# SENATE JOURNAL

## ALASKA STATE LEGISLATURE

#### TWENTY-SEVENTH LEGISLATURE

## FIRST SESSION

Juneau, Alaska

Monday

March 14, 2011

# Fifty-sixth Day

Pursuant to adjournment the Senate was called to order by President Stevens at 11:02 a.m.

The roll showed seventeen members present. Senator Coghill was excused from a call of the Senate. Senators McGuire, Stedman were absent.

Senator Meyer moved and asked unanimous consent that Senator Stedman be excused from a call of the Senate today. Without objection, Senator Stedman was excused.

The prayer was offered by the Chaplain, Nancy Campbell of the Gospel Outreach Christian Center. Senator Hoffman moved and asked unanimous consent that the prayer be spread. Without objection, it was so ordered.

# Dear Heavenly Father,

I come to you this day on behalf of this Senate body as they convene to conduct the business of our state. Give them the wisdom, the understanding and the knowledge they need as they address the issues set before them.

I pray for clarity of mind as they meet together and a working unity. If there are any here who are sick, I pray for your healing touch upon them. Strengthen them and grant the fortitude needed for the tasks that

lay ahead of them. I lift up their families to you, Lord, watch over them and keep them safe. And now, Lord, I pray for your blessing here in this place and upon these Senators. I pray this in Jesus' name.

Senator Giessel led the Senate in the Pledge of Allegiance.

#### Certification

Senator Meyer moved and asked unanimous consent that the journals for the fifty-third through fifty-fifth legislative days be approved as certified by the Secretary. Without objection, it was so ordered.

The presence of Senator McGuire was noted.

#### Messages from the Governor

#### **SB 33**

Message was read stating the Governor signed the following bill on March 11 and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

CS FOR SENATE BILL NO. 33(STA) "An Act relating to the disposition of remains of a member of the armed forces if the member dies while in a duty status."

Chapter No. 1, SLA 2011 Effective Date: 6/9/11

## Messages from the House

Message dated March 11 was read stating the House passed and transmitted for consideration:

# First Reading and Reference of House Resolutions

#### HCR 8

HOUSE CONCURRENT RESOLUTION NO. 8 BY REPRESENTATIVES TUCK, Cissna, Austerman, Munoz, Dick, Millett, P.Wilson, Gruenberg, Hawker, Guttenberg, Petersen, Fairclough, Costello, Kerttula, Pruitt, Chenault, Miller, Gara, Gardner, Kawasaki, Herron, Johansen,

Urging the Transportation Security Administration to reconsider its use of pat-down search procedures adopted on October 28, 2010, and to conduct pat-down searches using less invasive but equally effective procedures; and urging the United States Congress to exercise greater oversight of the Transportation Security Administration.

was read the first time.

Senator Meyer moved and asked unanimous consent that HOUSE CONCURRENT RESOLUTION NO. 8 be taken up at this time. Without objection, it was so ordered.

Senators Olson, Giessel, Wielechowski, Kookesh, Ellis, Menard, Paskvan, Egan, Davis, McGuire, Meyer moved and asked unanimous consent to be shown as cross sponsors on the resolution. Without objection, it was so ordered.

The question being: "Shall HOUSE CONCURRENT RESOLUTION NO. 8 Urging the Transportation Security Administration to reconsider its use of pat-down search procedures adopted on October 28, 2010, and to conduct pat-down searches using less invasive but equally effective procedures; and urging the United States Congress to exercise greater oversight of the Transportation Security Administration, pass the Senate?" The roll was taken with the following result:

HCR 8

Final Passage

#### YEAS: 18 NAYS: 0 EXCUSED: 2 ABSENT: 0

Yeas: Davis, Dyson, Egan, Ellis, French, Giessel, Hoffman, Huggins, Kookesh, McGuire, Menard, Meyer, Olson, Paskvan, Stevens, Thomas, Wagoner, Wielechowski

Excused: Coghill, Stedman

and so, HOUSE CONCURRENT RESOLUTION NO. 8 passed the Senate, was signed by the President and Secretary and returned to the House.

Message dated March 11 was read stating the House passed and transmitted for consideration:

## First Reading and Reference of House Bills

#### **HB 130**

CS FOR HOUSE BILL NO. 130(L&C) BY THE HOUSE LABOR AND COMMERCE COMMITTEE, entitled:

"An Act relating to municipal building code requirements for fire sprinkler systems in certain residential buildings."

was read the first time and referred to the Community and Regional Affairs and Labor and Commerce Committees.

