# SENATE JOURNAL

# ALASKA STATE LEGISLATURE

### THIRTIETH LEGISLATURE

# SECOND SESSION

#### Juneau, Alaska

Monday

March 12, 2018

### **Fifty-sixth Day**

Pursuant to adjournment the Senate was called to order by President Kelly at 11:16 a.m.

The roll showed twenty members present.

The prayer was offered by the Chaplain, The Reverend Karen Perkins, Resurrection Lutheran Church. Senator Hoffman moved and asked unanimous consent that the prayer be spread. Without objection, it was so ordered.

> Almighty God, our heavenly Father, bless these public servants in the government of the State of Alaska, that they may do their work in a spirit of wisdom, charity, and justice. Help them use their authority to serve faithfully and to promote our common life. I ask this through your Son, Jesus Christ, our Lord. Amen.

Senator Stevens led the Senate in the Pledge of Allegiance.

### Certification

Senator Micciche moved and asked unanimous consent that the journals for the fifty-second through fifty-fifth legislative days be approved as certified by the Secretary. Without objection, it was so ordered.

#### Messages from the Governor

Letter dated March 8 was read stating on January 30, 2018, and in accordance with Article III, Sections 26 and 27 of the Alaska Constitution and Alaska Statute 39.05.080, I submitted a list of names for legislative confirmation of appointment.

In addition, I submit the following list of appointees for confirmation:

### Accountancy, Alaska State Board of Public

Karen Smith - Anchorage Appointed: 3/2/2018 Term Expires: 3/1/2019

The appointment was referred to the Labor and Commerce Committee.

### Assessment Review Board, State

William Westover - Anchorage Appointed: 3/5/2018 Term Expires: no term end date

The appointment was referred to the Resources and Finance Committees.

#### **Big Game Commercial Services Board**

Jason Bunch - Kodiak Appointed: 3/2/2018 Term Expires: 3/1/2019

The appointment was referred to the Resources Committee.

#### Education and Early Development, Board of

Tiffany Scott - KotzebueAppointed: 3/2/2018Term Expires: 3/1/2019

The appointment was referred to the Education Committee.

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### **Board of Fisheries**

Orville Huntington - Huslia Appointed: 7/1/2012 Appointed: 7/1/2018 Term Expires: 6/30/2021

Duncan Fields - Kodiak Appointed: 7/1/2018 Term Expires: 6/30/2021

The appointments were referred to the Resources and State Affairs Committees.

# **Board of Game**

Teresa Sager-Albaugh - Tok Appointed: 7/1/2009 Appointed: 7/1/2018 Term Expires: 6/30/2021

Lawrence Van Daele - Kodiak Appointed: 2/2/2017 Appointed: 7/1/2018 Term Expires: 6/30/2021

The appointments were referred to the Resources Committee.

### Police Standards Council, Alaska

Larry Nicholson - Kodiak Appointed: 3/2/2018 Term Expires: 3/1/2021

The appointment was referred to the State Affairs and Judiciary Committees.

Psychologist and Psychological Associate Examiners, Board of

Paul Dukarm - FairbanksAppointed: 3/2/2018Term Expires: 3/1/2021

The appointment was referred to the Labor and Commerce Committee.

## University of Alaska Board of Regents

Stephen (Joey) Sweet - Anchorage Appointed: 6/1/2017 Term Expires: 5/31/2019

The appointment was referred to the Education and Finance Committees.

Resumes and contact information have been transmitted to the Senate Secretary's office.

The following appointee has withdrawn his name from consideration as an appointee, effective immediately:

### Marijuana Control Board

Travis Welch, Utqiagvik

### Messages from the House

Message dated March 9 was read stating the House passed and transmitted for consideration:

### **First Reading and Reference of House Bills**

# HB 176

CS FOR HOUSE BILL NO. 176(FIN) BY THE HOUSE FINANCE COMMITTEE, entitled:

"An Act relating to medical assistance reimbursement for emergency medical transportation services; and providing for an effective date."

was read the first time and referred to the Health and Social Services and Finance Committees.

