# SENATE JOURNAL

# ALASKA STATE LEGISLATURE

#### THIRTIETH LEGISLATURE

# SECOND SESSION

Juneau, Alaska

Monday

February 19, 2018

# Thirty-fifth Day

Pursuant to adjournment the Senate was called to order by President Kelly at 11:08 a.m.

The roll showed nineteen members present. The seat from District E was vacant.

The prayer was offered by the Chaplain, Michelle Hale, Council Member of the Juneau Shambhala Center. Senator Hoffman moved and asked unanimous consent that the prayer be spread. Without objection, it was so ordered.

There is a Buddhist saying, "Be grateful to everyone." By extension, this can be, "Be grateful for everything, every being."

As I stirred a teaspoon of honey into my coffee the other morning, this saying came to mind. I thought, "I wonder how many flower trips go into one teaspoon of honey?" Of course, I Googled it. A worker bee in her short life of 6 weeks produces just 1/12 teaspoon of honey. A teaspoon of honey requires 31,000 flower trips. That single worker bee makes 2,600 trips in her lifetime. I use two teaspoons of honey every single day in my two cups of coffee; that's 62,000 trips every single day; all of those bees.

I am grateful to each and every one of you for all that you do for us, for Alaska. Bless you and thank you.

Senator Giessel led the Senate in the Pledge of Allegiance.

#### Certification

Senator Micciche moved and asked unanimous consent that the journals for the thirty-second through thirty-fourth legislative days be approved as certified by the Secretary. Without objection, it was so ordered.

# Messages from the House

Message dated February 16 was read stating the House passed and transmitted for consideration:

# First Reading and Reference of House Bills

#### HB 215

CS FOR HOUSE BILL NO. 215(FIN) BY THE HOUSE FINANCE COMMITTEE, entitled:

"An Act relating to program receipts; and relating to fees for services provided by the Department of Health and Social Services."

was read the first time and referred to the Health and Social Services and Finance Committees.

#### HB 312

HOUSE BILL NO. 312 BY REPRESENTATIVES CLAMAN, Kopp, Millett, Grenn, Kawasaki, Tuck, Johnston, Saddler, Birch, Sullivan-Leonard, Josephson, entitled:

"An Act relating to arrest without a warrant for assault in the fourth degree at a health care facility; and relating to an aggravating factor at sentencing for a felony offense against a medical professional at a health care facility."

was read the first time and referred to the Judiciary Committee.

# **Standing Committee Reports**

#### **SB 92**

The Resources Committee considered SENATE BILL NO. 92 "An Act relating to abandoned and derelict vessels; relating to the registration of vessels; relating to certificates of title for vessels; relating to the duties of the Department of Administration; relating to the duties of the Department of Natural Resources; establishing the derelict vessel prevention program; establishing the derelict vessel prevention program fund; and providing for an effective date" and recommended it be replaced with

#### CS FOR SENATE BILL NO. 92(RES)

Signing do pass: Senator Giessel, Chair. Signing no recommendation: Senators Bishop, Coghill, von Imhof, Meyer.

The following fiscal information was published today:

Fiscal Note No. 1, Department of Administration

Fiscal Note No. 2, indeterminate, Department of Natural

Fiscal Note No. 3, zero, Department of Environmental Conservation

The bill was referred to the Finance Committee.

#### **SB 173**

The Resources Committee considered SENATE BILL NO. 173 "An Act relating to the liability of a person or the state for the release of certain pesticides during application on a utility pole" and recommended it be replaced with

CS FOR SENATE BILL NO. 173(RES) "An Act relating to the liability of a person for the release of certain pesticides from a wood utility pole."

Signing do pass: Senator Giessel, Chair; Senator Coghill. Signing no recommendation: Senators Bishop, von Imhof, Meyer.

The following fiscal information was published today: Fiscal Note No. 1, zero, Department of Environmental Conservation

President Kelly added a Judiciary Committee referral to the bill.

The bill was referred to the Judiciary Committee.

