



Senator Huggins led the Senate in the Pledge of Allegiance.

### **Certification**

Senator Meyer moved and asked unanimous consent that the journals for the twenty-first and twenty-second legislative days be approved as certified by the Secretary. Without objection, it was so ordered.

### **Messages from the Governor**

#### **SR 1**

Message dated February 8 was read stating the Governor read the following resolution and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

SENATE RESOLUTION NO. 1 Establishing a  
Senate Special Committee on World Trade.

Senate Resolve No. 1

### **Communications**

The following report is on file in the Office of the Secretary of the Senate:

Alaska Public Offices Commission (APOC) 2011 Lobbyist Directory  
from Patricia Ware, Lobbying Administrator, APOC  
in accordance with AS 24.45.041(e)  
also available electronically at: <http://doa.alaska.gov/apoc>

### **Standing Committee Reports**

#### **SB 34**

The Labor and Commerce Committee considered SENATE BILL NO. 34 "An Act establishing the Alaska small business revolving loan fund; relating to the fund and loans from the fund; and providing for an effective date" and recommended it be replaced with

CS FOR SENATE BILL NO. 34(L&C)

Signing do pass: Senator Egan, Chair; Senators Giessel, Davis, Paskvan, Menard.

The following fiscal information was published today:

Fiscal Note No. 1, Department of Commerce, Community and Economic Development

Fiscal Note No. 2, Department of Commerce, Community and Economic Development

The bill was referred to the Finance Committee.

**SJR 6**

The Transportation Committee considered SENATE JOINT RESOLUTION NO. 6 Urging the United States Army and United States Air Force to extend the public comment period for the Joint Pacific Alaska Range Complex Modernization and Enhancement Environmental Impact Statement that ends February 18, 2011, for a minimum of 90 days to allow for effective communication and full state and user involvement during the comment period, and recommended it be replaced with

CS FOR SENATE JOINT RESOLUTION NO. 6(TRA) Urging the United States Army and United States Air Force to extend the public comment period for the Joint Pacific Alaska Range Complex Modernization and Enhancement Environmental Impact Statement, which is set to end February 18, 2011, for a minimum of 30 days to allow for effective communication and full state and user involvement during the comment period.

Signing do pass: Senator Kookesh, Chair; Senators Thomas, Huggins.

The following fiscal information was published today:

Fiscal Note No. 1, zero, Senate Transportation Committee

The resolution is on today's calendar.

The presence of Senator McGuire was noted.

**Introduction and Reference of  
Senate Resolutions****SR 2**

SENATE RESOLUTION NO. 2 BY SENATORS KOOKESH, Hoffman, Dyson, Wielechowski, Olson, French, Meyer, Menard, Paskvan, Egan, Davis, Thomas, Stedman, Stevens, Ellis,

Urging the United States Congress to fund fully the essential air service program.

was read the first time.

The following fiscal information was published today:

Fiscal Note No. 1, zero, Senate Rules Committee.

Senator Meyer moved and asked unanimous consent that SENATE RESOLUTION NO. 2 be taken up at this time. Without objection, SENATE RESOLUTION NO. 2 was before the Senate on final passage.

The question being: "Shall SENATE RESOLUTION NO. 2 Urging the United States Congress to fund fully the essential air service program, pass the Senate?" The roll was taken with the following result:

**SR 2**

Final Passage

**YEAS: 20 NAYS: 0 EXCUSED: 0 ABSENT: 0**

Yeas: Coghill, Davis, Dyson, Egan, Ellis, French, Giessel, Hoffman, Huggins, Kookesh, McGuire, Menard, Meyer, Olson, Paskvan, Stedman, Stevens, Thomas, Wagoner, Wielechowski

and so, SENATE RESOLUTION NO. 2 passed the Senate and was referred to the Secretary for engrossment and enrollment.