### **Standing Committee Reports**

# SB 158

The Finance Committee considered SENATE BILL NO. 158 "An Act relating to oil and hazardous substances and waiver of cost recovery for containment and cleanup of certain releases; and providing for an effective date." Signing do pass: Senators Hoffman, MacKinnon, Cochairs; Senators Bishop, von Imhof, Stevens, Micciche. Signing no recommendation: Senator Olson.

The following previously published fiscal information applies: Fiscal Note No. 1, Department of Environmental Conservation

The bill was referred to the Rules Committee.

### SB 169

The Health and Social Services Committee considered SENATE BILL NO. 169 "An Act relating to the definition of 'supervision or direct supervision' for purposes of medical assistance coverage of behavioral health clinic services" and recommended it be replaced with

CS FOR SENATE BILL NO. 169(HSS) "An Act relating to the definition of 'direct supervision' for purposes of medical assistance coverage of behavioral health clinic services."

Signing do pass: Senator Wilson, Chair; Senators Begich, von Imhof, Micciche, Giessel.

The following fiscal information was published today: Fiscal Note No. 1, zero, Department of Health and Social Services

The bill was referred to the Rules Committee.

#### HB 86

The Labor and Commerce Committee considered HOUSE BILL NO. 86 "An Act relating to nonrenewal of occupational licenses for default on a student loan." Signing do pass: Senator Costello, Chair; Senator Gardner. Signing no recommendation: Senators Stevens, Micciche, Meyer.

The following fiscal information was published today: Fiscal Note No. 2, zero, Department of Education and Early Development

The bill was referred to the Rules Committee.

### HB 131

The Finance Committee considered HOUSE BILL NO. 131 "An Act relating to relocation assistance for federally assisted public construction and improvement projects and programs; and providing for an effective date." Signing do pass: Senators Hoffman, MacKinnon, Cochairs; Senators Bishop, von Imhof, Stevens, Micciche. Signing no recommendation: Senator Olson.

The following fiscal information was published today:

Fiscal Note No. 2, zero, Department of Transportation and Public Facilities

The bill was referred to the Rules Committee.

#### HB 204

The Transportation Committee considered CS FOR HOUSE BILL NO. 204(JUD) "An Act relating to overtaking and passing certain stationary vehicles" and recommended it be replaced with

SENATE CS FOR CS FOR HOUSE BILL NO. 204(TRA)

Signing do pass: Senator Stedman, Chair; Senators Bishop, MacKinnon, Egan.

The following fiscal information was published today: Fiscal Note No. 2, zero, Department of Public Safety

The bill was referred to the Judiciary Committee.

### **Special Committee Reports**

#### **Committee on Committees Report**

Report dated March 12 was read stating:

Mr. President:

Your Committee on Committees has met and submits to the Senate for its consideration the following change to the Committee on Committees reports adopted January 17, 2017 (page 8), April 11, 2017 (page 908) and February 20 (page 2081):

#### **Judiciary Committee**

Senator Shower replaces Senator Bishop

Signing the report: Senator Kelly, Chair; Senators Meyer, Micciche, MacKinnon, Gardner.

Senator Micciche moved and asked unanimous consent the Committee on Committees report be adopted. Without objection, the Committee on Committees report was adopted.

#### **Consideration of the Calendar**

### Citations

Honoring - Keegan Messing

Senator(s) Giessel, Kelly, Begich, Bishop, Coghill, Costello, Egan, Gardner, Hoffman, Hughes, MacKinnon, Meyer, Micciche, Olson, Shower, Stedman, Stevens, von Imhof, Wielechowski, Wilson Representative(s) Johnston

Honoring - Paul Denkewalter Representative(s) Claman, Johnson Senator(s) Kelly, Begich, Bishop, Coghill, Costello, Egan, Gardner, Giessel, Hoffman, Hughes, MacKinnon, Meyer, Micciche, Olson, Shower, Stedman, Stevens, von Imhof, Wielechowski, Wilson

In Memoriam - Florence J. Marshall Representative(s) Kawasaki, Thompson Senator(s) Kelly, Begich, Bishop, Coghill, Costello, Egan, Gardner, Giessel, Hoffman, Hughes, MacKinnon, Meyer, Micciche, Olson, Shower, Stedman, Stevens, von Imhof, Wielechowski, Wilson Senator Micciche moved and asked unanimous consent the citations be adopted. Without objection, the citations were adopted and referred to the Secretary for transmittal.