#### **Introduction and Reference of Senate Bills**

#### **SB 99**

SENATE BILL NO. 99 BY SENATOR PASKVAN, entitled:

"An Act relating to a heating fuel energy relief program; and providing for an effective date."

was read the first time and referred to the Finance Committee.

#### **SB 100**

SENATE BILL NO. 100 BY SENATOR PASKVAN, entitled:

"An Act relating to employer contributions to the Public Employees' Retirement System of Alaska; relating to requirements that employers who terminate some or all participation in the Public Employees' Retirement System of Alaska pay termination costs; and making the changes retroactive."

was read the first time and referred to the Labor and Commerce and Finance Committees.

#### **SB 101**

SENATE BILL NO. 101 BY SENATOR PASKVAN, entitled:

"An Act adopting the Alaska Entity Transactions Act; relating to changing the form of entities, including corporations, partnerships, limited liability companies, business trusts, and other organizations; amending Rule 79, Alaska Rules of Civil Procedure, and Rules 602(b)(2), 602(c), and 605.5, Alaska Rules of Appellate Procedure; and providing for an effective date."

was read the first time and referred to the Judiciary and Finance Committees.

#### **SB 102**

SENATE BILL NO. 102 BY THE SENATE FINANCE COMMITTEE, entitled:

"An Act relating to certain payments made under the Alaska affordable heating program."

was read the first time and referred to the Finance Committee.

#### **Consideration of the Calendar**

#### Citations

Honoring - South High Boys Varsity Hockey Team, 2010 - 2011 4A State Champions

Representative(s) Lynn, Johnson

Senator(s) Giessel, Stevens, Coghill, Davis, Dyson, Egan, Ellis, Hoffman, Huggins, Kookesh, McGuire, Menard, Meyer, Olson, Paskvan, Stedman, Thomas, Wagoner, Wielechowski

Senator Meyer moved and asked unanimous consent that the citation be adopted. Without objection, the citation was adopted and referred to the Secretary for transmittal.

#### **Unfinished Business**

Senator Huggins moved and asked unanimous consent to be excused from a call of the Senate from afternoon plane time, March 18 through evening plane time, March 20. Without objection, Senator Huggins was excused.

Senator Olson moved and asked unanimous consent to be excused from a call of the Senate on March 18. Without objection, Senator Olson was excused.

Senator Egan moved and asked unanimous consent to be excused from a call of the Senate from noon plane time, March 17 through afternoon plane time, March 20. Without objection, Senator Egan was excused.

President Stevens made the following appointments:

## Pacific NorthWest Economic Region (PNWER) Delegate Council

Senator McGuire Senator Dyson

Senator Wagoner, alternate

Senator Huggins, alternate

# Citizens' Advisory Commission on Federal Areas

Senator Menard

Rod Arno

Warren Olson (reappointed, page 16)