**Introduction and Reference of Senate Bills****SB 86**

SENATE BILL NO. 86 BY THE SENATE RULES COMMITTEE BY REQUEST OF THE GOVERNOR, entitled:

"An Act relating to the protection of property of persons under disability and minors; relating to the crime of violating a protective order concerning certain vulnerable persons; relating to aggravating factors at sentencing for offenses concerning a victim 65 years or older; relating to the protection of vulnerable adults; amending Rule 12(h), Alaska Rules of Criminal Procedure; amending Rule 45(a), Alaska Rules of Criminal Procedure; amending Rule 65, Alaska Rules of Civil Procedure; amending Rule 17, Alaska Rules of Probate Procedure; amending Rule 9, Alaska Rules of Administration; and providing for an effective date."

was read the first time and referred to the Judiciary and Finance Committees.

The following fiscal information was published today:

- Fiscal Note No. 1, zero, Department of Health and Social Services
- Fiscal Note No. 2, zero, Department of Administration
- Fiscal Note No. 3, zero, Department of Law
- Fiscal Note No. 4, Department of Public Safety
- Fiscal Note No. 5, zero, Department of Public Safety
- Fiscal Note No. 6, indeterminate, Department of Corrections

Governor's transmittal letter dated February 8:

Dear President Stevens:

Under the authority of Article III, Section 18, of the Alaska Constitution, I am transmitting a bill relating to the protection of property of persons under disability; relating to the crime of violating a protective order concerning certain vulnerable persons; relating to aggravating factors at sentencing for offenses concerning a victim 65 years or older; and relating to the protection of vulnerable adults.

Financial exploitation of the elderly and other vulnerable adults is a growing problem. Victims of financial exploitation may not need a guardian, but may need assistance stopping immediate misuse or theft of their money. These victims find it difficult to access the courts and

obtain prompt and inexpensive relief. With a temporary conservator, the vulnerable victim retains autonomy while receiving assistance. The ex parte relief from fraud procedure is similar to the existing domestic violence protection law, providing a means for vulnerable adults to independently obtain straightforward, expedited relief from immediate financial exploitation.

I am committed to protecting our seniors and other vulnerable adults. This legislation strengthens the laws against financial exploitation and enhances the ability to obtain emergency protection orders for seniors. It improves the ability of those investigating reports of harm to obtain vital information in a timely manner, and will lead to better services and safety for vulnerable adults who are abused, neglected, or exploited and unable to protect their own interests.

I urge your prompt and favorable action on this measure.

Sincerely,

/s/

Sean Parnell  
Governor

### **Consideration of the Calendar**

#### **Second Reading of Senate Resolutions**

##### **SJR 6**

SENATE JOINT RESOLUTION NO. 6 Urging the United States Army and United States Air Force to extend the public comment period for the Joint Pacific Alaska Range Complex Modernization and Enhancement Environmental Impact Statement that ends February 18, 2011, for a minimum of 90 days to allow for effective communication and full state and user involvement during the comment period, was read the second time.

Senator Kookesh, Chair, moved and asked unanimous consent for the adoption of the Transportation Committee Substitute offered on page 211. Without objection, CS FOR SENATE JOINT RESOLUTION NO. 6(TRA) Urging the United States Army and United States Air

Force to extend the public comment period for the Joint Pacific Alaska Range Complex Modernization and Enhancement Environmental Impact Statement, which is set to end February 18, 2011, for a minimum of 30 days to allow for effective communication and full state and user involvement during the comment period was adopted.

Senator Meyer moved and asked unanimous consent that the resolution be considered engrossed, advanced to third reading and placed on final passage. Without objection, it was so ordered.

CS FOR SENATE JOINT RESOLUTION NO. 6(TRA) was read the third time.

The question being: "Shall CS FOR SENATE JOINT RESOLUTION NO. 6(TRA) Urging the United States Army and United States Air Force to extend the public comment period for the Joint Pacific Alaska Range Complex Modernization and Enhancement Environmental Impact Statement, which is set to end February 18, 2011, for a minimum of 30 days to allow for effective communication and full state and user involvement during the comment period, pass the Senate?" The roll was taken with the following result:

CSSJR 6(TRA)

Third Reading - Final Passage

**YEAS: 19 NAYS: 0 EXCUSED: 0 ABSENT: 1**

Yeas: Coghill, Davis, Dyson, Egan, Ellis, French, Giessel, Huggins, Kookesh, McGuire, Menard, Meyer, Olson, Paskvan, Stedman, Stevens, Thomas, Wagoner, Wielechowski

Absent: Hoffman

and so, CS FOR SENATE JOINT RESOLUTION NO. 6(TRA) passed the Senate and was referred to the Secretary for engrossment.