Senator Micciche moved and asked unanimous consent the following citation be made a special order of business. Without objection, it was so ordered.

#### **Special Order of Business**

Honoring - Women's History Month 2018 Representative(s) Tarr Senator(s) Kelly, Begich, Bishop, Coghill, Costello, Egan, Gardner, Giessel, Hoffman, Hughes, MacKinnon, Meyer, Micciche, Olson, Shower, Stedman, Stevens, von Imhof, Wielechowski

Senator Micciche moved and asked unanimous consent the citation be adopted. Without objection, the citation was adopted and referred to the Secretary for transmittal.

### **Unfinished Business**

Senator Shower moved and asked unanimous consent to be excused from a call of the Senate from afternoon plane time, March 16 through evening plane time, March 18. Without objection, Senator Shower was excused.

#### Announcements

Announcements are at the end of the journal.

#### Adjournment

Senator Micciche moved and asked unanimous consent the Senate stand in adjournment until 11:00 a.m., March 14, 2018. Without objection, the Senate adjourned at 11:29 a.m.

Liz Clark Secretary of the Senate

#### Announcements

Americans with Disabilities Act Notice - Persons with disabilities who require special accommodation or alternative communication formats to access committee meetings may contact the appropriate committee office or the Legislative Information Office in their community. Reasonable advance notice is needed to accommodate the request. For further information, call the ADA Coordinator at 465-3854 Voice/465-4980 TDD.

### **STANDING COMMITTEES**

+ indicates teleconference

= indicates bill previously heard/scheduled

### **COMMUNITY & REGIONAL AFFAIRS**

| Mar 13  | Tuesday     | Beltz 105 (tsbldg)       | 3:30 PM |
|---------|-------------|--------------------------|---------|
| += HB 7 | MARKED BALL | OT PHOTOS; PERSUASION AT | POLLS   |
|         |             |                          |         |

| Mar 15 | Thursday            | Beltz 105 (tsbldg) | 3:30 PM |
|--------|---------------------|--------------------|---------|
| +      | Bills Previously He | ard/Scheduled      |         |
|        |                     |                    |         |

### **EDUCATION**

| Mar 12<br>+      | Monday<br>Location Change<br>Joint with House Education Co<br>Presentation: "Educator Works<br>- Sarah Sledge, Coalition for E<br>- Dr. Barbara Adams, Adams<br>- Jerry Covey, JSC Consulting<br>Testimony <invitation only<br="">**Streamed live on AKL.tv**</invitation> | force Pilot Study"<br>Education Equity<br>Analytic Solutions | 8:00 AM  |
|------------------|--|--|----------|
| Mar 14           | <b>Wednesday</b><br>REEMPLOYMENT OF RETI   | Butrovich 205  | 8:00 AM  |
| +- <b>SD</b> 165 | Public Testimony   | RED TEACHERS & I   | ADIVIIIN |
|                  | **Streamed live on AKL.tv**  |  |          |
| += SCR 15        | MARCH 27, 2018:AK EDUC   | ATION & SHARING  | DAY      |
|                  | Public Testimony   |  |          |
|                  | **Streamed live on AKL.tv**  |  |          |