# Introduction and Reference of Senate Resolutions

#### **SJR 13**

SENATE JOINT RESOLUTION NO. 13 BY SENATOR STEDMAN,

Urging the United States Congress to amend the Marine Mammal Protection Act and urging the United States Department of the Interior to permit Alaska Native organizations and the Alaska Department of Fish and Game to co-manage, take, and study marine mammals under the Marine Mammal Protection Act.

was read the first time and referred to the Resources Committee.

#### **SJR 14**

SENATE JOINT RESOLUTION NO. 14 BY SENATOR OLSON,

Proposing an amendment to the Constitution of the State of Alaska relating to notice and consent before termination of a minor's pregnancy.

was read the first time and referred to the Judiciary and Finance Committees.

#### **SCR 18**

SENATE CONCURRENT RESOLUTION NO. 18 BY SENATOR COSTELLO,

Proclaiming November 2018 as Diabetic Eye Disease Awareness Month.

was read the first time and referred to the Health and Social Services Committee.

#### **Introduction and Reference of Senate Bills**

#### SB 188

February 19, 2018

SENATE BILL NO. 188 BY SENATOR WIELECHOWSKI, entitled:

"An Act providing for payment and loan incentives to public school teachers for national board certification."

was read the first time and referred to the Education and Finance Committees.

#### SB 189

SENATE BILL NO. 189 BY SENATOR MICCICHE, entitled:

"An Act relating to the renewal of a license involving alcoholic beverages; relating to the renewal and transfer of ownership of a beverage dispensary license or restaurant or eating place license; and relating to issuance of an outdoor recreation lodge license in a local option area."

was read the first time and referred to the Labor and Commerce Committee.

#### **SB 190**

SENATE BILL NO. 190 BY SENATOR BEGICH, entitled:

"An Act relating to the retrofitting of certain public facilities and community facilities; relating to the performance of energy audits on schools and community facilities; and relating to the duties of the Alaska Energy Authority and the Alaska Housing Finance Corporation."

was read the first time and referred to the State Affairs and Finance Committees.

#### **SB 191**

SENATE BILL NO. 191 BY SENATOR BEGICH, entitled:

"An Act relating to the goal of obtaining 50 percent clean energy for the state and state-funded facilities by 2025."

was read the first time and referred to the State Affairs and Resources Committees.

#### **SB 192**

SENATE BILL NO. 192 BY SENATOR MACKINNON, entitled:

"An Act relating to the confidentiality of voters' addresses; and relating to the fees charged by the division of elections for providing a copy of the state's master voter registration list or a copy of the list of individuals who voted in an election."

was read the first time and referred to the State Affairs and Finance Committees.

#### **SB 193**

SENATE BILL NO. 193 BY SENATORS KELLY, Hughes, Wilson entitled:

"An Act requiring the Department of Health and Social Services to apply for a waiver to establish work requirements for certain adults who are eligible for the state medical assistance program."

was read the first time and referred to the Health and Social Services and Finance Committees.

### **SB 194**

SENATE BILL NO. 194 BY SENATORS HUGHES, Wilson entitled:

"An Act relating to disorderly conduct; and relating to indecent viewing or photography."

was read the first time and referred to the State Affairs and Judiciary Committees.

#### **SB 195**

#### SENATE BILL NO. 195 BY SENATOR HUGHES, entitled:

"An Act relating to restitution; relating to the office of victims' rights; relating to transfers from the dividend fund; creating the restorative justice account; relating to appropriations from the restorative justice account for services for and payments to crime victims, operating costs of the Violent Crimes Compensation Board, operation of domestic violence and sexual assault programs, mental health services and substance abuse treatment for offenders, and incarceration costs; relating to contributions from dividends; relating to delinquent minors; and providing for an effective date."

was read the first time and referred to the Judiciary and Finance Committees.

# SB 196

SENATE BILL NO. 196 BY THE SENATE FINANCE COMMITTEE, entitled:

"An Act relating to an appropriation limit; and providing for an effective date."

was read the first time and referred to the Finance Committee.