### **Citations**

Honoring - Nella and Jess Wooten, 60 Years of Adventure in Alaska  
Senator(s) Dyson, Stevens, Coghill, Davis, Egan, Ellis, French, Giessel, Hoffman, Huggins, Kookesh, McGuire, Menard, Meyer, Olson, Paskvan, Stedman, Thomas, Wagoner, Wielechowski  
Representative(s) Fairclough, Stolze, Saddler

Honoring - Professor Rick Steiner

Representative(s) Gardner

Senator(s) Ellis, Stevens, Coghill, Davis, Dyson, Egan, French, Giessel, Hoffman, Huggins, Kookesh, McGuire, Menard, Meyer, Olson, Paskvan, Stedman, Thomas, Wagoner, Wielechowski

Senator Meyer moved and asked unanimous consent that the citations be adopted. Without objection, the citations were adopted and referred to the Secretary for transmittal.

### **Unfinished Business**

Senator Meyer moved and asked unanimous consent that the following citation be made a special order of business. Without objection, it was so ordered.

### **Special Order of Business**

Honoring - 2011 Alaska Academic Decathletes

Representative(s) Holmes

Senator(s) French, Stevens, Coghill, Davis, Dyson, Egan, Ellis, Giessel, Hoffman, Huggins, Kookesh, McGuire, Menard, Meyer, Olson, Paskvan, Stedman, Thomas, Wagoner, Wielechowski

Senator Meyer moved and asked unanimous consent that the citation be adopted. Without objection, the citation was adopted and referred to the Secretary for transmittal.

### **SB 51**

Senators Dyson, Meyer, Wagoner, McGuire moved and asked unanimous consent to be shown as cosponsors on SENATE BILL NO. 51 "An Act relating to the operation of vending facilities on public property." Without objection, it was so ordered.

### **SB 23**

Senator Davis moved and asked unanimous consent to be shown as a cosponsor on SENATE BILL NO. 23 "An Act relating to transferable film production tax credits; and providing for an effective date by amending the effective dates of secs. 3 and 4, ch. 63, SLA 2008." Without objection, it was so ordered.



Senator Olson moved and asked unanimous consent to be excused from a call of the Senate from plane time, February 11 through evening plane time, February 13. Without objection, Senator Olson was excused.

Senator Giessel moved and asked unanimous consent to be excused from a call of the Senate from evening plane time, February 11 through morning plane time, February 14 and from noon, March 1 through morning plane time, March 7. Without objection, Senator Giessel was excused.

Senator Wielechowski moved and asked unanimous consent to be excused from a call of the Senate on February 14 to morning plane time. Without objection, Senator Wielechowski was excused.

Senator Huggins moved and asked unanimous consent to be excused from a call of the Senate from afternoon plane time, February 25 through evening plane time, February 27. Without objection, Senator Huggins was excused.

#### **Announcements**

Announcements are at the end of the journal.

#### **Engrossment**

##### **SJR 6**

CS FOR SENATE JOINT RESOLUTION NO. 6(TRA) Urging the United States Army and United States Air Force to extend the public comment period for the Joint Pacific Alaska Range Complex Modernization and Enhancement Environmental Impact Statement, which is set to end February 18, 2011, for a minimum of 30 days to allow for effective communication and full state and user involvement during the comment period, was engrossed, signed by the President and Secretary and transmitted to the House for consideration.

**Adjournment**

Senator Meyer moved and asked unanimous consent that the Senate stand in adjournment until 10:00 a.m., February 11, 2011. Without objection, the Senate adjourned at 11:45 a.m.

Kirsten Waid  
Secretary of the Senate

**Announcements**

Americans with Disabilities Act Notice - Persons with disabilities who require special accommodation or alternative communication formats to access committee meetings may contact the appropriate committee office or the Legislative Information Office in their community. Reasonable advance notice is needed to accommodate the request. For further information, call the ADA Coordinator at 465-3854 Voice/465-4980 TDD.

