HOUSE JOURNAL

ALASKA STATE LEGISLATURE

THIRTY-SECOND LEGISLATURE

FIRST SPECIAL SESSION

Juneau, Alaska

Wednesday

June 9, 2021

Twenty-first Day

The House was called to order by Speaker Stutes at 11:00 a.m.

The following members were present for the technical session: Representatives Stutes, Carpenter, Cronk, Hannan, Tilton, and Vance.

MESSAGES FROM THE GOVERNOR

HB 10

A message dated June 8 was received stating the Governor signed the following bill and is transmitting the engrossed and enrolled copies to the Lieutenant Governor's office for permanent filing:

HOUSE BILL NO. 10

"An Act relating to the Funter Bay marine park unit of the state park system; relating to protection of the social and historical significance of the Unangax cemetery located in Funter Bay; providing for the amendment of the management plan for the Funter Bay marine park unit; and providing for an effective date."

Chapter No. 3, SLA 2021 Effective Date: June 9, 2021

COMMUNICATIONS

The following audit report was received from the Division of Legislative Audit, Legislative Budget & Audit Committee, as required by AS 24.20.311:

1294 June 9, 2021

State of Alaska, Single Audit for the Fiscal Year Ended June 30, 2020

UNFINISHED BUSINESS

The Speaker made the following additional appointments to the previous lists (pages 363-368, 417, 1135, 1251-1252):

Appointed House Members 2020-2021

Energy Council - Energy Committee Member Representative Johnson

Pacific NorthWest Economic Region - PNWER - Delegate Council Representative Johnson

National Conference of State Legislatures (NCSL) Standing Committee

Natural Resources and Infrastructure Representative Johnson

ENROLLMENT

HB 100

The following was enrolled, signed by the Speaker and Chief Clerk, President and Secretary of the Senate, and the engrossed and enrolled copies were transmitted to the Office of the Governor at 4:30 p.m., June 7 with Senate letter of intent (Senate Journal page 1116):

HOUSE BILL NO 100

"An Act relating to allocations of funding for the Alaska Workforce Investment Board; and providing for an effective date."

HB 117

The following was enrolled, signed by the Speaker and Chief Clerk, President and Secretary of the Senate, and the engrossed and enrolled copies were transmitted to the Office of the Governor at 4:30 p.m., June 7:

June 9, 2021 1295

HOUSE BILL NO. 117

"An Act extending the termination date of the Board of Certified Direct-Entry Midwives; and providing for an effective date."

HB 126

The following was enrolled, signed by the Speaker and Chief Clerk, President and Secretary of the Senate, and the engrossed and enrolled copies were transmitted to the Office of the Governor at 4:30 p.m., June 7:

HOUSE BILL NO. 126

"An Act extending the termination date of the Board of Public Accountancy; and providing for an effective date."

HB 182

The following was enrolled, signed by the Speaker and Chief Clerk, President and Secretary of the Senate, and the engrossed and enrolled copies were transmitted to the Office of the Governor at 4:30 p.m., June 7:

HOUSE BILL NO. 182

"An Act extending the fishery resource landing tax credit for certain taxpayers that harvest fishery resources under the provisions of a community development quota; providing for an effective date by amending the effective date of secs. 16 and 23, ch. 61, SLA 2014; and providing for an effective date."

HB 192

The following was enrolled, signed by the Speaker and Chief Clerk, President and Secretary of the Senate, and the engrossed and enrolled copies were transmitted to the Office of the Governor at 3:50 p.m., June 8:

HOUSE BILL NO. 192

"An Act extending the termination date of the Alaska regional economic assistance program; and providing for an effective date."

ANNOUNCEMENTS

Uniform Rule 23(d) is in effect.

House committee schedules are published under separate cover.

ADJOURNMENT

Representative Hannan, Acting Majority Leader, moved and asked unanimous consent that the House adjourn until 11:00 a.m., June 11. There being no objection, the House adjourned at 11:00 a.m.

Crystaline Jones Chief Clerk