#### SB 197

SENATE BILL NO. 197 BY SENATOR COSTELLO, entitled:

"An Act requiring a person who commits certain offenses under the code of military justice to register as a sex offender or child kidnapper; relating to the Servicemembers Civil Relief Act; relating to contracts made by a member of the organized militia; relating to nonjudicial punishment of members of the organized militia; relating to offenses subject to court-martial proceedings; and providing for an effective date."

was read the first time and referred to the Judiciary Committee.

#### **SB 198**

SENATE BILL NO. 198 BY SENATOR KELLY, entitled:

"An Act relating to a study of the effectiveness and cost of providing long-acting reversible contraception to women with substance abuse disorders."

was read the first time and referred to the Finance Committee.

#### **SB 199**

SENATE BILL NO. 199 BY SENATOR KELLY BY REQUEST, entitled:

"An Act relating to the use of off-road vehicles within the James Dalton Highway corridor."

was read the first time and referred to the Transportation Committee.

#### **SB 200**

SENATE BILL NO. 200 BY SENATOR EGAN, entitled:

"An Act relating to low-speed vehicles."

was read the first time and referred to the Transportation Committee.

#### **SB 201**

SENATE BILL NO. 201 BY SENATOR COSTELLO, entitled:

"An Act establishing the safe routes to school program; relating to the Department of Transportation and Public Facilities; relating to the Department of Health and Social Services; and relating to the Department of Education and Early Development."

was read the first time and referred to the Transportation and Finance Committees.

2057

#### SB 202

# SENATE BILL NO. 202 BY SENATOR HOFFMAN, entitled:

"An Act relating to the liability of a Native corporation for the release or threatened release of hazardous substances present on certain lands."

was read the first time and referred to the Resources and Judiciary Committees.

#### **SB 203**

SENATE BILL NO. 203 BY SENATOR OLSON, entitled:

"An Act authorizing the Alaska Industrial Development and Export Authority to issue bonds to finance the infrastructure and construction costs of the Graphite Creek graphite project."

was read the first time and referred to the Community and Regional Affairs and Finance Committees.

#### **SB 204**

SENATE BILL NO. 204 BY SENATOR EGAN, entitled:

"An Act relating to special registration plates for vehicles owned by veterans with disabilities."

was read the first time and referred to the State Affairs Committee.

#### **SB 205**

SENATE BILL NO. 205 BY SENATOR MEYER, entitled:

"An Act relating to the Regulatory Commission of Alaska; and relating to telecommunications regulations, exemptions, charges, and rates."

was read the first time and referred to the Labor and Commerce Committee.

#### **SB 206**

# SENATE BILL NO. 206 BY SENATOR WIELECHOWSKI, entitled:

"An Act repealing certain credits against the oil and gas production tax; and providing for an effective date."

was read the first time and referred to the Resources and Finance Committees.

#### **SB 207**

SENATE BILL NO. 207 BY SENATOR COSTELLO, entitled:

"An Act transferring duties among departments in the executive branch of state government; relating to the duties of departments and commissioners in the executive branch; relating to the duties of the Office of the Governor; relating to state boards and commissions; and providing for an effective date."

was read the first time and referred to the State Affairs and Finance Committees.

#### **SB 208**

SENATE BILL NO. 208 BY SENATOR GARDNER, entitled:

"An Act establishing the month of March as Sobriety Awareness Month."

was read the first time and referred to the Health and Social Services and State Affairs Committees.

### SB 209

SENATE BILL NO. 209 BY SENATOR WIELECHOWSKI, entitled:

"An Act relating to the practice of pharmacy; and relating to notifications to consumers regarding prescription drug pricing."

was read the first time and referred to the Labor and Commerce and Judiciary Committees.

#### **SB 210**

# SENATE BILL NO. 210 BY SENATOR WIELECHOWSKI, entitled:

"An Act relating to the misrepresentation of seafood and seafood ingredients by retail food establishments."

was read the first time and referred to the State Affairs and Judiciary Committees.