**STANDING COMMITTEES**

+ indicates teleconference  
 = indicates bill previously heard/scheduled

**COMMUNITY & REGIONAL AFFAIRS**

<b>Feb 10</b>	<b>Thursday</b>	<b>Beltz 105 (tsbldg)</b>	<b>3:30 PM</b>
+	Alaska's Mayors Forum		

**EDUCATION**

<b>Feb 09</b>	<b>Wednesday</b>	<b>Beltz 105 (tsbldg)</b>	<b>8:00 AM</b>
+= SB 43	ALASKA PERFORMANCE SCHOLARSHIPS		
	Bills Previously Heard/Scheduled		

<b>Feb 11</b>	<b>Friday</b>	<b>Beltz 105 (tsbldg)</b>	<b>8:00 AM</b>
+= SB 43	ALASKA PERFORMANCE SCHOLARSHIPS		
	Bills Previously Heard/Scheduled		

<b>Mar 09</b>	<b>Wednesday</b>	<b>Barnes 124</b>	<b>8:00 AM</b>
+	Joint House/Senate Education Committee Meeting		
	Presentation:		
	Best Beginnings/Early Childhood Program		

<b>Mar 11</b>	<b>Friday</b>	<b>Barnes 124</b>	<b>8:00 AM</b>
+	Joint House/Senate Education Committee Meeting		
	Presentation:		
	Higher Education and Career Readiness Task Force		

<b>Mar 18</b>	<b>Friday</b>	<b>Barnes 124</b>	<b>8:00 AM</b>
+	Joint House/Senate Education Committee Meeting		
	Presentation:		
	State Board of Education and Early Development		

## FINANCE

<b>Feb 09</b>	<b>Wednesday</b>	<b>Senate Finance 532</b>	<b>9:00 AM</b>
	-- MEETING CANCELED --		
	-- Presentation Postponed to Call of the Chair --		
+	Presentation on the Goose Creek Prison by the Department of Corrections General Overview, Commissioner Joe Schmidt		
	Financial Overview, Leslie Houston		
+	Bills Previously Heard/Scheduled		
<b>Feb 10</b>	<b>Thursday</b>	<b>Senate Finance 532</b>	<b>9:00 AM</b>
+	Presentation on Oil and Gas Tax Credits by the Department of Revenue		
+	Bills Previously Heard/Scheduled		
<b>Feb 11</b>	<b>Friday</b>	<b>Senate Finance 532</b>	<b>9:00 AM</b>
+	Bills Previously Heard/Scheduled		

## HEALTH &amp; SOCIAL SERVICES

<b>Feb 09</b>	<b>Wednesday</b>	<b>Butrovich 205</b>	<b>1:30 PM</b>
+ SB 17	SYNTHETIC CANNABINOIDS		
+	Citizen Review Panel		
+	Office of Children's Services Christy Lawton, Acting Director		
<b>Feb 11</b>	<b>Friday</b>	<b>Butrovich 205</b>	<b>1:30 PM</b>
	No Meeting Scheduled		

## JUDICIARY

<b>Feb 09</b>	<b>Wednesday</b>	<b>Beltz 105 (tsbldg)</b>	<b>1:30 PM</b>
+	Reducing the Cost of Crime: Therapeutic Courts, Doug Wooliver, Court System Prisoner Reentry Programs Carmen Gutierrez, Department of Corrections Bridge Home Program Jeff Jessee, Mental Health Trust Authority		
	Bills Previously Heard/Scheduled		
+ SB 62	CIVIL LEGAL SERVICES FUND		
<b>Feb 11</b>	<b>Friday</b>	<b>Beltz 105 (tsbldg)</b>	<b>1:30 PM</b>
+	Bills Previously Heard/Scheduled		

**LABOR & COMMERCE**

**Feb 10 Thursday Beltz 105 (tsbldg) 1:30 PM**  
 + SB 38 POLICE & FIREFIGHTER DEATH BENEFITS  
 + SB 67 LOAN FUNDS:CHARTERS/MARICULTURE/MICROLOAN  
 + Bills Previously Heard/Scheduled