+ Bills Previously Heard/Scheduled

# EDUCATION (continued)

| <b>Mar 16</b><br>+= HB 214<br>+ | Friday E<br>BREE'S LAW; DATING VIOLI<br>Public Testimony<br>**Streamed live on AKL.tv**<br>Bills Previously Heard/Schedule                        | ENCE PROGRAMS                       | 8:00 AM |
|---------------------------------|---|-------------------------------------|---------|
|                                 | FINANCE   |                                     |         |
|                                 | Monday Senate<br>OIL/HAZARDOUS SUB.:CLE/<br>RELOCATION ASSISTANCE<br>Bills Previously Heard/Schedule  | FOR FED. PROJ/PRC                   | 1ENT    |
| Mar 13<br>+<br>+<br>+= SB 108   | TuesdaySenatePower Cost Equalization and CoOverviewDavid Teal, Director, LegislativeDivisionBills Previously Heard/ScheduleMEDICAL CARE/LICENSING | mmunity Assistance<br>Finance<br>d: | 9:00 AM |
|                                 | Wednesday Senate<br>BOILER/PRESSURE VESSEL<br>Bills Previously Heard/Schedule   | INSPECTION REPOR                    |         |
|                                 | ThursdaySenateAPPROP: SUPPLEMENTAL OAPPROPRIATION LIMITBills Previously Heard/Schedule  | P.; FUND; AMENDI                    |         |
| <b>Mar 16</b><br>+              | Friday Senate<br>Bills Previously Heard/Schedule  | d                                   | 9:00 AM |

# HEALTH & SOCIAL SERVICES

| Mar 12                         | Monday  | Butrovich 205   | 1:30 PM |
|--------------------------------|---|---|---------|
| +                              | Presentation: Randall Burns, Director, DHSS   |   |         |
|                                | Division of Behavioral Health   |   |         |
|                                | "Behavioral Health Continuum of Care and the  |   |         |
|                                | Alaska Psychiatric Institut   | ion"  |         |
|                                | Testimony <invitation c<="" td=""><td>Dnly&gt;</td><td></td></invitation>   | Dnly>   |         |
|                                | <above fro<="" item="" removed="" td=""><td>om Agenda&gt;</td><td></td></above>   | om Agenda>  |         |
| + SB 193                       | MED. ASSISTANCE WC  | RK REQUIREMENT  |         |
|                                | Testimony <invited and<="" td=""><td>Public&gt;</td><td></td></invited>   | Public>   |         |
| +                              | Bills Previously Heard/Sch  | neduled   |         |
|                                | -   |   |         |
|                                |   |   |         |
| Mar 14                         | Wednesday   | Butrovich 205   | 1:30 PM |
|                                | Wednesday<br>MARCH: SOBRIETY AV   |   | 1:30 PM |
|                                | ·   | VARENESS MONTH  | 1:30 PM |
|                                | MARCH: SOBRIETY AV  | VARENESS MONTH<br>Public>   | 1:30 PM |
|                                | MARCH: SOBRIETY AV<br>Testimony <invited and<="" th=""><th>VARENESS MONTH<br/>Public&gt;<br/>neduled:</th><th></th></invited>                     | VARENESS MONTH<br>Public><br>neduled:   |         |
| + HB 138                       | MARCH: SOBRIETY AV<br>Testimony <invited and<br="">Bills Previously Heard/Scl</invited>   | VARENESS MONTH<br>Public><br>neduled:   |         |
| + HB 138                       | MARCH: SOBRIETY AV<br>Testimony <invited and<br="">Bills Previously Heard/Scl</invited>   | VARENESS MONTH<br>Public><br>neduled:   |         |
| + HB 138<br>+= SB 81<br>Mar 16 | MARCH: SOBRIETY AV<br>Testimony <invited and<br="">Bills Previously Heard/Scl<br/>DHSS CENT. REGISTRY</invited>                                   | VARENESS MONTH<br>Public><br>neduled:<br>7;LICENSE;BCKGROUN<br>Butrovich 205                                    | D CHK   |
| + HB 138<br>+= SB 81<br>Mar 16 | MARCH: SOBRIETY AV<br>Testimony <invited and<br="">Bills Previously Heard/ScI<br/>DHSS CENT. REGISTRY<br/>Friday<br/>DISCLOSURE OF HEAL</invited> | VARENESS MONTH<br>Public><br>neduled:<br>';LICENSE;BCKGROUN<br><b>Butrovich 205</b><br>TH CARE COSTS            | D CHK   |
| + HB 138<br>+= SB 81<br>Mar 16 | MARCH: SOBRIETY AV<br>Testimony <invited and<br="">Bills Previously Heard/Scl<br/>DHSS CENT. REGISTRY<br/>Friday</invited>                        | VARENESS MONTH<br>Public><br>neduled:<br>';LICENSE;BCKGROUN<br><b>Butrovich 205</b><br>TH CARE COSTS<br>Public> | D CHK   |

