEAL TERM DATE | CHAPTER 26 SLA 21 | SB 32 | COLLEGE CREDIT FOR HIGH SCHOOL STUDENTS | (H) STA |
| SB 41 | HEALTH INSURANCE INFO.; INCENTIVE PROGRAM | (S) L&C | SB 59 | SALTWATER SPORTFISHING OPERATORS/GUIDES | (S) RES |
| SB 60 | SPT FSH HATCHERY FACIL ACCT; SURCHARGE | (S) RES | SB 64 | SHELLFISH PROJECTS; HATCHERIES; FEES | (S) RLS |
| SB 71 | COUNCIL ON ARTS: PLATES & MANAGE ART | (H) STA | SB 81 | VILLAGE PUBLIC SAFETY OFFICER GRANTS | (S) STA |
| SB 86 | TEMPORARY PERMITS & LICENSES | WITHDRAWN | SB 97 | STATE LAND SALES AND LEASES; RIVERS | (S) FIN |
| SB 104 | GEO THERMAL RESOURCES | (S) FIN | SB 123 | ENERGY INDEPENDENCE PROGRAM & FUND: AIDEA | (S) FIN |
| SB 127 | UNFAIR CLAIM SETTLEMENT PRACTICES | (S) L&C | SB 133 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (S) RES |
| SJR 13 | IMPROVE BROADBAND INTERNET ACCESS | (H) RLS | | | |
| FINANCE | | | | | |
| HB 44 | PRACTICE OF ACCOUNTING; LICENSURE | (S) L&C | HB 85 | FINANCIAL INSTITUTIONS; LIABILITY | (S) L&C |
| HB 126 | EXTEND BOARD OF PUBLIC ACCOUNTANCY | CHAPTER 8 SLA 21 | HB 129 | ALASKA PERFORMANCE SCHOLARSHIP AMOUNT | (H) EDC |
| HB 141 | APPROPRIATION LIMIT; GOV BUDGET | (H) W&M | HB 157 | APOC; REPORT REFERENDA/RECALL CONTRIBUTOR | TRANSMITTED TO (S) |
| HB 167 | GOLD AND SILVER SPECIE AS LEGAL TENDER | (H) CRA | HB 3001 | APPROPRIATION LIMIT; GOV BUDGET | (H) W&M |
| HB 3002 | PERMANENT FUND: INCOME | (H) W&M | HB 4006 | APPROPRIATION LIMIT; GOV BUDGET | (H) JUD |
| HB 4007 | PERMANENT FUND: INCOME | (H) W&M | HB 4008 | PFD: 50/50 POMV SPLIT | (H) W&M |
| SB 75 | APPROPRIATION LIMIT | (S) FIN | | | |
| FINANCIAL INSTITUTIONS | | | | | |
| HB 17 | DISCRIMINATION: GENDER ID.;SEXUAL ORIENT. | (H) JUD | HB 85 | FINANCIAL INSTITUTIONS; LIABILITY | (S) L&C |
| SJR 14 | SUPPORTING NATIONAL INFRASTRUCTURE BANK | (S) TRA | | | |
| FIRE PROTECTION | | | | | |
| HB 45 | WORKERS' COMP. AND CONTAGIOUS DISEASES | (H) FIN | HB 55 | PEACE OFFICER/FIREFIGHTER RETIRE BENEFITS | TRANSMITTED TO (S) |
| HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 | HB 171 | PFAS USE & REMEDIATION; FIRE/WATER SAFETY | (H) RES |
| HB 178 | NOTICE OF EMERGENCY RESPONDER PROTECTIONS | (H) L&C | HB 204 | WORKERS' COMP DISABILITY FOR FIREFIGHTERS | (H) RLS |
| HB 209 | EMERGENCY FIREFIGHTERS | (H) RES | HB 218 | SMOKE/FIRE DAMPERS & SMOKE CTRL SYSTEMS | (H) STA |
| HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN | HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) |
| SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SB 121 | PFAS USE & REMEDIATION; FIRE/WATER SAFETY | (S) RES |
| SB 131 | WORKERS' COMP DISABILITY FOR FIREFIGHTERS | (H) L&C | SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| FISH & GAME (BOTH) | | | | | |
| HB 26 | CONFLICT OF INTEREST: BD FISHERIES/GAME | (H) RLS | HB 54 | INVASIVE SPECIES MANAGEMENT | (H) FIN |
| HB 65 | BOARDS OF FISHERIES AND GAME CONFIRMATION | (H) FSH | HB 68 | APPROP: SUPPLEMENTAL; AMENDING | (H) FIN |
| HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 | HB 70 | APPROP: CAP; REAPPROP; SUPP; AMEND | (H) FIN |

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| FISH & GAME (BOTH) (continued) | | | | | |
| HB 107 | MILITARY & VETERANS: FISH & GAME LICENSES | (H) FSH | HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN |
| HCR 4 | URGING EST. OF OFFICE OF OUTDOOR EQUITY | (H) RES | HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) |
| SB 48 | APPROP: SUPPLEMENTAL; AMENDING | (S) FIN | SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SB 50 | APPROP: CAP; REAPPROP; SUPP; AMEND | (S) FIN | SB 79 | HUNTING/TRAPPING/FISHING: DISABLED VETS | (S) FIN |
| SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | | | |
| FISH & GAME (FISH) | | | | | |
| HB 28 | REGISTRATION OF BOATS: EXEMPTION | (S) RES | HB 41 | SHELLFISH PROJECTS; HATCHERIES; FEES | (S) FIN |
| HB 52 | TUTKA BAY HATCHERY | (H) RES | HB 64 | FISHERY DEVELOPMENT ASSOC.; ASSESSMENTS | (H) FIN |
| HB 79 | SALTWATER SPORTFISHING OPERATORS/GUIDES | (S) RES | HB 80 | SPT FSH HATCHERY FACIL ACCT; SURCHARGE | (S) FIN |
| HB 115 | AQUATIC FARMING & HATCHERY SITE LEASES | CHAPTER 10 SLA 21 | HB 162 | FISHERIES REHABILITATION PERMITS | (H) FSH |
| HB 182 | EXTEND FISHERY RESOURCE LAND. TAX CREDIT | CHAPTER 7 SLA 21 | HB 188 | SEAFOOD PRODUCT DEVELOPMENT TAX CREDIT | (H) FIN |
| HB 3004 | APPROP: REVERSE OPERATING APPROP. VETOES | (H) W&M | HCR 2 | SUPPORTING ALASKA OCEAN CLUSTER | (H) RLS |
| HR 3 | HOUSE SPECIAL COMMITTEE ON FISHERIES | HOUSE RESOLVE 3 | HR 9 | HOMEPORT ICEBREAKERS IN AK | TRANSM TO GOVERNOR |
| SB 29 | COOK INLET: NEW ADMIN AREA;PERMIT BUYBACK | (S) FIN | SB 33 | SEAFOOD PRODUCT DEVELOPMENT TAX CREDIT | (S) FIN |
| SB 44 | PERSONAL USE FISHING PRIORITY | (S) RES | SB 59 | SALTWATER SPORTFISHING OPERATORS/GUIDES | (S) RES |
| SB 60 | SPT FSH HATCHERY FACIL ACCT; SURCHARGE | (S) RES | SB 64 | SHELLFISH PROJECTS; HATCHERIES; FEES | (S) RLS |
| SB 113 | EXTEND FISHERY RESOURCE LAND. TAX CREDIT | (S) FIN | SJR 16 | END RUSSIA EMBARGO ON U.S. SEAFOOD | (H) FSH |
| SJR 17 | INCREASE SEAFOOD EXPORTS | (H) FSH | | | |
| FISH & GAME (GAME) | | | | | |
| HB 50 | MUNICIPAL REGULATION OF TRAPPING | (H) RES | HB 185 | HUNTING PERMITS: TRANSFERABILITY | (H) RES |
| HJR 12 | ENDORING ANWR LEASING; RELATED ISSUES | LEGIS RESOLVE 2 | SB 22 | INTENSIVE MGMT SURCHARGE/REPEAL TERM DATE | CHAPTER 26 SLA 21 |
| SB 125 | HUNTING PERMITS: TRANSFERABILITY | CHAPTER 18 SLA 21 | SB 134 | MASTER GUIDE-OUTFITTER REQUIREMENTS | CHAPTER 19 SLA 21 |
| SCR 3 | SUSPEND UNIFORM RULES FOR HJR 12 | TRANSM TO GOVERNOR | | | |
| FOOD | | | | | |
| HB 22 | SHARED ANIMAL AND RAW MILK/PRODUCTS | CHAPTER 15 SLA 21 | HB 41 | SHELLFISH PROJECTS; HATCHERIES; FEES | (S) FIN |
| HB 45 | WORKERS' COMP. AND CONTAGIOUS DISEASES | (H) FIN | HB 52 | TUTKA BAY HATCHERY | (H) RES |
| HCR 2 | SUPPORTING ALASKA OCEAN CLUSTER | (H) RLS | HR 8 | POVERTY AND OPPORTUNITY TASK FORCE | TRANSM TO GOVERNOR |
| SB 64 | SHELLFISH PROJECTS; HATCHERIES; FEES | (S) RLS | SJR 16 | END RUSSIA EMBARGO ON U.S. SEAFOOD | (H) FSH |
| SJR 17 | INCREASE SEAFOOD EXPORTS | (H) FSH | | | |
| FORECLOSURE | | | | | |
| HB 120 | STATE LAND SALES AND LEASES; RIVERS | (H) RES | SB 97 | STATE LAND SALES AND LEASES; RIVERS | (S) FIN |
| FORESTRY | | | | | |
| HB 29 | ELECTRIC UTILITY LIABILITY | (H) JUD | HB 98 | FOREST LAND USE PLANS; TIMBER SALES | (H) FIN |
| HB 209 | EMERGENCY FIREFIGHTERS | (H) RES | SB 85 | FOREST LAND USE PLANS; TIMBER SALES | (S) RES |
| SB 110 | ELECTRIC UTILITY LIABILITY | (S) RES | | | |

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| FOSTER CARE | | | | | |
| HB 116 | JUVENILES: JUSTICE,FACILITES,TREATMENT | WITHDRAWN | HB 119 | ADULT FOSTER CARE FOR DISABLED | (H) HSS |
| HB 153 | CHILD IN NEED OF AID; NOTICE OF PLACEMENT | (H) HSS | SB 98 | ADULT FOSTER CARE FOR DISABLED | (S) FIN |
| SB 99 | JUVENILES: JUSTICE,FACILITES,TREATMENT | WITHDRAWN | | | |
| FUNDS | | | | | |
| HB 9 | INCOME TAX; PFD PAYMENT/CREDIT | (H) STA | HB 37 | INCOME TAX; PERMANENT FUND; EARNINGS RES. | (H) STA |
| HB 46 | ESTABLISH STATE LOTTERY BOARD/LOTTERIES | WITHDRAWN | HB 49 | APPROP: EARLY LITERACY PROGRAMS | (H) EDC |
| HB 54 | INVASIVE SPECIES MANAGEMENT | (H) FIN | HB 56 | POWER COST EQUALIZATION | (H) CRA |
| HB 57 | FUNDS SUBJECT TO CBR SWEEP PROVISION | (H) FIN | HB 67 | APPROP: K-12 ACAD. RECOVERY FROM COVID-19 | (H) EDC |
| HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 | HB 70 | APPROP: CAP; REAPPROP; SUPP; AMEND | (H) FIN |
| HB 72 | APPROP: ERA FOR PAYMENT OF PFD | (H) FIN | HB 73 | PERM FUND; ADVISORY VOTE | (H) JUD |
| HB 76 | EXTENDING COVID 19 DISASTER EMERGENCY | CHAPTER 2 SLA 21 | HB 78 | FUNDING FOR CORRESPONDENCE PROGRAMS | (H) EDC |
| HB 80 | SPT FSH HATCHERY FACIL ACCT; SURCHARGE | (S) FIN | HB 82 | GAS LEASES; RENEWABLE ENERGY GRANT FUND | (H) FSH |
| HB 84 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (H) FIN | HB 100 | EXTEND WORKFORCE INVEST BOARD ALLOCATIONS | CHAPTER 4 SLA 21 |
| HB 102 | STATE INSUR. CATASTROPHE RESERVE ACCT. | (S) FIN | HB 120 | STATE LAND SALES AND LEASES; RIVERS | (H) RES |
| HB 127 | MUNI BOND BANK: UA, LOAN AND BOND LIMITS | (S) CRA | HB 133 | AK ED SAVINGS PROGRAMS/ELIGIBILITY | (S) HSS |
| HB 141 | APPROPRIATION LIMIT; GOV BUDGET | (H) W&M | HB 146 | DISCLOSURE OF WAGE INFORMATION | (H) FIN |
| HB 158 | PFD CONTRIBUTIONS TO GENERAL FUND | (H) STA | HB 161 | COUNCIL ON ARTS: PLATES & MANAGE ART | (H) STA |
| HB 164 | EARLY ED PROGRAMS; READING; VIRTUAL ED | (H) EDC | HB 169 | APPROP: EDUCATION; PUPIL TRANSPORTATION | (S) FIN |
| HB 170 | ENERGY INDEPENDENCE PROGRAM & FUND: AIDEA | (H) FIN | HB 189 | EMPLOYMENT TAX FOR EDUCATION | (H) FIN |
| HB 191 | SCHOOL DISTRICT BUDGETS; TENURED NONRET | (H) EDC | HB 197 | APPROP: ERA FOR PAYMENT OF PFD | (H) W&M |
| HB 202 | PERMANENT FUND DIVIDEND; ROYALTIES | (H) FIN | HB 209 | EMERGENCY FIREFIGHTERS | (H) RES |
| HB 210 | COSTS OF NAMING BRIDGES AND OVERPASSES | (H) TRA | HB 214 | INCOME TAX | (H) W&M |
| HB 216 | FAMILY PLANNING GRANTS; NOT FOR ABORTIONS | (H) JUD | HB 217 | TRANSFER DUTIES FROM DOA TO DOTPF | (H) TRA |
| HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN | HB 3001 | APPROPRIATION LIMIT; GOV BUDGET | (H) W&M |
| HB 3002 | PERMANENT FUND: INCOME | (H) W&M | HB 3003 | APPROP: OPERATING; PERM FUND; EDUCATION | CHAPTER 1 TSSLA 21 |
| HB 3004 | APPROP: REVERSE OPERATING APPROP. VETOES | (H) W&M | HB 3008 | PERMANENT FUND DIVIDEND; 25/75 POMV SPLIT | (H) W&M |
| HB 4001 | APPROP: OPERATING; PERM FUND | (H) W&M | HB 4003 | PERMANENT FUND DIVIDEND; 25/75 POMV SPLIT | (H) W&M |
| HB 4006 | APPROPRIATION LIMIT; GOV BUDGET | (H) JUD | HB 4007 | PERMANENT FUND: INCOME | (H) W&M |
| HB 4008 | PFD: 50/50 POMV SPLIT | (H) W&M | HB 4009 | PERMANENT FUND DIVIDEND; ROYALTIES | (H) W&M |
| HB 4010 | PERMANENT FUND DIVIDEND; POMV SPLIT | (H) W&M | HCR 4 | URGING EST. OF OFFICE OF OUTDOOR EQUITY | (H) RES |
| HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) | HJR 1 | CONST AM: PERMANENT FUND; POMV;EARNINGS | (H) FIN |
| HJR 6 | CONST. AM: APPROP LIMIT; BUDGET RESERVE | (H) W&M | HJR 7 | CONST. AM: PERM FUND & PFDS | (H) JUD |
| HJR 10 | CONST AM: PERMANENT FUND; POMV; DIVIDEND | (H) JUD | HJR 15 | FEDERAL INVESTMENT IN PORT OF ALASKA | (H) RLS |
| HJR 301 | CONST. AM: APPROP LIMIT | (H) W&M | HJR 401 | CONST. AM: APPROP LIMIT | (H) JUD |
| HJR 402 | CONST AM: DIVIDENDS | (H) STA | HJR 403 | CONST. AM: GENERAL FUND SURPLUS | (H) STA |
| HJR 404 | CONST. AM: APPROP LIMIT, PERM FUND; PFDS | (H) JUD | SB 8 | PRE-K/ELEM ED PROGRAMS/FUNDING; READING | (S) EDC |
| SB 17 | ENERGY EFFICIENCY & POLICY: PUB. BLDGS | (S) FIN | SB 34 | STATE-TRIBAL EDUCATION COMPACT SCHOOLS | (S) EDC |
| SB 42 | VIRTUAL AND EARLY EDUCATION, READING | (S) EDC | SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SB 50 | APPROP: CAP; REAPPROP; SUPP; AMEND | (S) FIN | SB 52 | APPROP: ERA FOR PAYMENT OF PFD | (S) FIN |
| SB 53 | PERM FUND; ADVISORY VOTE | FIN CS ADOPTED (S) | SB 58 | FUNDING FOR CORRESPONDENCE PROGRAMS | (S) EDC |
| SB 60 | SPT FSH HATCHERY FACIL ACCT; SURCHARGE | (S) RES | SB 62 | GAS LEASES; RENEWABLE ENERGY GRANT FUND | (S) FIN |
| SB 68 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (S) FIN | SB 71 | COUNCIL ON ARTS: PLATES & MANAGE ART | (H) STA |
| SB 75 | APPROPRIATION LIMIT | (S) FIN | SB 88 | STATE INSUR. CATASTROPHE RESERVE ACCT. | (S) FIN |

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| FUNDS (continued) | | | | | |
| SB 97 | STATE LAND SALES AND LEASES; RIVERS | (S) FIN | SB 111 | EARLY EDUCATION; READING INTERVENTION | (S) FIN |
| SB 123 | ENERGY INDEPENDENCE PROGRAM & FUND: AIDEA | (S) FIN | SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SB 3001 | APPROP: OPERATING; PERM FUND; EDUCATION | (S) FIN | SB 3003 | PERMANENT FUND; SUSTAINABLE DIVIDEND; PCE | (S) FIN |
| SB 3004 | PERMANENT FUND DIVIDEND; 50/50 POMV SPLIT | (S) FIN | SB 4001 | APPROP: OPERATING; PERM FUND | (S) FIN |
| SJR 5 | CONST. AM: APPROP LIMIT; BUDGET RESERVE | (S) FIN | SJR 6 | CONST. AM: PERM FUND & PFDS | (S) FIN |
| SJR 18 | CONST. AM: PFD/RES. OWNERSHIP REV. ACCT. | (S) STA | SJR 301 | CONST. AM: APPROP LIMIT | (S) FIN |
| SJR 302 | CONST. AM: PFD/SUSTAINABLE DIVIDEND/PCE | (S) JUD | | | |
| GAMBLING | | | | | |
| HB 46 | ESTABLISH STATE LOTTERY BOARD/LOTTERIES | WITHDRAWN | HB 76 | EXTENDING COVID 19 DISASTER EMERGENCY | CHAPTER 2 SLA 21 |
| HB 128 | USE OF INTERNET FOR CHARITABLE GAMING | (H) RLS | SB 56 | EXTENDING COVID 19 DISASTER EMERGENCY | (S) FIN |
| SB 77 | USE OF INTERNET FOR CHARITABLE GAMING | WITHDRAWN | SB 130 | ELECTRONIC PULL-TAB GAMES | (S) FIN |
| GOVERNMENT ORGANIZATION | | | | | |
| HB 15 | TEMP PERMITS & LICENSES; MILITARY LICENSE | (H) L&C | HB 54 | INVASIVE SPECIES MANAGEMENT | (H) FIN |
| HB 63 | ALASKA MARINE HIGHWAY OPERATIONS BOARD | CHAPTER 20 SLA 21 | HB 116 | JUVENILES: JUSTICE,FACILITES,TREATMENT | WITHDRAWN |
| HB 144 | ESTABLISH AK MILITARY AFFAIRS COMMISSION | (H) FIN | HB 217 | TRANSFER DUTIES FROM DOA TO DOTPF | (H) TRA |
| HCR 4 | URGING EST. OF OFFICE OF OUTDOOR EQUITY | (H) RES | HSCR 1 | DISAPPROVING EXECUTIVE ORDER 119 | HELD ON SECY'S DESK |
| SB 14 | SELECTION AND REVIEW OF JUDGES | (S) FIN | SB 57 | ALASKA SUNSET COMMISSION | (S) STA |
| SB 81 | VILLAGE PUBLIC SAFETY OFFICER GRANTS | (S) STA | SB 86 | TEMPORARY PERMITS & LICENSES | WITHDRAWN |
| SB 99 | JUVENILES: JUSTICE,FACILITES,TREATMENT | WITHDRAWN | SB 120 | ADMIN. REGULATION REVIEW COMMITTEE | (S) FIN |
| GOVERNOR | | | | | |
| HB 45 | WORKERS' COMP. AND CONTAGIOUS DISEASES | (H) FIN | HB 57 | FUNDS SUBJECT TO CBR SWEEP PROVISION | (H) FIN |
| HB 63 | ALASKA MARINE HIGHWAY OPERATIONS BOARD | CHAPTER 20 SLA 21 | HB 65 | BOARDS OF FISHERIES AND GAME CONFIRMATION | (H) FSH |
| HB 68 | APPROP: SUPPLEMENTAL; AMENDING | (H) FIN | HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 |
| HB 76 | EXTENDING COVID 19 DISASTER EMERGENCY | CHAPTER 2 SLA 21 | HB 92 | ANTICIPATION OF REVENUE; BORROWING;CREDIT | (S) FIN |
| HB 124 | FILLING VACANCY IN LEGISLATURE | (H) STA | HB 141 | APPROPRIATION LIMIT; GOV BUDGET | (H) W&M |
| HB 144 | ESTABLISH AK MILITARY AFFAIRS COMMISSION | (H) FIN | HB 173 | SCHOOL CLIMATE & CONNECTEDNESS | (H) EDC |
| HB 177 | REVISED PROGRAM: APPROPRIATIONS | (H) FIN | HB 187 | STATE AGENCY PUBLICATIONS | (H) FIN |
| HB 190 | RECALL OF ELECTED OFFICIALS | (H) CRA | HB 194 | GOV APPOINT BOARD OF GOVERNORS OF AK BAR | (H) JUD |
| HB 213 | PERMANENT FUND CORP BOARD CONFIRMATION | (H) STA | HB 221 | POWER OF GOVERNOR IN EMERGENCY | (H) STA |
| HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN | HB 3001 | APPROPRIATION LIMIT; GOV BUDGET | (H) W&M |
| HB 4006 | APPROPRIATION LIMIT; GOV BUDGET | (H) JUD | HCR 4 | URGING EST. OF OFFICE OF OUTDOOR EQUITY | (H) RES |
| HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) | HJR 9 | CONST. AM: VOTES NEEDED FOR VETO OVERRIDE | (H) STA |
| HSCR 1 | DISAPPROVING EXECUTIVE ORDER 119 | HELD ON SECY'S DESK | SB 14 | SELECTION AND REVIEW OF JUDGES | (S) FIN |
| SB 48 | APPROP: SUPPLEMENTAL; AMENDING | (S) FIN | SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SB 56 | EXTENDING COVID 19 DISASTER EMERGENCY | (S) FIN | SB 57 | ALASKA SUNSET COMMISSION | (S) STA |
| SB 73 | ANTICIPATION OF REVENUE; BORROWING;CREDIT | (S) FIN | SB 75 | APPROPRIATION LIMIT | (S) FIN |
| SB 101 | ADVISORY COMMISSION ON FEDERAL MGT AREAS | (H) RLS | SB 102 | AMEND COMPACT FOR A BALANCED BUDGET | (S) FIN |
| SB 120 | ADMIN. REGULATION REVIEW COMMITTEE | (S) FIN | SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SCR 4 | LEG. COMMISSION ON STATE SEAL AND MOTTO | (S) STA | SCR 5 | SUSPEND UNIFORM RULES FOR HB 76 | TRANSM TO GOVERNOR |

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| GOVERNOR (continued) | | | | | |
| SJR 8 | COMPLETION OF UNIVERSITY LAND GRANT | LEGIS RESOLVE 4 | SJR 10 | CONST. AM: IN-PERSON PUBLIC EDUCATION | (S) EDC |
| SJR 13 | IMPROVE BROADBAND INTERNET ACCESS | (H) RLS | SR 2 | URGE GOVERNOR NEW DISASTER DECLARATION | SENATE RESOLVE 2 |
| GRANTS | | | | | |
| HB 1 | AUDIT OF CARES ACT FUNDS | (H) CRA | HB 49 | APPROP: EARLY LITERACY PROGRAMS | (H) EDC |
| HB 57 | FUNDS SUBJECT TO CBR SWEEP PROVISION | (H) FIN | HB 67 | APPROP: K-12 ACAD. RECOVERY FROM COVID-19 | (H) EDC |
| HB 70 | APPROP: CAP; REAPPROP; SUPP; AMEND | (H) FIN | HB 71 | APPROP: MENTAL HEALTH BUDGET | CHAPTER 1 FSSLA 21 |
| HB 82 | GAS LEASES; RENEWABLE ENERGY GRANT FUND | (H) FSH | HB 86 | STATE GOV'T FINANCES: WEBSITE | (H) STA |
| HB 149 | CHILD CARE PROVIDER COLLECTIVE BARGAINING | (H) FIN | HB 152 | NO PROTECTIVE ORDERS FOR FIREARM RISKS | (H) CRA |
| HB 192 | AK REG ECON ASSIST. PROGRAM; EXTEND | CHAPTER 5 SLA 21 | HB 216 | FAMILY PLANNING GRANTS; NOT FOR ABORTIONS | (H) JUD |
| HCR 4 | URGING EST. OF OFFICE OF OUTDOOR EQUITY | (H) RES | HR 7 | BRAIN INJURY AWARENESS MONTH | HOUSE RESOLVE 7 |
| SB 10 | FREE/REDUCED TUITION FOR ESSENTIAL WORKER | (H) EDC | SB 17 | ENERGY EFFICIENCY & POLICY: PUB. BLDGS | (S) FIN |
| SB 18 | CLASS SIZE REDUCTION GRANT PROGRAM | (S) EDC | SB 25 | STATE GOV'T FINANCES: WEBSITE | (S) FIN |
| SB 42 | VIRTUAL AND EARLY EDUCATION, READING | (S) EDC | SB 50 | APPROP: CAP; REAPPROP; SUPP; AMEND | (S) FIN |
| SB 51 | APPROP: MENTAL HEALTH BUDGET | (S) FIN | SB 62 | GAS LEASES; RENEWABLE ENERGY GRANT FUND | (S) FIN |
| SB 70 | OPIOID OVERDOSE DRUGS | CHAPTER 14 SLA 21 | SB 81 | VILLAGE PUBLIC SAFETY OFFICER GRANTS | (S) STA |
| SB 139 | EXTEND AK REG ECON ASSIST. PROGRAM | (S) L&C | SCR 4 | LEG. COMMISSION ON STATE SEAL AND MOTTO | (S) STA |
| SCR 7 | SUSPEND UNIFORM RULES FOR HB 71 | READ FIRST TIME (H) | SJR 8 | COMPLETION OF UNIVERSITY LAND GRANT | LEGIS RESOLVE 4 |
| GUARDIANSHIP | | | | | |
| HB 139 | GUARDIANS; LIFE-SUSTAINING PROCEDURES | (H) HSS | HB 155 | COURT SYSTEM PROVIDE VISITORS & EXPERTS | (S) JUD |
| HB 206 | CRIMINALIZE ABORTION; PRIVACY; COURTS | (H) JUD | | | |
| GUIDES | | | | | |
| HB 79 | SALTWATER SPORTFISHING OPERATORS/GUIDES | (S) RES | SB 59 | SALTWATER SPORTFISHING OPERATORS/GUIDES | (S) RES |
| HATCHERIES | | | | | |
| HB 41 | SHELLFISH PROJECTS; HATCHERIES; FEES | (S) FIN | HB 52 | TUTKA BAY HATCHERY | (H) RES |
| HB 80 | SPT FSH HATCHERY FACIL ACCT; SURCHARGE | (S) FIN | HB 115 | AQUATIC FARMING & HATCHERY SITE LEASES | CHAPTER 10 SLA 21 |
| SB 60 | SPT FSH HATCHERY FACIL ACCT; SURCHARGE | (S) RES | SB 64 | SHELLFISH PROJECTS; HATCHERIES; FEES | (S) RLS |
| HAZARDOUS SUBSTANCES | | | | | |
| HB 54 | INVASIVE SPECIES MANAGEMENT | (H) FIN | HB 85 | FINANCIAL INSTITUTIONS; LIABILITY | (S) L&C |
| HB 205 | STATE REGULATION OF PESTICIDES | (H) CRA | | | |
| HEALTH & SOCIAL SERVICES | | | | | |
| HB 14 | NURSING: LICENSURE; MULTISTATE COMPACT | (H) HSS | HB 15 | TEMP PERMITS & LICENSES; MILITARY LICENSE | (H) L&C |
| HB 20 | REQ'S OF MEDICAL ASSISTANCE PROGRAM | (H) HSS | HB 35 | LICENSE MOBILE INTENSIVE CARE PARAMEDICS | (H) HSS |
| HB 40 | NATUROPATHS: LICENSING; PRACTICE | (H) L&C | HB 45 | WORKERS' COMP. AND CONTAGIOUS DISEASES | (H) FIN |