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**RESOURCES**

**Feb 09 Wednesday Butrovich 205 3:30 PM**  
 + SB 42 POWER PROJECT; ALASKA ENERGY AUTHORITY  
 Presentation by AEA

**Feb 11 Friday Butrovich 205 3:30 PM**  
 += SB 42 POWER PROJECT; ALASKA ENERGY AUTHORITY  
 Presentation by AEA (continued from previous  
 meeting if necessary)  
 Public Comment

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**STATE AFFAIRS**

**Feb 10 Thursday Butrovich 205 9:00 AM**  
 += SB 18 DURATION OF REGULAR LEGISLATIVE SESSIONS  
 + SCR 2 UNIFORM RULES: PRESIDING OFFICER PRO TEM  
 Bills Previously Heard/Scheduled

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**TRANSPORTATION**

**Feb 10 Thursday Butrovich 205 1:00 PM**  
 No Meeting Scheduled

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**FINANCE SUBCOMMITTEES**

**COMMERCE, COMMUNITY & ECONOMIC DEV**

**Feb 22 Tuesday Senate Finance 532 8:00 AM**  
 Overview

**Mar 08 Tuesday Senate Finance 532 3:00 PM**  
 Divisions TBA

**Mar 15 Tuesday Senate Finance 532 3:00 PM**  
 Closeout

**CORRECTIONS**

<b>Feb 09</b>	<b>Wednesday</b>	<b>Senate Finance 532</b>	<b>9:00 AM</b>
	Goose Creek Correctional Center Subcommittee Members will be Guests of the Senate Finance Committee		
<b>Mar 08</b>	<b>Tuesday</b>	<b>Fahrenkamp 203</b>	<b>5:30 PM</b>
	-- Rescheduled from 3/3/11 -- Rehabilitation and Parole Initiatives		
<b>Mar 10</b>	<b>Thursday</b>	<b>Fahrenkamp 203</b>	<b>5:30 PM</b>
	Inmate Health Care, Medical Information System Community Residential Centers, Community Jails		
<b>Mar 17</b>	<b>Thursday</b>	<b>Fahrenkamp 203</b>	<b>5:30 PM</b>
	Closeout		

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**COURT SYSTEM**

<b>Feb 10</b>	<b>Thursday</b>	<b>Sen Conf Rm 103 Tsb</b>	<b>4:00 PM</b>
+	Overview and FY12 Budget Request		
<b>Feb 22</b>	<b>Tuesday</b>	<b>Sen Conf Rm 103 Tsb</b>	<b>4:00 PM</b>
+	FY12 Budget Request		
<b>Mar 15</b>	<b>Tuesday</b>	<b>Sen Conf Rm 103 Tsb</b>	<b>3:00 PM</b>
+	Closeout		

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**EDUCATION & EARLY DEVELOPMENT**

<b>Feb 24</b>	<b>Thursday</b>	<b>Fahrenkamp 203</b>	<b>4:00 PM</b>
+	Overview & FY12 Request		
<b>Mar 01</b>	<b>Tuesday</b>	<b>Fahrenkamp 203</b>	<b>4:00 PM</b>
+	FY12 Budget Request		
<b>Mar 10</b>	<b>Thursday</b>	<b>Fahrenkamp 203</b>	<b>4:00 PM</b>
+	FY12 Budget Request		
<b>Mar 17</b>	<b>Thursday</b>	<b>Fahrenkamp 203</b>	<b>4:00 PM</b>
+	Closeout		