#### **SB 211**

#### SENATE BILL NO. 211 BY SENATOR STEVENS, entitled:

"An Act relating to the temporary transfer of limited entry commercial fishing permits; and providing for an effective date."

was read the first time and referred to the Resources and Finance Committees.

#### **SB 212**

SENATE BILL NO. 212 BY SENATOR KELLY, entitled:

"An Act relating to participation of certain peace officers and firefighters in the defined benefit and defined contribution plans of the Public Employees' Retirement System of Alaska; relating to eligibility of peace officers and firefighters for medical benefits; and providing for an effective date."

was read the first time and referred to the State Affairs and Finance Committees.

#### **Consideration of the Calendar**

# **Second Reading of House Resolutions**

### **HJR 12**

CS FOR HOUSE JOINT RESOLUTION NO. 12(FSH) Opposing the United States Food and Drug Administration's approval of AquaBounty AquAdvantage genetically engineered salmon; and

urging the United States Congress to enact legislation that requires prominently labeling genetically engineered salmon and salmon products with the words "Genetically Modified" on the product's packaging, was read the second time.

Senator Micciche moved and asked unanimous consent the resolution be advanced to third reading and placed on final passage. Without objection, it was so ordered.

CS FOR HOUSE JOINT RESOLUTION NO. 12(FSH) was read the third time.

Senators Wielechowski, Bishop, MacKinnon, Gardner, Egan, Olson, Begich, Meyer, Stevens, Micciche, Giessel, Stedman moved and asked unanimous consent to be shown as cross sponsors on the resolution. Without objection, it was so ordered.

The question being: "Shall CS FOR HOUSE JOINT RESOLUTION NO. 12(FSH) Opposing the United States Food and Drug Administration's approval of AquaBounty AquAdvantage genetically engineered salmon; and urging the United States Congress to enact legislation that requires prominently labeling genetically engineered salmon and salmon products with the words "Genetically Modified" on the product's packaging, pass the Senate?" The roll was taken with the following result:

### CSHJR 12(FSH)

Third Reading - Final Passage

#### YEAS: 19 NAYS: 0 EXCUSED: 0 ABSENT: 0 VACANT: 1

Yeas: Begich, Bishop, Coghill, Costello, Egan, Gardner, Giessel, Hoffman, Hughes, Kelly, MacKinnon, Meyer, Micciche, Olson, Stedman, Stevens, von Imhof, Wielechowski, Wilson

and so, CS FOR HOUSE JOINT RESOLUTION NO. 12(FSH) passed the Senate, was signed by the President and Secretary and returned to the House.

#### **Citations**

Honoring - Mat-Su Valley Frontiersman 70th Anniversary Senator(s) Wilson, Kelly, Begich, Bishop, Coghill, Costello, Egan, Gardner, Giessel, Hoffman, Hughes, MacKinnon, Meyer, Micciche, Olson, Stedman, Stevens, von Imhof, Wielechowski

Honoring - Lindsay C. Knight

Senator(s) Stevens, Kelly, Begich, Bishop, Coghill, Costello, Egan, Gardner, Giessel, Hoffman, Hughes, MacKinnon, Meyer, Micciche, Olson, Stedman, von Imhof, Wielechowski Representative(s) Stutes

Honoring - Mayzie Potton

Representative(s) Knopp

Senator(s) Micciche, Kelly, Begich, Bishop, Coghill, Costello, Egan, Gardner, Giessel, Hoffman, Hughes, MacKinnon, Meyer, Olson, Stedman, Stevens, von Imhof, Wielechowski, Wilson

Honoring - Valdez High School Girls Volleyball Team 2017 State 3A Championships

Representative(s) Rauscher

Senator(s) Kelly, Begich, Bishop, Coghill, Costello, Egan, Gardner, Giessel, Hoffman, Hughes, MacKinnon, Meyer, Micciche, Olson, Stedman, Stevens, von Imhof, Wielechowski, Wilson