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| HEALTH & SOCIAL SERVICES (continued) | | | | | |
| HB 58 | CONTRACEPTIVES COVERAGE;INSURE;MED ASSIST | (H) L&C | HB 60 | PUBLIC SCHOOLS: MENTAL HEALTH EDUCATION | (H) FIN |
| HB 68 | APPROP: SUPPLEMENTAL; AMENDING | (H) FIN | HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 |
| HB 71 | APPROP: MENTAL HEALTH BUDGET | CHAPTER 1 FSSLA 21 | HB 76 | EXTENDING COVID 19 DISASTER EMERGENCY | CHAPTER 2 SLA 21 |
| HB 77 | REPEAL CERTIFICATE OF NEED PROGRAM | (H) HSS | HB 83 | NURSING: LICENSURE; MULTISTATE COMPACT | (H) HSS |
| HB 84 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (H) FIN | HB 91 | CONTROLLED SUB. DATA: EXEMPT VETERINARIAN | (H) L&C |
| HB 103 | ASSISTED LIVING HOMES: HOUSE RULES | (H) HSS | HB 105 | DETENTION OF MINORS | CHAPTER 16 SLA 21 |
| HB 113 | HEALTH INS. ALL-PAYER CLAIMS DATABASE | (H) L&C | HB 116 | JUVENILES: JUSTICE,FACILITES,TREATMENT | WITHDRAWN |
| HB 119 | ADULT FOSTER CARE FOR DISABLED | (H) HSS | HB 133 | AK ED SAVINGS PROGRAMS/ELIGIBILITY | (S) HSS |
| HB 145 | EXPAND PHARMACIST AUTHORITY | (H) RLS | HB 153 | CHILD IN NEED OF AID; NOTICE OF PLACEMENT | (H) HSS |
| HB 155 | COURT SYSTEM PROVIDE VISITORS & EXPERTS | (S) JUD | HB 159 | CONSUMER DATA PRIVACY ACT | (H) L&C |
| HB 168 | ELECTRONIC APPLICATION FOR STATE BENEFITS | (S) HSS | HB 172 | MENTAL HEALTH FACILITIES & MEDS | (H) JUD |
| HB 176 | DIRECT HEALTH AGREEMENT: NOT INSURANCE | (H) L&C | HB 181 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (H) FIN |
| HB 186 | PROHIBITING PROOF OF COVID-19 VACCINATION | (H) CRA | HB 193 | SOCIAL WORKER LICENSING | (H) L&C |
| HB 206 | CRIMINALIZE ABORTION; PRIVACY; COURTS | (H) JUD | HB 216 | FAMILY PLANNING GRANTS; NOT FOR ABORTIONS | (H) JUD |
| HB 221 | POWER OF GOVERNOR IN EMERGENCY | (H) STA | HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN |
| HB 3004 | APPROP: REVERSE OPERATING APPROP. VETOES | (H) W&M | HB 3009 | HEALTH CARE REQS; COVID-19; TELEHEALTH | (H) HSS |
| HB 3010 | INFORMATION REGARDING VACCINES | (H) EDC | HCR 6 | SUSPEND UNIFORM RULES FOR SB 21 | TRANSM TO GOVERNOR |
| HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) | HCR 301 | SUSPEND UNIFORM RULES FOR SB 3006 | READ FIRST TIME (H) |
| HR 8 | POVERTY AND OPPORTUNITY TASK FORCE | TRANSM TO GOVERNOR | HSCR 1 | DISAPPROVING EXECUTIVE ORDER 119 | HELD ON SECY'S DESK |
| SB 9 | ALCOHOLIC BEVERAGE CONTROL; ALCOHOL REG | (S) FIN | SB 21 | LICENSE MOBILE INTENSIVE CARE PARAMEDICS | CHAPTER 29 SLA 21 |
| SB 26 | REPEAL CERTIFICATE OF NEED PROGRAM | (S) L&C | SB 38 | NATUROPATHS: LICENSING; PRACTICE | (S) L&C |
| SB 41 | HEALTH INSURANCE INFO.; INCENTIVE PROGRAM | (S) L&C | SB 48 | APPROP: SUPPLEMENTAL; AMENDING | (S) FIN |
| SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SB 51 | APPROP: MENTAL HEALTH BUDGET | (S) FIN |
| SB 56 | EXTENDING COVID 19 DISASTER EMERGENCY | (S) FIN | SB 67 | NURSING: LICENSURE; MULTISTATE COMPACT | (S) HSS |
| SB 68 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (S) FIN | SB 70 | OPIOID OVERDOSE DRUGS | CHAPTER 14 SLA 21 |
| SB 80 | PUBLIC SCHOOLS: MENTAL HEALTH EDUCATION | (S) FIN | SB 81 | VILLAGE PUBLIC SAFETY OFFICER GRANTS | (S) STA |
| SB 86 | TEMPORARY PERMITS & LICENSES | WITHDRAWN | SB 89 | ASSISTED LIVING HOMES: HOUSE RULES | CHAPTER 27 SLA 21 |
| SB 91 | DETENTION OF MINORS | (S) JUD | SB 93 | HEALTH INS. ALL-PAYER CLAIMS DATABASE | (S) FIN |
| SB 98 | ADULT FOSTER CARE FOR DISABLED | (S) FIN | SB 99 | JUVENILES: JUSTICE,FACILITES,TREATMENT | WITHDRAWN |
| SB 124 | MENTAL HEALTH FACILITIES & MEDS | (S) HSS | SB 128 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (S) FIN |
| SB 132 | CONTROLLED SUB. DATA: EXEMPT VETERINARIAN | (S) HSS | SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SB 3006 | HEALTH CARE REQS; COVID-19; TELEHEALTH | (H) RLS | SCR 5 | SUSPEND UNIFORM RULES FOR HB 76 | TRANSM TO GOVERNOR |
| SCR 7 | SUSPEND UNIFORM RULES FOR HB 71 | READ FIRST TIME (H) | | | |
| HEARINGS | | | | | |
| HB 51 | AGGRAVATING FACTORS AT SENTENCING | (H) JUD | HB 59 | WORKPLACE VIOLENCE PROTECTIVE ORDERS | (H) STA |
| HB 116 | JUVENILES: JUSTICE,FACILITES,TREATMENT | WITHDRAWN | HB 155 | COURT SYSTEM PROVIDE VISITORS & EXPERTS | (S) JUD |
| SB 99 | JUVENILES: JUSTICE,FACILITES,TREATMENT | WITHDRAWN | | | |
| HIGHWAYS | | | | | |
| HB 27 | NAMING IRENE WEBBER BRIDGE | CHAPTER 21 SLA 21 | HB 33 | OIL SPILLS/POLLUTION;PENALTIES;PREVENTION | (H) RES |
| HB 34 | NAMING VIETNAM HELI. PILOTS' MEM. BRIDGE | CHAPTER 30 SLA 21 | HB 70 | APPROP: CAP; REAPPROP; SUPP; AMEND | (H) FIN |
| HB 74 | AHFC WATER & SEWER BONDS/TRANSPORTATION | (H) FIN | HB 87 | ELECTRIC-ASSISTED BICYCLES | (S) TRA |

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| HIGHWAYS (continued) | | | | | |
| HB 134 | AMHS OPERATION & PLANNING BOARD | (H) TRA | HB 136 | NAMING CONGRESSMAN DON YOUNG BRIDGE | (H) TRA |
| HB 210 | COSTS OF NAMING BRIDGES AND OVERPASSES | (H) TRA | HJR 15 | FEDERAL INVESTMENT IN PORT OF ALASKA | (H) RLS |
| HJR 19 | SUPPORTING INVESTMENT IN INFRASTRUCTURE | (S) RLS | SB 50 | APPROP: CAP; REAPPROP; SUPP; AMEND | (S) FIN |
| SB 54 | AHFC WATER & SEWER BONDS/TRANSPORTATION | (S) FIN | SB 103 | AMHS OPERATION & PLANNING BOARD | (S) TRA |
| SB 105 | ROAD SERVICE AREA CONSOLIDATION | (S) TRA | SB 112 | STUDENT TRANSPORTATION PLANNING | (S) EDC |
| SJR 14 | SUPPORTING NATIONAL INFRASTRUCTURE BANK | (S) TRA | SJR 15 | RECOGNIZING ALASKA/CANADA RELATIONSHIP | (H) L&C |
| HOLIDAYS | | | | | |
| HB 198 | AK COMMUNITY HEALTH AIDE APPRECIATION DAY | (H) RLS | HB 219 | EST. MARCH 30 AS KATIE HURLEY DAY | (H) STA |
| SB 5 | PROCLAIM JUNETEENTH DAY A HOLIDAY | (S) STA | SB 28 | EST. APRIL 24 ALASKA CONSTITUTION DAY | CHAPTER 33 SLA 21 |
| SB 135 | AK COMMUNITY HEALTH AIDE APPRECIATION DAY | (S) STA | | | |
| HOMESTEADS | | | | | |
| HB 120 | STATE LAND SALES AND LEASES; RIVERS | (H) RES | SB 97 | STATE LAND SALES AND LEASES; RIVERS | (S) FIN |
| HOSPITALS | | | | | |
| HB 14 | NURSING: LICENSURE; MULTISTATE COMPACT | (H) HSS | HB 77 | REPEAL CERTIFICATE OF NEED PROGRAM | (H) HSS |
| HB 83 | NURSING: LICENSURE; MULTISTATE COMPACT | (H) HSS | HB 91 | CONTROLLED SUB. DATA: EXEMPT VETERINARIAN | (H) L&C |
| HB 172 | MENTAL HEALTH FACILITIES & MEDS | (H) JUD | HCR 301 | SUSPEND UNIFORM RULES FOR SB 3006 | READ FIRST TIME (H) |
| SB 10 | FREE/REDUCED TUITION FOR ESSENTIAL WORKER | (H) EDC | SB 26 | REPEAL CERTIFICATE OF NEED PROGRAM | (S) L&C |
| SB 41 | HEALTH INSURANCE INFO.; INCENTIVE PROGRAM | (S) L&C | SB 67 | NURSING: LICENSURE; MULTISTATE COMPACT | (S) HSS |
| SB 124 | MENTAL HEALTH FACILITIES & MEDS | (S) HSS | SB 132 | CONTROLLED SUB. DATA: EXEMPT VETERINARIAN | (S) HSS |
| SB 3006 | HEALTH CARE REQS; COVID-19; TELEHEALTH | (H) RLS | | | |
| HOUSING | | | | | |
| HB 17 | DISCRIMINATION: GENDER ID.;SEXUAL ORIENT. | (H) JUD | HB 53 | MILITARY CHILDREN SCHOOL RESIDENCY WAIVER | (S) EDC |
| HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 | HB 70 | APPROP: CAP; REAPPROP; SUPP; AMEND | (H) FIN |
| HB 71 | APPROP: MENTAL HEALTH BUDGET | CHAPTER 1 FSSLA 21 | HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN |
| HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) | HJR 19 | SUPPORTING INVESTMENT IN INFRASTRUCTURE | (S) RLS |
| HR 7 | BRAIN INJURY AWARENESS MONTH | HOUSE RESOLVE 7 | HR 8 | POVERTY AND OPPORTUNITY TASK FORCE | TRANSM TO GOVERNOR |
| SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SB 50 | APPROP: CAP; REAPPROP; SUPP; AMEND | (S) FIN |
| SB 51 | APPROP: MENTAL HEALTH BUDGET | (S) FIN | SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SCR 7 | SUSPEND UNIFORM RULES FOR HB 71 | READ FIRST TIME (H) | SJR 14 | SUPPORTING NATIONAL INFRASTRUCTURE BANK | (S) TRA |
| HYDROELECTRIC PROJECTS | | | | | |
| SJR 11 | SUPPORTING ROAD BELT ELECTRICAL LINE | (S) RES | | | |

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| IMMUNIZATION | | | | | |
| HB 76 | EXTENDING COVID 19 DISASTER EMERGENCY | CHAPTER 2 SLA 21 | HB 145 | EXPAND PHARMACIST AUTHORITY | (H) RLS |
| HB 175 | COVID-19 VACCINE RIGHTS | (H) CRA | HB 186 | PROHIBITING PROOF OF COVID-19 VACCINATION | (H) CRA |
| HB 3010 | INFORMATION REGARDING VACCINES | (H) EDC | | | |
| IMPEACHMENT | | | | | |
| HB 207 | JUDICIAL IMPEACHMENT | (H) JUD | | | |
| INITIATIVES | | | | | |
| HB 138 | VOTING BY MAIL | (H) JUD | HB 157 | APOC; REPORT REFERENDA/RECALL CONTRIBUTOR | TRANSMITTED TO (S) |
| HB 174 | INITIATIVE SEVERABILITY | (H) JUD | HB 190 | RECALL OF ELECTED OFFICIALS | (H) CRA |
| HB 196 | BALLOT CUSTODY/TAMPERING; VOTER REG; MAIL | (H) JUD | HJR 8 | CONST. AM: STATE TAX; VOTER APPROVAL | (H) STA |
| SB 23 | INITIATIVE SEVERABILITY | (S) JUD | SB 43 | ELECTIONS, VOTING, CAMPAIGN FINANCE | (S) JUD |
| SB 126 | REPEAL 90 DAY SESSION LIMIT | (S) STA | SJR 7 | CONST. AM: STATE TAX; VOTER APPROVAL | (S) FIN |
| INJUNCTIONS | | | | | |
| HB 122 | GUN VIOLENCE PROTECTIVE ORDERS | (H) JUD | HB 152 | NO PROTECTIVE ORDERS FOR FIREARM RISKS | (H) CRA |
| HB 155 | COURT SYSTEM PROVIDE VISITORS & EXPERTS | (S) JUD | | | |
| INSURANCE | | | | | |
| HB 36 | MOTOR VEHICLE DEALERS: APPLIC.; INSURANCE | CHAPTER 17 SLA 21 | HB 55 | PEACE OFFICER/FIREFIGHTER RETIRE BENEFITS | TRANSMITTED TO (S) |
| HB 58 | CONTRACEPTIVES COVERAGE:INSURE;MED ASSIST | (H) L&C | HB 68 | APPROP: SUPPLEMENTAL; AMENDING | (H) FIN |
| HB 70 | APPROP: CAP; REAPPROP; SUPP; AMEND | (H) FIN | HB 101 | REINSURANCE; CREDITS | (H) L&C |
| HB 102 | STATE INSUR. CATASTROPHE RESERVE ACCT. | (S) FIN | HB 111 | DENTAL HYGIENIST ADVANCED PRAC PERMIT | (H) FIN |
| HB 113 | HEALTH INS. ALL-PAYER CLAIMS DATABASE | (H) L&C | HB 145 | EXPAND PHARMACIST AUTHORITY | (H) RLS |
| HB 151 | UNEMPLOYMENT BENEFITS FOR COVID-19 | (S) L&C | HB 154 | EXEMPTION: LOW VOLTAGE PROJECTS | (H) ENE |
| HB 168 | ELECTRONIC APPLICATION FOR STATE BENEFITS | (S) HSS | HB 176 | DIRECT HEALTH AGREEMENT: NOT INSURANCE | (H) L&C |
| HB 220 | RETIREMENT SYSTEMS; DEFINED BENEFIT OPT. | (H) L&C | HB 3009 | HEALTH CARE REQS; COVID-19; TELEHEALTH | (H) HSS |
| HB 3010 | INFORMATION REGARDING VACCINES | (H) EDC | HCR 301 | SUSPEND UNIFORM RULES FOR SB 3006 | READ FIRST TIME (H) |
| SB 30 | COLORECTAL CANCER SCREEN COVERAGE | (S) HSS | SB 41 | HEALTH INSURANCE INFO.; INCENTIVE PROGRAM | (S) L&C |
| SB 48 | APPROP: SUPPLEMENTAL; AMENDING | (S) FIN | SB 50 | APPROP: CAP; REAPPROP; SUPP; AMEND | (S) FIN |
| SB 87 | REINSURANCE; CREDITS | CHAPTER 11 SLA 21 | SB 88 | STATE INSUR. CATASTROPHE RESERVE ACCT. | (S) FIN |
| SB 93 | HEALTH INS. ALL-PAYER CLAIMS DATABASE | (S) FIN | SB 3006 | HEALTH CARE REQS; COVID-19; TELEHEALTH | (H) RLS |
| SCR 5 | SUSPEND UNIFORM RULES FOR HB 76 | TRANSM TO GOVERNOR | SCR 6 | SUSPEND UNIFORM RULES FOR HB 36 | TRANSM TO GOVERNOR |
| INTERGOVERNMENTAL RELATIONS | | | | | |
| HB 14 | NURSING: LICENSURE; MULTISTATE COMPACT | (H) HSS | HB 31 | OBSERVE DAYLIGHT SAVING TIME ALL YEAR | (H) STA |
| HB 38 | MISSING/MURDERED INDIGENOUS WOMEN | (H) TRB | HB 46 | ESTABLISH STATE LOTTERY BOARD/LOTTERIES | WITHDRAWN |
| HB 54 | INVASIVE SPECIES MANAGEMENT | (H) FIN | HB 83 | NURSING: LICENSURE; MULTISTATE COMPACT | (H) HSS |
| HB 123 | STATE RECOGNITION OF TRIBES | TRANSMITTED TO (S) | HB 144 | ESTABLISH AK MILITARY AFFAIRS COMMISSION | (H) FIN |
| HB 152 | NO PROTECTIVE ORDERS FOR FIREARM RISKS | (H) CRA | HB 184 | REQUIRE TRIBAL CHILD WELFARE COMPACT | (S) HSS |

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| INTERGOVERNMENTAL RELATIONS (continued) | | | | | |
| HB 208 | TRANSFER OF RAIL PROPERTY TO THE STATE | (H) RES | HJR 4 | CONCEALED HANDGUN RECIPROCITY B/W STATES | (H) STA |
| HJR 5 | MINIMUM AGE TO PURCHASE HANDGUN | (H) STA | HJR 11 | WAIVER FROM PASSENGER VESSEL SERVICES ACT | (H) AET |
| HJR 12 | ENDORISING ANWR LEASING; RELATED ISSUES | LEGIS RESOLVE 2 | HJR 13 | URGE EXEMPTION FOR CRUISE SHIPS | (H) TRA |
| HJR 14 | RESOLUTION: FED SAFE BANKING ACT/CANNABIS | LEGIS RESOLVE 6 | HJR 19 | SUPPORTING INVESTMENT IN INFRASTRUCTURE | (S) RLS |
| SB 67 | NURSING: LICENSURE; MULTISTATE COMPACT | (S) HSS | SB 100 | STATE INCOME TAX | (S) STA |
| SB 101 | ADVISORY COMMISSION ON FEDERAL MGT AREAS | (H) RLS | SB 102 | AMEND COMPACT FOR A BALANCED BUDGET | (S) FIN |
| SB 108 | STATE RECOGNITION OF TRIBES | (S) STA | SB 118 | CMTE ON NULLIFICATION OF FEDERAL LAWS | (S) JUD |
| SB 142 | SOVEREIGNTY OF STATE ELECTIONS | (S) STA | SCR 3 | SUSPEND UNIFORM RULES FOR HJR 12 | TRANSM TO GOVERNOR |
| SJR 8 | COMPLETION OF UNIVERSITY LAND GRANT | LEGIS RESOLVE 4 | SJR 9 | URGE EXEMPTION FOR CRUISE SHIPS | LEGIS RESOLVE 1 |
| SJR 12 | SOCIAL SECURITY BENEFIT REDUCTION REPEAL | (S) FIN | SJR 14 | SUPPORTING NATIONAL INFRASTRUCTURE BANK | (S) TRA |
| SJR 16 | END RUSSIA EMBARGO ON U.S. SEAFOOD | (H) FSH | SR 1 | SENATE SPECIAL WORLD TRADE COMMITTEE | SENATE RESOLVE 1 |
| INTERNATIONAL RELATIONS | | | | | |
| HB 130 | CORP. TAX: REMOVE EXEMPTIONS/CREDITS | (H) RES | HJR 11 | WAIVER FROM PASSENGER VESSEL SERVICES ACT | (H) AET |
| HJR 13 | URGE EXEMPTION FOR CRUISE SHIPS | (H) TRA | HR 1 | H.SP.CMTE:ARCTIC POLICY/ECON DEV./TOURISM | HOUSE RESOLVE 1 |
| HR 9 | HOMEPORT ICEBREAKERS IN AK | TRANSM TO GOVERNOR | SJR 9 | URGE EXEMPTION FOR CRUISE SHIPS | LEGIS RESOLVE 1 |
| SJR 15 | RECOGNIZING ALASKA/CANADA RELATIONSHIP | (H) L&C | SJR 16 | END RUSSIA EMBARGO ON U.S. SEAFOOD | (H) FSH |
| SJR 17 | INCREASE SEAFOOD EXPORTS | (H) FSH | SR 1 | SENATE SPECIAL WORLD TRADE COMMITTEE | SENATE RESOLVE 1 |
| INTERNET | | | | | |
| HB 3 | DEFINITION OF "DISASTER": CYBERSECURITY | (S) JUD | HB 7 | INTERACTIVE COMPUTER SVC CONTENT RESTRICT | (H) STA |
| HB 86 | STATE GOV'T FINANCES: WEBSITE | (H) STA | HB 90 | VEHICLE RENTALS & VEHICLE RENTAL NETWORKS | (H) FIN |
| HB 128 | USE OF INTERNET FOR CHARITABLE GAMING | (H) RLS | HB 140 | VISION REQ./ONLINE DRIVER LICENSE RENEWAL | (H) STA |
| HB 159 | CONSUMER DATA PRIVACY ACT | (H) L&C | HB 164 | EARLY ED PROGRAMS; READING; VIRTUAL ED | (H) EDC |
| HB 168 | ELECTRONIC APPLICATION FOR STATE BENEFITS | (S) HSS | HJR 19 | SUPPORTING INVESTMENT IN INFRASTRUCTURE | (S) RLS |
| SB 7 | STATE TROOPER POLICIES: PUBLIC ACCESS | (S) JUD | SB 24 | VIRTUAL MEETINGS FOR CORPORATIONS | CHAPTER 1 SLA 21 |
| SB 25 | STATE GOV'T FINANCES: WEBSITE | (S) FIN | SB 40 | VETERANS' BENEFITS SERVICES; DISCLOSURE | CHAPTER 31 SLA 21 |
| SB 42 | VIRTUAL AND EARLY EDUCATION, READING | (S) EDC | SB 77 | USE OF INTERNET FOR CHARITABLE GAMING | WITHDRAWN |
| SB 90 | ELECTRONIC WILLS | (S) L&C | SB 116 | CONSUMER DATA PRIVACY ACT | (S) L&C |
| SB 130 | ELECTRONIC PULL-TAB GAMES | (S) FIN | SJR 13 | IMPROVE BROADBAND INTERNET ACCESS | (H) RLS |
| SJR 14 | SUPPORTING NATIONAL INFRASTRUCTURE BANK | (S) TRA | | | |
| INVESTMENTS | | | | | |
| HB 56 | POWER COST EQUALIZATION | (H) CRA | HB 57 | FUNDS SUBJECT TO CBR SWEEP PROVISION | (H) FIN |
| HB 82 | GAS LEASES; RENEWABLE ENERGY GRANT FUND | (H) FSH | HB 202 | PERMANENT FUND DIVIDEND; ROYALTIES | (H) FIN |
| HB 4009 | PERMANENT FUND DIVIDEND; ROYALTIES | (H) W&M | HJR 1 | CONST AM: PERMANENT FUND; POMV; EARNINGS | (H) FIN |
| HJR 10 | CONST AM: PERMANENT FUND; POMV; DIVIDEND | (H) JUD | HJR 15 | FEDERAL INVESTMENT IN PORT OF ALASKA | (H) RLS |
| HJR 402 | CONST AM: DIVIDENDS | (H) STA | SB 62 | GAS LEASES; RENEWABLE ENERGY GRANT FUND | (S) FIN |
| SB 3003 | PERMANENT FUND; SUSTAINABLE DIVIDEND; PCE | (S) FIN | SJR 13 | IMPROVE BROADBAND INTERNET ACCESS | (H) RLS |
| SJR 18 | CONST. AM: PFD/RES. OWNERSHIP REV. ACCT. | (S) STA | SJR 302 | CONST. AM: PFD/SUSTAINABLE DIVIDEND/PCE | (S) JUD |

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| JUDGES | | | | | |
| HB 59 | WORKPLACE VIOLENCE PROTECTIVE ORDERS | (H) STA | HB 122 | GUN VIOLENCE PROTECTIVE ORDERS | (H) JUD |
| HB 207 | JUDICIAL IMPEACHMENT | (H) JUD | HJR 18 | CONST. AM: ELECTION OF JUDGES | (H) JUD |
| SB 14 | SELECTION AND REVIEW OF JUDGES | (S) FIN | SB 119 | OATH OF OFFICE | (S) JUD |
| SB 129 | ELECTION PAMPHLET INFORMATION RE JUDGES | (S) JUD | | | |
| LABOR | | | | | |
| HB 30 | WORKERS' COMP: DEATH; PERM PARTIAL IMPAIR | (H) FIN | HB 45 | WORKERS' COMP. AND CONTAGIOUS DISEASES | (H) FIN |
| HB 68 | APPROP: SUPPLEMENTAL; AMENDING | (H) FIN | HB 88 | EQUAL PAY & MINIMUM WAGE ACT | (H) STA |
| HB 89 | DISCLOSURE OF EMPLOYEE COMPENSATION | (H) STA | HB 108 | CONCURRENT SECONDARY & TRADE SCHOOL | (H) EDC |
| HB 132 | SCHOOL APPRENTICESHIP PROGS; TAX CREDITS | TRANSMITTED TO (S) | HB 144 | ESTABLISH AK MILITARY AFFAIRS COMMISSION | (H) FIN |
| HB 146 | DISCLOSURE OF WAGE INFORMATION | (H) FIN | HB 149 | CHILD CARE PROVIDER COLLECTIVE BARGAINING | (H) FIN |
| HB 175 | COVID-19 VACCINE RIGHTS | (H) CRA | HB 181 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (H) FIN |
| HB 189 | EMPLOYMENT TAX FOR EDUCATION | (H) FIN | HCR 2 | SUPPORTING ALASKA OCEAN CLUSTER | (H) RLS |
| SB 16 | EQUAL PAY/ LIVING WAGE ACT; SEX DISCRIM. | (S) L&C | SB 48 | APPROP: SUPPLEMENTAL; AMENDING | (S) FIN |
| SB 51 | APPROP: MENTAL HEALTH BUDGET | (S) FIN | SB 128 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (S) FIN |
| LABOR RELATIONS | | | | | |
| HB 89 | DISCLOSURE OF EMPLOYEE COMPENSATION | (H) STA | HB 149 | CHILD CARE PROVIDER COLLECTIVE BARGAINING | (H) FIN |
| LABOR UNIONS | | | | | |
| HB 17 | DISCRIMINATION: GENDER ID.;SEXUAL ORIENT. | (H) JUD | HB 68 | APPROP: SUPPLEMENTAL; AMENDING | (H) FIN |
| HB 149 | CHILD CARE PROVIDER COLLECTIVE BARGAINING | (H) FIN | SB 48 | APPROP: SUPPLEMENTAL; AMENDING | (S) FIN |
| LAND | | | | | |
| HB 10 | FUNTER BAY MARINE PARK: UNANGAN CEMETERY | CHAPTER 3 SLA 21 | HB 29 | ELECTRIC UTILITY LIABILITY | (H) JUD |
| HB 33 | OIL SPILLS/POLLUTION:PENALTIES;PREVENTION | (H) RES | HB 61 | REGISTER COMMERCIAL INTERIOR DESIGNERS | (H) FIN |
| HB 82 | GAS LEASES; RENEWABLE ENERGY GRANT FUND | (H) FSH | HB 97 | LAND VOUCHERS; PFDS | (H) MLV |
| HB 98 | FOREST LAND USE PLANS; TIMBER SALES | (H) FIN | HB 120 | STATE LAND SALES AND LEASES; RIVERS | (H) RES |
| HB 135 | GEOHERMAL RESOURCES | (H) RES | HB 148 | ALASKA COORDINATE SYSTEM OF 2022 | (S) STA |
| HB 195 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (H) RES | HB 3007 | OIL & GAS PER BARREL TAX CREDIT | (H) W&M |
| HB 4002 | OIL & GAS PER BARREL TAX CREDIT | (H) RES | HCR 4 | URGING EST. OF OFFICE OF OUTDOOR EQUITY | (H) RES |
| HJR 12 | ENDORING ANWR LEASING; RELATED ISSUES | LEGIS RESOLVE 2 | HJR 14 | RESOLUTION: FED SAFE BANKING ACT/CANNABIS | LEGIS RESOLVE 6 |
| HJR 17 | CONST. AM: DISCLAIMER & AGREEMENT | (H) RES | SB 62 | GAS LEASES; RENEWABLE ENERGY GRANT FUND | (S) FIN |
| SB 84 | LAND VOUCHERS; PFDS | (S) RES | SB 85 | FOREST LAND USE PLANS; TIMBER SALES | (S) RES |
| SB 97 | STATE LAND SALES AND LEASES; RIVERS | (S) FIN | SB 101 | ADVISORY COMMISSION ON FEDERAL MGT AREAS | (H) RLS |
| SB 104 | GEOHERMAL RESOURCES | (S) FIN | SB 107 | OIL & GAS PRODUCTION TAX; CREDITS | (S) RES |
| SB 110 | ELECTRIC UTILITY LIABILITY | (S) RES | SB 133 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (S) RES |
| SCR 3 | SUSPEND UNIFORM RULES FOR HJR 12 | TRANSM TO GOVERNOR | SJR 8 | COMPLETION OF UNIVERSITY LAND GRANT | LEGIS RESOLVE 4 |