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**FISH & GAME**

- Feb 10**      **Thursday**                      **Beltz 105 (tsbldg)**              **8:00 AM**  
 +              -- MEETING CANCELED --  
                  Department Budget Overview  
                  -- Testimony <Invitation Only> --
- Feb 17**      **Thursday**                      **Beltz 105 (tsbldg)**              **8:00 AM**  
 +              Department Budget Overview  
                  -- Testimony <Invitation Only> --
- Feb 24**      **Thursday**                      **Beltz 105 (tsbldg)**              **8:00 AM**  
 +              Status of FY 2011 Budget  
                  -- Testimony <Invitation Only> --
- Mar 10**      **Thursday**                      **Beltz 105 (tsbldg)**              **8:00 AM**  
 +              Other topics of interest to the committee not covered  
                  previously, Budget Amendments, Q&A  
                  -- Testimony <Invitation Only> --
- Mar 17**      **Thursday**                      **Beltz 105 (tsbldg)**              **8:00 AM**  
 +              Budget Close Out  
                  -- Testimony <Invitation Only> --

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**HEALTH & SOCIAL SERVICES**

- Feb 14**      **Monday**                          **Beltz 105 (tsbldg)**              **3:30 PM**  
 +              Department Budget Overview  
                  -- Testimony <Invitation Only> --
- Feb 16**      **Wednesday**                      **Beltz 105 (tsbldg)**              **3:30 PM**  
 +              Public Health  
                  -- Testimony <Invitation Only> --
- Feb 21**      **Monday**                          **Beltz 105 (tsbldg)**              **3:30 PM**  
 +              Behavioral Health - System wide including implications  
                  in other areas, not just the Behavioral Health budget component,  
                  focus on API.  
                  -- Testimony <Invitation Only> --
- Feb 23**      **Wednesday**                      **Beltz 105 (tsbldg)**              **3:30 PM**  
 +              Medicaid, possible Affordable Care Act and impact on Medicaid  
                  and the Division of Public Assistance, Home and Community  
                  Based Rates, Residential Psychiatric Treatment Center Rates,  
                  CMS moratorium, Division of Senior and Disability Services  
                  Corrective Action Plan  
                  -- Testimony <Invitation Only> --

**HEALTH & SOCIAL SERVICES (continued)**

<b>Mar 09</b> +	<b>Wednesday</b> Other topics of interest to the committee not covered previously, Q&A, Governor's Budget Amendments -- Testimony <Invitation Only> --	<b>Beltz 105 (tsbldg)</b>	<b>3:30 PM</b>
<b>Mar 16</b> +	<b>Wednesday</b> Budget Close Out -- Testimony <Invitation Only> --	<b>Beltz 105 (tsbldg)</b>	<b>3:30 PM</b>

**LABOR & WORKFORCE DEVELOPMENT**

<b>Feb 14</b>	<b>Monday</b> Budget Overview by Commissioner Clark Bishop Department Overview	<b>Fahrenkamp 203</b>	<b>12:00 PM</b>
<b>Mar 09</b>	<b>Wednesday</b> Budget Overview Continued (if necessary)	<b>Fahrenkamp 203</b>	<b>4:00 PM</b>
<b>Mar 10</b>	<b>Thursday</b> Budget: Department Addresses Additional Questions and Overview of House Budget Actions	<b>Fahrenkamp 203</b>	<b>11:00 AM</b>
<b>Mar 14</b>	<b>Monday</b> Budget Closeout	<b>Fahrenkamp 203</b>	<b>4:00 PM</b>

**MILITARY & VETERANS' AFFAIRS**

<b>Feb 22</b> +	<b>Tuesday</b> Overview of the Department & FY12 Budget Request	<b>Butrovich 205</b>	<b>12:00 PM</b>
<b>Mar 08</b> +	<b>Tuesday</b> Overview of the Department & FY12 Budget Request	<b>Butrovich 205</b>	<b>12:00 PM</b>
<b>Mar 10</b> +	<b>Thursday</b> Overview of the Department & FY 12 Budget Request	<b>Butrovich 205</b>	<b>12:00 PM</b>
<b>Mar 15</b> +	<b>Tuesday</b> Overview of the Department & FY12 Budget Request	<b>Butrovich 205</b>	<b>12:00 PM</b>