# **Energy Council**

**Senator Davis** 

Senator Olson

**Senator Huggins** 

Senator Hoffman

Senator Dyson

Senator Stevens

Senator French

Senator Wielechowski

Senator McGuire

## **Energy Council Executive Committee**

Senator Wagoner

Senator Stedman

## **Energy Council CLEER Board of Directors**

Senator Paskvan

## Council of State Governments (CSG) - West Executive Committee

Senator Stevens

Senator Huggins

Senator McGuire

## **CSG - West Education Committee**

Senator French

Senator Wielechowski

Senator Davis

## CSG - West Energy and Public Lands Committee

Senator French

Senator Wielechowski

Senator Wagoner

Senator Paskvan

Senator McGuire

Senator Egan

Senator Hoffman

Senator Giessel

## **CSG - West Fiscal Affairs Committee**

Senator Wielechowski

Senator Stedman

Senator Hoffman

Senator Giessel

#### **CSG - West International Trade Committee**

Senator Menard

**Senator Huggins** 

Senator Coghill

#### **CSG - West Water and Environment Committee**

Senator Coghill

# **CSG - West Western Economic Development Committee**

Senator Wielechowski

Senator Giessel

# National Conference of State Legislatures (NCSL) Agriculture and Energy Committee

**Senator Thomas** 

Senator McGuire

Senator Wielechowski

Senator Hoffman

Senator Wagoner

Senator Dyson

Senator Giessel

## **NCSL Budgets and Revenue Committee**

Senator Meyer

Senator Menard

Senator Giessel

#### **NCSL Education Committee**

Senator Menard

Senator Davis

# NCSL Communications, Financial Services and Interstate Commerce Committee

Senator Egan

## **NCSL Environment Committee**

Senator French

Senator Wielechowski

## **NCSL Health Committee**

Senator Davis

Senator Dyson

#### **NCSL Human Services and Welfare Committee**

**Senator Davis** 

## **NCSL Labor and Economic Development Committee**

Senator Giessel

# **NCSL Law and Criminal Justice Committee**

Senator French

Senator McGuire

Senator Coghill

# **NCSL Legislative Effectiveness Committee**

**Senator Huggins** 

# **NCSL Transportation Committee**

Senator Menard

**Senator Huggins** 

## **Statewide Broadband Task Force**

Senator Paskvan

# **Anchorage Economic Development Corporation Board**

Senator Ellis, Ex-Officio Member

Senator McGuire, Ex-Officio Member

## **Legislative Council**

Senator Thomas, alternate

#### **Announcements**

Announcements are at the end of the journal.

# Adjournment

Senator Meyer moved and asked unanimous consent that the Senate stand in adjournment until 11:00 a.m., March 16, 2011. Without objection, the Senate adjourned at 11:47 a.m.

Kirsten Waid Secretary of the Senate

#### Announcements

Americans with Disabilities Act Notice - Persons with disabilities who require special accommodation or alternative communication formats to access committee meetings may contact the appropriate committee office or the Legislative Information Office in their community. Reasonable advance notice is needed to accommodate the request. For further information, call the ADA Coordinator at 465-3854 Voice/465-4980 TDD.

## STANDING COMMITTEES

- + indicates teleconference
- = indicates bill previously heard/scheduled

# **COMMUNITY & REGIONAL AFFAIRS**

| Mar 15<br>+ SB 96<br>+ | <b>Tuesday</b> APPLICATION OF VILLA Bills Previously Heard/Sch                  |   | 3:30 PM |
|------------------------|---|---|---------|
| <b>Mar 17</b>          | <b>Thursday</b>   | Beltz 105 (tsbldg)                                      | 3:30 PM |
| +                      | Bills Previously Heard/Sch  | aeduled   |         |
| <b>Mar 22</b>          | <b>Tuesday</b>  | Beltz 105 (tsbldg)                                      | 3:30 PM |
| +                      | Alaska Tsunami Modeling   | & Emergency Preparedness                                |         |
| <b>Mar 24</b>          | <b>Thursday</b>   | Beltz 105 (tsbldg)                                      | 3:00 PM |
| +                      | Planning for Alaska's Region  | onal Ports and Harbors                                  |         |
| <b>Mar 29</b><br>+     | <b>Tuesday</b> Price of Oil's Impact to Sta Governments                         | Beltz 105 (tsbldg)<br>te and Municipal                  | 3:00 PM |
| <b>Mar 31</b><br>+     | Thursday Confirmation Hearing: Susan Bell, Commissioner, Community and Economic | Beltz 105 (tsbldg)  Department of Commerce, Development | 3:30 PM |

# **EDUCATION**

|                          | EDCC   | ATION  |         |
|--------------------------|--|--|---------|
|                          |  | •  | ION     |
| <b>Mar 16</b> +          | Wednesday<br>Presentation:<br>Fetal Alcohol Spectrum                             | Beltz 105 (tsbldg)  Disorders in the Schools | 8:00 AM |
| <b>Mar 18</b><br>+       | Friday Joint Meeting with House Presentation: Board of Education and FINA        |  | 8:00 AM |
| Mar 14<br>+= SB 46<br>+  | Monday MEETING CANCELL BUDGET: CAPITAL Agency Overviews Bills Previously Heard/S |  | 9:00 AM |
| <b>Mar 14</b> += SB 46 + | Monday MEETING CANCELL BUDGET: CAPITAL Agency Overviews Bills Previously Heard/S |  | 1:00 PM |
| Mar 15                   | Tuesday  | Senate Finance 532                           | 9:00 AM |