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| LAW ENFORCEMENT | | | | | |
| HB 5 | SEXUAL ASSAULT; DEF. OF "CONSENT" | (H) JUD | HB 38 | MISSING/MURDERED INDIGENOUS WOMEN | (H) TRB |
| HB 45 | WORKERS' COMP. AND CONTAGIOUS DISEASES | (H) FIN | HB 55 | PEACE OFFICER/FIREFIGHTER RETIRE BENEFITS | TRANSMITTED TO (S) |
| HB 59 | WORKPLACE VIOLENCE PROTECTIVE ORDERS | (H) STA | HB 106 | MISSING PERSONS UNDER 21 YEARS OLD | (H) RLS |
| HB 116 | JUVENILES: JUSTICE,FACILITES,TREATMENT | WITHDRAWN | HB 122 | GUN VIOLENCE PROTECTIVE ORDERS | (H) JUD |
| HB 152 | NO PROTECTIVE ORDERS FOR FIREARM RISKS | (H) CRA | HB 178 | NOTICE OF EMERGENCY RESPONDER PROTECTIONS | (H) L&C |
| HB 201 | LICENSE PLATES: FALLEN POLICE OFFICERS | (H) STA | HB 203 | MISCONDUCT INVOLVING WEAPONS | (H) STA |
| SB 2 | PEACE OFFICERS: DE-ESCALATION, MISCONDUCT | (S) STA | SB 3 | POLICE OFFICERS: ORAL WARNING/DE-ESCALATE | (S) STA |
| SB 4 | PROHIBIT PEACE OFF. SHOOT MOVING VEHICLE | (S) STA | SB 7 | STATE TROOPER POLICIES: PUBLIC ACCESS | (S) JUD |
| SB 9 | ALCOHOLIC BEVERAGE CONTROL; ALCOHOL REG | (S) FIN | SB 46 | LAW ENFORCEMENT: REGISTRY; USE OF FORCE | (S) STA |
| SB 63 | MISSING PERSON ALERTS; REPORTS | (S) HSS | SB 81 | VILLAGE PUBLIC SAFETY OFFICER GRANTS | (S) STA |
| SB 92 | MISSING PERSONS UNDER 21 YEARS OLD | (S) STA | SB 99 | JUVENILES: JUSTICE,FACILITES,TREATMENT | WITHDRAWN |
| SB 115 | ADDRESS CONFIDENTIALITY PROGRAM | (S) STA | SB 119 | OATH OF OFFICE | (S) JUD |
| SJR 12 | SOCIAL SECURITY BENEFIT REDUCTION REPEAL | (S) FIN | | | |
| LEASES | | | | | |
| HB 17 | DISCRIMINATION: GENDER ID.;SEXUAL ORIENT. | (H) JUD | HB 29 | ELECTRIC UTILITY LIABILITY | (H) JUD |
| HB 37 | INCOME TAX; PERMANENT FUND; EARNINGS RES. | (H) STA | HB 57 | FUNDS SUBJECT TO CBR SWEEP PROVISION | (H) FIN |
| HB 81 | OIL/GAS LEASE:DNR MODIFY NET PROFIT SHARE | (S) FIN | HB 82 | GAS LEASES; RENEWABLE ENERGY GRANT FUND | (H) FSH |
| HB 94 | PROHIBITED COMMERCIAL LEASE PROVISIONS | (H) STA | HB 115 | AQUATIC FARMING & HATCHERY SITE LEASES | CHAPTER 10 SLA 21 |
| HB 120 | STATE LAND SALES AND LEASES; RIVERS | (H) RES | HB 135 | GEO THERMAL RESOURCES | (H) RES |
| HB 160 | PROCUREMENT; CONSTRUCTION; CONTRACTS | CHAPTER 22 SLA 21 | HB 195 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (H) RES |
| HB 217 | TRANSFER DUTIES FROM DOA TO DOTPF | (H) TRA | HB 3007 | OIL & GAS PER BARREL TAX CREDIT | (H) W&M |
| HB 4002 | OIL & GAS PER BARREL TAX CREDIT | (H) RES | SB 29 | COOK INLET: NEW ADMIN AREA;PERMIT BUYBACK | (S) FIN |
| SB 61 | OIL/GAS LEASE:DNR MODIFY NET PROFIT SHARE | (S) FIN | SB 62 | GAS LEASES; RENEWABLE ENERGY GRANT FUND | (S) FIN |
| SB 75 | APPROPRIATION LIMIT | (S) FIN | SB 97 | STATE LAND SALES AND LEASES; RIVERS | (S) FIN |
| SB 104 | GEO THERMAL RESOURCES | (S) FIN | SB 107 | OIL & GAS PRODUCTION TAX; CREDITS | (S) RES |
| SB 110 | ELECTRIC UTILITY LIABILITY | (S) RES | SB 117 | PROCUREMENT; CONSTRUCTION; CONTRACTS | (S) RLS |
| SB 133 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (S) RES | SB 3003 | PERMANENT FUND; SUSTAINABLE DIVIDEND; PCE | (S) FIN |
| SJR 18 | CONST. AM: PFD/RES. OWNERSHIP REV. ACCT. | (S) STA | SJR 302 | CONST. AM: PFD/SUSTAINABLE DIVIDEND/PCE | (S) JUD |
| LEGISLATIVE AGENCIES | | | | | |
| HB 12 | HOLD LEGISLATIVE SESSIONS IN ANCHORAGE | (H) CRA | SB 57 | ALASKA SUNSET COMMISSION | (S) STA |
| SB 120 | ADMIN. REGULATION REVIEW COMMITTEE | (S) FIN | | | |
| LEGISLATIVE COMMITTEES | | | | | |
| HB 1 | AUDIT OF CARES ACT FUNDS | (H) CRA | HB 167 | GOLD AND SILVER SPECIE AS LEGAL TENDER | (H) CRA |
| HB 177 | REVISED PROGRAM: APPROPRIATIONS | (H) FIN | HB 211 | SUBPOENAS BY LEGISLATIVE COMMITTEES | (H) STA |
| HCR 1 | SUSPEND UNIFORM RULES: HOUSE ORGANIZATION | WITHDRAWN | HR 1 | H.SP.CMTE:ARCTIC POLICY/ECON DEV./TOURISM | HOUSE RESOLVE 1 |
| HR 2 | HOUSE SPECIAL COMMITTEE ON ENERGY | HOUSE RESOLVE 2 | HR 3 | HOUSE SPECIAL COMMITTEE ON FISHERIES | HOUSE RESOLVE 3 |
| HR 4 | HOUSE SPECIAL CMTE: MILITARY/VET AFFAIRS | HOUSE RESOLVE 4 | HR 5 | HOUSE SPECIAL CMTE: TRIBAL AFFAIRS | HOUSE RESOLVE 5 |
| HR 6 | HOUSE SPEC COMMITTEE ON WAYS AND MEANS | HOUSE RESOLVE 6 | HR 8 | POVERTY AND OPPORTUNITY TASK FORCE | TRANSM TO GOVERNOR |
| SB 12 | MILITARY SPOUSE COURTESY LICENSE | CHAPTER 34 SLA 21 | SB 31 | PROHIBITING BINDING CAUCUSES | (S) JUD |

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| LEGISLATIVE COMMITTEES (continued) | | | | | |
| SB 36 | U OF A REGENTS REPORTING REQUIREMENTS | (H) EDC | SB 66 | MEMBERS LEG COUNCIL; LEG BUDGET & AUDIT | (S) STA |
| SB 118 | CMTE ON NULLIFICATION OF FEDERAL LAWS | (S) JUD | SB 120 | ADMIN. REGULATION REVIEW COMMITTEE | (S) FIN |
| SB 3003 | PERMANENT FUND; SUSTAINABLE DIVIDEND; PCE | (S) FIN | SCR 1 | SUSPEND UNIFORM RULES 24A & 34C; COVID-19 | (H) RLS |
| SCR 4 | LEG. COMMISSION ON STATE SEAL AND MOTTO | (S) STA | SJR 3 | CONST. AM. PROHIBITING BINDING CAUCUSES | (S) STA |
| SR 1 | SENATE SPECIAL WORLD TRADE COMMITTEE | SENATE RESOLVE 1 | | | |
| LEGISLATIVE CONFIRMATION | | | | | |
| HB 65 | BOARDS OF FISHERIES AND GAME CONFIRMATION | (H) FSH | HB 213 | PERMANENT FUND CORP BOARD CONFIRMATION | (H) STA |
| HCR 1 | SUSPEND UNIFORM RULES: HOUSE ORGANIZATION | WITHDRAWN | SJR 2 | CONST. AM: MEMBERSHIP OF JUDICIAL COUNCIL | (S) STA |
| LEGISLATIVE PROCEDURE | | | | | |
| HCR 1 | SUSPEND UNIFORM RULES: HOUSE ORGANIZATION | WITHDRAWN | HCR 3 | UNIFORM RULES; MASON'S MANUAL | (H) RLS |
| HJR 2 | CONST. AM: 90 DAY REGULAR SESSION | (H) JUD | HJR 9 | CONST. AM: VOTES NEEDED FOR VETO OVERRIDE | (H) STA |
| SB 126 | REPEAL 90 DAY SESSION LIMIT | (S) STA | SCR 2 | UNIFORM RULES; MASON'S MANUAL | PERMANENTLY FILED |
| LEGISLATORS | | | | | |
| HB 12 | HOLD LEGISLATIVE SESSIONS IN ANCHORAGE | (H) CRA | HB 63 | ALASKA MARINE HIGHWAY OPERATIONS BOARD | CHAPTER 20 SLA 21 |
| HB 124 | FILLING VACANCY IN LEGISLATURE | (H) STA | HB 190 | RECALL OF ELECTED OFFICIALS | (H) CRA |
| HJR 3 | LIMITING TERMS OF STATE LEGISLATORS | (H) CRA | SB 31 | PROHIBITING BINDING CAUCUSES | (S) JUD |
| SB 101 | ADVISORY COMMISSION ON FEDERAL MGT AREAS | (H) RLS | SB 119 | OATH OF OFFICE | (S) JUD |
| SCR 1 | SUSPEND UNIFORM RULES 24A & 34C; COVID-19 | (H) RLS | SJR 3 | CONST. AM. PROHIBITING BINDING CAUCUSES | (S) STA |
| LEGISLATURE | | | | | |
| HB 12 | HOLD LEGISLATIVE SESSIONS IN ANCHORAGE | (H) CRA | HB 57 | FUNDS SUBJECT TO CBR SWEEP PROVISION | (H) FIN |
| HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 | HB 73 | PERM FUND; ADVISORY VOTE | (H) JUD |
| HB 92 | ANTICIPATION OF REVENUE; BORROWING;CREDIT | (S) FIN | HB 122 | GUN VIOLENCE PROTECTIVE ORDERS | (H) JUD |
| HB 124 | FILLING VACANCY IN LEGISLATURE | (H) STA | HB 174 | INITIATIVE SEVERABILITY | (H) JUD |
| HB 177 | REVISED PROGRAM: APPROPRIATIONS | (H) FIN | HB 211 | SUBPOENAS BY LEGISLATIVE COMMITTEES | (H) STA |
| HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN | HB 3008 | PERMANENT FUND DIVIDEND; 25/75 POMV SPLIT | (H) W&M |
| HB 4003 | PERMANENT FUND DIVIDEND; 25/75 POMV SPLIT | (H) W&M | HB 4008 | PFD: 50/50 POMV SPLIT | (H) W&M |
| HB 4010 | PERMANENT FUND DIVIDEND; POMV SPLIT | (H) W&M | HCR 1 | SUSPEND UNIFORM RULES: HOUSE ORGANIZATION | WITHDRAWN |
| HCR 3 | UNIFORM RULES; MASON'S MANUAL | (H) RLS | HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) |
| HCR 401 | AUTHORIZING A RECESS LONGER THAN 3 DAYS | TRANSMITTED TO (S) | HJR 2 | CONST. AM: 90 DAY REGULAR SESSION | (H) JUD |
| HJR 8 | CONST. AM: STATE TAX; VOTER APPROVAL | (H) STA | HJR 9 | CONST. AM: VOTES NEEDED FOR VETO OVERRIDE | (H) STA |
| HR 1 | H.SP.CMTE:ARCTIC POLICY/ECON DEV./TOURISM | HOUSE RESOLVE 1 | HR 2 | HOUSE SPECIAL COMMITTEE ON ENERGY | HOUSE RESOLVE 2 |
| HR 3 | HOUSE SPECIAL COMMITTEE ON FISHERIES | HOUSE RESOLVE 3 | HR 4 | HOUSE SPECIAL CMTE: MILITARY/VET AFFAIRS | HOUSE RESOLVE 4 |
| HR 5 | HOUSE SPECIAL CMTE: TRIBAL AFFAIRS | HOUSE RESOLVE 5 | HR 6 | HOUSE SPEC COMMITTEE ON WAYS AND MEANS | HOUSE RESOLVE 6 |
| SB 23 | INITIATIVE SEVERABILITY | (S) JUD | SB 31 | PROHIBITING BINDING CAUCUSES | (S) JUD |
| SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SB 53 | PERM FUND; ADVISORY VOTE | FIN CS ADOPTED (S) |
| SB 57 | ALASKA SUNSET COMMISSION | (S) STA | SB 66 | MEMBERS LEG COUNCIL; LEG BUDGET & AUDIT | (S) STA |
| SB 73 | ANTICIPATION OF REVENUE; BORROWING;CREDIT | (S) FIN | SB 102 | AMEND COMPACT FOR A BALANCED BUDGET | (S) FIN |

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| LEGISLATURE (continued) | | | | | |
| SB 118 | CMTE ON NULLIFICATION OF FEDERAL LAWS | (S) JUD | SB 126 | REPEAL 90 DAY SESSION LIMIT | (S) STA |
| SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SB 3004 | PERMANENT FUND DIVIDEND; 50/50 POMV SPLIT | (S) FIN |
| SCR 1 | SUSPEND UNIFORM RULES 24A & 34C; COVID-19 | (H) RLS | SCR 2 | UNIFORM RULES; MASON'S MANUAL | PERMANENTLY FILED |
| SJR 2 | CONST. AM: MEMBERSHIP OF JUDICIAL COUNCIL | (S) STA | SJR 3 | CONST. AM. PROHIBITING BINDING CAUCUSES | (S) STA |
| SJR 7 | CONST. AM: STATE TAX; VOTER APPROVAL | (S) FIN | SR 1 | SENATE SPECIAL WORLD TRADE COMMITTEE | SENATE RESOLVE 1 |
| SR 2 | URGE GOVERNOR NEW DISASTER DECLARATION | SENATE RESOLVE 2 | | | |
| LIABILITY | | | | | |
| HB 4 | BUSINESS/PROF. LICENSE IMMUNITY COVID-19 | (H) L&C | HB 29 | ELECTRIC UTILITY LIABILITY | (H) JUD |
| HB 32 | IMMUNITY FOR RV PARKS, CAMPGROUNDS | (H) STA | HB 35 | LICENSE MOBILE INTENSIVE CARE PARAMEDICS | (H) HSS |
| HB 36 | MOTOR VEHICLE DEALERS: APPLIC.; INSURANCE | CHAPTER 17 SLA 21 | HB 76 | EXTENDING COVID 19 DISASTER EMERGENCY | CHAPTER 2 SLA 21 |
| HB 116 | JUVENILES: JUSTICE,FACILITES,TREATMENT | WITHDRAWN | HB 146 | DISCLOSURE OF WAGE INFORMATION | (H) FIN |
| HB 150 | IMMUNITY FROM LIABILITY: COVID-19 EXPOSURE | (H) STA | HB 154 | EXEMPTION: LOW VOLTAGE PROJECTS | (H) ENE |
| HB 170 | ENERGY INDEPENDENCE PROGRAM & FUND: AIDEA | (H) FIN | HB 206 | CRIMINALIZE ABORTION; PRIVACY; COURTS | (H) JUD |
| HB 3010 | INFORMATION REGARDING VACCINES | (H) EDC | HCR 5 | SUSPEND UNIFORM RULES FOR SB 65 | TRANSM TO GOVERNOR |
| HCR 6 | SUSPEND UNIFORM RULES FOR SB 21 | TRANSM TO GOVERNOR | SB 9 | ALCOHOLIC BEVERAGE CONTROL; ALCOHOL REG | (S) FIN |
| SB 16 | EQUAL PAY/ LIVING WAGE ACT; SEX DISCRIM. | (S) L&C | SB 21 | LICENSE MOBILE INTENSIVE CARE PARAMEDICS | CHAPTER 29 SLA 21 |
| SB 65 | LIABILITY CONSULTING HEALTH CARE PROVIDER | CHAPTER 24 SLA 21 | SB 99 | JUVENILES: JUSTICE,FACILITES,TREATMENT | WITHDRAWN |
| SB 110 | ELECTRIC UTILITY LIABILITY | (S) RES | SB 123 | ENERGY INDEPENDENCE PROGRAM & FUND: AIDEA | (S) FIN |
| SB 127 | UNFAIR CLAIM SETTLEMENT PRACTICES | (S) L&C | SB 140 | DESIGNATE SEX FOR SCHOOL-SPONSORED SPORTS | (S) EDC |
| SCR 6 | SUSPEND UNIFORM RULES FOR HB 36 | TRANSM TO GOVERNOR | | | |
| LIBRARIES | | | | | |
| HB 181 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (H) FIN | SB 128 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (S) FIN |
| LICENSING | | | | | |
| HB 2 | MINIMUM AGE TO SELL TOBACCO/NICOTINE | (H) CRA | HB 4 | BUSINESS/PROF. LICENSE IMMUNITY COVID-19 | (H) L&C |
| HB 8 | CONVERSION THERAPY PROHIBITIONS | (H) L&C | HB 14 | NURSING: LICENSURE; MULTISTATE COMPACT | (H) HSS |
| HB 15 | TEMP PERMITS & LICENSES; MILITARY LICENSE | (H) L&C | HB 19 | LIMITED TEACHER CERTIFICATES; LANGUAGES | (S) EDC |
| HB 28 | REGISTRATION OF BOATS: EXEMPTION | (S) RES | HB 35 | LICENSE MOBILE INTENSIVE CARE PARAMEDICS | (H) HSS |
| HB 40 | NATUROPATHS: LICENSING; PRACTICE | (H) L&C | HB 44 | PRACTICE OF ACCOUNTING; LICENSURE | (S) L&C |
| HB 61 | REGISTER COMMERCIAL INTERIOR DESIGNERS | (H) FIN | HB 62 | MARRIAGE WITNESSES | (H) RLS |
| HB 76 | EXTENDING COVID 19 DISASTER EMERGENCY | CHAPTER 2 SLA 21 | HB 79 | SALTWATER SPORTFISHING OPERATORS/GUIDES | (S) RES |
| HB 83 | NURSING: LICENSURE; MULTISTATE COMPACT | (H) HSS | HB 91 | CONTROLLED SUB. DATA: EXEMPT VETERINARIAN | (H) L&C |
| HB 99 | PHYSICAL/OCCUPATIONAL THERAPY BD/PRACTICE | (S) L&C | HB 103 | ASSISTED LIVING HOMES: HOUSE RULES | (H) HSS |
| HB 107 | MILITARY & VETERANS: FISH & GAME LICENSES | (H) FSH | HB 111 | DENTAL HYGIENIST ADVANCED PRAC PERMIT | (H) FIN |
| HB 112 | VEHICLES/BOATS: TRANSFER ON DEATH TITLE | (H) JUD | HB 117 | EXTEND BOARD OF DIRECT-ENTRY MIDWIVES | CHAPTER 6 SLA 21 |
| HB 119 | ADULT FOSTER CARE FOR DISABLED | (H) HSS | HB 126 | EXTEND BOARD OF PUBLIC ACCOUNTANCY | CHAPTER 8 SLA 21 |
| HB 135 | GEOHERMAL RESOURCES | (H) RES | HB 137 | MOTOR VEHICLE OFFICES | (H) CRA |
| HB 140 | VISION REQ./ONLINE DRIVER LICENSE RENEWAL | (H) STA | HB 143 | SNOWMOBILE REGISTRATION FEES | (H) TRA |
| HB 145 | EXPAND PHARMACIST AUTHORITY | (H) RLS | HB 154 | EXEMPTION: LOW VOLTAGE PROJECTS | (H) ENE |
| HB 163 | FORM OF SIGNATURE ON VEHICLE TITLE | (S) STA | HB 166 | ONE LICENSE PLATE PER VEHICLE | (H) FIN |

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| LICENSING (continued) | | | | | |
| HB 172 | MENTAL HEALTH FACILITIES & MEDS | (H) JUD | HB 185 | HUNTING PERMITS: TRANSFERABILITY | (H) RES |
| HB 193 | SOCIAL WORKER LICENSING | (H) L&C | HB 200 | LICENSE PLATES: SPECIALTY ORGANIZATIONS | (H) STA |
| HB 201 | LICENSE PLATES: FALLEN POLICE OFFICERS | (H) STA | HB 3009 | HEALTH CARE REQS; COVID-19; TELEHEALTH | (H) HSS |
| HCR 6 | SUSPEND UNIFORM RULES FOR SB 21 | TRANSM TO GOVERNOR | HCR 301 | SUSPEND UNIFORM RULES FOR SB 3006 | READ FIRST TIME (H) |
| HJR 4 | CONCEALED HANDGUN RECIPROCITY B/W STATES | (H) STA | SB 9 | ALCOHOLIC BEVERAGE CONTROL; ALCOHOL REG | (S) FIN |
| SB 12 | MILITARY SPOUSE COURTESY LICENSE | CHAPTER 34 SLA 21 | SB 20 | OUT OF STATE TEACHER RECIPROCITY | (H) EDC |
| SB 21 | LICENSE MOBILE INTENSIVE CARE PARAMEDICS | CHAPTER 29 SLA 21 | SB 22 | INTENSIVE MGMT SURCHARGE/REPEAL TERM DATE | CHAPTER 26 SLA 21 |
| SB 38 | NATUROPATHS: LICENSING; PRACTICE | (S) L&C | SB 42 | VIRTUAL AND EARLY EDUCATION, READING | (S) EDC |
| SB 46 | LAW ENFORCEMENT: REGISTRY; USE OF FORCE | (S) STA | SB 47 | VEHICLE REGISTRATION/PERSONS W/DISABILITY | CHAPTER 28 SLA 21 |
| SB 56 | EXTENDING COVID 19 DISASTER EMERGENCY | (S) FIN | SB 59 | SALTWATER SPORTFISHING OPERATORS/GUIDES | (S) RES |
| SB 67 | NURSING: LICENSURE; MULTISTATE COMPACT | (S) HSS | SB 78 | HEALTH CARE SERVICES BY TELEHEALTH | WITHDRAWN |
| SB 79 | HUNTING/TRAPPING/FISHING: DISABLED VETS | (S) FIN | SB 86 | TEMPORARY PERMITS & LICENSES | WITHDRAWN |
| SB 89 | ASSISTED LIVING HOMES: HOUSE RULES | CHAPTER 27 SLA 21 | SB 98 | ADULT FOSTER CARE FOR DISABLED | (S) FIN |
| SB 104 | GEOHERMAL RESOURCES | (S) FIN | SB 124 | MENTAL HEALTH FACILITIES & MEDS | (S) HSS |
| SB 125 | HUNTING PERMITS: TRANSFERABILITY | CHAPTER 18 SLA 21 | SB 132 | CONTROLLED SUB. DATA: EXEMPT VETERINARIAN | (S) HSS |
| SB 134 | MASTER GUIDE-OUTFITTER REQUIREMENTS | CHAPTER 19 SLA 21 | SB 137 | EXTEND BOARD OF DIRECT-ENTRY MIDWIVES | (S) FIN |
| SB 3006 | HEALTH CARE REQS; COVID-19; TELEHEALTH | (H) RLS | SCR 5 | SUSPEND UNIFORM RULES FOR HB 76 | TRANSM TO GOVERNOR |
| LIENS | | | | | |
| HB 61 | REGISTER COMMERCIAL INTERIOR DESIGNERS | (H) FIN | | | |
| LIMITED ENTRY | | | | | |
| SB 29 | COOK INLET: NEW ADMIN AREA;PERMIT BUYBACK | (S) FIN | | | |
| LOANS | | | | | |
| HB 17 | DISCRIMINATION: GENDER ID.;SEXUAL ORIENT. | (H) JUD | HB 57 | FUNDS SUBJECT TO CBR SWEEP PROVISION | (H) FIN |
| HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 | HB 85 | FINANCIAL INSTITUTIONS; LIABILITY | (S) L&C |
| HB 114 | EDUCATION & SUPPLEMENTAL LOAN PROGRAMS | (H) EDC | HB 127 | MUNI BOND BANK: UA, LOAN AND BOND LIMITS | (S) CRA |
| HB 147 | RURAL DEF. TEACHER EDUCATION LOAN PROGRAM | (H) EDC | HB 170 | ENERGY INDEPENDENCE PROGRAM & FUND: AIDEA | (H) FIN |
| HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN | HB 3003 | APPROP: OPERATING; PERM FUND; EDUCATION | CHAPTER 1 TSSLA 21 |
| HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) | SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SB 94 | EDUCATION & SUPPLEMENTAL LOAN PROGRAMS | (S) FIN | SB 123 | ENERGY INDEPENDENCE PROGRAM & FUND: AIDEA | (S) FIN |
| SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SB 3001 | APPROP: OPERATING; PERM FUND; EDUCATION | (S) FIN |
| LOBBYISTS | | | | | |
| HB 12 | HOLD LEGISLATIVE SESSIONS IN ANCHORAGE | (H) CRA | HB 157 | APOC; REPORT REFERENDA/RECALL CONTRIBUTOR | TRANSMITTED TO (S) |
| MARIJUANA | | | | | |
| HJR 14 | RESOLUTION: FED SAFE BANKING ACT/CANNABIS | LEGIS RESOLVE 6 | | | |

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| MARINE FACILITIES | | | | | |
| HB 54 | INVASIVE SPECIES MANAGEMENT | (H) FIN | HB 63 | ALASKA MARINE HIGHWAY OPERATIONS BOARD | CHAPTER 20 SLA 21 |
| HB 93 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (H) FIN | HB 134 | AMHS OPERATION & PLANNING BOARD | (H) TRA |
| HCR 2 | SUPPORTING ALASKA OCEAN CLUSTER | (H) RLS | HJR 11 | WAIVER FROM PASSENGER VESSEL SERVICES ACT | (H) AET |
| HJR 15 | FEDERAL INVESTMENT IN PORT OF ALASKA | (H) RLS | HJR 19 | SUPPORTING INVESTMENT IN INFRASTRUCTURE | (S) RLS |
| HR 9 | HOMEPORT ICEBREAKERS IN AK | TRANSM TO GOVERNOR | SB 74 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (S) FIN |
| SB 103 | AMHS OPERATION & PLANNING BOARD | (S) TRA | SJR 14 | SUPPORTING NATIONAL INFRASTRUCTURE BANK | (S) TRA |
| MARINE HIGHWAY | | | | | |
| HB 63 | ALASKA MARINE HIGHWAY OPERATIONS BOARD | CHAPTER 20 SLA 21 | HB 134 | AMHS OPERATION & PLANNING BOARD | (H) TRA |
| HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN | HB 3004 | APPROP: REVERSE OPERATING APPROP. VETOES | (H) W&M |
| HJR 19 | SUPPORTING INVESTMENT IN INFRASTRUCTURE | (S) RLS | SB 103 | AMHS OPERATION & PLANNING BOARD | (S) TRA |
| SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SB 3003 | PERMANENT FUND; SUSTAINABLE DIVIDEND; PCE | (S) FIN |
| SJR 15 | RECOGNIZING ALASKA/CANADA RELATIONSHIP | (H) L&C | | | |
| MARRIAGE | | | | | |
| HB 13 | SHARED CHILD CUSTODY: BEST INTEREST | (H) HSS | HB 62 | MARRIAGE WITNESSES | (H) RLS |
| SB 12 | MILITARY SPOUSE COURTESY LICENSE | CHAPTER 34 SLA 21 | | | |
| MEDICAL CARE | | | | | |
| HB 4 | BUSINESS/PROF. LICENSE IMMUNITY COVID-19 | (H) L&C | HB 8 | CONVERSION THERAPY PROHIBITIONS | (H) L&C |
| HB 14 | NURSING: LICENSURE; MULTISTATE COMPACT | (H) HSS | HB 20 | REQ'S OF MEDICAL ASSISTANCE PROGRAM | (H) HSS |
| HB 35 | LICENSE MOBILE INTENSIVE CARE PARAMEDICS | (H) HSS | HB 40 | NATUROPATHS: LICENSING; PRACTICE | (H) L&C |
| HB 42 | PFD ELIGIBILITY: ALLOWABLE ABSENCES | (H) STA | HB 45 | WORKERS' COMP. AND CONTAGIOUS DISEASES | (H) FIN |
| HB 55 | PEACE OFFICER/FIREFIGHTER RETIRE BENEFITS | TRANSMITTED TO (S) | HB 58 | CONTRACEPTIVES COVERAGE:INSURE;MED ASSIST | (H) L&C |
| HB 76 | EXTENDING COVID 19 DISASTER EMERGENCY | CHAPTER 2 SLA 21 | HB 77 | REPEAL CERTIFICATE OF NEED PROGRAM | (H) HSS |
| HB 83 | NURSING: LICENSURE; MULTISTATE COMPACT | (H) HSS | HB 91 | CONTROLLED SUB. DATA: EXEMPT VETERINARIAN | (H) L&C |
| HB 99 | PHYSICAL/OCCUPATIONAL THERAPY BD/PRACTICE | (S) L&C | HB 101 | REINSURANCE; CREDITS | (H) L&C |
| HB 111 | DENTAL HYGIENIST ADVANCED PRAC PERMIT | (H) FIN | HB 113 | HEALTH INS. ALL-PAYER CLAIMS DATABASE | (H) L&C |
| HB 117 | EXTEND BOARD OF DIRECT-ENTRY MIDWIVES | CHAPTER 6 SLA 21 | HB 119 | ADULT FOSTER CARE FOR DISABLED | (H) HSS |
| HB 139 | GUARDIANS; LIFE-SUSTAINING PROCEDURES | (H) HSS | HB 145 | EXPAND PHARMACIST AUTHORITY | (H) RLS |
| HB 150 | IMMUNITY FROM LIABILITY: COVID-19 EXPOSURE | (H) STA | HB 151 | UNEMPLOYMENT BENEFITS FOR COVID-19 | (S) L&C |
| HB 155 | COURT SYSTEM PROVIDE VISITORS & EXPERTS | (S) JUD | HB 172 | MENTAL HEALTH FACILITIES & MEDS | (H) JUD |
| HB 175 | COVID-19 VACCINE RIGHTS | (H) CRA | HB 176 | DIRECT HEALTH AGREEMENT: NOT INSURANCE | (H) L&C |
| HB 178 | NOTICE OF EMERGENCY RESPONDER PROTECTIONS | (H) L&C | HB 186 | PROHIBITING PROOF OF COVID-19 VACCINATION | (H) CRA |
| HB 198 | AK COMMUNITY HEALTH AIDE APPRECIATION DAY | (H) RLS | HB 206 | CRIMINALIZE ABORTION; PRIVACY; COURTS | (H) JUD |
| HB 220 | RETIREMENT SYSTEMS; DEFINED BENEFIT OPT. | (H) L&C | HB 3009 | HEALTH CARE REQS; COVID-19; TELEHEALTH | (H) HSS |
| HB 3010 | INFORMATION REGARDING VACCINES | (H) EDC | HCR 5 | SUSPEND UNIFORM RULES FOR SB 65 | TRANSM TO GOVERNOR |
| HCR 6 | SUSPEND UNIFORM RULES FOR SB 21 | TRANSM TO GOVERNOR | HCR 301 | SUSPEND UNIFORM RULES FOR SB 3006 | READ FIRST TIME (H) |
| HJR 14 | RESOLUTION: FED SAFE BANKING ACT/CANNABIS | LEGIS RESOLVE 6 | HR 7 | BRAIN INJURY AWARENESS MONTH | HOUSE RESOLVE 7 |
| HR 8 | POVERTY AND OPPORTUNITY TASK FORCE | TRANSM TO GOVERNOR | SB 21 | LICENSE MOBILE INTENSIVE CARE PARAMEDICS | CHAPTER 29 SLA 21 |
| SB 26 | REPEAL CERTIFICATE OF NEED PROGRAM | (S) L&C | SB 30 | COLORECTAL CANCER SCREEN COVERAGE | (S) HSS |
| SB 37 | TEACHERS & PUB EMPLOYEE RETIREMENT PLANS | (S) L&C | SB 38 | NATUROPATHS: LICENSING; PRACTICE | (S) L&C |