In Memoriam - Frederick Hans Elvsaas

Senator(s) Stevens, Kelly, Begich, Bishop, Coghill, Costello, Egan, Gardner, Giessel, Hoffman, Hughes, MacKinnon, Meyer, Micciche, Olson, Stedman, von Imhof, Wielechowski, Wilson Representative(s) Stutes

In Memoriam - Edgar P. Bailey

Representative(s) Seaton

Senator(s) Stevens, Kelly, Begich, Bishop, Coghill, Costello, Egan, Gardner, Hoffman, Hughes, MacKinnon, Meyer, Micciche, Olson, Stedman, von Imhof, Wielechowski, Wilson

In Memoriam - Joel Switzer Representative(s) Guttenberg Senator(s) Kelly, Begich, Bishop, Coghill, Costello, Egan, Gardner, Giessel, Hoffman, Hughes, MacKinnon, Meyer, Micciche, Olson, Stedman, Stevens, von Imhof, Wielechowski, Wilson

Senator Micciche moved and asked unanimous consent the citations be adopted. Without objection, the citations were adopted and referred to the Secretary for transmittal.

#### **Unfinished Business**

#### **SB 193**

Senators Micciche, Giessel moved and asked unanimous consent to be shown as cosponsors on SENATE BILL NO. 193 "An Act requiring the Department of Health and Social Services to apply for a waiver to establish work requirements for certain adults who are eligible for the state medical assistance program." Without objection, it was so ordered.

Senator Gardner moved and asked unanimous consent to take up the Sense of the Senate that had been tabled on February 12 (page 1997).

There was objection.

The question being: "Shall the Senate take up the motion to adopt the Sense of the Senate?" The roll was taken with the following result:

Shall the Senate take up the Motion to Adopt the Sense of the Senate?

YEAS: 5 NAYS: 14 EXCUSED: 0 ABSENT: 0 VACANT: 1

Yeas: Begich, Egan, Gardner, Olson, Wielechowski

Nays: Bishop, Coghill, Costello, Giessel, Hoffman, Hughes, Kelly, MacKinnon, Meyer, Micciche, Stedman, Stevens, von Imhof, Wilson

and so, the Sense of the Senate failed to be taken up.

#### **SJR 13**

Senator Wilson moved and asked unanimous consent to be shown as a cosponsor on SENATE JOINT RESOLUTION NO. 13 Urging the United States Congress to amend the Marine Mammal Protection Act and urging the United States Department of the Interior to permit Alaska Native organizations and the Alaska Department of Fish and Game to co-manage, take, and study marine mammals under the Marine Mammal Protection Act. Without objection, it was so ordered.

Senator Coghill moved and asked unanimous consent to be excused from a call of the Senate from morning plane time, February 23 through evening plane time, February 25. Without objection, Senator Coghill was excused.

#### **Announcements**

Announcements are at the end of the journal.

# Adjournment

Senator Micciche moved and asked unanimous consent the Senate stand in adjournment until 11:00 a.m., February 21, 2018. Without objection, the Senate adjourned at 12:03 p.m.

Liz Clark Secretary of the Senate

#### Announcements

Americans with Disabilities Act Notice - Persons with disabilities who require special accommodation or alternative communication formats to access committee meetings may contact the appropriate committee office or the Legislative Information Office in their community. Reasonable advance notice is needed to accommodate the request. For further information, call the ADA Coordinator at 465-3854 Voice/465-4980 TDD.