+= SB 46 BUDGET: CAPITAL

Dept of Transportation

Dept of Health & Social Services

Dept of Commerce, Community & Economic Development

Alaska Energy Authority

Bills Previously Heard/Scheduled

Mar 15 **Senate Finance 532** 3:00 PM **Tuesday** 

BUDGET: CAPITAL += SB 46

Dept of Natural Resources Alaska Housing Finance Corp Bills Previously Heard/Scheduled

# FINANCE (continued)

| <b>Mar 16</b><br>+= SB 46      | Wednesday<br>BUDGET: CAPITAL<br>Agency Overviews<br>Bills Previously Heard/S | Senate Finance 532 cheduled | 9:00 AM |
|--------------------------------|--|-----------------------------|---------|
| <b>Mar 16</b><br>+= SB 46<br>+ | Wednesday<br>BUDGET: CAPITAL<br>Agency Overviews<br>Bills Previously Heard/S | Senate Finance 532 cheduled | 1:00 PM |
| <b>Mar 17</b><br>+= SB 46<br>+ | Thursday<br>BUDGET: CAPITAL<br>Agency Overviews<br>Bills Previously Heard/S  | Senate Finance 532 cheduled | 9:00 AM |
| Mar 17 += SB 46 +              | Thursday -Statewide Public Testim BUDGET: CAPITAL Bills Previously Heard/S   | ·                           | 5:00 PM |
| <b>Mar 18</b><br>+= SB 46<br>+ | Friday BUDGET: CAPITAL Agency Overviews Bills Previously Heard/S             | Senate Finance 532          | 9:00 AM |
|                                | HEALTH & SOC   | CIAL SERVICES               |         |

# **HEALTH & SOCIAL SERVICES**

| Mar 14<br>+ HB 21<br>+ SCR 1<br>+ SB 82 | Monday<br>SUICIDE PREVENTION<br>LUPUS AWARENESS M<br>FOSTER CARE LICENS<br>Bills Previously Heard/Sci | IONTH<br>ING/STATE CUSTODY              | 1:30 PM |
|---|---|---|---------|
| Mar 16                                  | Wednesday Location Change   | Beltz 105 (tsbldg)                      | 1:30 PM |
| += SB 82<br>+ SB 15<br>+ SB 8           | FOSTER CARE LICENS  | RAGE ALCOHOL OFFEN<br>AIRES AND SURVEYS | SE      |
| Mar 18                                  | <b>Friday</b><br>No Meeting Scheduled   | Beltz 105 (tsbldg)                      | 1:30 PM |

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# **JUDICIARY**

| Mar 14        | Monday   | Beltz 105 (tsbldg)   | 1:30 PM |
|---------------|--|----------------------|---------|
| +             | Status of Litigation: Crimin   | nal Division,        |         |
|               | Department of Law  |                      |         |
| + HB 7        | SYNTHETIC CANNABIN   | NOIDS                |         |
| = SB 9        | RAISE COMP. SCHOOL   | ATTENDANCE AGE/TRU   | JANCY   |
| +             | Bills Previously Heard/Sch   | eduled               |         |
|               |  |                      |         |
| <b>Mar 16</b> | Wednesday  | <b>Butrovich 205</b> | 1:30 PM |
|               | Location Change  |                      |         |
| +             | Confirmation Hearing:  |                      |         |
|               | John J. Burns, Attorney Ge   | eneral               |         |
|               | Testimony <invitation c<="" th=""><th>nly&gt;</th><th></th></invitation> | nly>                 |         |
|               |  |                      |         |
| Mar 18        | Friday   | Beltz 105 (tsbldg)   | 1:30 PM |
| += SB 86      | PROTECTION OF VULN   | ERABLE ADULTS/MINO   | RS      |
| += SB 30      | RETURN OF SEIZED PR  | OPERTY               |         |
| +             | Bills Previously Heard/Sch   | eduled               |         |
|               |  |                      |         |

# LABOR & COMMERCE

| Mar 15   | Tuesday                   | Beltz 105 (tsbldg)  | 2:00 PM |
|----------|---------------------------|---------------------|---------|
|          | Note: Meeting Times H     | lave Changed        |         |
| + SB 40  | USE OF RECORDED M         | ESSAGES             |         |
| +        | Bills Previously Heard/Sc | cheduled            |         |
| += SB 81 | PUBLIC RETIREE MED        | . BENEFITS: DEPENDE | NTS     |
| Mar 17   | Thursday                  | Beltz 105 (tsbldg)  | 2:00 PM |
| +        | Bills Previously Heard/Sc | cheduled            |         |
|          |                           |                     |         |