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| MEDICAL CARE (continued) | | | | | |
| SB 41 | HEALTH INSURANCE INFO.; INCENTIVE PROGRAM | (S) L&C | SB 47 | VEHICLE REGISTRATION/PERSONS W/DISABILITY | CHAPTER 28 SLA 21 |
| SB 56 | EXTENDING COVID 19 DISASTER EMERGENCY | (S) FIN | SB 65 | LIABILITY CONSULTING HEALTH CARE PROVIDER | CHAPTER 24 SLA 21 |
| SB 67 | NURSING: LICENSURE; MULTISTATE COMPACT | (S) HSS | SB 70 | OPIOID OVERDOSE DRUGS | CHAPTER 14 SLA 21 |
| SB 78 | HEALTH CARE SERVICES BY TELEHEALTH | WITHDRAWN | SB 87 | REINSURANCE; CREDITS | CHAPTER 11 SLA 21 |
| SB 93 | HEALTH INS. ALL-PAYER CLAIMS DATABASE | (S) FIN | SB 98 | ADULT FOSTER CARE FOR DISABLED | (S) FIN |
| SB 124 | MENTAL HEALTH FACILITIES & MEDS | (S) HSS | SB 132 | CONTROLLED SUB. DATA: EXEMPT VETERINARIAN | (S) HSS |
| SB 135 | AK COMMUNITY HEALTH AIDE APPRECIATION DAY | (S) STA | SB 137 | EXTEND BOARD OF DIRECT-ENTRY MIDWIVES | (S) FIN |
| SB 3006 | HEALTH CARE REQS; COVID-19; TELEHEALTH | (H) RLS | SCR 5 | SUSPEND UNIFORM RULES FOR HB 76 | TRANSM TO GOVERNOR |
| SJR 4 | CONST. AM: ABORTION/FUNDING | (S) FIN | SR 2 | URGE GOVERNOR NEW DISASTER DECLARATION | SENATE RESOLVE 2 |
| MENTAL HEALTH | | | | | |
| HB 8 | CONVERSION THERAPY PROHIBITIONS | (H) L&C | HB 9 | INCOME TAX; PFD PAYMENT/CREDIT | (H) STA |
| HB 40 | NATUROPATHS: LICENSING; PRACTICE | (H) L&C | HB 60 | PUBLIC SCHOOLS: MENTAL HEALTH EDUCATION | (H) FIN |
| HB 71 | APPROP: MENTAL HEALTH BUDGET | CHAPTER 1 FSSLA 21 | HB 77 | REPEAL CERTIFICATE OF NEED PROGRAM | (H) HSS |
| HB 84 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (H) FIN | HB 105 | DETENTION OF MINORS | CHAPTER 16 SLA 21 |
| HB 122 | GUN VIOLENCE PROTECTIVE ORDERS | (H) JUD | HB 155 | COURT SYSTEM PROVIDE VISITORS & EXPERTS | (S) JUD |
| HB 172 | MENTAL HEALTH FACILITIES & MEDS | (H) JUD | HB 181 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (H) FIN |
| HB 183 | CRIMINAL JUSTICE DATA ANALYSIS COMMISSION | (H) JUD | HB 3002 | PERMANENT FUND: INCOME | (H) W&M |
| HB 3004 | APPROP: REVERSE OPERATING APPROP. VETOES | (H) W&M | HB 3008 | PERMANENT FUND DIVIDEND; 25/75 POMV SPLIT | (H) W&M |
| HB 4003 | PERMANENT FUND DIVIDEND; 25/75 POMV SPLIT | (H) W&M | HB 4007 | PERMANENT FUND: INCOME | (H) W&M |
| HB 4010 | PERMANENT FUND DIVIDEND; POMV SPLIT | (H) W&M | HCR 4 | URGING EST. OF OFFICE OF OUTDOOR EQUITY | (H) RES |
| HJR 4 | CONCEALED HANDGUN RECIPROCITY B/W STATES | (H) STA | HR 7 | BRAIN INJURY AWARENESS MONTH | HOUSE RESOLVE 7 |
| HR 8 | POVERTY AND OPPORTUNITY TASK FORCE | TRANSM TO GOVERNOR | SB 26 | REPEAL CERTIFICATE OF NEED PROGRAM | (S) L&C |
| SB 38 | NATUROPATHS: LICENSING; PRACTICE | (S) L&C | SB 51 | APPROP: MENTAL HEALTH BUDGET | (S) FIN |
| SB 68 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (S) FIN | SB 70 | OPIOID OVERDOSE DRUGS | CHAPTER 14 SLA 21 |
| SB 80 | PUBLIC SCHOOLS: MENTAL HEALTH EDUCATION | (S) FIN | SB 81 | VILLAGE PUBLIC SAFETY OFFICER GRANTS | (S) STA |
| SB 91 | DETENTION OF MINORS | (S) JUD | SB 124 | MENTAL HEALTH FACILITIES & MEDS | (S) HSS |
| SB 128 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (S) FIN | SB 3003 | PERMANENT FUND; SUSTAINABLE DIVIDEND; PCE | (S) FIN |
| SCR 7 | SUSPEND UNIFORM RULES FOR HB 71 | READ FIRST TIME (H) | | | |
| MILITARY | | | | | |
| HB 13 | SHARED CHILD CUSTODY: BEST INTEREST | (H) HSS | HB 15 | TEMP PERMITS & LICENSES; MILITARY LICENSE | (H) L&C |
| HB 42 | PFD ELIGIBILITY: ALLOWABLE ABSENCES | (H) STA | HB 53 | MILITARY CHILDREN SCHOOL RESIDENCY WAIVER | (S) EDC |
| HB 55 | PEACE OFFICER/FIREFIGHTER RETIRE BENEFITS | TRANSMITTED TO (S) | HB 68 | APPROP: SUPPLEMENTAL; AMENDING | (H) FIN |
| HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 | HB 70 | APPROP: CAP; REAPPROP; SUPP; AMEND | (H) FIN |
| HB 84 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (H) FIN | HB 93 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (H) FIN |
| HB 107 | MILITARY & VETERANS: FISH & GAME LICENSES | (H) FSH | HB 110 | AGE FOR NICOTINE/E-CIG; TAX E-CIG. | (H) FIN |
| HB 125 | MILITARY AND FAMILY EMPLOYMENT PREFERENCE | (S) L&C | HB 138 | VOTING BY MAIL | (H) JUD |
| HB 142 | PFD ELIGIBILITY | (H) STA | HB 144 | ESTABLISH AK MILITARY AFFAIRS COMMISSION | (H) FIN |
| HB 181 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (H) FIN | HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN |
| HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) | HJR 15 | FEDERAL INVESTMENT IN PORT OF ALASKA | (H) RLS |
| HR 4 | HOUSE SPECIAL CMTE: MILITARY/VET AFFAIRS | HOUSE RESOLVE 4 | HR 7 | BRAIN INJURY AWARENESS MONTH | HOUSE RESOLVE 7 |
| HR 9 | HOMEPORT ICEBREAKERS IN AK | TRANSM TO GOVERNOR | SB 12 | MILITARY SPOUSE COURTESY LICENSE | CHAPTER 34 SLA 21 |

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| MILITARY (continued) | | | | | |
| SB 20 | OUT OF STATE TEACHER RECIPROCITY | (H) EDC | SB 40 | VETERANS' BENEFITS SERVICES; DISCLOSURE | CHAPTER 31 SLA 21 |
| SB 45 | AGE FOR NICOTINE/E-CIG; TAX E-CIG. | (S) FIN | SB 48 | APPROP: SUPPLEMENTAL; AMENDING | (S) FIN |
| SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SB 50 | APPROP: CAP; REAPPROP; SUPP; AMEND | (S) FIN |
| SB 56 | EXTENDING COVID 19 DISASTER EMERGENCY | (S) FIN | SB 63 | MISSING PERSON ALERTS; REPORTS | (S) HSS |
| SB 68 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (S) FIN | SB 74 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (S) FIN |
| SB 79 | HUNTING/TRAPPING/FISHING: DISABLED VETS | (S) FIN | SB 128 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (S) FIN |
| SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SCR 5 | SUSPEND UNIFORM RULES FOR HB 76 | TRANSM TO GOVERNOR |
| SJR 11 | SUPPORTING ROAD BELT ELECTRICAL LINE | (S) RES | SJR 12 | SOCIAL SECURITY BENEFIT REDUCTION REPEAL | (S) FIN |
| SJR 15 | RECOGNIZING ALASKA/CANADA RELATIONSHIP | (H) L&C | | | |
| MINERALS | | | | | |
| HB 37 | INCOME TAX; PERMANENT FUND; EARNINGS RES. | (H) STA | HB 135 | GEO THERMAL RESOURCES | (H) RES |
| SB 75 | APPROPRIATION LIMIT | (S) FIN | SB 104 | GEO THERMAL RESOURCES | (S) FIN |
| SB 3003 | PERMANENT FUND; SUSTAINABLE DIVIDEND; PCE | (S) FIN | SJR 15 | RECOGNIZING ALASKA/CANADA RELATIONSHIP | (H) L&C |
| SJR 18 | CONST. AM: PFD/RES. OWNERSHIP REV. ACCT. | (S) STA | SJR 302 | CONST. AM: PFD/SUSTAINABLE DIVIDEND/PCE | (S) JUD |
| MINING | | | | | |
| HB 70 | APPROP: CAP; REAPPROP; SUPP; AMEND | (H) FIN | HB 135 | GEO THERMAL RESOURCES | (H) RES |
| SB 50 | APPROP: CAP; REAPPROP; SUPP; AMEND | (S) FIN | SB 104 | GEO THERMAL RESOURCES | (S) FIN |
| SB 3003 | PERMANENT FUND; SUSTAINABLE DIVIDEND; PCE | (S) FIN | | | |
| MINORS | | | | | |
| HB 2 | MINIMUM AGE TO SELL TOBACCO/NICOTINE | (H) CRA | HB 5 | SEXUAL ASSAULT; DEF. OF "CONSENT" | (H) JUD |
| HB 8 | CONVERSION THERAPY PROHIBITIONS | (H) L&C | HB 13 | SHARED CHILD CUSTODY: BEST INTEREST | (H) HSS |
| HB 24 | SCHOOL EMPLOYEE BREAKS: NURSING MOTHERS | (H) EDC | HB 39 | VOTER PREREGISTRATION FOR MINORS | (H) STA |
| HB 46 | ESTABLISH STATE LOTTERY BOARD/LOTTERIES | WITHDRAWN | HB 53 | MILITARY CHILDREN SCHOOL RESIDENCY WAIVER | (S) EDC |
| HB 78 | FUNDING FOR CORRESPONDENCE PROGRAMS | (H) EDC | HB 105 | DETENTION OF MINORS | CHAPTER 16 SLA 21 |
| HB 106 | MISSING PERSONS UNDER 21 YEARS OLD | (H) RLS | HB 108 | CONCURRENT SECONDARY & TRADE SCHOOL | (H) EDC |
| HB 110 | AGE FOR NICOTINE/E-CIG; TAX E-CIG. | (H) FIN | HB 116 | JUVENILES: JUSTICE,FACILITES,TREATMENT | WITHDRAWN |
| HB 125 | MILITARY AND FAMILY EMPLOYMENT PREFERENCE | (S) L&C | HB 149 | CHILD CARE PROVIDER COLLECTIVE BARGAINING | (H) FIN |
| HB 153 | CHILD IN NEED OF AID; NOTICE OF PLACEMENT | (H) HSS | HB 164 | EARLY ED PROGRAMS; READING; VIRTUAL ED | (H) EDC |
| HB 173 | SCHOOL CLIMATE & CONNECTEDNESS | (H) EDC | HB 184 | REQUIRE TRIBAL CHILD WELFARE COMPACT | (S) HSS |
| HB 199 | CRIMINAL LAW: WEAPONS | (H) JUD | HB 206 | CRIMINALIZE ABORTION; PRIVACY; COURTS | (H) JUD |
| HB 3010 | INFORMATION REGARDING VACCINES | (H) EDC | HCR 4 | URGING EST. OF OFFICE OF OUTDOOR EQUITY | (H) RES |
| HJR 5 | MINIMUM AGE TO PURCHASE HANDGUN | (H) STA | HJR 14 | RESOLUTION: FED SAFE BANKING ACT/CANNABIS | LEGIS RESOLVE 6 |
| HR 8 | POVERTY AND OPPORTUNITY TASK FORCE | TRANSM TO GOVERNOR | SB 8 | PRE-K/ELEM ED PROGRAMS/FUNDING; READING | (S) EDC |
| SB 9 | ALCOHOLIC BEVERAGE CONTROL; ALCOHOL REG | (S) FIN | SB 34 | STATE-TRIBAL EDUCATION COMPACT SCHOOLS | (S) EDC |
| SB 42 | VIRTUAL AND EARLY EDUCATION, READING | (S) EDC | SB 45 | AGE FOR NICOTINE/E-CIG; TAX E-CIG. | (S) FIN |
| SB 58 | FUNDING FOR CORRESPONDENCE PROGRAMS | (S) EDC | SB 91 | DETENTION OF MINORS | (S) JUD |
| SB 92 | MISSING PERSONS UNDER 21 YEARS OLD | (S) STA | SB 99 | JUVENILES: JUSTICE,FACILITES,TREATMENT | WITHDRAWN |
| SB 111 | EARLY EDUCATION; READING INTERVENTION | (S) FIN | SB 114 | JUVENILE OFFENDERS: PAROLE ELIGIBILITY | (S) STA |
| SB 115 | ADDRESS CONFIDENTIALITY PROGRAM | (S) STA | SB 122 | VICTIM DEFINITION | (H) RLS |

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| MOTOR VEHICLES | | | | | |
| HB 36 | MOTOR VEHICLE DEALERS: APPLIC.; INSURANCE | CHAPTER 17 SLA 21 | HB 87 | ELECTRIC-ASSISTED BICYCLES | (S) TRA |
| HB 90 | VEHICLE RENTALS & VEHICLE RENTAL NETWORKS | (H) FIN | HB 104 | MOTOR FUEL TAX; VEHICLE REG. FEE | (H) FIN |
| HB 112 | VEHICLES/BOATS: TRANSFER ON DEATH TITLE | (H) JUD | HB 137 | MOTOR VEHICLE OFFICES | (H) CRA |
| HB 140 | VISION REQ./ONLINE DRIVER LICENSE RENEWAL | (H) STA | HB 143 | SNOWMOBILE REGISTRATION FEES | (H) TRA |
| HB 159 | CONSUMER DATA PRIVACY ACT | (H) L&C | HB 161 | COUNCIL ON ARTS: PLATES & MANAGE ART | (H) STA |
| HB 163 | FORM OF SIGNATURE ON VEHICLE TITLE | (S) STA | HB 166 | ONE LICENSE PLATE PER VEHICLE | (H) FIN |
| HB 200 | LICENSE PLATES: SPECIALTY ORGANIZATIONS | (H) STA | HB 201 | LICENSE PLATES: FALLEN POLICE OFFICERS | (H) STA |
| HR 7 | BRAIN INJURY AWARENESS MONTH | HOUSE RESOLVE 7 | SB 4 | PROHIBIT PEACE OFF. SHOOT MOVING VEHICLE | (S) STA |
| SB 47 | VEHICLE REGISTRATION/PERSONS W/DISABILITY | CHAPTER 28 SLA 21 | SB 71 | COUNCIL ON ARTS: PLATES & MANAGE ART | (H) STA |
| SB 76 | ABANDONED VEHICLES; PRIVATE PROPERTY | CHAPTER 25 SLA 21 | SB 116 | CONSUMER DATA PRIVACY ACT | (S) L&C |
| SB 3002 | TAX: MOTOR FUEL, CORP. INCOME, O&G | (S) RES | SCR 6 | SUSPEND UNIFORM RULES FOR HB 36 | TRANSM TO GOVERNOR |
| MUNICIPALITIES | | | | | |
| HB 1 | AUDIT OF CARES ACT FUNDS | (H) CRA | HB 3 | DEFINITION OF "DISASTER": CYBERSECURITY | (S) JUD |
| HB 17 | DISCRIMINATION: GENDER ID.;SEXUAL ORIENT. | (H) JUD | HB 32 | IMMUNITY FOR RV PARKS, CAMPGROUNDS | (H) STA |
| HB 50 | MUNICIPAL REGULATION OF TRAPPING | (H) RES | HB 61 | REGISTER COMMERCIAL INTERIOR DESIGNERS | (H) FIN |
| HB 93 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (H) FIN | HB 120 | STATE LAND SALES AND LEASES; RIVERS | (H) RES |
| HB 127 | MUNI BOND BANK: UA, LOAN AND BOND LIMITS | (S) CRA | HB 137 | MOTOR VEHICLE OFFICES | (H) CRA |
| HB 144 | ESTABLISH AK MILITARY AFFAIRS COMMISSION | (H) FIN | HB 150 | IMMUNITY FROM LIABILITY: COVID-19 EXPOSURE | (H) STA |
| HB 152 | NO PROTECTIVE ORDERS FOR FIREARM RISKS | (H) CRA | HB 157 | APOC; REPORT REFERENDA/RECALL CONTRIBUTOR | TRANSMITTED TO (S) |
| HB 167 | GOLD AND SILVER SPECIE AS LEGAL TENDER | (H) CRA | HB 179 | LIMITATIONS ON FIREARMS RESTRICTIONS | (H) CRA |
| HB 186 | PROHIBITING PROOF OF COVID-19 VACCINATION | (H) CRA | HB 188 | SEAFOOD PRODUCT DEVELOPMENT TAX CREDIT | (H) FIN |
| HB 190 | RECALL OF ELECTED OFFICIALS | (H) CRA | HB 196 | BALLOT CUSTODY/TAMPERING; VOTER REG; MAIL | (H) JUD |
| HB 205 | STATE REGULATION OF PESTICIDES | (H) CRA | HB 218 | SMOKE/FIRE DAMPERS & SMOKE CTRL SYSTEMS | (H) STA |
| HB 3006 | STATE SALES AND USE TAX | (H) W&M | HB 3010 | INFORMATION REGARDING VACCINES | (H) EDC |
| HB 4005 | STATE SALES AND USE TAX | (H) W&M | HCR 6 | SUSPEND UNIFORM RULES FOR SB 21 | TRANSM TO GOVERNOR |
| SB 6 | RIP FOR PUBLIC EMPLOYEES/TEACHERS | (S) FIN | SB 9 | ALCOHOLIC BEVERAGE CONTROL; ALCOHOL REG | (S) FIN |
| SB 13 | OIL AND GAS PROPERTY TAX | (S) CRA | SB 21 | LICENSE MOBILE INTENSIVE CARE PARAMEDICS | CHAPTER 29 SLA 21 |
| SB 33 | SEAFOOD PRODUCT DEVELOPMENT TAX CREDIT | (S) FIN | SB 37 | TEACHERS & PUB EMPLOYEE RETIREMENT PLANS | (S) L&C |
| SB 39 | BALLOT CUSTODY/TAMPERING; VOTER REG; MAIL | (S) JUD | SB 46 | LAW ENFORCEMENT: REGISTRY; USE OF FORCE | (S) STA |
| SB 74 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (S) FIN | SB 81 | VILLAGE PUBLIC SAFETY OFFICER GRANTS | (S) STA |
| SB 97 | STATE LAND SALES AND LEASES; RIVERS | (S) FIN | SB 105 | ROAD SERVICE AREA CONSOLIDATION | (S) TRA |
| SB 136 | LIMITATIONS ON FIREARMS RESTRICTIONS | (S) STA | | | |
| MUSEUMS | | | | | |
| HB 181 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (H) FIN | SB 128 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (S) FIN |
| NATIVE ORGANIZATIONS | | | | | |
| HB 38 | MISSING/MURDERED INDIGENOUS WOMEN | (H) TRB | HB 47 | COUNCIL FOR ALASKA NATIVE LANGUAGES | TRANSMITTED TO (S) |
| HB 54 | INVASIVE SPECIES MANAGEMENT | (H) FIN | HB 85 | FINANCIAL INSTITUTIONS; LIABILITY | (S) L&C |
| HB 123 | STATE RECOGNITION OF TRIBES | TRANSMITTED TO (S) | HB 134 | AMHS OPERATION & PLANNING BOARD | (H) TRA |
| HB 184 | REQUIRE TRIBAL CHILD WELFARE COMPACT | (S) HSS | HJR 12 | ENDORING ANWR LEASING; RELATED ISSUES | LEGIS RESOLVE 2 |

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| NATIVE ORGANIZATIONS (continued) | | | | | |
| HR 5 | HOUSE SPECIAL CMTE: TRIBAL AFFAIRS | HOUSE RESOLVE 5 | HR 8 | POVERTY AND OPPORTUNITY TASK FORCE | TRANSM TO GOVERNOR |
| SB 24 | VIRTUAL MEETINGS FOR CORPORATIONS | CHAPTER 1 SLA 21 | SB 34 | STATE-TRIBAL EDUCATION COMPACT SCHOOLS | (S) EDC |
| SB 81 | VILLAGE PUBLIC SAFETY OFFICER GRANTS | (S) STA | SB 103 | AMHS OPERATION & PLANNING BOARD | (S) TRA |
| SB 108 | STATE RECOGNITION OF TRIBES | (S) STA | SB 109 | COUNCIL FOR ALASKA NATIVE LANGUAGES | (S) STA |
| SCR 3 | SUSPEND UNIFORM RULES FOR HJR 12 | TRANSM TO GOVERNOR | | | |
| NONPROFIT ORGANIZATIONS | | | | | |
| HB 16 | SEARCH AND RESCUE SURPLUS STATE PROPERTY | (H) CRA | HB 41 | SHELLFISH PROJECTS; HATCHERIES; FEES | (S) FIN |
| HB 150 | IMMUNITY FROM LIABILITY: COVID-19 EXPOSURE | (H) STA | HB 200 | LICENSE PLATES: SPECIALTY ORGANIZATIONS | (H) STA |
| HB 216 | FAMILY PLANNING GRANTS; NOT FOR ABORTIONS | (H) JUD | SB 9 | ALCOHOLIC BEVERAGE CONTROL; ALCOHOL REG | (S) FIN |
| SB 24 | VIRTUAL MEETINGS FOR CORPORATIONS | CHAPTER 1 SLA 21 | SB 64 | SHELLFISH PROJECTS; HATCHERIES; FEES | (S) RLS |
| SB 81 | VILLAGE PUBLIC SAFETY OFFICER GRANTS | (S) STA | SB 95 | SEARCH AND RESCUE SURPLUS STATE PROPERTY | (H) STA |
| NURSES | | | | | |
| HB 14 | NURSING: LICENSURE; MULTISTATE COMPACT | (H) HSS | HB 45 | WORKERS' COMP. AND CONTAGIOUS DISEASES | (H) FIN |
| HB 83 | NURSING: LICENSURE; MULTISTATE COMPACT | (H) HSS | HB 3009 | HEALTH CARE REQS; COVID-19; TELEHEALTH | (H) HSS |
| HCR 5 | SUSPEND UNIFORM RULES FOR SB 65 | TRANSM TO GOVERNOR | HCR 301 | SUSPEND UNIFORM RULES FOR SB 3006 | READ FIRST TIME (H) |
| SB 10 | FREE/REDUCED TUITION FOR ESSENTIAL WORKER | (H) EDC | SB 56 | EXTENDING COVID 19 DISASTER EMERGENCY | (S) FIN |
| SB 65 | LIABILITY CONSULTING HEALTH CARE PROVIDER | CHAPTER 24 SLA 21 | SB 67 | NURSING: LICENSURE; MULTISTATE COMPACT | (S) HSS |
| SB 78 | HEALTH CARE SERVICES BY TELEHEALTH | WITHDRAWN | SB 86 | TEMPORARY PERMITS & LICENSES | WITHDRAWN |
| SB 3006 | HEALTH CARE REQS; COVID-19; TELEHEALTH | (H) RLS | SCR 5 | SUSPEND UNIFORM RULES FOR HB 76 | TRANSM TO GOVERNOR |
| NURSING HOMES | | | | | |
| HB 14 | NURSING: LICENSURE; MULTISTATE COMPACT | (H) HSS | HB 77 | REPEAL CERTIFICATE OF NEED PROGRAM | (H) HSS |
| HB 83 | NURSING: LICENSURE; MULTISTATE COMPACT | (H) HSS | HB 119 | ADULT FOSTER CARE FOR DISABLED | (H) HSS |
| SB 10 | FREE/REDUCED TUITION FOR ESSENTIAL WORKER | (H) EDC | SB 26 | REPEAL CERTIFICATE OF NEED PROGRAM | (S) L&C |
| SB 67 | NURSING: LICENSURE; MULTISTATE COMPACT | (S) HSS | SB 98 | ADULT FOSTER CARE FOR DISABLED | (S) FIN |
| OCCUPATIONS & PROFESSIONS | | | | | |
| HB 4 | BUSINESS/PROF. LICENSE IMMUNITY COVID-19 | (H) L&C | HB 8 | CONVERSION THERAPY PROHIBITIONS | (H) L&C |
| HB 14 | NURSING: LICENSURE; MULTISTATE COMPACT | (H) HSS | HB 15 | TEMP PERMITS & LICENSES; MILITARY LICENSE | (H) L&C |
| HB 35 | LICENSE MOBILE INTENSIVE CARE PARAMEDICS | (H) HSS | HB 36 | MOTOR VEHICLE DEALERS: APPLIC.; INSURANCE | CHAPTER 17 SLA 21 |
| HB 40 | NATUROPATHS: LICENSING; PRACTICE | (H) L&C | HB 44 | PRACTICE OF ACCOUNTING; LICENSURE | (S) L&C |
| HB 45 | WORKERS' COMP. AND CONTAGIOUS DISEASES | (H) FIN | HB 61 | REGISTER COMMERCIAL INTERIOR DESIGNERS | (H) FIN |
| HB 76 | EXTENDING COVID 19 DISASTER EMERGENCY | CHAPTER 2 SLA 21 | HB 83 | NURSING: LICENSURE; MULTISTATE COMPACT | (H) HSS |
| HB 91 | CONTROLLED SUB. DATA: EXEMPT VETERINARIAN | (H) L&C | HB 99 | PHYSICAL/OCCUPATIONAL THERAPY BD/PRACTICE | (S) L&C |
| HB 111 | DENTAL HYGIENIST ADVANCED PRAC PERMIT | (H) FIN | HB 117 | EXTEND BOARD OF DIRECT-ENTRY MIDWIVES | CHAPTER 6 SLA 21 |
| HB 126 | EXTEND BOARD OF PUBLIC ACCOUNTANCY | CHAPTER 8 SLA 21 | HB 132 | SCHOOL APPRENTICESHIP PROGS; TAX CREDITS | TRANSMITTED TO (S) |
| HB 142 | PFD ELIGIBILITY | (H) STA | HB 145 | EXPAND PHARMACIST AUTHORITY | (H) RLS |
| HB 154 | EXEMPTION: LOW VOLTAGE PROJECTS | (H) ENE | HB 178 | NOTICE OF EMERGENCY RESPONDER PROTECTIONS | (H) L&C |
| HB 193 | SOCIAL WORKER LICENSING | (H) L&C | HB 194 | GOV APPOINT BOARD OF GOVERNORS OF AK BAR | (H) JUD |

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| OCCUPATIONS & PROFESSIONS (continued) | | | | | |
| HB 198 | AK COMMUNITY HEALTH AIDE APPRECIATION DAY | (H) RLS | HB 209 | EMERGENCY FIREFIGHTERS | (H) RES |
| HB 3009 | HEALTH CARE REQS; COVID-19; TELEHEALTH | (H) HSS | HCR 5 | SUSPEND UNIFORM RULES FOR SB 65 | TRANSM TO GOVERNOR |
| HCR 6 | SUSPEND UNIFORM RULES FOR SB 21 | TRANSM TO GOVERNOR | HCR 301 | SUSPEND UNIFORM RULES FOR SB 3006 | READ FIRST TIME (H) |
| SB 12 | MILITARY SPOUSE COURTESY LICENSE | CHAPTER 34 SLA 21 | SB 18 | CLASS SIZE REDUCTION GRANT PROGRAM | (S) EDC |
| SB 21 | LICENSE MOBILE INTENSIVE CARE PARAMEDICS | CHAPTER 29 SLA 21 | SB 38 | NATUROPATHS: LICENSING; PRACTICE | (S) L&C |
| SB 47 | VEHICLE REGISTRATION/PERSONS W/DISABILITY | CHAPTER 28 SLA 21 | SB 56 | EXTENDING COVID 19 DISASTER EMERGENCY | (S) FIN |
| SB 65 | LIABILITY CONSULTING HEALTH CARE PROVIDER | CHAPTER 24 SLA 21 | SB 67 | NURSING: LICENSURE; MULTISTATE COMPACT | (S) HSS |
| SB 78 | HEALTH CARE SERVICES BY TELEHEALTH | WITHDRAWN | SB 86 | TEMPORARY PERMITS & LICENSES | WITHDRAWN |
| SB 132 | CONTROLLED SUB. DATA: EXEMPT VETERINARIAN | (S) HSS | SB 135 | AK COMMUNITY HEALTH AIDE APPRECIATION DAY | (S) STA |
| SB 137 | EXTEND BOARD OF DIRECT-ENTRY MIDWIVES | (S) FIN | SB 3006 | HEALTH CARE REQS; COVID-19; TELEHEALTH | (H) RLS |
| SCR 5 | SUSPEND UNIFORM RULES FOR HB 76 | TRANSM TO GOVERNOR | SCR 6 | SUSPEND UNIFORM RULES FOR HB 36 | TRANSM TO GOVERNOR |
| OIL & GAS | | | | | |
| HB 33 | OIL SPILLS/POLLUTION: PENALTIES; PREVENTION | (H) RES | HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 |
| HB 81 | OIL/GAS LEASE: DNR MODIFY NET PROFIT SHARE | (S) FIN | HB 82 | GAS LEASES; RENEWABLE ENERGY GRANT FUND | (H) FSH |
| HB 104 | MOTOR FUEL TAX; VEHICLE REG. FEE | (H) FIN | HB 130 | CORP. TAX: REMOVE EXEMPTIONS/CREDITS | (H) RES |
| HB 135 | GEO THERMAL RESOURCES | (H) RES | HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN |
| HB 3005 | OIL AND GAS PRODUCTION TAX | (H) RES | HB 3007 | OIL & GAS PER BARREL TAX CREDIT | (H) W&M |
| HB 4002 | OIL & GAS PER BARREL TAX CREDIT | (H) RES | HB 4004 | OIL AND GAS PRODUCTION TAX | (H) RES |
| HB 4009 | PERMANENT FUND DIVIDEND; ROYALTIES | (H) W&M | HCR 7 | POWER INFRASTRUCTURE PLAN | (H) ENE |
| HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) | HJR 12 | ENDORING ANWR LEASING; RELATED ISSUES | LEGIS RESOLVE 2 |
| HR 9 | HOMEPORT ICEBREAKERS IN AK | TRANSM TO GOVERNOR | SB 13 | OIL AND GAS PROPERTY TAX | (S) CRA |
| SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SB 61 | OIL/GAS LEASE: DNR MODIFY NET PROFIT SHARE | (S) FIN |
| SB 62 | GAS LEASES; RENEWABLE ENERGY GRANT FUND | (S) FIN | SB 75 | APPROPRIATION LIMIT | (S) FIN |
| SB 104 | GEO THERMAL RESOURCES | (S) FIN | SB 106 | TAX ON INCOME: O&G S-CORP, P'SHIP | (S) RES |
| SB 107 | OIL & GAS PRODUCTION TAX; CREDITS | (S) RES | SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SB 3002 | TAX: MOTOR FUEL, CORP. INCOME, O&G | (S) RES | SB 3003 | PERMANENT FUND; SUSTAINABLE DIVIDEND; PCE | (S) FIN |
| SCR 3 | SUSPEND UNIFORM RULES FOR HJR 12 | TRANSM TO GOVERNOR | | | |
| OPTOMETRISTS | | | | | |
| HCR 5 | SUSPEND UNIFORM RULES FOR SB 65 | TRANSM TO GOVERNOR | SB 65 | LIABILITY CONSULTING HEALTH CARE PROVIDER | CHAPTER 24 SLA 21 |
| PARKS & RECREATION | | | | | |
| HB 10 | FUNTER BAY MARINE PARK: UNANGAN CEMETERY | CHAPTER 3 SLA 21 | HB 32 | IMMUNITY FOR RV PARKS, CAMPGROUNDS | (H) STA |
| HB 68 | APPROP: SUPPLEMENTAL; AMENDING | (H) FIN | HCR 4 | URGING EST. OF OFFICE OF OUTDOOR EQUITY | (H) RES |
| SB 48 | APPROP: SUPPLEMENTAL; AMENDING | (S) FIN | | | |
| PARTNERSHIPS | | | | | |
| HB 44 | PRACTICE OF ACCOUNTING; LICENSURE | (S) L&C | HB 61 | REGISTER COMMERCIAL INTERIOR DESIGNERS | (H) FIN |
| HB 150 | IMMUNITY FROM LIABILITY: COVID-19 EXPOSURE | (H) STA | HB 173 | SCHOOL CLIMATE & CONNECTEDNESS | (H) EDC |
| HCR 2 | SUPPORTING ALASKA OCEAN CLUSTER | (H) RLS | SB 106 | TAX ON INCOME: O&G S-CORP, P'SHIP | (S) RES |