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## JUDICIARY

| Mar 12    | Monday                    | Beltz 105 (tsbldg)   | 1:30 PM |
|-----------|---------------------------|----------------------|---------|
| + SB 122  | OCS CITIZEN REVIEW        | PANEL                |         |
| += SB 124 | ABORTION PROCEDUE         | RES; CHILD SURRENDER |         |
|           | Public Testimony          |                      |         |
| +         | Bills Previously Heard/Sc | heduled              |         |
| Mar 14    | Wednesday                 | Beltz 105 (tsbldg)   | 1:30 PM |
| += SB 124 | ABORTION PROCEDUE         | RES; CHILD SURRENDER |         |
| +         | Bills Previously Heard/Sc | heduled              |         |
| Mar 16    | Friday                    | Beltz 105 (tsbldg)   | 1:30 PM |
| += SB 124 | ABORTION PROCEDUE         | RES; CHILD SURRENDER |         |
| += SJR 14 | CONST. AM: PARENTA        | L CONSENT TO ABORTI  | ON      |
| +         | Bills Previously Heard/Sc | heduled              |         |
|           |                           |                      |         |
|           |                           |                      |         |

# LABOR & COMMERCE

| Mar 13  | TuesdayBeltz 105 (tsbldg)1:30 PM                                      |                       |         |  |
|---------|---|-----------------------|---------|--|
| +       | Presentation: Update of the 2020 Census                               |                       |         |  |
|         | Operations<br>Jamey Christy, Regional                                 | Director & Julie Lam  |         |  |
|         | Assistant Regional Direc  |                       |         |  |
|         | Testimony <invitation< th=""><th>Only&gt;</th><th></th></invitation<> | Only>                 |         |  |
| + SB 76 | ALCOHOLIC BEVERAGE CONTROL; ALCOHOL REG                               |                       |         |  |
|         | Public Testimony on C   | Chapters 6, 16 and 21 |         |  |
|         | Overview of Chapter 6, p  | bages 1-5             |         |  |
|         | Chapter 16, pages 79-97   |                       |         |  |
|         | and Chapter 21, pages 97-104  |                       |         |  |
|         |   |                       |         |  |
| Mar 15  | Thursday  | Beltz 105 (tsbldg)    | 1:30 PM |  |

| Mar 15 | Thursday            | Beltz 105 (tsbldg) | 1:30 PM |
|--------|---------------------|--------------------|---------|
| +      | Bills Previously He | ard/Scheduled      |         |
|        |                     |                    |         |

## RESOURCES

| Mar 12<br>+ SB 211<br>+ SJR 13<br>+ | Public Testimony   | ENT PLAN FOR SEA (                            |         |
|-------------------------------------|--|---|---------|
| Mar 14<br>+                         | Wednesday<br>Consideration of Governor's<br>Commercial Fisheries Entry<br>-Commissioner Designee Da<br>-Commissioner Designee Va<br>Public Testimony on Appo | Commission:<br>Ile Kelley<br>Ince Fate Putman | 3:30 PM |
| Mar 16                              | Friday<br>No Meeting Scheduled   | Butrovich 205                                 | 3:30 PM |

# STATE AFFAIRS

| Mar 13   | Tuesday                                 | Butrovich 205     | 3:30 PM |
|----------|---|-------------------|---------|
| + SB 163 | DEFINITION OF COMMER                    | CIAL MOTOR VEHICI | LES     |
|          | Public Testimony                        |                   |         |
| +        | Bills Previously Heard/Sched            | uled              |         |
|          |   |                   |         |
|          |   |                   |         |
| Mar 15   | Thursday                                | Butrovich 205     | 3:30 PM |
|          | <b>Thursday</b><br>PAY, ALLOWANCES, BEN |                   |         |
|          | ·                                       |                   |         |