#### STANDING COMMITTEES

- + indicates teleconference
- = indicates bill previously heard/scheduled

# **COMMUNITY & REGIONAL AFFAIRS**

Feb 20 + + SB 180	Tuesday Consideration of Governor DCCED Commissioner M LAND SALES PRACTIC	ike Navarre	3:30 PM
Feb 22 +	Thursday Bills Previously Heard/Sch	Beltz 105 (tsbldg) heduled	3:30 PM
	EDUCA	TION	
Feb 19	Monday No Meeting Scheduled	Butrovich 205	8:00 AM
Feb 21 +	Wednesday Bills Previously Heard/Scl **Streamed live on AKL.t		8:00 AM
Feb 23 +	Friday Location Change Joint Meeting with the Ho Presentation: UAF Vice C Larry Hinzman "The Power of University Testimony <invitation **streamed="" akl.<="" c="" live="" on="" th=""><th>hancellor for Research  Alaska Research"  Only&gt;</th><th>8:00 AM</th></invitation>	hancellor for Research  Alaska Research"  Only>	8:00 AM

# FINANCE

+ 5	SB 144	APPROP: CAPITAL BUI APPROP: OPERATING	OGET BUDGET/LOANS/FUNDS FAL OP.; FUND; AMENDING TO THE SECOND OF T	<b>9:00 AM</b> NG
+ 5		•	TO TRIBAL GOVERNMEN TO GENERAL FUND	<b>9:00 AM</b> VTS
+ 5	SB 155		SAL MNGMT. COMPANIE EDIT HISTORY/SCORES	<b>9:00 AM</b> SS
Feb 2 += \$	<b>22</b> SB 104	<b>Thursday</b> EDUCATION CURRICU Bills Previously Heard/Sc	LUM	9:00 AM
+ 5		EDUCATION FUNDING APPROP: PUPIL TRANS Bills Previously Heard/Sc	S; BUDGET SPORTATION; EDUCATIO	<b>9:00 AM</b> N
		HEALTH & SOC	IAL SERVICES	
		Monday ABORTION PROCEDUR Public Testimony	<b>Butrovich 205</b> RES; CHILD SURRENDER	1:30 PM
		Wednesday PROGRAMS FOR PERS Public Testimony Bills Previously Heard/Sc	ONS WITH DISABILITIES	1:30 PM
Feb 2	23	Friday No Meeting Scheduled	Butrovich 205	1:30 PM

# **JUDICIARY**

	Monday NUMBER OF SUPERIOR TRUSTS; COMM PROP T		1:30 PM PPT
Feb 21 += SB 151	Wednesday NUMBER OF SUPERIOR	Beltz 105 (tsbldg) COURT JUDGES	1:30 PM
+= HB 208	Public Testimony TRUSTS; COMM PROP T Public Testimony	TRUSTS; POWERS OF A	PPT
Feb 23	Friday MEETING CANCELED	Beltz 105 (tsbldg)	1:30 PM
+	Bills Previously Heard/Sch		

# LABOR & COMMERCE

Feb	20	Tuesday Please Note Time Chan	Beltz 105 (tsbldg) ge	2:30 PM
+		Frans Johansson, The Med Testimony <invitation o<="" th=""><th>dici Group Managing Innova Only&gt;</th><th>ition</th></invitation>	dici Group Managing Innova Only>	ition
Feb	22	Thursday	Beltz 105 (tsbldg)	1:30 PM
+	SB 165	COMPREHENSIVE HEAT Public Testimony	ALTH INSURANCE FUND	
+	SB 161	DENTISTRY: TEMPORA Public Testimony	ARY PERMIT	
+		Bills Previously Heard/Sc	heduled	

# RESOURCES

Fel	19	Monday	<b>Butrovich 205</b>	3:30 PM
+		Consideration of Governor's	s Appointees:	
		- State Assessment Review	Board	
		Mr. Bradley Pickett, Palmer	•	
		- Regulatory Commission o	f Alaska	
		Ms. Janis Wilson, Anchorag	ge	
		Mr. Paul Lisankie, Anchora	ge	
		Public Testimony on App	ointees	
+	SB 164	CONFIDENTIALITY OF A	ANIMAL & CROP REC	CORDS
		Public Testimony		
+		Bills Previously Heard/Sche	eduled	