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| PARTNERSHIPS (continued) | | | | | |
| SB 3002 | TAX: MOTOR FUEL, CORP. INCOME, O&G | (S) RES | SB 3005 | INCOME TAX | (S) RES |
| PERMANENT FUND | | | | | |
| HB 9 | INCOME TAX; PFD PAYMENT/CREDIT | (H) STA | HB 23 | BALLOT CUSTODY/TAMPER; VOTING; VOTER REG | (H) STA |
| HB 37 | INCOME TAX; PERMANENT FUND; EARNINGS RES. | (H) STA | HB 42 | PFD ELIGIBILITY: ALLOWABLE ABSENCES | (H) STA |
| HB 57 | FUNDS SUBJECT TO CBR SWEEP PROVISION | (H) FIN | HB 68 | APPROP: SUPPLEMENTAL; AMENDING | (H) FIN |
| HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 | HB 72 | APPROP: ERA FOR PAYMENT OF PFD | (H) FIN |
| HB 73 | PERM FUND; ADVISORY VOTE | (H) JUD | HB 82 | GAS LEASES; RENEWABLE ENERGY GRANT FUND | (H) FSH |
| HB 84 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (H) FIN | HB 86 | STATE GOV'T FINANCES: WEBSITE | (H) STA |
| HB 97 | LAND VOUCHERS; PFDS | (H) MLV | HB 142 | PFD ELIGIBILITY | (H) STA |
| HB 158 | PFD CONTRIBUTIONS TO GENERAL FUND | (H) STA | HB 165 | APPROP: EARNINGS RESERVE TO PERM FUND | (H) FIN |
| HB 196 | BALLOT CUSTODY/TAMPERING; VOTER REG; MAIL | (H) JUD | HB 197 | APPROP: ERA FOR PAYMENT OF PFD | (H) W&M |
| HB 202 | PERMANENT FUND DIVIDEND; ROYALTIES | (H) FIN | HB 213 | PERMANENT FUND CORP BOARD CONFIRMATION | (H) STA |
| HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN | HB 3002 | PERMANENT FUND: INCOME | (H) W&M |
| HB 3003 | APPROP: OPERATING; PERM FUND; EDUCATION | CHAPTER 1 TSSLA 21 | HB 3008 | PERMANENT FUND DIVIDEND; 25/75 POMV SPLIT | (H) W&M |
| HB 4001 | APPROP: OPERATING; PERM FUND | (H) W&M | HB 4003 | PERMANENT FUND DIVIDEND; 25/75 POMV SPLIT | (H) W&M |
| HB 4007 | PERMANENT FUND: INCOME | (H) W&M | HB 4008 | PFD: 50/50 POMV SPLIT | (H) W&M |
| HB 4009 | PERMANENT FUND DIVIDEND; ROYALTIES | (H) W&M | HB 4010 | PERMANENT FUND DIVIDEND; POMV SPLIT | (H) W&M |
| HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) | HJR 1 | CONST AM: PERMANENT FUND; POMV;EARNINGS | (H) FIN |
| HJR 6 | CONST. AM: APPROP LIMIT; BUDGET RESERVE | (H) W&M | HJR 7 | CONST. AM: PERM FUND & PFDS | (H) JUD |
| HJR 10 | CONST AM: PERMANENT FUND; POMV; DIVIDEND | (H) JUD | HJR 301 | CONST. AM: APPROP LIMIT | (H) W&M |
| HJR 401 | CONST. AM: APPROP LIMIT | (H) JUD | HJR 404 | CONST. AM: APPROP LIMIT, PERM FUND; PFDS | (H) JUD |
| SB 25 | STATE GOV'T FINANCES: WEBSITE | (S) FIN | SB 39 | BALLOT CUSTODY/TAMPERING; VOTER REG; MAIL | (S) JUD |
| SB 48 | APPROP: SUPPLEMENTAL; AMENDING | (S) FIN | SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SB 52 | APPROP: ERA FOR PAYMENT OF PFD | (S) FIN | SB 53 | PERM FUND; ADVISORY VOTE | FIN CS ADOPTED (S) |
| SB 62 | GAS LEASES; RENEWABLE ENERGY GRANT FUND | (S) FIN | SB 68 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (S) FIN |
| SB 75 | APPROPRIATION LIMIT | (S) FIN | SB 84 | LAND VOUCHERS; PFDS | (S) RES |
| SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SB 3001 | APPROP: OPERATING; PERM FUND; EDUCATION | (S) FIN |
| SB 3003 | PERMANENT FUND; SUSTAINABLE DIVIDEND; PCE | (S) FIN | SB 3004 | PERMANENT FUND DIVIDEND; 50/50 POMV SPLIT | (S) FIN |
| SB 3005 | INCOME TAX | (S) RES | SB 4001 | APPROP: OPERATING; PERM FUND | (S) FIN |
| SCR 5 | SUSPEND UNIFORM RULES FOR HB 76 | TRANSM TO GOVERNOR | SJR 1 | CONST AM: GUARANTEE PERM FUND DIVIDEND | (S) FIN |
| SJR 5 | CONST. AM: APPROP LIMIT; BUDGET RESERVE | (S) FIN | SJR 6 | CONST. AM: PERM FUND & PFDS | (S) FIN |
| SJR 18 | CONST. AM: PFD/RES. OWNERSHIP REV. ACCT. | (S) STA | SJR 301 | CONST. AM: APPROP LIMIT | (S) FIN |
| SJR 302 | CONST. AM: PFD/SUSTAINABLE DIVIDEND/PCE | (S) JUD | | | |
| PERMITS | | | | | |
| HB 10 | FUNTER BAY MARINE PARK: UNANGAN CEMETERY | CHAPTER 3 SLA 21 | HB 15 | TEMP PERMITS & LICENSES; MILITARY LICENSE | (H) L&C |
| HB 29 | ELECTRIC UTILITY LIABILITY | (H) JUD | HB 41 | SHELLFISH PROJECTS; HATCHERIES; FEES | (S) FIN |
| HB 44 | PRACTICE OF ACCOUNTING; LICENSURE | (S) L&C | HB 61 | REGISTER COMMERCIAL INTERIOR DESIGNERS | (H) FIN |
| HB 79 | SALTWATER SPORTFISHING OPERATORS/GUIDES | (S) RES | HB 111 | DENTAL HYGIENIST ADVANCED PRAC PERMIT | (H) FIN |
| HB 135 | GEOTHERMAL RESOURCES | (H) RES | HB 162 | FISHERIES REHABILITATION PERMITS | (H) FSH |
| HB 171 | PFAS USE & REMEDIATION; FIRE/WATER SAFETY | (H) RES | HB 179 | LIMITATIONS ON FIREARMS RESTRICTIONS | (H) CRA |
| HB 185 | HUNTING PERMITS: TRANSFERABILITY | (H) RES | HB 195 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (H) RES |

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| PERMITS (continued) | | | | | |
| HJR 4 | CONCEALED HANDGUN RECIPROCITY B/W STATES | (H) STA | SB 9 | ALCOHOLIC BEVERAGE CONTROL; ALCOHOL REG | (S) FIN |
| SB 29 | COOK INLET: NEW ADMIN AREA;PERMIT BUYBACK | (S) FIN | SB 47 | VEHICLE REGISTRATION/PERSONS W/DISABILITY | CHAPTER 28 SLA 21 |
| SB 59 | SALTWATER SPORTFISHING OPERATORS/GUIDES | (S) RES | SB 64 | SHELLFISH PROJECTS; HATCHERIES; FEES | (S) RLS |
| SB 86 | TEMPORARY PERMITS & LICENSES | WITHDRAWN | SB 104 | GEOTHERMAL RESOURCES | (S) FIN |
| SB 110 | ELECTRIC UTILITY LIABILITY | (S) RES | SB 121 | PFAS USE & REMEDIATION; FIRE/WATER SAFETY | (S) RES |
| SB 125 | HUNTING PERMITS: TRANSFERABILITY | CHAPTER 18 SLA 21 | SB 133 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (S) RES |
| PHARMACISTS | | | | | |
| HB 91 | CONTROLLED SUB. DATA: EXEMPT VETERINARIAN | (H) L&C | HB 145 | EXPAND PHARMACIST AUTHORITY | (H) RLS |
| HB 3010 | INFORMATION REGARDING VACCINES | (H) EDC | HCR 5 | SUSPEND UNIFORM RULES FOR SB 65 | TRANSM TO GOVERNOR |
| SB 65 | LIABILITY CONSULTING HEALTH CARE PROVIDER | CHAPTER 24 SLA 21 | SB 132 | CONTROLLED SUB. DATA: EXEMPT VETERINARIAN | (S) HSS |
| PHYSICIANS | | | | | |
| HB 45 | WORKERS' COMP. AND CONTAGIOUS DISEASES | (H) FIN | HB 122 | GUN VIOLENCE PROTECTIVE ORDERS | (H) JUD |
| HB 140 | VISION REQ./ONLINE DRIVER LICENSE RENEWAL | (H) STA | HB 206 | CRIMINALIZE ABORTION; PRIVACY; COURTS | (H) JUD |
| HCR 5 | SUSPEND UNIFORM RULES FOR SB 65 | TRANSM TO GOVERNOR | HCR 301 | SUSPEND UNIFORM RULES FOR SB 3006 | READ FIRST TIME (H) |
| SB 56 | EXTENDING COVID 19 DISASTER EMERGENCY | (S) FIN | SB 65 | LIABILITY CONSULTING HEALTH CARE PROVIDER | CHAPTER 24 SLA 21 |
| SB 78 | HEALTH CARE SERVICES BY TELEHEALTH | WITHDRAWN | SB 86 | TEMPORARY PERMITS & LICENSES | WITHDRAWN |
| SB 3006 | HEALTH CARE REQS; COVID-19; TELEHEALTH | (H) RLS | | | |
| PIONEERS' HOMES | | | | | |
| HB 70 | APPROP: CAP; REAPPROP; SUPP; AMEND | (H) FIN | HB 71 | APPROP: MENTAL HEALTH BUDGET | CHAPTER 1 FSSLA 21 |
| HB 93 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (H) FIN | SB 50 | APPROP: CAP; REAPPROP; SUPP; AMEND | (S) FIN |
| SB 51 | APPROP: MENTAL HEALTH BUDGET | (S) FIN | SB 74 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (S) FIN |
| SCR 7 | SUSPEND UNIFORM RULES FOR HB 71 | READ FIRST TIME (H) | | | |
| PLACE NAMES | | | | | |
| HB 27 | NAMING IRENE WEBBER BRIDGE | CHAPTER 21 SLA 21 | HB 34 | NAMING VIETNAM HELI. PILOTS' MEM. BRIDGE | CHAPTER 30 SLA 21 |
| HB 136 | NAMING CONGRESSMAN DON YOUNG BRIDGE | (H) TRA | HCR 4 | URGING EST. OF OFFICE OF OUTDOOR EQUITY | (H) RES |
| SB 141 | JOHN SACKETT AIRPORT | (S) TRA | | | |
| PLANNING | | | | | |
| HB 10 | FUNTER BAY MARINE PARK: UNANGAN CEMETERY | CHAPTER 3 SLA 21 | HB 29 | ELECTRIC UTILITY LIABILITY | (H) JUD |
| HB 33 | OIL SPILLS/POLLUTION:PENALTIES;PREVENTION | (H) RES | HB 52 | TUTKA BAY HATCHERY | (H) RES |
| HB 61 | REGISTER COMMERCIAL INTERIOR DESIGNERS | (H) FIN | HB 98 | FOREST LAND USE PLANS; TIMBER SALES | (H) FIN |
| HB 120 | STATE LAND SALES AND LEASES; RIVERS | (H) RES | HB 134 | AMHS OPERATION & PLANNING BOARD | (H) TRA |
| HB 144 | ESTABLISH AK MILITARY AFFAIRS COMMISSION | (H) FIN | HB 173 | SCHOOL CLIMATE & CONNECTEDNESS | (H) EDC |
| HB 195 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (H) RES | HCR 7 | POWER INFRASTRUCTURE PLAN | (H) ENE |
| SB 17 | ENERGY EFFICIENCY & POLICY: PUB. BLDGS | (S) FIN | SB 85 | FOREST LAND USE PLANS; TIMBER SALES | (S) RES |
| SB 97 | STATE LAND SALES AND LEASES; RIVERS | (S) FIN | SB 103 | AMHS OPERATION & PLANNING BOARD | (S) TRA |

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| PLANNING (continued) | | | | | |
| SB 110 | ELECTRIC UTILITY LIABILITY | (S) RES | SB 133 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (S) RES |
| SJR 13 | IMPROVE BROADBAND INTERNET ACCESS | (H) RLS | | | |
| POLITICAL PARTIES | | | | | |
| HB 138 | VOTING BY MAIL | (H) JUD | SB 31 | PROHIBITING BINDING CAUCUSES | (S) JUD |
| SB 66 | MEMBERS LEG COUNCIL; LEG BUDGET & AUDIT | (S) STA | SJR 3 | CONST. AM. PROHIBITING BINDING CAUCUSES | (S) STA |
| POSTAL SERVICE | | | | | |
| HB 138 | VOTING BY MAIL | (H) JUD | SB 43 | ELECTIONS, VOTING, CAMPAIGN FINANCE | (S) JUD |
| SB 115 | ADDRESS CONFIDENTIALITY PROGRAM | (S) STA | | | |
| PRIVACY | | | | | |
| HB 159 | CONSUMER DATA PRIVACY ACT | (H) L&C | HB 206 | CRIMINALIZE ABORTION; PRIVACY; COURTS | (H) JUD |
| HB 215 | ABORTION; RIGHT TO PRIVACY | (H) JUD | SB 81 | VILLAGE PUBLIC SAFETY OFFICER GRANTS | (S) STA |
| SB 115 | ADDRESS CONFIDENTIALITY PROGRAM | (S) STA | SB 116 | CONSUMER DATA PRIVACY ACT | (S) L&C |
| PRIVILEGES & IMMUNITIES | | | | | |
| HB 4 | BUSINESS/PROF. LICENSE IMMUNITY COVID-19 | (H) L&C | HB 35 | LICENSE MOBILE INTENSIVE CARE PARAMEDICS | (H) HSS |
| HB 150 | IMMUNITY FROM LIABILITY: COVID-19 EXPOSURE | (H) STA | HB 178 | NOTICE OF EMERGENCY RESPONDER PROTECTIONS | (H) L&C |
| PROBATE | | | | | |
| HB 112 | VEHICLES/BOATS: TRANSFER ON DEATH TITLE | (H) JUD | HB 139 | GUARDIANS; LIFE-SUSTAINING PROCEDURES | (H) HSS |
| SB 11 | COMMUNITY PROPERTY TRUSTS | (H) L&C | SB 90 | ELECTRONIC WILLS | (S) L&C |
| PROCLAMATIONS | | | | | |
| HB 198 | AK COMMUNITY HEALTH AIDE APPRECIATION DAY | (H) RLS | HB 221 | POWER OF GOVERNOR IN EMERGENCY | (H) STA |
| HJR 12 | ENDORSING ANWR LEASING; RELATED ISSUES | LEGIS RESOLVE 2 | HR 7 | BRAIN INJURY AWARENESS MONTH | HOUSE RESOLVE 7 |
| SB 5 | PROCLAIM JUNETEENTH DAY A HOLIDAY | (S) STA | SB 28 | EST. APRIL 24 ALASKA CONSTITUTION DAY | CHAPTER 33 SLA 21 |
| SB 135 | AK COMMUNITY HEALTH AIDE APPRECIATION DAY | (S) STA | SCR 3 | SUSPEND UNIFORM RULES FOR HJR 12 | TRANSM TO GOVERNOR |
| PROCUREMENTS | | | | | |
| HB 160 | PROCUREMENT; CONSTRUCTION; CONTRACTS | CHAPTER 22 SLA 21 | HB 217 | TRANSFER DUTIES FROM DOA TO DOTPF | (H) TRA |
| SB 117 | PROCUREMENT; CONSTRUCTION; CONTRACTS | (S) RLS | | | |
| PROPERTY | | | | | |
| HB 10 | FUNTER BAY MARINE PARK: UNANGAN CEMETERY | CHAPTER 3 SLA 21 | HB 16 | SEARCH AND RESCUE SURPLUS STATE PROPERTY | (H) CRA |
| HB 17 | DISCRIMINATION: GENDER ID.;SEXUAL ORIENT. | (H) JUD | HB 29 | ELECTRIC UTILITY LIABILITY | (H) JUD |

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| PROPERTY (continued) | | | | | |
| HB 32 | IMMUNITY FOR RV PARKS, CAMPGROUNDS | (H) STA | HB 36 | MOTOR VEHICLE DEALERS: APPLIC.; INSURANCE | CHAPTER 17 SLA 21 |
| HB 85 | FINANCIAL INSTITUTIONS; LIABILITY | (S) L&C | HB 94 | PROHIBITED COMMERCIAL LEASE PROVISIONS | (H) STA |
| HB 112 | VEHICLES/BOATS: TRANSFER ON DEATH TITLE | (H) JUD | HB 120 | STATE LAND SALES AND LEASES; RIVERS | (H) RES |
| HB 195 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (H) RES | HB 208 | TRANSFER OF RAIL PROPERTY TO THE STATE | (H) RES |
| HB 217 | TRANSFER DUTIES FROM DOA TO DOTPF | (H) TRA | HB 3007 | OIL & GAS PER BARREL TAX CREDIT | (H) W&M |
| HB 4002 | OIL & GAS PER BARREL TAX CREDIT | (H) RES | HJR 17 | CONST. AM: DISCLAIMER & AGREEMENT | (H) RES |
| SB 11 | COMMUNITY PROPERTY TRUSTS | (H) L&C | SB 13 | OIL AND GAS PROPERTY TAX | (S) CRA |
| SB 76 | ABANDONED VEHICLES; PRIVATE PROPERTY | CHAPTER 25 SLA 21 | SB 90 | ELECTRONIC WILLS | (S) L&C |
| SB 95 | SEARCH AND RESCUE SURPLUS STATE PROPERTY | (H) STA | SB 97 | STATE LAND SALES AND LEASES; RIVERS | (S) FIN |
| SB 107 | OIL & GAS PRODUCTION TAX; CREDITS | (S) RES | SB 110 | ELECTRIC UTILITY LIABILITY | (S) RES |
| SB 133 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (S) RES | SCR 6 | SUSPEND UNIFORM RULES FOR HB 36 | TRANSM TO GOVERNOR |
| PSYCHOLOGISTS | | | | | |
| HB 122 | GUN VIOLENCE PROTECTIVE ORDERS | (H) JUD | | | |
| PUBLIC ACCOMMODATIONS | | | | | |
| HB 4 | BUSINESS/PROF. LICENSE IMMUNITY COVID-19 | (H) L&C | HB 17 | DISCRIMINATION: GENDER ID.;SEXUAL ORIENT. | (H) JUD |
| HB 150 | IMMUNITY FROM LIABILITY: COVID-19 EXPOSURE | (H) STA | HJR 19 | SUPPORTING INVESTMENT IN INFRASTRUCTURE | (S) RLS |
| SB 9 | ALCOHOLIC BEVERAGE CONTROL; ALCOHOL REG | (S) FIN | SJR 14 | SUPPORTING NATIONAL INFRASTRUCTURE BANK | (S) TRA |
| PUBLIC ASSISTANCE | | | | | |
| HB 9 | INCOME TAX; PFD PAYMENT/CREDIT | (H) STA | HB 14 | NURSING: LICENSURE; MULTISTATE COMPACT | (H) HSS |
| HB 20 | REQ'S OF MEDICAL ASSISTANCE PROGRAM | (H) HSS | HB 68 | APPROP: SUPPLEMENTAL; AMENDING | (H) FIN |
| HB 71 | APPROP: MENTAL HEALTH BUDGET | CHAPTER 1 FSSLA 21 | HB 83 | NURSING: LICENSURE; MULTISTATE COMPACT | (H) HSS |
| HB 84 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (H) FIN | HB 97 | LAND VOUCHERS; PFDS | (H) MLV |
| HB 111 | DENTAL HYGIENIST ADVANCED PRAC PERMIT | (H) FIN | HB 112 | VEHICLES/BOATS: TRANSFER ON DEATH TITLE | (H) JUD |
| HB 149 | CHILD CARE PROVIDER COLLECTIVE BARGAINING | (H) FIN | HB 168 | ELECTRONIC APPLICATION FOR STATE BENEFITS | (S) HSS |
| HB 181 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (H) FIN | HB 206 | CRIMINALIZE ABORTION; PRIVACY; COURTS | (H) JUD |
| HB 3004 | APPROP: REVERSE OPERATING APPROP. VETOES | (H) W&M | HB 4001 | APPROP: OPERATING; PERM FUND | (H) W&M |
| HR 8 | POVERTY AND OPPORTUNITY TASK FORCE | TRANSM TO GOVERNOR | SB 48 | APPROP: SUPPLEMENTAL; AMENDING | (S) FIN |
| SB 51 | APPROP: MENTAL HEALTH BUDGET | (S) FIN | SB 67 | NURSING: LICENSURE; MULTISTATE COMPACT | (S) HSS |
| SB 68 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (S) FIN | SB 84 | LAND VOUCHERS; PFDS | (S) RES |
| SB 128 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (S) FIN | SB 4001 | APPROP: OPERATING; PERM FUND | (S) FIN |
| SCR 7 | SUSPEND UNIFORM RULES FOR HB 71 | READ FIRST TIME (H) | SJR 4 | CONST. AM: ABORTION/FUNDING | (S) FIN |
| SJR 14 | SUPPORTING NATIONAL INFRASTRUCTURE BANK | (S) TRA | | | |
| PUBLIC CORPORATIONS | | | | | |
| HB 37 | INCOME TAX; PERMANENT FUND; EARNINGS RES. | (H) STA | HB 57 | FUNDS SUBJECT TO CBR SWEEP PROVISION | (H) FIN |
| HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 | HB 72 | APPROP: ERA FOR PAYMENT OF PFD | (H) FIN |
| HB 127 | MUNI BOND BANK: UA, LOAN AND BOND LIMITS | (S) CRA | HB 134 | AMHS OPERATION & PLANNING BOARD | (H) TRA |
| HB 170 | ENERGY INDEPENDENCE PROGRAM & FUND: AIDEA | (H) FIN | HB 197 | APPROP: ERA FOR PAYMENT OF PFD | (H) W&M |

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| PUBLIC CORPORATIONS (continued) | | | | | |
| HB 202 | PERMANENT FUND DIVIDEND; ROYALTIES | (H) FIN | HB 208 | TRANSFER OF RAIL PROPERTY TO THE STATE | (H) RES |
| HB 213 | PERMANENT FUND CORP BOARD CONFIRMATION | (H) STA | HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN |
| HB 4009 | PERMANENT FUND DIVIDEND; ROYALTIES | (H) W&M | HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) |
| SB 17 | ENERGY EFFICIENCY & POLICY: PUB. BLDGS | (S) FIN | SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SB 52 | APPROP: ERA FOR PAYMENT OF PFD | (S) FIN | SB 57 | ALASKA SUNSET COMMISSION | (S) STA |
| SB 75 | APPROPRIATION LIMIT | (S) FIN | SB 103 | AMHS OPERATION & PLANNING BOARD | (S) TRA |
| SB 123 | ENERGY INDEPENDENCE PROGRAM & FUND: AIDEA | (S) FIN | SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SB 3003 | PERMANENT FUND; SUSTAINABLE DIVIDEND; PCE | (S) FIN | | | |
| PUBLIC DEFENDER | | | | | |
| HB 71 | APPROP: MENTAL HEALTH BUDGET | CHAPTER 1 FSSLA 21 | HB 183 | CRIMINAL JUSTICE DATA ANALYSIS COMMISSION | (H) JUD |
| SB 51 | APPROP: MENTAL HEALTH BUDGET | (S) FIN | SCR 7 | SUSPEND UNIFORM RULES FOR HB 71 | READ FIRST TIME (H) |
| PUBLIC EMPLOYEES | | | | | |
| HB 24 | SCHOOL EMPLOYEE BREAKS: NURSING MOTHERS | (H) EDC | HB 55 | PEACE OFFICER/FIREFIGHTER RETIRE BENEFITS | TRANSMITTED TO (S) |
| HB 61 | REGISTER COMMERCIAL INTERIOR DESIGNERS | (H) FIN | HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 |
| HB 75 | EMPLOYER CONTRIBUTIONS TO PERS | (H) FIN | HB 125 | MILITARY AND FAMILY EMPLOYMENT PREFERENCE | (S) L&C |
| HB 134 | AMHS OPERATION & PLANNING BOARD | (H) TRA | HB 149 | CHILD CARE PROVIDER COLLECTIVE BARGAINING | (H) FIN |
| HB 178 | NOTICE OF EMERGENCY RESPONDER PROTECTIONS | (H) L&C | HB 180 | ELIMINATE VACANT STATE POSITIONS | (H) STA |
| HB 220 | RETIREMENT SYSTEMS; DEFINED BENEFIT OPT. | (H) L&C | HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN |
| HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) | SB 4 | PROHIBIT PEACE OFF. SHOOT MOVING VEHICLE | (S) STA |
| SB 6 | RIP FOR PUBLIC EMPLOYEES/TEACHERS | (S) FIN | SB 30 | COLORECTAL CANCER SCREEN COVERAGE | (S) HSS |
| SB 34 | STATE-TRIBAL EDUCATION COMPACT SCHOOLS | (S) EDC | SB 37 | TEACHERS & PUB EMPLOYEE RETIREMENT PLANS | (S) L&C |
| SB 42 | VIRTUAL AND EARLY EDUCATION, READING | (S) EDC | SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SB 55 | EMPLOYER CONTRIBUTIONS TO PERS | CHAPTER 9 SLA 21 | SB 103 | AMHS OPERATION & PLANNING BOARD | (S) TRA |
| SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SJR 12 | SOCIAL SECURITY BENEFIT REDUCTION REPEAL | (S) FIN |
| PUBLIC FINANCE | | | | | |
| HB 9 | INCOME TAX; PFD PAYMENT/CREDIT | (H) STA | HB 56 | POWER COST EQUALIZATION | (H) CRA |
| HB 57 | FUNDS SUBJECT TO CBR SWEEP PROVISION | (H) FIN | HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 |
| HB 72 | APPROP: ERA FOR PAYMENT OF PFD | (H) FIN | HB 74 | AHFC WATER & SEWER BONDS/TRANSPORTATION | (H) FIN |
| HB 86 | STATE GOV'T FINANCES: WEBSITE | (H) STA | HB 92 | ANTICIPATION OF REVENUE; BORROWING;CREDIT | (S) FIN |
| HB 102 | STATE INSUR. CATASTROPHE RESERVE ACCT. | (S) FIN | HB 141 | APPROPRIATION LIMIT; GOV BUDGET | (H) W&M |
| HB 158 | PFD CONTRIBUTIONS TO GENERAL FUND | (H) STA | HB 165 | APPROP: EARNINGS RESERVE TO PERM FUND | (H) FIN |
| HB 197 | APPROP: ERA FOR PAYMENT OF PFD | (H) W&M | HB 202 | PERMANENT FUND DIVIDEND; ROYALTIES | (H) FIN |
| HB 213 | PERMANENT FUND CORP BOARD CONFIRMATION | (H) STA | HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN |
| HB 3001 | APPROPRIATION LIMIT; GOV BUDGET | (H) W&M | HB 3002 | PERMANENT FUND: INCOME | (H) W&M |
| HB 3004 | APPROP: REVERSE OPERATING APPROP. VETOES | (H) W&M | HB 4006 | APPROPRIATION LIMIT; GOV BUDGET | (H) JUD |
| HB 4007 | PERMANENT FUND: INCOME | (H) W&M | HB 4008 | PFD: 50/50 POMV SPLIT | (H) W&M |
| HB 4009 | PERMANENT FUND DIVIDEND; ROYALTIES | (H) W&M | HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) |
| HJR 10 | CONST AM: PERMANENT FUND; POMV; DIVIDEND | (H) JUD | HJR 19 | SUPPORTING INVESTMENT IN INFRASTRUCTURE | (S) RLS |
| HJR 403 | CONST. AM: GENERAL FUND SURPLUS | (H) STA | HR 6 | HOUSE SPEC COMMITTEE ON WAYS AND MEANS | HOUSE RESOLVE 6 |