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**NATURAL RESOURCES**

<b>Feb 17</b>	<b>Thursday</b>	<b>Butrovich 205</b>	<b>3:30 PM</b>
		Budget Overview by Commissioner Dan Sullivan Department Overview	
<b>Mar 08</b>	<b>Tuesday</b>	<b>Fahrenkamp 203</b>	<b>12:00 PM</b>
		Budget & Department Overview Continued (if necessary)	
<b>Mar 11</b>	<b>Friday</b>	<b>Fahrenkamp 203</b>	<b>12:00 PM</b>
		Budget - Department Addresses Committee Questions Overview of House Budget Actions	
<b>Mar 17</b>	<b>Thursday</b>	<b>Fahrenkamp 203</b>	<b>12:00 PM</b>
		Budget Closeout	

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**PUBLIC SAFETY**

<b>Feb 15</b>	<b>Tuesday</b>	<b>Beltz 105 (tsbldg)</b>	<b>8:00 AM</b>
+		Status of VPSO Program	
+		Status of AST Recruitment and Retention	
		-- Testimony <Invitation Only> --	
<b>Feb 22</b>	<b>Tuesday</b>	<b>Beltz 105 (tsbldg)</b>	<b>8:00 AM</b>
+		Domestic Violence & Sexual Assault Programs	
		-- Testimony <Invitation Only> --	
<b>Mar 08</b>	<b>Tuesday</b>	<b>Beltz 105 (tsbldg)</b>	<b>8:00 AM</b>
+		Pre-Close-Out and Question/Answer Session	
		-- Testimony <Invitation Only> --	
<b>Mar 15</b>	<b>Tuesday</b>	<b>Beltz 105 (tsbldg)</b>	<b>8:00 AM</b>
+		Budget Close-Out	
		-- Testimony <Invitation Only> --	

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**JOINT COMMITTEES**

**ADMINISTRATIVE REGULATION REVIEW**

<b>Feb 15</b>	<b>Tuesday</b>	<b>Fahrenkamp 203</b>	<b>1:30 PM</b>
+		Overview: Regulation Process	

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**HIGHER EDUC/CAREER READINESS TASK FORCE**

<b>Mar 10</b> +	<b>Thursday</b> Discuss Preliminary (Draft) Recommendations to the Legislature Detailed Agenda to be Announced	<b>Terry Miller Gym</b>	<b>9:00 AM</b>
<b>Mar 11</b> +	<b>Friday</b> Discuss Preliminary (Draft) Recommendations to the Legislature Detailed Agenda to be Announced	<b>Terry Miller Gym</b>	<b>1:00 PM</b>

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**LEGISLATIVE BUDGET & AUDIT**

<b>Feb 10</b> +	<b>Thursday</b> Audits: Executive Session Other Committee Business <Teleconference Invitation Only>	<b>House Finance 519</b>	<b>10:30 AM</b>
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**LEGISLATIVE COUNCIL**

<b>Feb 17</b>	<b>Thursday</b> -- Meeting Postponed to 2/24/11 -- Agenda Forthcoming	<b>Tba</b>	<b>11:00 AM</b>
<b>Feb 24</b>	<b>Thursday</b> -- MEETING CANCELED -- -- Rescheduled from 2/17/11 -- Agenda Forthcoming	<b>House Finance 519</b>	<b>11:00 AM</b>
<b>Mar 17</b>	<b>Thursday</b> Agenda Forthcoming	<b>House Finance 519</b>	<b>11:00 AM</b>
<b>Apr 07</b>	<b>Thursday</b> Agenda Forthcoming	<b>House Finance 519</b>	<b>11:00 AM</b>

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**OTHER MEETINGS**

**FISH CAUCUS**

<b>Feb 15</b> +	<b>Tuesday</b> Totem Ocean Trailer Seafood Product Transportation	<b>Capitol 106</b>	<b>12:00 PM</b>
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**JOINT SESSION**

<b>Feb 24</b>	<b>Thursday</b> Annual Address by the Honorable Lisa Murkowski, U.S. Senator	<b>House Chamber</b>	<b>11:00 AM</b>
<b>Mar 09</b>	<b>Wednesday</b> State of the Judiciary Address by Chief Justice Walter Carpeneti	<b>House Chamber</b>	<b>11:00 AM</b>
<b>Mar 22</b>	<b>Tuesday</b> Annual Address by the Honorable Mark Begich, U.S. Senator	<b>House Chamber</b>	<b>11:00 AM</b>