# **RESOURCES** (continued)

<b>Feb 21</b>	Wednesday	<b>Butrovich 205</b>	3:30 PM
+ SB 176	TAX CREDIT CERT. BOND	CORP; ROYALTIES	
+	Bills Previously Heard/Sched	uled	
Feb 23	Friday	<b>Butrovich 205</b>	3:30 PM
+	Bills Previously Heard/Sched	uled	

# STATE AFFAIRS

Feb 20 += SCR 1 += HB 87 + HB 44	Tuesday UNIFORM RULES: ABST CONFLICT OF INTERES LEGISLATIVE ETHICS:	T: BD FISHERIES/GAME VOTING & CONFLICTS	3:30 PM
+ Feb 22	Bills Previously Heard/Sch Public Testimony  Thursday	neduled  Butrovich 205	3:30 PM
+	Bills Previously Heard/Sch Public Testimony	eduled	

# TRANSPORTATION

Feb 20	Tuesday	Senate Finance 532	12:00 PM	
	Note Time & Location Change			
	Joint with House	Transportation		
+	Mr. Jim Szczesniak	, Manager of Ted Stevens		
	Anchorage Internati	ional Airport		
	C			
Feb 22	Thursday	Butrovich 205	1:30 PM	
T CD 22	MEETING CAN		1.50 1 1/1	
+	Southcoast Region	Overview and Project Update		

# FINANCE SUBCOMMITTEES

# CORRECTIONS

Feb 20 +	Tuesday FY19 Budget Details	Senate Finance 532	11:00 AM
	HEALTH & SO	CIAL SERVICES	
Feb 20 +	<b>Tuesday</b> FY19 Budget Proposal Testimony <invitatio< td=""><td></td><td>5:15 PM</td></invitatio<>		5:15 PM
Feb 22 +	Thursday Medicaid Reform, Supp Testimony <invitatio< td=""><td>Butrovich 205 blemental Budget Request n Only&gt;</td><td>5:15 PM</td></invitatio<>	Butrovich 205 blemental Budget Request n Only>	5:15 PM
Feb 27 +	<b>Tuesday</b> Behavioral Health, Pub Testimony <invitatio< td=""><td></td><td>5:15 PM</td></invitatio<>		5:15 PM
<b>Mar 01</b> +	Thursday Health Care Services, P Testimony <invitatio< th=""><th></th><th>5:15 PM</th></invitatio<>		5:15 PM
<b>Mar 06</b> +	<b>Tuesday</b> Office of Children's Ser Testimony <invitatio< td=""><td></td><td>5:15 PM</td></invitatio<>		5:15 PM
<b>Mar 08</b> +	Thursday Pioneer Homes, Seniors Testimony <invitatio< td=""><td>Butrovich 205 s and Disabilities Service n Only&gt;</td><td>5:15 PM</td></invitatio<>	Butrovich 205 s and Disabilities Service n Only>	5:15 PM
Mar 13 +	Tuesday Closeout Testimony <invitatio< td=""><td>Butrovich 205  n Only&gt;</td><td>5:15 PM</td></invitatio<>	Butrovich 205  n Only>	5:15 PM

2069

# **FINANCE SUBCOMMITTEES (continued)**

#### **JUDICIARY**

Feb 20 Tuesday Fahrenkamp 203 4:00 PM Initial Meeting

Review of the Governor's FY19 Budget Proposal

#### LABOR & WORKFORCE DEVELOPMENT

Feb 27 Tuesday Butrovich 205 11:00 AM

+ Brief Agency Overview

Highlights of Major Budget Changes Governor's Amendments, If Any House Changes

Mar 06 Tuesday Butrovich 205 11:00 AM

+ Budget Subcommittee Close-Out

#### **MILITARY & VETERANS' AFFAIRS**

Feb 19 Monday Beltz 105 (tsbldg) 7:00 AM

Department Overview - FY19 Budget Proposal
 Testimony <Invitation Only> --

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#### NATURAL RESOURCES

Feb 27 Tuesday Butrovich 205 12:00 PM

+ Brief Agency Overview

Highlights of Major Budget Changes Governor's Amendments, If Any

House Changes

Mar 01 Thursday Butrovich 205 12:00 PM

+ Alaska Mental Health Trust Authority

Committee Questions

Mar 08 Thursday Butrovich 205 12:00 PM

+ Budget Subcommittee Close-Out

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# FINANCE SUBCOMMITTEES (continued)