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| PUBLIC FINANCE (continued) | | | | | |
| SB 17 | ENERGY EFFICIENCY & POLICY; PUB. BLDGS | (S) FIN | SB 25 | STATE GOV'T FINANCES: WEBSITE | (S) FIN |
| SB 34 | STATE-TRIBAL EDUCATION COMPACT SCHOOLS | (S) EDC | SB 37 | TEACHERS & PUB EMPLOYEE RETIREMENT PLANS | (S) L&C |
| SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SB 52 | APPROP: ERA FOR PAYMENT OF PFD | (S) FIN |
| SB 54 | AHFC WATER & SEWER BONDS/TRANSPORTATION | (S) FIN | SB 73 | ANTICIPATION OF REVENUE; BORROWING;CREDIT | (S) FIN |
| SB 75 | APPROPRIATION LIMIT | (S) FIN | SB 88 | STATE INSUR. CATASTROPHE RESERVE ACCT. | (S) FIN |
| SB 138 | REALLOCATIONS BY STATE AGENCIES | (S) FIN | SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SB 3003 | PERMANENT FUND; SUSTAINABLE DIVIDEND; PCE | (S) FIN | SJR 1 | CONST AM: GUARANTEE PERM FUND DIVIDEND | (S) FIN |
| SJR 14 | SUPPORTING NATIONAL INFRASTRUCTURE BANK | (S) TRA | | | |
| PUBLIC LAND | | | | | |
| HB 97 | LAND VOUCHERS; PFDS | (H) MLV | HB 98 | FOREST LAND USE PLANS; TIMBER SALES | (H) FIN |
| HB 120 | STATE LAND SALES AND LEASES; RIVERS | (H) RES | HB 135 | GEOHERMAL RESOURCES | (H) RES |
| HB 148 | ALASKA COORDINATE SYSTEM OF 2022 | (S) STA | HB 195 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (H) RES |
| HCR 4 | URGING EST. OF OFFICE OF OUTDOOR EQUITY | (H) RES | HJR 12 | ENDORING ANWR LEASING; RELATED ISSUES | LEGIS RESOLVE 2 |
| HJR 14 | RESOLUTION: FED SAFE BANKING ACT/CANNABIS | LEGIS RESOLVE 6 | SB 84 | LAND VOUCHERS; PFDS | (S) RES |
| SB 85 | FOREST LAND USE PLANS; TIMBER SALES | (S) RES | SB 97 | STATE LAND SALES AND LEASES; RIVERS | (S) FIN |
| SB 101 | ADVISORY COMMISSION ON FEDERAL MGT AREAS | (H) RLS | SB 104 | GEOHERMAL RESOURCES | (S) FIN |
| SB 133 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (S) RES | SB 3003 | PERMANENT FUND; SUSTAINABLE DIVIDEND; PCE | (S) FIN |
| SCR 3 | SUSPEND UNIFORM RULES FOR HJR 12 | TRANSM TO GOVERNOR | SJR 8 | COMPLETION OF UNIVERSITY LAND GRANT | LEGIS RESOLVE 4 |
| PUBLIC MEETINGS | | | | | |
| SB 15 | OPEN MEETINGS ACT; PENALTY | (S) FIN | SCR 5 | SUSPEND UNIFORM RULES FOR HB 76 | TRANSM TO GOVERNOR |
| PUBLIC OFFICERS | | | | | |
| HB 26 | CONFLICT OF INTEREST: BD FISHERIES/GAME | (H) RLS | HB 42 | PFD ELIGIBILITY: ALLOWABLE ABSENCES | (H) STA |
| HB 61 | REGISTER COMMERCIAL INTERIOR DESIGNERS | (H) FIN | HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 |
| HB 125 | MILITARY AND FAMILY EMPLOYMENT PREFERENCE | (S) L&C | HB 134 | AMHS OPERATION & PLANNING BOARD | (H) TRA |
| HB 172 | MENTAL HEALTH FACILITIES & MEDS | (H) JUD | HB 180 | ELIMINATE VACANT STATE POSITIONS | (H) STA |
| HB 190 | RECALL OF ELECTED OFFICIALS | (H) CRA | HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN |
| HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) | SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SB 81 | VILLAGE PUBLIC SAFETY OFFICER GRANTS | (S) STA | SB 103 | AMHS OPERATION & PLANNING BOARD | (S) TRA |
| SB 115 | ADDRESS CONFIDENTIALITY PROGRAM | (S) STA | SB 119 | OATH OF OFFICE | (S) JUD |
| SB 124 | MENTAL HEALTH FACILITIES & MEDS | (S) HSS | SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| PUBLIC RECORDS | | | | | |
| HB 46 | ESTABLISH STATE LOTTERY BOARD/LOTTERIES | WITHDRAWN | HB 86 | STATE GOV'T FINANCES: WEBSITE | (H) STA |
| HB 113 | HEALTH INS. ALL-PAYER CLAIMS DATABASE | (H) L&C | HB 134 | AMHS OPERATION & PLANNING BOARD | (H) TRA |
| SB 9 | ALCOHOLIC BEVERAGE CONTROL; ALCOHOL REG | (S) FIN | SB 25 | STATE GOV'T FINANCES: WEBSITE | (S) FIN |
| SB 81 | VILLAGE PUBLIC SAFETY OFFICER GRANTS | (S) STA | SB 93 | HEALTH INS. ALL-PAYER CLAIMS DATABASE | (S) FIN |
| SB 103 | AMHS OPERATION & PLANNING BOARD | (S) TRA | SB 107 | OIL & GAS PRODUCTION TAX; CREDITS | (S) RES |

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| PUBLIC SAFETY | | | | | |
| HB 38 | MISSING/MURDERED INDIGENOUS WOMEN | (H) TRB | HB 45 | WORKERS' COMP. AND CONTAGIOUS DISEASES | (H) FIN |
| HB 46 | ESTABLISH STATE LOTTERY BOARD/LOTTERIES | WITHDRAWN | HB 59 | WORKPLACE VIOLENCE PROTECTIVE ORDERS | (H) STA |
| HB 61 | REGISTER COMMERCIAL INTERIOR DESIGNERS | (H) FIN | HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 |
| HB 70 | APPROP: CAP; REAPPROP; SUPP; AMEND | (H) FIN | HB 71 | APPROP: MENTAL HEALTH BUDGET | CHAPTER 1 FSSLA 21 |
| HB 76 | EXTENDING COVID 19 DISASTER EMERGENCY | CHAPTER 2 SLA 21 | HB 87 | ELECTRIC-ASSISTED BICYCLES | (S) TRA |
| HB 93 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (H) FIN | HB 106 | MISSING PERSONS UNDER 21 YEARS OLD | (H) RLS |
| HB 122 | GUN VIOLENCE PROTECTIVE ORDERS | (H) JUD | HB 171 | PFAS USE & REMEDIATION; FIRE/WATER SAFETY | (H) RES |
| HB 172 | MENTAL HEALTH FACILITIES & MEDS | (H) JUD | HB 179 | LIMITATIONS ON FIREARMS RESTRICTIONS | (H) CRA |
| HB 181 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (H) FIN | HB 183 | CRIMINAL JUSTICE DATA ANALYSIS COMMISSION | (H) JUD |
| HB 218 | SMOKE/FIRE DAMPERS & SMOKE CTRL SYSTEMS | (H) STA | HB 221 | POWER OF GOVERNOR IN EMERGENCY | (H) STA |
| HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN | HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) |
| HJR 5 | MINIMUM AGE TO PURCHASE HANDGUN | (H) STA | HJR 14 | RESOLUTION: FED SAFE BANKING ACT/CANNABIS | LEGIS RESOLVE 6 |
| SB 2 | PEACE OFFICERS: DE-ESCALATION, MISCONDUCT | (S) STA | SB 3 | POLICE OFFICERS: ORAL WARNING/DE-ESCALATE | (S) STA |
| SB 4 | PROHIBIT PEACE OFF. SHOOT MOVING VEHICLE | (S) STA | SB 7 | STATE TROOPER POLICIES: PUBLIC ACCESS | (S) JUD |
| SB 9 | ALCOHOLIC BEVERAGE CONTROL; ALCOHOL REG | (S) FIN | SB 10 | FREE/REDUCED TUITION FOR ESSENTIAL WORKER | (H) EDC |
| SB 46 | LAW ENFORCEMENT: REGISTRY; USE OF FORCE | (S) STA | SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SB 50 | APPROP: CAP; REAPPROP; SUPP; AMEND | (S) FIN | SB 51 | APPROP: MENTAL HEALTH BUDGET | (S) FIN |
| SB 56 | EXTENDING COVID 19 DISASTER EMERGENCY | (S) FIN | SB 63 | MISSING PERSON ALERTS; REPORTS | (S) HSS |
| SB 74 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (S) FIN | SB 81 | VILLAGE PUBLIC SAFETY OFFICER GRANTS | (S) STA |
| SB 92 | MISSING PERSONS UNDER 21 YEARS OLD | (S) STA | SB 115 | ADDRESS CONFIDENTIALITY PROGRAM | (S) STA |
| SB 121 | PFAS USE & REMEDIATION; FIRE/WATER SAFETY | (S) RES | SB 124 | MENTAL HEALTH FACILITIES & MEDS | (S) HSS |
| SB 128 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (S) FIN | SB 136 | LIMITATIONS ON FIREARMS RESTRICTIONS | (S) STA |
| SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SCR 5 | SUSPEND UNIFORM RULES FOR HB 76 | TRANSM TO GOVERNOR |
| SCR 7 | SUSPEND UNIFORM RULES FOR HB 71 | READ FIRST TIME (H) | SJR 13 | IMPROVE BROADBAND INTERNET ACCESS | (H) RLS |
| SJR 15 | RECOGNIZING ALASKA/CANADA RELATIONSHIP | (H) L&C | | | |
| PUBLIC UTILITIES | | | | | |
| HB 29 | ELECTRIC UTILITY LIABILITY | (H) JUD | HJR 19 | SUPPORTING INVESTMENT IN INFRASTRUCTURE | (S) RLS |
| SB 17 | ENERGY EFFICIENCY & POLICY: PUB. BLDGS | (S) FIN | SB 110 | ELECTRIC UTILITY LIABILITY | (S) RES |
| SJR 13 | IMPROVE BROADBAND INTERNET ACCESS | (H) RLS | SJR 14 | SUPPORTING NATIONAL INFRASTRUCTURE BANK | (S) TRA |
| PUBLIC WORKS | | | | | |
| HB 32 | IMMUNITY FOR RV PARKS, CAMPGROUNDS | (H) STA | HB 210 | COSTS OF NAMING BRIDGES AND OVERPASSES | (H) TRA |
| HJR 19 | SUPPORTING INVESTMENT IN INFRASTRUCTURE | (S) RLS | SB 17 | ENERGY EFFICIENCY & POLICY: PUB. BLDGS | (S) FIN |
| SJR 14 | SUPPORTING NATIONAL INFRASTRUCTURE BANK | (S) TRA | | | |
| PUBLICATIONS | | | | | |
| HB 41 | SHELLFISH PROJECTS; HATCHERIES; FEES | (S) FIN | HB 115 | AQUATIC FARMING & HATCHERY SITE LEASES | CHAPTER 10 SLA 21 |
| HB 187 | STATE AGENCY PUBLICATIONS | (H) FIN | SB 12 | MILITARY SPOUSE COURTESY LICENSE | CHAPTER 34 SLA 21 |
| SB 32 | COLLEGE CREDIT FOR HIGH SCHOOL STUDENTS | (H) STA | SB 64 | SHELLFISH PROJECTS; HATCHERIES; FEES | (S) RLS |
| SB 3003 | PERMANENT FUND; SUSTAINABLE DIVIDEND; PCE | (S) FIN | | | |

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| RAILROAD | | | | | |
| HB 54 SJR 14 | INVASIVE SPECIES MANAGEMENT SUPPORTING NATIONAL INFRASTRUCTURE BANK | (H) FIN (S) TRA | HB 208 | TRANSFER OF RAIL PROPERTY TO THE STATE | (H) RES |
| REFERENDA | | | | | |
| HB 23 HB 157 HB 196 SB 23 | BALLOT CUSTODY/TAMPER; VOTING; VOTER REG APOC; REPORT REFERENDA/RECALL CONTRIBUTOR BALLOT CUSTODY/TAMPERING; VOTER REG; MAIL INITIATIVE SEVERABILITY | (H) STA TRANSMITTED TO (S) (H) JUD (S) JUD | HB 138 HB 174 SB 14 SB 39 | VOTING BY MAIL INITIATIVE SEVERABILITY SELECTION AND REVIEW OF JUDGES BALLOT CUSTODY/TAMPERING; VOTER REG; MAIL | (H) JUD (H) JUD (S) FIN (S) JUD |
| REGULATIONS | | | | | |
| HB 7 HB 23 HB 54 HB 112 HB 138 HB 164 HB 187 SB 2 SB 8 SB 42 SB 97 SB 118 SB 121 | INTERACTIVE COMPUTER SVC CONTENT RESTRICT BALLOT CUSTODY/TAMPER; VOTING; VOTER REG INVASIVE SPECIES MANAGEMENT VEHICLES/BOATS: TRANSFER ON DEATH TITLE VOTING BY MAIL EARLY ED PROGRAMS; READING; VIRTUAL ED STATE AGENCY PUBLICATIONS PEACE OFFICERS: DE-ESCALATION, MISCONDUCT PRE-K/ELEM ED PROGRAMS/FUNDING; READING VIRTUAL AND EARLY EDUCATION, READING STATE LAND SALES AND LEASES; RIVERS CMTE ON NULLIFICATION OF FEDERAL LAWS PFAS USE & REMEDIATION; FIRE/WATER SAFETY | (H) STA (H) STA (H) FIN (H) JUD (H) JUD (H) EDC (H) FIN (S) STA (S) EDC (S) EDC (S) FIN (S) JUD (S) RES | HB 15 HB 46 HB 61 HB 120 HB 145 HB 171 HB 196 SB 3 SB 39 SB 86 SB 111 SB 120 SB 133 | TEMP PERMITS & LICENSES; MILITARY LICENSE ESTABLISH STATE LOTTERY BOARD/LOTTERIES REGISTER COMMERCIAL INTERIOR DESIGNERS STATE LAND SALES AND LEASES; RIVERS EXPAND PHARMACIST AUTHORITY PFAS USE & REMEDIATION; FIRE/WATER SAFETY BALLOT CUSTODY/TAMPERING; VOTER REG; MAIL POLICE OFFICERS: ORAL WARNING/DE-ESCALATE BALLOT CUSTODY/TAMPERING; VOTER REG; MAIL TEMPORARY PERMITS & LICENSES EARLY EDUCATION; READING INTERVENTION ADMIN. REGULATION REVIEW COMMITTEE REMOTE RECREATIONAL SITES; SALES; PERMITS | (H) L&C WITHDRAWN (H) FIN (H) RES (H) RLS (H) RES (H) JUD (S) STA (S) JUD WITHDRAWN (S) FIN (S) FIN (S) FIN (S) RES |
| REGULATORY ACTIONS | | | | | |
| HB 54 SB 27 SB 134 | INVASIVE SPECIES MANAGEMENT INDUSTRIAL HEMP PROGRAM;MANUFACTURING MASTER GUIDE-OUTFITTER REQUIREMENTS | (H) FIN CHAPTER 32 SLA 21 CHAPTER 19 SLA 21 | HB 156 SB 120 | INDUSTRIAL HEMP PROGRAM;MANUFACTURING ADMIN. REGULATION REVIEW COMMITTEE | (H) RLS (S) FIN |
| RELIGION | | | | | |
| HB 149 HB 175 | CHILD CARE PROVIDER COLLECTIVE BARGAINING COVID-19 VACCINE RIGHTS | (H) FIN (H) CRA | HB 150 | IMMUNITY FROM LIABILITY: COVID-19 EXPOSURE | (H) STA |
| RESIDENCY | | | | | |
| HB 53 HB 142 | MILITARY CHILDREN SCHOOL RESIDENCY WAIVER PFD ELIGIBILITY | (S) EDC (H) STA | HB 107 HB 144 | MILITARY & VETERANS: FISH & GAME LICENSES ESTABLISH AK MILITARY AFFAIRS COMMISSION | (H) FSH (H) FIN |

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| RESIDENTIAL CARE | | | | | |
| HB 71 | APPROP: MENTAL HEALTH BUDGET | CHAPTER 1 FSSLA 21 | HB 77 | REPEAL CERTIFICATE OF NEED PROGRAM | (H) HSS |
| HB 172 | MENTAL HEALTH FACILITIES & MEDS | (H) JUD | HCR 301 | SUSPEND UNIFORM RULES FOR SB 3006 | READ FIRST TIME (H) |
| SB 26 | REPEAL CERTIFICATE OF NEED PROGRAM | (S) L&C | SB 51 | APPROP: MENTAL HEALTH BUDGET | (S) FIN |
| SB 124 | MENTAL HEALTH FACILITIES & MEDS | (S) HSS | SB 3006 | HEALTH CARE REQS; COVID-19; TELEHEALTH | (H) RLS |
| SCR 7 | SUSPEND UNIFORM RULES FOR HB 71 | READ FIRST TIME (H) | | | |
| RESOURCES | | | | | |
| HB 10 | FUNTER BAY MARINE PARK: UNANGAN CEMETERY | CHAPTER 3 SLA 21 | HB 52 | TUTKA BAY HATCHERY | (H) RES |
| HB 54 | INVASIVE SPECIES MANAGEMENT | (H) FIN | HB 57 | FUNDS SUBJECT TO CBR SWEEP PROVISION | (H) FIN |
| HB 84 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (H) FIN | HB 120 | STATE LAND SALES AND LEASES; RIVERS | (H) RES |
| HB 156 | INDUSTRIAL HEMP PROGRAM;MANUFACTURING | (H) RLS | HB 182 | EXTEND FISHERY RESOURCE LAND. TAX CREDIT | CHAPTER 7 SLA 21 |
| HB 195 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (H) RES | HB 202 | PERMANENT FUND DIVIDEND; ROYALTIES | (H) FIN |
| HB 208 | TRANSFER OF RAIL PROPERTY TO THE STATE | (H) RES | HB 3005 | OIL AND GAS PRODUCTION TAX | (H) RES |
| HB 3007 | OIL & GAS PER BARREL TAX CREDIT | (H) W&M | HB 4002 | OIL & GAS PER BARREL TAX CREDIT | (H) RES |
| HB 4004 | OIL AND GAS PRODUCTION TAX | (H) RES | HB 4009 | PERMANENT FUND DIVIDEND; ROYALTIES | (H) W&M |
| HCR 4 | URGING EST. OF OFFICE OF OUTDOOR EQUITY | (H) RES | HJR 12 | ENDORISING ANWR LEASING; RELATED ISSUES | LEGIS RESOLVE 2 |
| HR 9 | HOMEPORT ICEBREAKERS IN AK | TRANSM TO GOVERNOR | SB 13 | OIL AND GAS PROPERTY TAX | (S) CRA |
| SB 27 | INDUSTRIAL HEMP PROGRAM;MANUFACTURING | CHAPTER 32 SLA 21 | SB 29 | COOK INLET: NEW ADMIN AREA;PERMIT BUYBACK | (S) FIN |
| SB 68 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (S) FIN | SB 97 | STATE LAND SALES AND LEASES; RIVERS | (S) FIN |
| SB 107 | OIL & GAS PRODUCTION TAX; CREDITS | (S) RES | SB 113 | EXTEND FISHERY RESOURCE LAND. TAX CREDIT | (S) FIN |
| SB 133 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (S) RES | SB 3003 | PERMANENT FUND; SUSTAINABLE DIVIDEND; PCE | (S) FIN |
| SCR 3 | SUSPEND UNIFORM RULES FOR HJR 12 | TRANSM TO GOVERNOR | SJR 13 | IMPROVE BROADBAND INTERNET ACCESS | (H) RLS |
| RETIREMENT | | | | | |
| HB 55 | PEACE OFFICER/FIREFIGHTER RETIRE BENEFITS | TRANSMITTED TO (S) | HB 68 | APPROP: SUPPLEMENTAL; AMENDING | (H) FIN |
| HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 | HB 75 | EMPLOYER CONTRIBUTIONS TO PERS | (H) FIN |
| HB 220 | RETIREMENT SYSTEMS; DEFINED BENEFIT OPT. | (H) L&C | HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN |
| HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) | SB 6 | RIP FOR PUBLIC EMPLOYEES/TEACHERS | (S) FIN |
| SB 30 | COLORECTAL CANCER SCREEN COVERAGE | (S) HSS | SB 37 | TEACHERS & PUB EMPLOYEE RETIREMENT PLANS | (S) L&C |
| SB 48 | APPROP: SUPPLEMENTAL; AMENDING | (S) FIN | SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SB 55 | EMPLOYER CONTRIBUTIONS TO PERS | CHAPTER 9 SLA 21 | SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SJR 12 | SOCIAL SECURITY BENEFIT REDUCTION REPEAL | (S) FIN | | | |
| REVENUE | | | | | |
| HB 1 | AUDIT OF CARES ACT FUNDS | (H) CRA | HB 37 | INCOME TAX; PERMANENT FUND; EARNINGS RES. | (H) STA |
| HB 46 | ESTABLISH STATE LOTTERY BOARD/LOTTERIES | WITHDRAWN | HB 56 | POWER COST EQUALIZATION | (H) CRA |
| HB 57 | FUNDS SUBJECT TO CBR SWEEP PROVISION | (H) FIN | HB 63 | ALASKA MARINE HIGHWAY OPERATIONS BOARD | CHAPTER 20 SLA 21 |
| HB 68 | APPROP: SUPPLEMENTAL; AMENDING | (H) FIN | HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 |
| HB 70 | APPROP: CAP; REAPPROP; SUPP; AMEND | (H) FIN | HB 73 | PERM FUND; ADVISORY VOTE | (H) JUD |
| HB 81 | OIL/GAS LEASE:DNR MODIFY NET PROFIT SHARE | (S) FIN | HB 82 | GAS LEASES; RENEWABLE ENERGY GRANT FUND | (H) FSH |
| HB 84 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (H) FIN | HB 86 | STATE GOV'T FINANCES: WEBSITE | (H) STA |
| HB 92 | ANTICIPATION OF REVENUE; BORROWING;CREDIT | (S) FIN | HB 97 | LAND VOUCHERS; PFDS | (H) MLV |

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| REVENUE (continued) | | | | | |
| HB 104 | MOTOR FUEL TAX; VEHICLE REG. FEE | (H) FIN | HB 120 | STATE LAND SALES AND LEASES; RIVERS | (H) RES |
| HB 121 | EDUC. TAX CREDIT; EMPLOYER CHILD CARE COST | (H) FIN | HB 128 | USE OF INTERNET FOR CHARITABLE GAMING | (H) RLS |
| HB 130 | CORP. TAX: REMOVE EXEMPTIONS/CREDITS | (H) RES | HB 195 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (H) RES |
| HB 213 | PERMANENT FUND CORP BOARD CONFIRMATION | (H) STA | HB 214 | INCOME TAX | (H) W&M |
| HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN | HB 3002 | PERMANENT FUND: INCOME | (H) W&M |
| HB 3004 | APPROP: REVERSE OPERATING APPROP. VETOES | (H) W&M | HB 3005 | OIL AND GAS PRODUCTION TAX | (H) RES |
| HB 3006 | STATE SALES AND USE TAX | (H) W&M | HB 3007 | OIL & GAS PER BARREL TAX CREDIT | (H) W&M |
| HB 3008 | PERMANENT FUND DIVIDEND; 25/75 POMV SPLIT | (H) W&M | HB 4002 | OIL & GAS PER BARREL TAX CREDIT | (H) RES |
| HB 4003 | PERMANENT FUND DIVIDEND; 25/75 POMV SPLIT | (H) W&M | HB 4004 | OIL AND GAS PRODUCTION TAX | (H) RES |
| HB 4005 | STATE SALES AND USE TAX | (H) W&M | HB 4007 | PERMANENT FUND: INCOME | (H) W&M |
| HB 4008 | PFD: 50/50 POMV SPLIT | (H) W&M | HB 4010 | PERMANENT FUND DIVIDEND; POMV SPLIT | (H) W&M |
| HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) | HJR 1 | CONST AM: PERMANENT FUND; POMV; EARNINGS | (H) FIN |
| HJR 6 | CONST. AM: APPROP LIMIT; BUDGET RESERVE | (H) W&M | HJR 10 | CONST AM: PERMANENT FUND; POMV; DIVIDEND | (H) JUD |
| HJR 12 | ENDORING ANWR LEASING; RELATED ISSUES | LEGIS RESOLVE 2 | HJR 301 | CONST. AM: APPROP LIMIT | (H) W&M |
| HJR 401 | CONST. AM: APPROP LIMIT | (H) JUD | HJR 402 | CONST AM: DIVIDENDS | (H) STA |
| HJR 404 | CONST. AM: APPROP LIMIT, PERM FUND; PFDS | (H) JUD | HR 6 | HOUSE SPEC COMMITTEE ON WAYS AND MEANS | HOUSE RESOLVE 6 |
| SB 13 | OIL AND GAS PROPERTY TAX | (S) CRA | SB 25 | STATE GOV'T FINANCES: WEBSITE | (S) FIN |
| SB 48 | APPROP: SUPPLEMENTAL; AMENDING | (S) FIN | SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SB 50 | APPROP: CAP; REAPPROP; SUPP; AMEND | (S) FIN | SB 53 | PERM FUND; ADVISORY VOTE | FIN CS ADOPTED (S) |
| SB 61 | OIL/GAS LEASE: DNR MODIFY NET PROFIT SHARE | (S) FIN | SB 62 | GAS LEASES; RENEWABLE ENERGY GRANT FUND | (S) FIN |
| SB 68 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (S) FIN | SB 73 | ANTICIPATION OF REVENUE; BORROWING; CREDIT | (S) FIN |
| SB 75 | APPROPRIATION LIMIT | (S) FIN | SB 77 | USE OF INTERNET FOR CHARITABLE GAMING | WITHDRAWN |
| SB 84 | LAND VOUCHERS; PFDS | (S) RES | SB 97 | STATE LAND SALES AND LEASES; RIVERS | (S) FIN |
| SB 106 | TAX ON INCOME: O&G S-CORP, P'SHIP | (S) RES | SB 107 | OIL & GAS PRODUCTION TAX; CREDITS | (S) RES |
| SB 133 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (S) RES | SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SB 3002 | TAX: MOTOR FUEL, CORP. INCOME, O&G | (S) RES | SB 3003 | PERMANENT FUND; SUSTAINABLE DIVIDEND; PCE | (S) FIN |
| SB 3004 | PERMANENT FUND DIVIDEND; 50/50 POMV SPLIT | (S) FIN | SB 3005 | INCOME TAX | (S) RES |
| SCR 3 | SUSPEND UNIFORM RULES FOR HJR 12 | TRANSM TO GOVERNOR | SJR 5 | CONST. AM: APPROP LIMIT; BUDGET RESERVE | (S) FIN |
| SJR 18 | CONST. AM: PFD/RES. OWNERSHIP REV. ACCT. | (S) STA | SJR 301 | CONST. AM: APPROP LIMIT | (S) FIN |
| SJR 302 | CONST. AM: PFD/SUSTAINABLE DIVIDEND/PCE | (S) JUD | | | |
| REVENUE SHARING | | | | | |
| HB 1 | AUDIT OF CARES ACT FUNDS | (H) CRA | HB 188 | SEAFOOD PRODUCT DEVELOPMENT TAX CREDIT | (H) FIN |
| HJR 1 | CONST AM: PERMANENT FUND; POMV; EARNINGS | (H) FIN | HJR 10 | CONST AM: PERMANENT FUND; POMV; DIVIDEND | (H) JUD |
| SB 33 | SEAFOOD PRODUCT DEVELOPMENT TAX CREDIT | (S) FIN | SB 3003 | PERMANENT FUND; SUSTAINABLE DIVIDEND; PCE | (S) FIN |
| SJR 18 | CONST. AM: PFD/RES. OWNERSHIP REV. ACCT. | (S) STA | SJR 302 | CONST. AM: PFD/SUSTAINABLE DIVIDEND/PCE | (S) JUD |
| RIGHTS | | | | | |
| HB 8 | CONVERSION THERAPY PROHIBITIONS | (H) L&C | HB 16 | SEARCH AND RESCUE SURPLUS STATE PROPERTY | (H) CRA |
| HB 17 | DISCRIMINATION: GENDER ID.; SEXUAL ORIENT. | (H) JUD | HB 89 | DISCLOSURE OF EMPLOYEE COMPENSATION | (H) STA |
| HB 112 | VEHICLES/BOATS: TRANSFER ON DEATH TITLE | (H) JUD | HB 118 | EXPANDING PRISONER ACCESS TO COMPUTERS | (H) RLS |
| HB 120 | STATE LAND SALES AND LEASES; RIVERS | (H) RES | HB 123 | STATE RECOGNITION OF TRIBES | TRANSMITTED TO (S) |
| HB 146 | DISCLOSURE OF WAGE INFORMATION | (H) FIN | HB 149 | CHILD CARE PROVIDER COLLECTIVE BARGAINING | (H) FIN |

| BILL | SHORT TITLE | STATUS | BILL | SHORT TITLE | STATUS |
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| RIGHTS (continued) | | | | | |
| HB 152 | NO PROTECTIVE ORDERS FOR FIREARM RISKS | (H) CRA | HB 155 | COURT SYSTEM PROVIDE VISITORS & EXPERTS | (S) JUD |
| HB 175 | COVID-19 VACCINE RIGHTS | (H) CRA | HB 176 | DIRECT HEALTH AGREEMENT: NOT INSURANCE | (H) L&C |
| HB 178 | NOTICE OF EMERGENCY RESPONDER PROTECTIONS | (H) L&C | HB 179 | LIMITATIONS ON FIREARMS RESTRICTIONS | (H) CRA |
| HB 183 | CRIMINAL JUSTICE DATA ANALYSIS COMMISSION | (H) JUD | HB 186 | PROHIBITING PROOF OF COVID-19 VACCINATION | (H) CRA |
| HB 195 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (H) RES | HB 199 | CRIMINAL LAW: WEAPONS | (H) JUD |
| HB 206 | CRIMINALIZE ABORTION; PRIVACY; COURTS | (H) JUD | HB 208 | TRANSFER OF RAIL PROPERTY TO THE STATE | (H) RES |
| HB 215 | ABORTION; RIGHT TO PRIVACY | (H) JUD | HB 3010 | INFORMATION REGARDING VACCINES | (H) EDC |
| HJR 4 | CONCEALED HANDGUN RECIPROCITY B/W STATES | (H) STA | HJR 5 | MINIMUM AGE TO PURCHASE HANDGUN | (H) STA |
| HR 8 | POVERTY AND OPPORTUNITY TASK FORCE | TRANSM TO GOVERNOR | SB 16 | EQUAL PAY/ LIVING WAGE ACT; SEX DISCRIM. | (S) L&C |
| SB 29 | COOK INLET: NEW ADMIN AREA;PERMIT BUYBACK | (S) FIN | SB 72 | SEC. SCHOOL CIVICS EDUCATION | (S) FIN |
| SB 95 | SEARCH AND RESCUE SURPLUS STATE PROPERTY | (H) STA | SB 97 | STATE LAND SALES AND LEASES; RIVERS | (S) FIN |
| SB 108 | STATE RECOGNITION OF TRIBES | (S) STA | SB 118 | CMTE ON NULLIFICATION OF FEDERAL LAWS | (S) JUD |
| SB 133 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (S) RES | SB 136 | LIMITATIONS ON FIREARMS RESTRICTIONS | (S) STA |
| SB 140 | DESIGNATE SEX FOR SCHOOL-SPONSORED SPORTS | (S) EDC | SJR 4 | CONST. AM: ABORTION/FUNDING | (S) FIN |
| SAFETY | | | | | |
| HB 3 | DEFINITION OF "DISASTER": CYBERSECURITY | (S) JUD | HB 11 | DEFENSIVE DISPLAY OF FIREARM | (H) CRA |
| HB 16 | SEARCH AND RESCUE SURPLUS STATE PROPERTY | (H) CRA | HB 38 | MISSING/MURDERED INDIGENOUS WOMEN | (H) TRB |
| HB 54 | INVASIVE SPECIES MANAGEMENT | (H) FIN | HB 59 | WORKPLACE VIOLENCE PROTECTIVE ORDERS | (H) STA |
| HB 61 | REGISTER COMMERCIAL INTERIOR DESIGNERS | (H) FIN | HB 87 | ELECTRIC-ASSISTED BICYCLES | (S) TRA |
| HB 140 | VISION REQ./ONLINE DRIVER LICENSE RENEWAL | (H) STA | HB 152 | NO PROTECTIVE ORDERS FOR FIREARM RISKS | (H) CRA |
| HB 171 | PFAS USE & REMEDIATION; FIRE/WATER SAFETY | (H) RES | HB 183 | CRIMINAL JUSTICE DATA ANALYSIS COMMISSION | (H) JUD |
| HB 199 | CRIMINAL LAW: WEAPONS | (H) JUD | HB 218 | SMOKE/FIRE DAMPERS & SMOKE CTRL SYSTEMS | (H) STA |
| HB 3010 | INFORMATION REGARDING VACCINES | (H) EDC | HJR 5 | MINIMUM AGE TO PURCHASE HANDGUN | (H) STA |
| HR 8 | POVERTY AND OPPORTUNITY TASK FORCE | TRANSM TO GOVERNOR | SB 9 | ALCOHOLIC BEVERAGE CONTROL; ALCOHOL REG | (S) FIN |
| SB 63 | MISSING PERSON ALERTS; REPORTS | (S) HSS | SB 95 | SEARCH AND RESCUE SURPLUS STATE PROPERTY | (H) STA |
| SB 115 | ADDRESS CONFIDENTIALITY PROGRAM | (S) STA | SB 121 | PFAS USE & REMEDIATION; FIRE/WATER SAFETY | (S) RES |
| SALARIES & ALLOWANCES | | | | | |
| HB 68 | APPROP: SUPPLEMENTAL; AMENDING | (H) FIN | HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 |
| HB 71 | APPROP: MENTAL HEALTH BUDGET | CHAPTER 1 FSSLA 21 | HB 75 | EMPLOYER CONTRIBUTIONS TO PERS | (H) FIN |
| HB 88 | EQUAL PAY & MINIMUM WAGE ACT | (H) STA | HB 89 | DISCLOSURE OF EMPLOYEE COMPENSATION | (H) STA |
| HB 146 | DISCLOSURE OF WAGE INFORMATION | (H) FIN | HB 149 | CHILD CARE PROVIDER COLLECTIVE BARGAINING | (H) FIN |
| HB 220 | RETIREMENT SYSTEMS; DEFINED BENEFIT OPT. | (H) L&C | HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN |
| HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) | SB 6 | RIP FOR PUBLIC EMPLOYEES/TEACHERS | (S) FIN |
| SB 16 | EQUAL PAY/ LIVING WAGE ACT; SEX DISCRIM. | (S) L&C | SB 37 | TEACHERS & PUB EMPLOYEE RETIREMENT PLANS | (S) L&C |
| SB 48 | APPROP: SUPPLEMENTAL; AMENDING | (S) FIN | SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SB 51 | APPROP: MENTAL HEALTH BUDGET | (S) FIN | SB 55 | EMPLOYER CONTRIBUTIONS TO PERS | CHAPTER 9 SLA 21 |
| SB 81 | VILLAGE PUBLIC SAFETY OFFICER GRANTS | (S) STA | SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SCR 7 | SUSPEND UNIFORM RULES FOR HB 71 | READ FIRST TIME (H) | | | |