# RESOURCES

| Mar 14   | Monday  | <b>Butrovich 205</b> | 3:30 PM |
|----------|---|----------------------|---------|
| += SB 49 | PRODUCTION TAX ON OIL                           | L AND GAS            |         |
|          | Presentation: Oil and Gas Production Tax Status |                      |         |
|          | Report to the Legislature                       |                      |         |
|          | Bryan Butcher, Commissione                      | r, Dept. of Revenue  |         |
|          | Bills Previously Heard/Sched                    | uled                 |         |
|          |   |                      |         |

# **RESOURCES** (continued)

| <b>Mar 16</b> | Wednesday                               | Butrovich 205                                       | 3:30 PM   |
|---------------|---|---|-----------|
| += SB 49      | PRODUCTION TAX ON OIL AND GAS           |   |           |
|               | Presentation on Oil and Gas Tax Credits |   |           |
|               | Lenny Dees, Master A                    | uditor, Dept. of Revenue                            |           |
|               | Bills Previously Heard                  | Scheduled   |           |
| Mar 18        | Friday                                  | Butrovich 205                                       | 3:30 PM   |
|               | v                                       |   | 3.30 I WI |
| += SB 49      | PRODUCTION TAX                          |   | 3.30 I M  |
|               | v                                       | ON OIL AND GAS                                      | 3.30 T W  |
|               | PRODUCTION TAX                          | ON OIL AND GAS<br>m Design                          | 3.30 1 11 |
|               | PRODUCTION TAX Petroleum Fiscal Syste   | ON OIL AND GAS<br>m Design<br>ey Cline & Associates | 3.301111  |

# STATE AFFAIRS

| Mar 15<br>+<br>+ SB 89  | Tuesday Senate Bill: An Act Relating to Biometric Pending Introduction & Relating Introduction & Relating ETHICS A Bills Previously Heard/Sche | eferral><br>CT                             | 9:00 AM |
|-------------------------|--|--|---------|
| Mar 17<br>+<br>+= SB 94 | Thursday Confirmation Hearings: State Commission for Huma Hutchings Alaska Public Offices Comm SECOND VERSE OF ALA Bills Previously Heard/Sche | nission - Kenneth Kirk<br>SKA'S STATE SONG | 9:00 AM |
|                         |  |  |         |

# TRANSPORTATION

| Mar 15<br>+= SB 93<br>+ | <b>Tuesday</b><br>SPECIALTY LICENSE PLA<br>Bills Previously Heard/Sched |               | 1:00 PM |
|-------------------------|---|---------------|---------|
| Mar 17                  | Thursday<br>No Meeting Scheduled  | Butrovich 205 | 1:00 PM |

#### FINANCE SUBCOMMITTEES

#### ADMINISTRATION

| Mar 15 | Tuesday  | Fahrenkamp 203 | 5:30 PM |  |  |
|--------|----------|----------------|---------|--|--|
| +      | Closeout |                |         |  |  |
|        |          |                |         |  |  |

## COMMERCE, COMMUNITY & ECONOMIC DEV

Mar 15 Fahrenkamp 203 Tuesday 3:00 PM -- Location Change --

> Closeout -----

#### **CORRECTIONS**

Mar 17 Thursday **Butrovich 205** 1:00 PM -- Time Change from 5:30 pm & Location Change --Closeout

## **COURT SYSTEM**

Mar 15 Tuesday Sen Conf Rm 103 Tsb 3:00 PM Closeout

## **EDUCATION & EARLY DEVELOPMENT**

Tuesday Mar 15 **Butrovich 205** 5:15 PM Closeout

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#### **ENVIRONMENTAL CONSERVATION**