# PUBLIC SAFETY

Feb 28	Wednesday	Beltz 105 (tsbldg)	7:00 AM
+	FY19 Budget Propos	sal Overview	
	Testimony <invita< td=""><th>ation Only&gt;</th><td></td></invita<>	ation Only>	

# REVENUE

Feb 21 +	<b>Wednesday</b> Tax and Treasury I	Senate Finance 532 Divisions	3:30 PM
Feb 23	Friday Alaska Permanent	-	1:00 PM
+	Alaska Housing Fi	nance Corporation	

# TRANSPORTATION & PUBLIC FACILITIES

Mar 01	Thursday	<b>Butrovich 205</b>	11:00 AM
+	Brief Agency Overview		
	Highlights of Major Budget	Changes	
	Governor's Amendments, If	Any	
	House Changes	•	
Mar 06	<b>Tuesday</b> Alaska Marine Highway Sy	Butrovich 205	12:00 PM
	Committee Questions		
Mar 08	Thursday	<b>Butrovich 205</b>	11:00 AM
	Budget Subcommittee Clos	e-Out	
		NE AT ACIZA	
	UNIVERSITY O	IF ALASKA	

Feb 21	Wednesday	Fahrenkamp 203	7:45 AM		
	Second Meeting				
	Review of the UA System FY19 Budget Proposal				

# **JOINT COMMITTEES**

# LEGISLATIVE COUNCIL

<b>Feb 21</b>	Wednesday	Gruenberg 120	7:00 AM	
+	Sexual & Other Workplace Harassment Subcommittee Agenda: Policy			
Feb 23 +	Friday Gruenberg 120 7:00 AM Sexual & Other Workplace Harassment Subcommittee Agenda: Policy			

# SELECT COMMITTEE ON LEGISLATIVE ETHICS

Mar 08	Thursday	Capitol 106	9:30 AM
	Senate Subcommittee		
+	Public Comment		
	EXECUTIVE SESSION		
	Public Session		
Mar 08	Thursday	Capitol 106	10:30 AM
+	Approval of January Minutes	-	
	Public Comment		
	Chair/Staff Report		
	a. Outside Counsel Contract		
	b. Private Investigator Contract		
	c. Personnel		
	EXECUTIVE SESSION		
	Public Session		
	Other Business		

# **OTHER MEETINGS**

# **COMMITTEE ON COMMITTEES**

Feb 20	Tuesday	<b>Butrovich 205</b>	8:30 AM		
	Teleconference				

#### **JOINT SESSION**

Feb 22 Thursday House Chamber 11:00 AM

Annual Address by the Honorable Lisa Murkowski, U.S. Senator

Feb 26 Monday House Chamber 11:00 AM

Annual Address by the Honorable Dan Sullivan, U.S. Senator

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#### MISCELLANEOUS MEETINGS

Feb 21 Wednesday Fahrenkamp 203 12:00 PM

Lunch & Learn:

Entrepreneurship & Small Business in Alaska

Presenters:

Nolan Klouda, UAA Center for Economic Development

Gretchen Fauske, UAA Center for Economic

Development

UAA Business Enterprise Institute Sponsored by Representative Kito

Feb 22 Thursday Butrovich 205 9:00 AM

-- Teleconference <Listen Only> --

Presentation on China, LNG, and the Alaska Gas

by Dr. Wenran Jiang, LBA Consultant Sponsored by Senator Stedman, Chair, LBA

Committee

Mar 08 Thursday Capitol 106 12:00 PM

Lunch & Learn:

Ethics in Action in the Alaska Legislature

Presenter:

Dr. Charla Brown, Assistant Professor of Human

Resource Management, University of Alaska Southeast

Sponsored by Representative Kito