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| SALES | | | | | |
| HB 2 | MINIMUM AGE TO SELL TOBACCO/NICOTINE | (H) CRA | HB 16 | SEARCH AND RESCUE SURPLUS STATE PROPERTY | (H) CRA |
| HB 17 | DISCRIMINATION: GENDER ID.;SEXUAL ORIENT. | (H) JUD | HB 36 | MOTOR VEHICLE DEALERS: APPLIC.; INSURANCE | CHAPTER 17 SLA 21 |
| HB 46 | ESTABLISH STATE LOTTERY BOARD/LOTTERIES | WITHDRAWN | HB 97 | LAND VOUCHERS; PFDS | (H) MLV |
| HB 98 | FOREST LAND USE PLANS; TIMBER SALES | (H) FIN | HB 110 | AGE FOR NICOTINE/E-CIG; TAX E-CIG. | (H) FIN |
| HB 120 | STATE LAND SALES AND LEASES; RIVERS | (H) RES | HB 128 | USE OF INTERNET FOR CHARITABLE GAMING | (H) RLS |
| HB 167 | GOLD AND SILVER SPECIE AS LEGAL TENDER | (H) CRA | HB 179 | LIMITATIONS ON FIREARMS RESTRICTIONS | (H) CRA |
| HB 195 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (H) RES | HB 3006 | STATE SALES AND USE TAX | (H) W&M |
| HB 4005 | STATE SALES AND USE TAX | (H) W&M | HJR 14 | RESOLUTION: FED SAFE BANKING ACT/CANNABIS | LEGIS RESOLVE 6 |
| SB 9 | ALCOHOLIC BEVERAGE CONTROL; ALCOHOL REG | (S) FIN | SB 45 | AGE FOR NICOTINE/E-CIG; TAX E-CIG. | (S) FIN |
| SB 77 | USE OF INTERNET FOR CHARITABLE GAMING | WITHDRAWN | SB 84 | LAND VOUCHERS; PFDS | (S) RES |
| SB 85 | FOREST LAND USE PLANS; TIMBER SALES | (S) RES | SB 95 | SEARCH AND RESCUE SURPLUS STATE PROPERTY | (H) STA |
| SB 97 | STATE LAND SALES AND LEASES; RIVERS | (S) FIN | SB 133 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (S) RES |
| SB 136 | LIMITATIONS ON FIREARMS RESTRICTIONS | (S) STA | SB 3003 | PERMANENT FUND; SUSTAINABLE DIVIDEND; PCE | (S) FIN |
| SCR 6 | SUSPEND UNIFORM RULES FOR HB 36 | TRANSM TO GOVERNOR | SJR 16 | END RUSSIA EMBARGO ON U.S. SEAFOOD | (H) FSH |
| SJR 17 | INCREASE SEAFOOD EXPORTS | (H) FSH | SJR 18 | CONST. AM: PFD/RES. OWNERSHIP REV. ACCT. | (S) STA |
| SJR 302 | CONST. AM: PFD/SUSTAINABLE DIVIDEND/PCE | (S) JUD | | | |
| SANITATION | | | | | |
| HB 54 | INVASIVE SPECIES MANAGEMENT | (H) FIN | HB 70 | APPROP: CAP; REAPPROP; SUPP; AMEND | (H) FIN |
| HB 74 | AHFC WATER & SEWER BONDS/TRANSPORTATION | (H) FIN | HB 205 | STATE REGULATION OF PESTICIDES | (H) CRA |
| HJR 19 | SUPPORTING INVESTMENT IN INFRASTRUCTURE | (S) RLS | HR 8 | POVERTY AND OPPORTUNITY TASK FORCE | TRANSM TO GOVERNOR |
| SB 50 | APPROP: CAP; REAPPROP; SUPP; AMEND | (S) FIN | SB 54 | AHFC WATER & SEWER BONDS/TRANSPORTATION | (S) FIN |
| SJR 14 | SUPPORTING NATIONAL INFRASTRUCTURE BANK | (S) TRA | | | |
| SCHOOL DISTRICTS | | | | | |
| HB 17 | DISCRIMINATION: GENDER ID.;SEXUAL ORIENT. | (H) JUD | HB 19 | LIMITED TEACHER CERTIFICATES; LANGUAGES | (S) EDC |
| HB 24 | SCHOOL EMPLOYEE BREAKS: NURSING MOTHERS | (H) EDC | HB 25 | PUBLIC SCHOOLS: SOCIAL/EMOTIONAL LEARNING | (H) STA |
| HB 49 | APPROP: EARLY LITERACY PROGRAMS | (H) EDC | HB 53 | MILITARY CHILDREN SCHOOL RESIDENCY WAIVER | (S) EDC |
| HB 60 | PUBLIC SCHOOLS: MENTAL HEALTH EDUCATION | (H) FIN | HB 67 | APPROP: K-12 ACAD. RECOVERY FROM COVID-19 | (H) EDC |
| HB 68 | APPROP: SUPPLEMENTAL; AMENDING | (H) FIN | HB 76 | EXTENDING COVID 19 DISASTER EMERGENCY | CHAPTER 2 SLA 21 |
| HB 78 | FUNDING FOR CORRESPONDENCE PROGRAMS | (H) EDC | HB 108 | CONCURRENT SECONDARY & TRADE SCHOOL | (H) EDC |
| HB 132 | SCHOOL APPRENTICESHIP PROGS; TAX CREDITS | TRANSMITTED TO (S) | HB 150 | IMMUNITY FROM LIABILITY: COVID-19 EXPOSURE | (H) STA |
| HB 164 | EARLY ED PROGRAMS; READING; VIRTUAL ED | (H) EDC | HB 169 | APPROP: EDUCATION; PUPIL TRANSPORTATION | (S) FIN |
| HB 173 | SCHOOL CLIMATE & CONNECTEDNESS | (H) EDC | HB 186 | PROHIBITING PROOF OF COVID-19 VACCINATION | (H) CRA |
| HB 189 | EMPLOYMENT TAX FOR EDUCATION | (H) FIN | HB 191 | SCHOOL DISTRICT BUDGETS; TENURED NONRET | (H) EDC |
| SB 6 | RIP FOR PUBLIC EMPLOYEES/TEACHERS | (S) FIN | SB 8 | PRE-K/ELEM ED PROGRAMS/FUNDING; READING | (S) EDC |
| SB 17 | ENERGY EFFICIENCY & POLICY: PUB. BLDGS | (S) FIN | SB 18 | CLASS SIZE REDUCTION GRANT PROGRAM | (S) EDC |
| SB 19 | EXTEND SPECIAL EDUCATION SERVICE AGENCY | CHAPTER 12 SLA 21 | SB 20 | OUT OF STATE TEACHER RECIPROCITY | (H) EDC |
| SB 32 | COLLEGE CREDIT FOR HIGH SCHOOL STUDENTS | (H) STA | SB 34 | STATE-TRIBAL EDUCATION COMPACT SCHOOLS | (S) EDC |
| SB 42 | VIRTUAL AND EARLY EDUCATION, READING | (S) EDC | SB 48 | APPROP: SUPPLEMENTAL; AMENDING | (S) FIN |
| SB 58 | FUNDING FOR CORRESPONDENCE PROGRAMS | (S) EDC | SB 72 | SEC. SCHOOL CIVICS EDUCATION | (S) FIN |
| SB 80 | PUBLIC SCHOOLS: MENTAL HEALTH EDUCATION | (S) FIN | SB 111 | EARLY EDUCATION; READING INTERVENTION | (S) FIN |
| SB 112 | STUDENT TRANSPORTATION PLANNING | (S) EDC | SB 119 | OATH OF OFFICE | (S) JUD |

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| SCHOOL DISTRICTS (continued) | | | | | |
| SB 140 | DESIGNATE SEX FOR SCHOOL-SPONSORED SPORTS | (S) EDC | SJR 10 | CONST. AM: IN-PERSON PUBLIC EDUCATION | (S) EDC |
| SCHOOLS | | | | | |
| HB 18 | TEACHERS: NATIONAL BOARD CERTIFICATION | (H) EDC | HB 19 | LIMITED TEACHER CERTIFICATES; LANGUAGES | (S) EDC |
| HB 24 | SCHOOL EMPLOYEE BREAKS: NURSING MOTHERS | (H) EDC | HB 25 | PUBLIC SCHOOLS: SOCIAL/EMOTIONAL LEARNING | (H) STA |
| HB 45 | WORKERS' COMP. AND CONTAGIOUS DISEASES | (H) FIN | HB 48 | AK PERFORMANCE SCHOLARSHIP; ELIGIBILITY | (H) EDC |
| HB 49 | APPROP: EARLY LITERACY PROGRAMS | (H) EDC | HB 53 | MILITARY CHILDREN SCHOOL RESIDENCY WAIVER | (S) EDC |
| HB 60 | PUBLIC SCHOOLS: MENTAL HEALTH EDUCATION | (H) FIN | HB 67 | APPROP: K-12 ACAD. RECOVERY FROM COVID-19 | (H) EDC |
| HB 68 | APPROP: SUPPLEMENTAL; AMENDING | (H) FIN | HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 |
| HB 78 | FUNDING FOR CORRESPONDENCE PROGRAMS | (H) EDC | HB 84 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (H) FIN |
| HB 93 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (H) FIN | HB 108 | CONCURRENT SECONDARY & TRADE SCHOOL | (H) EDC |
| HB 118 | EXPANDING PRISONER ACCESS TO COMPUTERS | (H) RLS | HB 129 | ALASKA PERFORMANCE SCHOLARSHIP AMOUNT | (H) EDC |
| HB 132 | SCHOOL APPRENTICESHIP PROGS; TAX CREDITS | TRANSMITTED TO (S) | HB 164 | EARLY ED PROGRAMS; READING; VIRTUAL ED | (H) EDC |
| HB 169 | APPROP: EDUCATION; PUPIL TRANSPORTATION | (S) FIN | HB 173 | SCHOOL CLIMATE & CONNECTEDNESS | (H) EDC |
| HB 175 | COVID-19 VACCINE RIGHTS | (H) CRA | HB 186 | PROHIBITING PROOF OF COVID-19 VACCINATION | (H) CRA |
| HB 191 | SCHOOL DISTRICT BUDGETS; TENURED NONRET | (H) EDC | HB 199 | CRIMINAL LAW: WEAPONS | (H) JUD |
| HB 219 | EST. MARCH 30 AS KATIE HURLEY DAY | (H) STA | HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN |
| HB 3003 | APPROP: OPERATING; PERM FUND; EDUCATION | CHAPTER 1 TSSLA 21 | HB 3004 | APPROP: REVERSE OPERATING APPROP. VETOES | (H) W&M |
| HB 3010 | INFORMATION REGARDING VACCINES | (H) EDC | HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) |
| SB 8 | PRE-K/ELEM ED PROGRAMS/FUNDING; READING | (S) EDC | SB 17 | ENERGY EFFICIENCY & POLICY: PUB. BLDGS | (S) FIN |
| SB 18 | CLASS SIZE REDUCTION GRANT PROGRAM | (S) EDC | SB 20 | OUT OF STATE TEACHER RECIPROCITY | (H) EDC |
| SB 32 | COLLEGE CREDIT FOR HIGH SCHOOL STUDENTS | (H) STA | SB 34 | STATE-TRIBAL EDUCATION COMPACT SCHOOLS | (S) EDC |
| SB 42 | VIRTUAL AND EARLY EDUCATION, READING | (S) EDC | SB 48 | APPROP: SUPPLEMENTAL; AMENDING | (S) FIN |
| SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SB 58 | FUNDING FOR CORRESPONDENCE PROGRAMS | (S) EDC |
| SB 68 | APPROP: SUPP; REAPPROP; AMENDING; CBR | (S) FIN | SB 72 | SEC. SCHOOL CIVICS EDUCATION | (S) FIN |
| SB 74 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (S) FIN | SB 80 | PUBLIC SCHOOLS: MENTAL HEALTH EDUCATION | (S) FIN |
| SB 111 | EARLY EDUCATION; READING INTERVENTION | (S) FIN | SB 112 | STUDENT TRANSPORTATION PLANNING | (S) EDC |
| SB 140 | DESIGNATE SEX FOR SCHOOL-SPONSORED SPORTS | (S) EDC | SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SB 3001 | APPROP: OPERATING; PERM FUND; EDUCATION | (S) FIN | SJR 10 | CONST. AM: IN-PERSON PUBLIC EDUCATION | (S) EDC |
| SR 2 | URGE GOVERNOR NEW DISASTER DECLARATION | SENATE RESOLVE 2 | | | |
| SCIENCE & TECHNOLOGY | | | | | |
| HB 3 | DEFINITION OF "DISASTER": CYBERSECURITY | (S) JUD | HB 7 | INTERACTIVE COMPUTER SVC CONTENT RESTRICT | (H) STA |
| HB 48 | AK PERFORMANCE SCHOLARSHIP; ELIGIBILITY | (H) EDC | HB 118 | EXPANDING PRISONER ACCESS TO COMPUTERS | (H) RLS |
| HCR 2 | SUPPORTING ALASKA OCEAN CLUSTER | (H) RLS | SB 17 | ENERGY EFFICIENCY & POLICY: PUB. BLDGS | (S) FIN |
| SB 42 | VIRTUAL AND EARLY EDUCATION, READING | (S) EDC | SB 78 | HEALTH CARE SERVICES BY TELEHEALTH | WITHDRAWN |
| SECURITIES | | | | | |
| HB 85 | FINANCIAL INSTITUTIONS; LIABILITY | (S) L&C | | | |

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| SENIOR CITIZENS | | | | | |
| HB 103 | ASSISTED LIVING HOMES: HOUSE RULES | (H) HSS | HB 181 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (H) FIN |
| SB 89 | ASSISTED LIVING HOMES: HOUSE RULES | CHAPTER 27 SLA 21 | SB 128 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (S) FIN |
| SENTENCING | | | | | |
| HB 51 | AGGRAVATING FACTORS AT SENTENCING | (H) JUD | HB 105 | DETENTION OF MINORS | CHAPTER 16 SLA 21 |
| HB 116 | JUVENILES: JUSTICE,FACILITES,TREATMENT | WITHDRAWN | HB 183 | CRIMINAL JUSTICE DATA ANALYSIS COMMISSION | (H) JUD |
| HB 206 | CRIMINALIZE ABORTION; PRIVACY; COURTS | (H) JUD | HB 207 | JUDICIAL IMPEACHMENT | (H) JUD |
| SB 91 | DETENTION OF MINORS | (S) JUD | SB 99 | JUVENILES: JUSTICE,FACILITES,TREATMENT | WITHDRAWN |
| SEPARATION OF POWERS | | | | | |
| HB 57 | FUNDS SUBJECT TO CBR SWEEP PROVISION | (H) FIN | HB 174 | INITIATIVE SEVERABILITY | (H) JUD |
| HJR 9 | CONST. AM: VOTES NEEDED FOR VETO OVERRIDE | (H) STA | SB 23 | INITIATIVE SEVERABILITY | (S) JUD |
| SOCIAL SECURITY | | | | | |
| SJR 12 | SOCIAL SECURITY BENEFIT REDUCTION REPEAL | (S) FIN | | | |
| SPECIAL APPROPRIATIONS | | | | | |
| HB 49 | APPROP: EARLY LITERACY PROGRAMS | (H) EDC | HB 57 | FUNDS SUBJECT TO CBR SWEEP PROVISION | (H) FIN |
| HB 67 | APPROP: K-12 ACAD. RECOVERY FROM COVID-19 | (H) EDC | HB 72 | APPROP: ERA FOR PAYMENT OF PFD | (H) FIN |
| HB 165 | APPROP: EARNINGS RESERVE TO PERM FUND | (H) FIN | HB 169 | APPROP: EDUCATION; PUPIL TRANSPORTATION | (S) FIN |
| HB 181 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (H) FIN | HB 197 | APPROP: ERA FOR PAYMENT OF PFD | (H) W&M |
| HB 3003 | APPROP: OPERATING; PERM FUND; EDUCATION | CHAPTER 1 TSSLA 21 | SB 52 | APPROP: ERA FOR PAYMENT OF PFD | (S) FIN |
| SB 128 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (S) FIN | SB 3001 | APPROP: OPERATING; PERM FUND; EDUCATION | (S) FIN |
| SPORTS | | | | | |
| SB 140 | DESIGNATE SEX FOR SCHOOL-SPONSORED SPORTS | (S) EDC | | | |
| STATE AID | | | | | |
| HB 48 | AK PERFORMANCE SCHOLARSHIP; ELIGIBILITY | (H) EDC | HB 49 | APPROP: EARLY LITERACY PROGRAMS | (H) EDC |
| HB 57 | FUNDS SUBJECT TO CBR SWEEP PROVISION | (H) FIN | HB 67 | APPROP: K-12 ACAD. RECOVERY FROM COVID-19 | (H) EDC |
| HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 | HB 93 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (H) FIN |
| HB 149 | CHILD CARE PROVIDER COLLECTIVE BARGAINING | (H) FIN | HB 168 | ELECTRONIC APPLICATION FOR STATE BENEFITS | (S) HSS |
| HB 169 | APPROP: EDUCATION; PUPIL TRANSPORTATION | (S) FIN | HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN |
| HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) | SB 10 | FREE/REDUCED TUITION FOR ESSENTIAL WORKER | (H) EDC |
| SB 17 | ENERGY EFFICIENCY & POLICY: PUB. BLDGS | (S) FIN | SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SB 74 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (S) FIN | SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |

| BILL | SHORT TITLE | STATUS | BILL | SHORT TITLE | STATUS |
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| STATEHOOD ACT | | | | | |
| HJR 12 SCR 3 | ENDORING ANWR LEASING; RELATED ISSUES SUSPEND UNIFORM RULES FOR HJR 12 | LEGIS RESOLVE 2 TRANSM TO GOVERNOR | HJR 17 SJR 8 | CONST. AM: DISCLAIMER & AGREEMENT COMPLETION OF UNIVERSITY LAND GRANT | (H) RES LEGIS RESOLVE 4 |
| STATUTES | | | | | |
| HB 57 | FUNDS SUBJECT TO CBR SWEEP PROVISION | (H) FIN | SB 118 | CMTE ON NULLIFICATION OF FEDERAL LAWS | (S) JUD |
| SUBPOENAS | | | | | |
| HB 46 | ESTABLISH STATE LOTTERY BOARD/LOTTERIES | WITHDRAWN | HB 211 | SUBPOENAS BY LEGISLATIVE COMMITTEES | (H) STA |
| SUBSISTENCE | | | | | |
| HCR 4 SB 44 | URGING EST. OF OFFICE OF OUTDOOR EQUITY PERSONAL USE FISHING PRIORITY | (H) RES (S) RES | HR 3 | HOUSE SPECIAL COMMITTEE ON FISHERIES | HOUSE RESOLVE 3 |
| SUNSET | | | | | |
| HB 43 HB 109 HB 126 HB 192 SB 22 SB 57 SB 101 SB 139 | EXTEND SPECIAL EDUCATION SERVICE AGENCY EXTEND BAR ASS'N BOARD OF GOVERNORS EXTEND BOARD OF PUBLIC ACCOUNTANCY AK REG ECON ASSIST. PROGRAM; EXTEND INTENSIVE MGMT SURCHARGE/REPEAL TERM DATE ALASKA SUNSET COMMISSION ADVISORY COMMISSION ON FEDERAL MGT AREAS EXTEND AK REG ECON ASSIST. PROGRAM | (H) FIN CHAPTER 23 SLA 21 CHAPTER 8 SLA 21 CHAPTER 5 SLA 21 CHAPTER 26 SLA 21 (S) STA (H) RLS (S) L&C | HB 100 HB 117 HB 188 SB 19 SB 33 SB 69 SB 137 | EXTEND WORKFORCE INVEST BOARD ALLOCATIONS EXTEND BOARD OF DIRECT-ENTRY MIDWIVES SEAFOOD PRODUCT DEVELOPMENT TAX CREDIT EXTEND SPECIAL EDUCATION SERVICE AGENCY SEAFOOD PRODUCT DEVELOPMENT TAX CREDIT EXEMPT RENEWABLE ENERGY ELECTRIC PLANTS EXTEND BOARD OF DIRECT-ENTRY MIDWIVES | CHAPTER 4 SLA 21 CHAPTER 6 SLA 21 (H) FIN CHAPTER 12 SLA 21 (S) FIN CHAPTER 13 SLA 21 (S) FIN |
| SUPPLEMENTAL APPROPRIATIONS | | | | | |
| HB 68 HB 2001 SB 48 SB 2001 | APPROP: SUPPLEMENTAL; AMENDING APPROP: OPERATING BUDGET/LOANS/FUNDS APPROP: SUPPLEMENTAL; AMENDING APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN (H) FIN (S) FIN (S) FIN | HB 70 HB 3004 SB 50 | APPROP: CAP; REAPPROP; SUPP; AMEND APPROP: REVERSE OPERATING APPROP. VETOES APPROP: CAP; REAPPROP; SUPP; AMEND | (H) FIN (H) W&M (S) FIN |
| TAXATION | | | | | |
| HB 9 HB 41 HB 69 HB 81 HB 104 HB 121 HB 132 HB 167 HB 188 | INCOME TAX; PFD PAYMENT/CREDIT SHELLFISH PROJECTS; HATCHERIES; FEES APPROP: OPERATING BUDGET/LOANS/FUNDS OIL/GAS LEASE:DNR MODIFY NET PROFIT SHARE MOTOR FUEL TAX; VEHICLE REG. FEE EDUC.TAX CREDIT: EMPLOYER CHILD CARE COST SCHOOL APPRENTICESHIP PROGS; TAX CREDITS GOLD AND SILVER SPECIE AS LEGAL TENDER SEAFOOD PRODUCT DEVELOPMENT TAX CREDIT | (H) STA (S) FIN CHAPTER 1 SSSLA 21 (S) FIN (H) FIN (H) FIN TRANSMITTED TO (S) (H) CRA (H) FIN | HB 37 HB 64 HB 80 HB 90 HB 110 HB 130 HB 133 HB 182 HB 189 | INCOME TAX; PERMANENT FUND; EARNINGS RES. FISHERY DEVELOPMENT ASSOC.; ASSESSMENTS SPT FSH HATCHERY FACIL ACCT; SURCHARGE VEHICLE RENTALS & VEHICLE RENTAL NETWORKS AGE FOR NICOTINE/E-CIG; TAX E-CIG. CORP. TAX: REMOVE EXEMPTIONS/CREDITS AK ED SAVINGS PROGRAMS/ELIGIBILITY EXTEND FISHERY RESOURCE LAND. TAX CREDIT EMPLOYMENT TAX FOR EDUCATION | (H) STA (H) FIN (S) FIN (H) FIN (H) FIN (H) RES (S) HSS CHAPTER 7 SLA 21 (H) FIN |

| BILL | SHORT TITLE | STATUS | BILL | SHORT TITLE | STATUS |
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| TAXATION (continued) | | | | | |
| HB 214 | INCOME TAX | (H) W&M | HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN |
| HB 3005 | OIL AND GAS PRODUCTION TAX | (H) RES | HB 3006 | STATE SALES AND USE TAX | (H) W&M |
| HB 3007 | OIL & GAS PER BARREL TAX CREDIT | (H) W&M | HB 4002 | OIL & GAS PER BARREL TAX CREDIT | (H) RES |
| HB 4004 | OIL AND GAS PRODUCTION TAX | (H) RES | HB 4005 | STATE SALES AND USE TAX | (H) W&M |
| HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) | HJR 8 | CONST. AM: STATE TAX; VOTER APPROVAL | (H) STA |
| HJR 14 | RESOLUTION: FED SAFE BANKING ACT/CANNABIS | LEGIS RESOLVE 6 | HR 6 | HOUSE SPEC COMMITTEE ON WAYS AND MEANS | HOUSE RESOLVE 6 |
| SB 13 | OIL AND GAS PROPERTY TAX | (S) CRA | SB 33 | SEAFOOD PRODUCT DEVELOPMENT TAX CREDIT | (S) FIN |
| SB 45 | AGE FOR NICOTINE/E-CIG; TAX E-CIG. | (S) FIN | SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SB 60 | SPT FSH HATCHERY FACIL ACCT; SURCHARGE | (S) RES | SB 61 | OIL/GAS LEASE:DNR MODIFY NET PROFIT SHARE | (S) FIN |
| SB 64 | SHELLFISH PROJECTS; HATCHERIES; FEES | (S) RLS | SB 75 | APPROPRIATION LIMIT | (S) FIN |
| SB 100 | STATE INCOME TAX | (S) STA | SB 106 | TAX ON INCOME: O&G S-CORP, P'SHIP | (S) RES |
| SB 107 | OIL & GAS PRODUCTION TAX; CREDITS | (S) RES | SB 113 | EXTEND FISHERY RESOURCE LAND. TAX CREDIT | (S) FIN |
| SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SB 3002 | TAX: MOTOR FUEL, CORP. INCOME, O&G | (S) RES |
| SB 3005 | INCOME TAX | (S) RES | SCR 5 | SUSPEND UNIFORM RULES FOR HB 76 | TRANSM TO GOVERNOR |
| SJR 7 | CONST. AM: STATE TAX; VOTER APPROVAL | (S) FIN | | | |
| TEACHERS | | | | | |
| HB 18 | TEACHERS: NATIONAL BOARD CERTIFICATION | (H) EDC | HB 19 | LIMITED TEACHER CERTIFICATES; LANGUAGES | (S) EDC |
| HB 24 | SCHOOL EMPLOYEE BREAKS: NURSING MOTHERS | (H) EDC | HB 45 | WORKERS' COMP. AND CONTAGIOUS DISEASES | (H) FIN |
| HB 68 | APPROP: SUPPLEMENTAL; AMENDING | (H) FIN | HB 114 | EDUCATION & SUPPLEMENTAL LOAN PROGRAMS | (H) EDC |
| HB 147 | RURAL DEF. TEACHER EDUCATION LOAN PROGRAM | (H) EDC | HB 164 | EARLY ED PROGRAMS; READING; VIRTUAL ED | (H) EDC |
| HB 173 | SCHOOL CLIMATE & CONNECTEDNESS | (H) EDC | HB 191 | SCHOOL DISTRICT BUDGETS; TENURED NONRET | (H) EDC |
| HB 220 | RETIREMENT SYSTEMS; DEFINED BENEFIT OPT. | (H) L&C | SB 6 | RIP FOR PUBLIC EMPLOYEES/TEACHERS | (S) FIN |
| SB 8 | PRE-K/ELEM ED PROGRAMS/FUNDING; READING | (S) EDC | SB 18 | CLASS SIZE REDUCTION GRANT PROGRAM | (S) EDC |
| SB 20 | OUT OF STATE TEACHER RECIPROCITY | (H) EDC | SB 30 | COLORECTAL CANCER SCREEN COVERAGE | (S) HSS |
| SB 34 | STATE-TRIBAL EDUCATION COMPACT SCHOOLS | (S) EDC | SB 36 | U OF A REGENTS REPORTING REQUIREMENTS | (H) EDC |
| SB 37 | TEACHERS & PUB EMPLOYEE RETIREMENT PLANS | (S) L&C | SB 42 | VIRTUAL AND EARLY EDUCATION, READING | (S) EDC |
| SB 48 | APPROP: SUPPLEMENTAL; AMENDING | (S) FIN | SB 94 | EDUCATION & SUPPLEMENTAL LOAN PROGRAMS | (S) FIN |
| SB 111 | EARLY EDUCATION; READING INTERVENTION | (S) FIN | SJR 12 | SOCIAL SECURITY BENEFIT REDUCTION REPEAL | (S) FIN |
| SJR 13 | IMPROVE BROADBAND INTERNET ACCESS | (H) RLS | | | |
| TIME ZONES | | | | | |
| HB 31 | OBSERVE DAYLIGHT SAVING TIME ALL YEAR | (H) STA | | | |
| TOBACCO | | | | | |
| HB 2 | MINIMUM AGE TO SELL TOBACCO/NICOTINE | (H) CRA | HB 110 | AGE FOR NICOTINE/E-CIG; TAX E-CIG. | (H) FIN |
| SB 45 | AGE FOR NICOTINE/E-CIG; TAX E-CIG. | (S) FIN | | | |
| TORTS | | | | | |
| HB 4 | BUSINESS/PROF. LICENSE IMMUNITY COVID-19 | (H) L&C | HB 32 | IMMUNITY FOR RV PARKS, CAMPGROUNDS | (H) STA |
| HB 150 | IMMUNITY FROM LIABILITY: COVID-19 EXPOSURE | (H) STA | | | |