Bills Previously Heard/Scheduled

## TRANSPORTATION

| Mar 13 | <b>Tuesday</b><br>No Meeting Scheduled | Butrovich 205 | 1:30 PM |
|--------|--|---------------|---------|
| Mar 15 | Thursday<br>No Meeting Scheduled       | Butrovich 205 | 1:30 PM |

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# FINANCE SUBCOMMITTEES

## ADMINISTRATION

| Mar 14 | Wednesday  | Beltz 105 (tsbldg) | 4:00 PM |
|--------|--|--------------------|---------|
|        | MEETING CANC   | CELED              |         |
|        | Teleconference <i< th=""><th>nvitation Only&gt;</th><th></th></i<> | nvitation Only>    |         |
|        | Budget Subcommitte   | ee Closeout        |         |

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## COMMERCE, COMMUNITY & ECONOMIC DEV

| Mar 13 | Tuesday                                     | Beltz 105 (tsbldg) | 8:15 AM |
|--------|---|--------------------|---------|
|        | MEETING CAN                                 | NCELED             |         |
|        | Testimony <invitation only=""></invitation> |                    |         |
|        | Closeout                                    |                    |         |
|        |   |                    |         |

# **EDUCATION & EARLY DEVELOPMENT**

| Mar 13 | Tuesday  | Beltz 105 (tsbldg) | 5:00 PM |
|--------|--|--------------------|---------|
|        | MEETING CAN                                      | CELED              |         |
|        | Teleconference <invitation only=""></invitation> |                    |         |
|        | Budget Subcommittee Closeout                     |                    |         |
|        |  |                    |         |

## ENVIRONMENTAL CONSERVATION

| Mar 13 | Tuesday              | Fahrenkamp 203 | 2:30 PM |
|--------|----------------------|----------------|---------|
|        | MEETING CANCEI       | LED            |         |
|        | FY19 Budget Closeout |                |         |
|        |                      |                |         |

## FISH & GAME

| Mar 13 | <b>Tuesday</b><br>Close-Out           | Beltz 105 (tsbldg)          | 8:00 AM |
|--------|---------------------------------------|-----------------------------|---------|
| Mar 14 | Wednesday<br>MEETING CAN<br>Close-out | Senate Finance 532<br>CELED | 8:00 AM |
|        |                                       |                             |         |

# HEALTH & SOCIAL SERVICES

| Mar 13 | <b>Tuesday</b><br>MEETING CANCELEI  | Butrovich 205 | 5:15 PM |
|--------|---|---------------|---------|
| +      | Closeout<br>Testimony <invitation c<="" th=""><th>Only&gt;</th><th></th></invitation> | Only>         |         |
|        |   |               |         |

## JUDICIARY

| Mar 13 | Tuesday              | Fahrenkamp 203 | 4:00 PM |
|--------|----------------------|----------------|---------|
|        | MEETING CANCEL       | ED             |         |
|        | FY19 Budget Closeout |                |         |
|        |                      |                |         |

# LABOR & WORKFORCE DEVELOPMENT

| Mar 13 | Tuesday             | <b>Butrovich 205</b>    | 11:00 AM |
|--------|---------------------|-------------------------|----------|
|        | MEETING CANCE       | LED                     |          |
| +      | Budget Subcommittee | Close-Out, if Necessary |          |
|        |                     |                         |          |

## LAW

| Mar 13 | Tuesday  | Beltz 105 (tsbldg) | 4:30 PM |
|--------|--|--------------------|---------|
|        | MEETING CAN                                      | ICELED             |         |
|        | Teleconference <invitation only=""></invitation> |                    |         |
|        | Budget Subcommittee Closeout                     |                    |         |
|        |  |                    |         |