Mar 14 **Butrovich 205** 12:00 PM Monday

-- MEETING CANCELED --

Department Overview and FY 12 Budget Request

Mar 17 **Thursday** Beltz 105 (tsbldg) 11:00 AM

Closeout

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# FISH & GAME

| <b>Mar 17</b><br>+ | Thursday Budget Close Out Testimony <invitation< th=""><th>Beltz 105 (tsbldg)</th><th>8:00 AM</th></invitation<>           | Beltz 105 (tsbldg)       | 8:00 AM |  |
|--------------------|--|--------------------------|---------|--|
|                    | GOVE   | ERNOR                    |         |  |
| Mar 16             | Wednesday<br>Closeout  | Senate Finance 532       | 3:00 PM |  |
|                    | HEALTH & SO  | CIAL SERVICES            |         |  |
| <b>Mar 16</b><br>+ | Wednesday Budget Close Out Testimony <invitation< td=""><td>Beltz 105 (tsbldg) Only&gt;</td><td>3:30 PM</td></invitation<> | Beltz 105 (tsbldg) Only> | 3:30 PM |  |
|                    | LABOR & WORKFO   | RCE DEVELOPMENT          |         |  |
| Mar 14             | Monday Location Change Budget Closeout   | Beltz 105 (tsbldg)       | 4:00 PM |  |
|                    |  | ΛW                       |         |  |
| Mar 15             | Tuesday Subcommittee Closeout  | Fahrenkamp 203           | 1:30 PM |  |
|                    | LEGISLATURE  |                          |         |  |
| Mar 16             | Wednesday<br>Closeout  | Senate Finance 532       | 3:10 PM |  |

#### **MILITARY & VETERANS' AFFAIRS**

Mar 15 Tuesday Butrovich 205 12:00 PM
Closeout

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## NATURAL RESOURCES

Mar 17 Thursday Fahrenkamp 203 12:00 PM

Budget Closeout

# **PUBLIC SAFETY**

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Mar 15 Tuesday Beltz 105 (tsbldg) 8:00 AM

+ Budget Close-Out

-- Testimony <Invitation Only> --

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#### **REVENUE**

Mar 17 Thursday Fahrenkamp 203 1:30 PM

Subcommittee Closeout

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#### TRANSPORTATION & PUBLIC FACILITIES

Mar 15 Tuesday Fahrenkamp 203 8:00 AM

-- Meeting Postponed to March 18 --

Subcommittee Closeout

Mar 18 Friday Fahrenkamp 203 8:00 AM

-- Meeting Postponed from March 15 --

Subcommittee Closeout

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#### UNIVERSITY OF ALASKA

Mar 17 Thursday Senate Finance 532 8:30 AM

Closeout

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# **JOINT COMMITTEES**

## ALASKA NORTHERN WATERS TASK FORCE

| Mar 14 | Monday         | Capitol 106 | 12:00 PM |
|--------|----------------|-------------|----------|
| +      | Organizational |             |          |
|        |                |             |          |

# LEGISLATIVE BUDGET & AUDIT

| Mar 29 | Tuesday           | <b>House Finance 519</b>          | 8:00 AM |
|--------|-------------------|-----------------------------------|---------|
|        | Audits: Executive | Session                           |         |
| +      | Other Committee I | Business                          |         |
|        | Teleconference <  | <invitation only=""></invitation> |         |

# LEGISLATIVE COUNCIL

| Mar 17 | <b>Thursday</b><br>Agenda Forthcoming | House Finance 519        | 11:00 AM |
|--------|---------------------------------------|--------------------------|----------|
| Apr 07 | <b>Thursday</b><br>Agenda Forthcoming | <b>House Finance 519</b> | 11:00 AM |

# **OTHER MEETINGS**

# FISH CAUCUS

| <b>Mar 15</b> | Tuesday                                   | Capitol 106 | 12:00 PM |
|---------------|---|-------------|----------|
| +             | Unveiling of the Financial Report for the |             |          |
|               | Community Development Quota Program (CDQ) |             |          |
|               | Larry Cotter President of WACDA           |             |          |
|               |   |             |          |
|               |   |             |          |

# JOINT IN-STATE GAS CAUCUS

Mar 15

| Tu | uesday                    | Beltz 105 (tsbldg)  | 5:00 PM |
|----|---------------------------|---------------------|---------|
| Uı | odate on the In-State Gas | sline Project by    |         |
| Da | an Fauske, Alaska Gaslir  | ne Development Corp |         |
|    |                           |                     |         |

# JOINT LEGISLATIVE HEALTH CAUCUS

Mar 24 Thursday Beltz 105 (tsbldg) 12:00 PM

+ Highways to Health
Transportation from Alaska

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# **JOINT SESSION**

Mar 22 Tuesday House Chamber 11:00 AM

Annual Address by the Honorable Mark Begich, U.S. Senator