| BILL | SHORT TITLE | STATUS | BILL | SHORT TITLE | STATUS |
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| TOURISM | | | | | |
| HB 134 | AMHS OPERATION & PLANNING BOARD | (H) TRA | HB 181 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (H) FIN |
| HJR 11 | WAIVER FROM PASSENGER VESSEL SERVICES ACT | (H) AET | HJR 13 | URGE EXEMPTION FOR CRUISE SHIPS | (H) TRA |
| HR 1 | H.SP.CMTE:ARCTIC POLICY/ECON DEV./TOURISM | HOUSE RESOLVE 1 | HR 3 | HOUSE SPECIAL COMMITTEE ON FISHERIES | HOUSE RESOLVE 3 |
| SB 9 | ALCOHOLIC BEVERAGE CONTROL; ALCOHOL REG | (S) FIN | SB 103 | AMHS OPERATION & PLANNING BOARD | (S) TRA |
| SB 128 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (S) FIN | SJR 9 | URGE EXEMPTION FOR CRUISE SHIPS | LEGIS RESOLVE 1 |
| SJR 15 | RECOGNIZING ALASKA/CANADA RELATIONSHIP | (H) L&C | | | |
| TRADE PRACTICES | | | | | |
| HB 4 | BUSINESS/PROF. LICENSE IMMUNITY COVID-19 | (H) L&C | HB 7 | INTERACTIVE COMPUTER SVC CONTENT RESTRICT | (H) STA |
| HB 94 | PROHIBITED COMMERCIAL LEASE PROVISIONS | (H) STA | HB 150 | IMMUNITY FROM LIABILITY: COVID-19 EXPOSURE | (H) STA |
| HB 159 | CONSUMER DATA PRIVACY ACT | (H) L&C | SB 9 | ALCOHOLIC BEVERAGE CONTROL; ALCOHOL REG | (S) FIN |
| SB 116 | CONSUMER DATA PRIVACY ACT | (S) L&C | SB 127 | UNFAIR CLAIM SETTLEMENT PRACTICES | (S) L&C |
| SJR 15 | RECOGNIZING ALASKA/CANADA RELATIONSHIP | (H) L&C | SJR 17 | INCREASE SEAFOOD EXPORTS | (H) FSH |
| TRAILS | | | | | |
| HB 120 | STATE LAND SALES AND LEASES; RIVERS | (H) RES | HB 195 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (H) RES |
| HB 208 | TRANSFER OF RAIL PROPERTY TO THE STATE | (H) RES | HCR 4 | URGING EST. OF OFFICE OF OUTDOOR EQUITY | (H) RES |
| SB 97 | STATE LAND SALES AND LEASES; RIVERS | (S) FIN | SB 133 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (S) RES |
| TRANSPORTATION | | | | | |
| HB 32 | IMMUNITY FOR RV PARKS, CAMPGROUNDS | (H) STA | HB 33 | OIL SPILLS/POLLUTION:PENALTIES;PREVENTION | (H) RES |
| HB 63 | ALASKA MARINE HIGHWAY OPERATIONS BOARD | CHAPTER 20 SLA 21 | HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 |
| HB 70 | APPROP: CAP; REAPPROP; SUPP; AMEND | (H) FIN | HB 74 | AHFC WATER & SEWER BONDS/TRANSPORTATION | (H) FIN |
| HB 87 | ELECTRIC-ASSISTED BICYCLES | (S) TRA | HB 93 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (H) FIN |
| HB 134 | AMHS OPERATION & PLANNING BOARD | (H) TRA | HB 143 | SNOWMOBILE REGISTRATION FEES | (H) TRA |
| HB 144 | ESTABLISH AK MILITARY AFFAIRS COMMISSION | (H) FIN | HB 166 | ONE LICENSE PLATE PER VEHICLE | (H) FIN |
| HB 169 | APPROP: EDUCATION; PUPIL TRANSPORTATION | (S) FIN | HB 179 | LIMITATIONS ON FIREARMS RESTRICTIONS | (H) CRA |
| HB 181 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (H) FIN | HB 186 | PROHIBITING PROOF OF COVID-19 VACCINATION | (H) CRA |
| HB 208 | TRANSFER OF RAIL PROPERTY TO THE STATE | (H) RES | HB 217 | TRANSFER DUTIES FROM DOA TO DOTPF | (H) TRA |
| HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN | HB 3004 | APPROP: REVERSE OPERATING APPROP. VETOES | (H) W&M |
| HCR 4 | URGING EST. OF OFFICE OF OUTDOOR EQUITY | (H) RES | HCR 7 | POWER INFRASTRUCTURE PLAN | (H) ENE |
| HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) | HJR 11 | WAIVER FROM PASSENGER VESSEL SERVICES ACT | (H) AET |
| HJR 15 | FEDERAL INVESTMENT IN PORT OF ALASKA | (H) RLS | HJR 19 | SUPPORTING INVESTMENT IN INFRASTRUCTURE | (S) RLS |
| SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SB 50 | APPROP: CAP; REAPPROP; SUPP; AMEND | (S) FIN |
| SB 54 | AHFC WATER & SEWER BONDS/TRANSPORTATION | (S) FIN | SB 74 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (S) FIN |
| SB 103 | AMHS OPERATION & PLANNING BOARD | (S) TRA | SB 112 | STUDENT TRANSPORTATION PLANNING | (S) EDC |
| SB 128 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (S) FIN | SB 136 | LIMITATIONS ON FIREARMS RESTRICTIONS | (S) STA |
| SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SJR 14 | SUPPORTING NATIONAL INFRASTRUCTURE BANK | (S) TRA |
| SJR 15 | RECOGNIZING ALASKA/CANADA RELATIONSHIP | (H) L&C | | | |

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| TRUSTS | | | | | |
| HB 37 | INCOME TAX; PERMANENT FUND; EARNINGS RES. | (H) STA | HB 57 | FUNDS SUBJECT TO CBR SWEEP PROVISION | (H) FIN |
| HB 133 | AK ED SAVINGS PROGRAMS/ELIGIBILITY | (S) HSS | HB 150 | IMMUNITY FROM LIABILITY: COVID-19 EXPOSURE | (H) STA |
| HB 155 | COURT SYSTEM PROVIDE VISITORS & EXPERTS | (S) JUD | HB 214 | INCOME TAX | (H) W&M |
| SB 11 | COMMUNITY PROPERTY TRUSTS | (H) L&C | SB 3005 | INCOME TAX | (S) RES |
| UNEMPLOYMENT | | | | | |
| HB 100 | EXTEND WORKFORCE INVEST BOARD ALLOCATIONS | CHAPTER 4 SLA 21 | HB 125 | MILITARY AND FAMILY EMPLOYMENT PREFERENCE | (S) L&C |
| HB 151 | UNEMPLOYMENT BENEFITS FOR COVID-19 | (S) L&C | HJR 11 | WAIVER FROM PASSENGER VESSEL SERVICES ACT | (H) AET |
| HJR 13 | URGE EXEMPTION FOR CRUISE SHIPS | (H) TRA | SJR 9 | URGE EXEMPTION FOR CRUISE SHIPS | LEGIS RESOLVE 1 |
| UNIFORM RULES | | | | | |
| HCR 1 | SUSPEND UNIFORM RULES: HOUSE ORGANIZATION | WITHDRAWN | HCR 3 | UNIFORM RULES; MASON'S MANUAL | (H) RLS |
| HCR 5 | SUSPEND UNIFORM RULES FOR SB 65 | TRANSM TO GOVERNOR | HCR 6 | SUSPEND UNIFORM RULES FOR SB 21 | TRANSM TO GOVERNOR |
| HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) | HCR 301 | SUSPEND UNIFORM RULES FOR SB 3006 | READ FIRST TIME (H) |
| HCR 401 | AUTHORIZING A RECESS LONGER THAN 3 DAYS | TRANSMITTED TO (S) | SCR 1 | SUSPEND UNIFORM RULES 24A & 34C; COVID-19 | (H) RLS |
| SCR 2 | UNIFORM RULES; MASON'S MANUAL | PERMANENTLY FILED | SCR 3 | SUSPEND UNIFORM RULES FOR HJR 12 | TRANSM TO GOVERNOR |
| SCR 5 | SUSPEND UNIFORM RULES FOR HB 76 | TRANSM TO GOVERNOR | SCR 7 | SUSPEND UNIFORM RULES FOR HB 71 | READ FIRST TIME (H) |
| UNIVERSITIES | | | | | |
| HB 21 | ADD FACULTY MEMBER UNIV BOARD OF REGENTS | (H) EDC | HB 40 | NATUROPATHS: LICENSING; PRACTICE | (H) L&C |
| HB 48 | AK PERFORMANCE SCHOLARSHIP; ELIGIBILITY | (H) EDC | HB 57 | FUNDS SUBJECT TO CBR SWEEP PROVISION | (H) FIN |
| HB 68 | APPROP: SUPPLEMENTAL; AMENDING | (H) FIN | HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 |
| HB 70 | APPROP: CAP; REAPPROP; SUPP; AMEND | (H) FIN | HB 71 | APPROP: MENTAL HEALTH BUDGET | CHAPTER 1 FSSLA 21 |
| HB 93 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (H) FIN | HB 114 | EDUCATION & SUPPLEMENTAL LOAN PROGRAMS | (H) EDC |
| HB 127 | MUNI BOND BANK: UA, LOAN AND BOND LIMITS | (S) CRA | HB 129 | ALASKA PERFORMANCE SCHOLARSHIP AMOUNT | (H) EDC |
| HB 132 | SCHOOL APPRENTICESHIP PROGS; TAX CREDITS | TRANSMITTED TO (S) | HB 133 | AK ED SAVINGS PROGRAMS/ELIGIBILITY | (S) HSS |
| HB 147 | RURAL DEF. TEACHER EDUCATION LOAN PROGRAM | (H) EDC | HB 175 | COVID-19 VACCINE RIGHTS | (H) CRA |
| HB 179 | LIMITATIONS ON FIREARMS RESTRICTIONS | (H) CRA | HB 181 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (H) FIN |
| HB 189 | EMPLOYMENT TAX FOR EDUCATION | (H) FIN | HB 199 | CRIMINAL LAW: WEAPONS | (H) JUD |
| HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN | HB 3004 | APPROP: REVERSE OPERATING APPROP. VETOES | (H) W&M |
| HB 3010 | INFORMATION REGARDING VACCINES | (H) EDC | HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) |
| HJR 19 | SUPPORTING INVESTMENT IN INFRASTRUCTURE | (S) RLS | SB 6 | RIP FOR PUBLIC EMPLOYEES/TEACHERS | (S) FIN |
| SB 10 | FREE/REDUCED TUITION FOR ESSENTIAL WORKER | (H) EDC | SB 17 | ENERGY EFFICIENCY & POLICY: PUB. BLDGS | (S) FIN |
| SB 32 | COLLEGE CREDIT FOR HIGH SCHOOL STUDENTS | (H) STA | SB 36 | U OF A REGENTS REPORTING REQUIREMENTS | (H) EDC |
| SB 38 | NATUROPATHS: LICENSING; PRACTICE | (S) L&C | SB 48 | APPROP: SUPPLEMENTAL; AMENDING | (S) FIN |
| SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SB 50 | APPROP: CAP; REAPPROP; SUPP; AMEND | (S) FIN |
| SB 51 | APPROP: MENTAL HEALTH BUDGET | (S) FIN | SB 57 | ALASKA SUNSET COMMISSION | (S) STA |
| SB 74 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (S) FIN | SB 94 | EDUCATION & SUPPLEMENTAL LOAN PROGRAMS | (S) FIN |
| SB 128 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (S) FIN | SB 136 | LIMITATIONS ON FIREARMS RESTRICTIONS | (S) STA |
| SB 140 | DESIGNATE SEX FOR SCHOOL-SPONSORED SPORTS | (S) EDC | SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| SCR 4 | LEG. COMMISSION ON STATE SEAL AND MOTTO | (S) STA | SCR 7 | SUSPEND UNIFORM RULES FOR HB 71 | READ FIRST TIME (H) |
| SJR 8 | COMPLETION OF UNIVERSITY LAND GRANT | LEGIS RESOLVE 4 | | | |

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| UNORGANIZED BOROUGH | | | | | |
| HB 93 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (H) FIN | HB 120 | STATE LAND SALES AND LEASES; RIVERS | (H) RES |
| HB 137 | MOTOR VEHICLE OFFICES | (H) CRA | HJR 19 | SUPPORTING INVESTMENT IN INFRASTRUCTURE | (S) RLS |
| SB 9 | ALCOHOLIC BEVERAGE CONTROL; ALCOHOL REG | (S) FIN | SB 74 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (S) FIN |
| SB 81 | VILLAGE PUBLIC SAFETY OFFICER GRANTS | (S) STA | SB 97 | STATE LAND SALES AND LEASES; RIVERS | (S) FIN |
| SJR 14 | SUPPORTING NATIONAL INFRASTRUCTURE BANK | (S) TRA | | | |
| UTILITIES | | | | | |
| HB 29 | ELECTRIC UTILITY LIABILITY | (H) JUD | HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 |
| HB 127 | MUNI BOND BANK: UA, LOAN AND BOND LIMITS | (S) CRA | HB 170 | ENERGY INDEPENDENCE PROGRAM & FUND: AIDEA | (H) FIN |
| HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN | HCR 7 | POWER INFRASTRUCTURE PLAN | (H) ENE |
| HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) | SB 17 | ENERGY EFFICIENCY & POLICY: PUB. BLDGS | (S) FIN |
| SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SB 69 | EXEMPT RENEWABLE ENERGY ELECTRIC PLANTS | CHAPTER 13 SLA 21 |
| SB 110 | ELECTRIC UTILITY LIABILITY | (S) RES | SB 123 | ENERGY INDEPENDENCE PROGRAM & FUND: AIDEA | (S) FIN |
| SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SB 3003 | PERMANENT FUND; SUSTAINABLE DIVIDEND; PCE | (S) FIN |
| SJR 11 | SUPPORTING ROAD BELT ELECTRICAL LINE | (S) RES | SJR 302 | CONST. AM: PFD/SUSTAINABLE DIVIDEND/PCE | (S) JUD |
| VESSELS | | | | | |
| HB 28 | REGISTRATION OF BOATS: EXEMPTION | (S) RES | HB 33 | OIL SPILLS/POLLUTION: PENALTIES; PREVENTION | (H) RES |
| HB 54 | INVASIVE SPECIES MANAGEMENT | (H) FIN | HB 68 | APPROP: SUPPLEMENTAL; AMENDING | (H) FIN |
| HB 70 | APPROP: CAP; REAPPROP; SUPP; AMEND | (H) FIN | HB 79 | SALTWATER SPORTFISHING OPERATORS/GUIDES | (S) RES |
| HB 85 | FINANCIAL INSTITUTIONS; LIABILITY | (S) L&C | HB 112 | VEHICLES/BOATS: TRANSFER ON DEATH TITLE | (H) JUD |
| HB 134 | AMHS OPERATION & PLANNING BOARD | (H) TRA | HJR 11 | WAIVER FROM PASSENGER VESSEL SERVICES ACT | (H) AET |
| HJR 13 | URGE EXEMPTION FOR CRUISE SHIPS | (H) TRA | HJR 19 | SUPPORTING INVESTMENT IN INFRASTRUCTURE | (S) RLS |
| HR 9 | HOMEPORT ICEBREAKERS IN AK | TRANSM TO GOVERNOR | SB 48 | APPROP: SUPPLEMENTAL; AMENDING | (S) FIN |
| SB 50 | APPROP: CAP; REAPPROP; SUPP; AMEND | (S) FIN | SB 59 | SALTWATER SPORTFISHING OPERATORS/GUIDES | (S) RES |
| SB 103 | AMHS OPERATION & PLANNING BOARD | (S) TRA | SJR 9 | URGE EXEMPTION FOR CRUISE SHIPS | LEGIS RESOLVE 1 |
| VETERANS | | | | | |
| HB 34 | NAMING VIETNAM HELI. PILOTS' MEM. BRIDGE | CHAPTER 30 SLA 21 | HB 93 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (H) FIN |
| HB 97 | LAND VOUCHERS; PFDS | (H) MLV | HB 107 | MILITARY & VETERANS: FISH & GAME LICENSES | (H) FSH |
| HB 125 | MILITARY AND FAMILY EMPLOYMENT PREFERENCE | (S) L&C | HB 144 | ESTABLISH AK MILITARY AFFAIRS COMMISSION | (H) FIN |
| HJR 16 | HMONG VETERANS MILITARY RIGHTS | TRANSMITTED TO (S) | HR 4 | HOUSE SPECIAL CMTE: MILITARY/VET AFFAIRS | HOUSE RESOLVE 4 |
| SB 40 | VETERANS' BENEFITS SERVICES; DISCLOSURE | CHAPTER 31 SLA 21 | SB 47 | VEHICLE REGISTRATION/PERSONS W/DISABILITY | CHAPTER 28 SLA 21 |
| SB 74 | G.O. BONDS: STATE INFRASTRUCTURE PROJECTS | (S) FIN | SB 79 | HUNTING/TRAPPING/FISHING: DISABLED VETS | (S) FIN |
| SB 84 | LAND VOUCHERS; PFDS | (S) RES | | | |
| VICTIMS RIGHTS | | | | | |
| HB 51 | AGGRAVATING FACTORS AT SENTENCING | (H) JUD | HB 183 | CRIMINAL JUSTICE DATA ANALYSIS COMMISSION | (H) JUD |
| SB 115 | ADDRESS CONFIDENTIALITY PROGRAM | (S) STA | | | |

| BILL | SHORT TITLE | STATUS | BILL | SHORT TITLE | STATUS |
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| VOCATIONAL TRAINING | | | | | |
| HB 48 | AK PERFORMANCE SCHOLARSHIP; ELIGIBILITY | (H) EDC | HB 68 | APPROP: SUPPLEMENTAL; AMENDING | (H) FIN |
| HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 | HB 100 | EXTEND WORKFORCE INVEST BOARD ALLOCATIONS | CHAPTER 4 SLA 21 |
| HB 108 | CONCURRENT SECONDARY & TRADE SCHOOL | (H) EDC | HB 114 | EDUCATION & SUPPLEMENTAL LOAN PROGRAMS | (H) EDC |
| HB 118 | EXPANDING PRISONER ACCESS TO COMPUTERS | (H) RLS | HB 132 | SCHOOL APPRENTICESHIP PROGS; TAX CREDITS | TRANSMITTED TO (S) |
| HB 181 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (H) FIN | HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN |
| HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) | SB 48 | APPROP: SUPPLEMENTAL; AMENDING | (S) FIN |
| SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SB 94 | EDUCATION & SUPPLEMENTAL LOAN PROGRAMS | (S) FIN |
| SB 128 | APPROP: SPECIAL; AMERICAN RESCUE PLAN ACT | (S) FIN | SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN |
| VOTING | | | | | |
| HB 23 | BALLOT CUSTODY/TAMPER; VOTING; VOTER REG | (H) STA | HB 39 | VOTER PREREGISTRATION FOR MINORS | (H) STA |
| HB 64 | FISHERY DEVELOPMENT ASSOC.; ASSESSMENTS | (H) FIN | HB 66 | ELECTIONS, VOTING, BALLOTS | (H) STA |
| HB 95 | ELECTIONS; ELECTION INVESTIGATIONS | (H) STA | HB 96 | ELECTIONS; VOTING; BALLOT REQ | (H) STA |
| HB 138 | VOTING BY MAIL | (H) JUD | HB 196 | BALLOT CUSTODY/TAMPERING; VOTER REG; MAIL | (H) JUD |
| HB 212 | INACTIVE VOTER REGISTRATION | (H) STA | SB 29 | COOK INLET: NEW ADMIN AREA; PERMIT BUYBACK | (S) FIN |
| SB 31 | PROHIBITING BINDING CAUCUSES | (S) JUD | SB 39 | BALLOT CUSTODY/TAMPERING; VOTER REG; MAIL | (S) JUD |
| SB 43 | ELECTIONS, VOTING, CAMPAIGN FINANCE | (S) JUD | SB 82 | ELECTIONS; ELECTION INVESTIGATIONS | (S) STA |
| SB 83 | ELECTIONS; VOTING; BALLOT REQ | (S) STA | SB 105 | ROAD SERVICE AREA CONSOLIDATION | (S) TRA |
| SB 142 | SOVEREIGNTY OF STATE ELECTIONS | (S) STA | SB 3003 | PERMANENT FUND; SUSTAINABLE DIVIDEND; PCE | (S) FIN |
| SCR 1 | SUSPEND UNIFORM RULES 24A & 34C; COVID-19 | (H) RLS | SJR 3 | CONST. AM. PROHIBITING BINDING CAUCUSES | (S) STA |
| WAGES | | | | | |
| HB 17 | DISCRIMINATION: GENDER ID.; SEXUAL ORIENT. | (H) JUD | HB 37 | INCOME TAX; PERMANENT FUND; EARNINGS RES. | (H) STA |
| HB 66 | ELECTIONS, VOTING, BALLOTS | (H) STA | HB 88 | EQUAL PAY & MINIMUM WAGE ACT | (H) STA |
| HB 89 | DISCLOSURE OF EMPLOYEE COMPENSATION | (H) STA | HB 146 | DISCLOSURE OF WAGE INFORMATION | (H) FIN |
| HB 149 | CHILD CARE PROVIDER COLLECTIVE BARGAINING | (H) FIN | HB 189 | EMPLOYMENT TAX FOR EDUCATION | (H) FIN |
| HB 214 | INCOME TAX | (H) W&M | SB 16 | EQUAL PAY/ LIVING WAGE ACT; SEX DISCRIM. | (S) L&C |
| SB 100 | STATE INCOME TAX | (S) STA | SB 3005 | INCOME TAX | (S) RES |
| SJR 14 | SUPPORTING NATIONAL INFRASTRUCTURE BANK | (S) TRA | | | |
| WARFARE | | | | | |
| HB 144 | ESTABLISH AK MILITARY AFFAIRS COMMISSION | (H) FIN | HB 152 | NO PROTECTIVE ORDERS FOR FIREARM RISKS | (H) CRA |
| HJR 4 | CONCEALED HANDGUN RECIPROCIITY B/W STATES | (H) STA | HJR 16 | HMONG VETERANS MILITARY RIGHTS | TRANSMITTED TO (S) |
| WATER | | | | | |
| HB 10 | FUNTER BAY MARINE PARK: UNANGAN CEMETERY | CHAPTER 3 SLA 21 | HB 33 | OIL SPILLS/POLLUTION; PENALTIES; PREVENTION | (H) RES |
| HB 52 | TUTKA BAY HATCHERY | (H) RES | HB 54 | INVASIVE SPECIES MANAGEMENT | (H) FIN |
| HB 70 | APPROP: CAP; REAPPROP; SUPP; AMEND | (H) FIN | HB 74 | AHFC WATER & SEWER BONDS/TRANSPORTATION | (H) FIN |
| HB 162 | FISHERIES REHABILITATION PERMITS | (H) FSH | HB 171 | PFAS USE & REMEDIATION; FIRE/WATER SAFETY | (H) RES |
| HCR 2 | SUPPORTING ALASKA OCEAN CLUSTER | (H) RLS | HCR 4 | URGING EST. OF OFFICE OF OUTDOOR EQUITY | (H) RES |
| HJR 13 | URGE EXEMPTION FOR CRUISE SHIPS | (H) TRA | HJR 19 | SUPPORTING INVESTMENT IN INFRASTRUCTURE | (S) RLS |

| BILL | SHORT TITLE | STATUS | BILL | SHORT TITLE | STATUS |
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| WATER (continued) | | | | | |
| HR 9 | HOMEPORT ICEBREAKERS IN AK | TRANSM TO GOVERNOR | SB 29 | COOK INLET: NEW ADMIN AREA;PERMIT BUYBACK | (S) FIN |
| SB 50 | APPROP: CAP; REAPPROP; SUPP; AMEND | (S) FIN | SB 54 | AHFC WATER & SEWER BONDS/TRANSPORTATION | (S) FIN |
| SB 121 | PFAS USE & REMEDIATION; FIRE/WATER SAFETY | (S) RES | SJR 9 | URGE EXEMPTION FOR CRUISE SHIPS | LEGIS RESOLVE 1 |
| SJR 14 | SUPPORTING NATIONAL INFRASTRUCTURE BANK | (S) TRA | SJR 16 | END RUSSIA EMBARGO ON U.S. SEAFOOD | (H) FSH |
| WEAPONS | | | | | |
| HB 11 | DEFENSIVE DISPLAY OF FIREARM | (H) CRA | HB 122 | GUN VIOLENCE PROTECTIVE ORDERS | (H) JUD |
| HB 152 | NO PROTECTIVE ORDERS FOR FIREARM RISKS | (H) CRA | HB 179 | LIMITATIONS ON FIREARMS RESTRICTIONS | (H) CRA |
| HB 199 | CRIMINAL LAW: WEAPONS | (H) JUD | HB 203 | MISCONDUCT INVOLVING WEAPONS | (H) STA |
| HJR 4 | CONCEALED HANDGUN RECIPROCITY B/W STATES | (H) STA | HJR 5 | MINIMUM AGE TO PURCHASE HANDGUN | (H) STA |
| SB 2 | PEACE OFFICERS: DE-ESCALATION, MISCONDUCT | (S) STA | SB 3 | POLICE OFFICERS: ORAL WARNING/DE-ESCALATE | (S) STA |
| SB 4 | PROHIBIT PEACE OFF. SHOOT MOVING VEHICLE | (S) STA | SB 136 | LIMITATIONS ON FIREARMS RESTRICTIONS | (S) STA |
| WILLS | | | | | |
| HB 112 | VEHICLES/BOATS: TRANSFER ON DEATH TITLE | (H) JUD | HB 139 | GUARDIANS; LIFE-SUSTAINING PROCEDURES | (H) HSS |
| SB 90 | ELECTRONIC WILLS | (S) L&C | | | |
| WITNESSES | | | | | |
| HB 62 | MARRIAGE WITNESSES | (H) RLS | HB 211 | SUBPOENAS BY LEGISLATIVE COMMITTEES | (H) STA |
| WOMEN | | | | | |
| HB 24 | SCHOOL EMPLOYEE BREAKS: NURSING MOTHERS | (H) EDC | HB 38 | MISSING/MURDERED INDIGENOUS WOMEN | (H) TRB |
| HB 58 | CONTRACEPTIVES COVERAGE:INSURE;MED ASSIST | (H) L&C | HB 88 | EQUAL PAY & MINIMUM WAGE ACT | (H) STA |
| HB 117 | EXTEND BOARD OF DIRECT-ENTRY MIDWIVES | CHAPTER 6 SLA 21 | HB 206 | CRIMINALIZE ABORTION; PRIVACY; COURTS | (H) JUD |
| HB 215 | ABORTION; RIGHT TO PRIVACY | (H) JUD | HB 216 | FAMILY PLANNING GRANTS; NOT FOR ABORTIONS | (H) JUD |
| SB 16 | EQUAL PAY/ LIVING WAGE ACT; SEX DISCRIM. | (S) L&C | SB 115 | ADDRESS CONFIDENTIALITY PROGRAM | (S) STA |
| SB 137 | EXTEND BOARD OF DIRECT-ENTRY MIDWIVES | (S) FIN | SB 140 | DESIGNATE SEX FOR SCHOOL-SPONSORED SPORTS | (S) EDC |
| SJR 4 | CONST. AM: ABORTION/FUNDING | (S) FIN | | | |
| WORKERS COMPENSATION | | | | | |
| HB 30 | WORKERS' COMP: DEATH; PERM PARTIAL IMPAIR | (H) FIN | HB 36 | MOTOR VEHICLE DEALERS: APPLIC.; INSURANCE | CHAPTER 17 SLA 21 |
| HB 45 | WORKERS' COMP. AND CONTAGIOUS DISEASES | (H) FIN | HB 69 | APPROP: OPERATING BUDGET/LOANS/FUNDS | CHAPTER 1 SSSLA 21 |
| HB 76 | EXTENDING COVID 19 DISASTER EMERGENCY | CHAPTER 2 SLA 21 | HB 204 | WORKERS' COMP DISABILITY FOR FIREFIGHTERS | (H) RLS |
| HB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (H) FIN | HCR 201 | SUSPEND CARRY-OVER RULE FOR HB 69 | PASSED (H) |
| SB 49 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SB 131 | WORKERS' COMP DISABILITY FOR FIREFIGHTERS | (H) L&C |
| SB 2001 | APPROP: OPERATING BUDGET/LOANS/FUNDS | (S) FIN | SCR 6 | SUSPEND UNIFORM RULES FOR HB 36 | TRANSM TO GOVERNOR |
| YOUTH CENTERS | | | | | |
| HB 116 | JUVENILES: JUSTICE,FACILITES,TREATMENT | WITHDRAWN | SB 99 | JUVENILES: JUSTICE,FACILITES,TREATMENT | WITHDRAWN |

| BILL | SHORT TITLE | STATUS | BILL | SHORT TITLE | STATUS |
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| | | | ZONING | | |
| HB 120 | STATE LAND SALES AND LEASES; RIVERS | (H) RES | HB 195 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (H) RES |
| SB 97 | STATE LAND SALES AND LEASES; RIVERS | (S) FIN | SB 133 | REMOTE RECREATIONAL SITES; SALES; PERMITS | (S) RES |