## NATURAL RESOURCES

| Mar 13<br>+<br>+        | <b>Tuesday</b><br>MEETING CANCELE<br>Budget Subcommittee Cle<br>Above Item Reschedule<br><above fr<br="" item="" removed="">Committee Questions<br/> Above Item Reschedule<br/>&lt; New Item Added Below<br/>Subjects Previously Hear</above> | ose-Out<br>d from 03/08/18<br>om Agenda><br>ed from 03/08/18<br>/> | 12:00 PM |
|-------------------------|---|--|----------|
| <b>Mar 15</b><br>+<br>+ | <b>Thursday</b><br>Budget Subcommittee Clo<br>Above Item Reschedule<br>< New Item Added Below<br>Subjects Previously Heard<br>Mental Health Trust Auth  | d to 3/20/1<br>/><br>d or Scheduled: Alaska                        | 12:00 PM |
| <b>Mar 20</b><br>+      | <b>Tuesday</b><br>Budget Subcommittee Cle<br>Above Item Reschedule  |  | 12:00 PM |
| <b>Mar 22</b><br>+      | Thursday<br>Budget Subcommittee Clo   |  | 12:00 PM |

# **TRANSPORTATION & PUBLIC FACILITIES**

| <b>Mar 13</b><br>+ | <b>Tuesday</b><br><below items="" resche<br="">Alaska Marine Highw</below>   |  | 11:00 AM |
|--------------------|--|--|----------|
|                    | Committee Questions  |  |          |
| Mar 15             | <b>Thursday</b><br>Agenda Change   | <b>Butrovich 205</b>                     | 11:00 AM |
| +                  | Budget Subcommittee<br><above item="" resched<br=""><new added="" be<br="" item="">Committee Questions</new></above> | luled to 3/20/18>                        |          |
| <b>Mar 20</b><br>+ | <b>Tuesday</b><br>Budget Subcommittee<br><above item="" resched<="" td=""><td></td><td>11:00 AM</td></above>         |  | 11:00 AM |
| Mar 22<br>+        | Thursday<br>Budget Subcommittee  | Butrovich 205<br>Close-Out, if Necessary | 11:00 AM |
|                    | UNIVERSI   | ГҮ OF ALASKA                             |          |
| Mar 14             | Wednesday  | Fahrenkamp 203                           | 7:45 AM  |

Mar 14 Wednesday Fahrenkamp 203 7:45 AM -- MEETING CANCELED --FY19 Budget Closeout

## JOINT COMMITTEES

# ARMED SERVICES COMMITTEE

| Mar 22 | Thursday   | Senate Finance 532     | 11:30 AM |
|--------|--|------------------------|----------|
|        | Briefings by:                                    |                        |          |
| +      | Lieutenant General Kenn                          | neth S. Wilsbach       |          |
|        | Commander, Alaska Nor                            | rth American Aerospace |          |
|        | Command Region                                   |                        |          |
|        | Commander, Alaska Command, U.S. Northern Command |                        |          |
|        | Commander, Eleventh Air Force                    |                        |          |
| +      | Major General Mark O'N                           | Jeil                   |          |
|        | Commanding General, U                            | J.S. Army Alaska       |          |
|        | (Continued on Next l                             | Page)                  |          |

|   | (Continued from Previous Page)                   |
|---|--|
| + | Rear Admiral Michael F. McAllister               |
|   | Commander, Seventeenth U.S. Coast Guard District |
| + | Major General Laurel J. Hummel                   |
|   | The Adjutant General, Alaska National Guard      |
|   | Commissioner, Alaska Department of Military and  |
|   | Veterans' Affairs                                |
|   |  |

# VICTIMS ADVOCATE SELECTION COMMITTEE

| Mar 16 | Friday                              | Beltz 105 (tsbldg) | 7:45 AM |
|--------|-------------------------------------|--------------------|---------|
|        | EXECUTIVE SESSION                   |                    |         |
|        | Victims' Advocate Selection Process |                    |         |

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## **OTHER MEETINGS**

# **COMMITTEE ON COMMITTEES**

| Mar 12 | Monday                  | Butrovich 205 | 11:00 AM |
|--------|-------------------------|---------------|----------|
|        | Committee on Committees |               |          |