# SENATE JOURNAL

## ALASKA STATE LEGISLATURE

#### TWENTY-SECOND LEGISLATURE -- SECOND SESSION

Juneau, Alaska

Thursday

**April 18, 2002** 

## **Ninety-fifth Day**

Pursuant to adjournment the Senate was called to order by President Halford at 11:29 a.m.

The roll showed nineteen members present. Senator Taylor was excused from a call of the Senate.

The prayer was offered by the Chaplain, Pastor Ken Gabel of the King's Chapel in Wasilla. Senator Hoffman moved and asked unanimous consent that the prayer be spread. Without objection, it was so ordered.

Father, we thank You today that You have set governments and leaders over the state of Alaska. Your desire and that of these men and women here is to see God's justice and righteousness expressed in Alaska. I ask You today to lead this body as they seek Your wisdom and guidance in the decisions and discussions they have today. Refresh and strengthen each one right now with Your power as they serve You as they serve the people of this state. We trust You to perpetuate Your divine will over this land and all the people who live here so that Your rule and righteousness would reign. In Jesus' name, Amen.

Senator Therriault led the Senate in the Pledge of Allegiance.

#### Certification

Senator Leman moved and asked unanimous consent that the journal for the ninety-fourth legislative day be approved as certified by the Secretary. Without objection, it was so ordered.

## Messages from the Governor

#### **SB 343**

Message dated and received April 17 was read, stating the Governor signed the following bill and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

CS FOR SENATE BILL NO. 343(RES) "An Act clarifying the term 'best technology' required for use in oil discharge prevention and contingency plans; affirming existing Department of Environmental Conservation regulations defining 'best technology' and oil discharge prevention and contingency plans approved using those regulations; and providing for an effective date."

Chapter 9, SLA 2002 Effective Date: See Chapter

This bill clarifies the legislative intent of AS 46.04.030(e) requiring the use of best available technology (BAT) in oil spill contingency plans. A recent Alaska Supreme Court decision identified ambiguity in the statute, requiring the clarification provided in this bill.

Alaska has a proven success record in ensuring that oil spill contingency plans provide for the use of BAT. Senate Bill 343 confirms that the BAT requirement remains an important element of managing oil exploration, development, and transportation. In passing this bill, the Legislature upheld the efforts of the 1997 BAT task force, which developed the existing BAT regulations. Those regulations are thoughtful, effective, and responsibly apply the BAT requirement to our oil spill contingency plan program.

The 1997 regulations represent a consensus of a cross-section of Alaska stakeholders, including representatives from the government, industry, regional citizens' advisory councils, and the conservation community. Significant technological advances have been made under the existing regulations, including the positioning of state-of-the-art tractor tugs to assist tankers in Prince William Sound; improved well-head source control techniques; more accurate gauging of oil storage tanks; improved leak detection technologies; and enhanced response communication systems.

The current regulations as supported by this bill provide for an "evergreen" process to ensure that BAT requirements keep up with evolving technology. Critical to this process is a regulatorily-required conference on new technologies to be held every five years with formal findings published by the Department of Environmental Conservation. Industry, government, the regional citizens' advisory councils, and the environmental community have endorsed this conference, and I urge the Legislature to approve the FY 03 funding request now before it.

Sincerely, /s/ Tony Knowles Governor

#### HCR 4

Message dated and received April 17 was read, stating the Governor transmitted the engrossed and enrolled copies of the following resolution to the Lieutenant Governor's Office for permanent filing:

CS FOR HOUSE CONCURRENT RESOLUTION NO. 4(STA) am Declaring February 2002 to be African-American Citizen Recognition Month.

Legislative Resolve No. 40

#### **HCR 22**

Message dated and received April 17 was read, stating the Governor transmitted the engrossed and enrolled copies of the following resolution to the Lieutenant Governor's Office for permanent filing:

HOUSE CONCURRENT RESOLUTION NO. 22 Authorizing a recess by the Senate and the House of Representatives for a period of more than three days.

Legislative Resolve No. 41

## **SCR 22**

Message dated and received April 17 was read, stating the Governor transmitted the engrossed and enrolled copies of the following resolution to the Lieutenant Governor's Office for permanent filing:

SENATE CONCURRENT RESOLUTION NO. 22 Relating to declaring March 2002 as Sobriety Awareness Month.

Legislative Resolve No. 42

#### **HCR 12**

Message dated and received April 17 was read, stating the Governor transmitted the engrossed and enrolled copies of the following resolution to the Lieutenant Governor's Office for permanent filing:

HOUSE CONCURRENT RESOLUTION NO. 12 Relating to the preservation of employment opportunities for United States longshoremen with respect to unloading and loading of foreign vessels.

Legislative Resolve No. 43

#### **SCR 27**

Message dated and received April 17 was read, stating the Governor transmitted the engrossed and enrolled copies of the following resolution to the Lieutenant Governor's Office for permanent filing:

SENATE CONCURRENT RESOLUTION NO. 27 Authorizing a recess by the Senate for a period of more than three days.

Legislative Resolve No. 44

#### **HCR 29**

Message dated and received April 17 was read, stating the Governor transmitted the engrossed and enrolled copies of the following resolution to the Lieutenant Governor's Office for permanent filing:

HOUSE CONCURRENT RESOLUTION NO. 29 Suspending Rules 24(c), 35, 41(b), and 42(e), Uniform Rules of the Alaska State Legislature, concerning Senate Bill No. 208, relating to the

labeling of, the advertising of, and the disclosure of certain information about halibut, salmon, halibut products, and salmon products.

Legislative Resolve No. 45

#### **HJR 37**

Message dated April 12 and received April 17 was read, stating the Governor transmitted the engrossed and enrolled copies of the following resolution to the Lieutenant Governor's Office for permanent filing:

HOUSE JOINT RESOLUTION NO. 37 Congratulating Alaska Airlines on its 70th Anniversary.

Legislative Resolve No. 46

#### **SCR 23**

Message dated and received April 17 was read, stating the Governor transmitted the engrossed and enrolled copies of the following resolution to the Lieutenant Governor's Office for permanent filing:

SENATE CONCURRENT RESOLUTION NO. 23 am H Relating to declaring April 6, 2002, as Alaska Tartan Day.

Legislative Resolve No. 47

#### **HJR 33**

Message dated April 12 and received April 17 was read, stating the Governor transmitted the engrossed and enrolled copies of the following resolution to the Lieutenant Governor's Office for permanent filing:

CS FOR HOUSE JOINT RESOLUTION NO. 33(MLV) am Expressing gratitude to President George W. Bush, to the President's cabinet, to the men and women of the United States armed forces, and to the United States Congress and declaring

support for the war on terrorism and for the President's effort to support democracies and promote peace worldwide.

Legislative Resolve No. 48

#### **HCR 20**

Message dated and received April 17 was read, stating the Governor transmitted the engrossed and enrolled copies of the following resolution to the Lieutenant Governor's Office for permanent filing:

SENATE CS FOR CS FOR HOUSE CONCURRENT RESOLUTION NO. 20(STA) Relating to declaring September 11, 2002, as a Day of Remembrance.

Legislative Resolve No. 49

## Messages from the House

#### **SB 328**

Message dated April 17 was read, stating the House passed and returned:

SENATE BILL NO. 328 "An Act requiring that a nonresident big game hunter be accompanied by a big game guide who is providing big game hunting services to the nonresident under a contract with the nonresident or who is employed by a big game guide who has a contract to provide big game hunting services to the nonresident."

The bill was referred to the Secretary for enrollment.

## **SCR 21**

Message dated April 17 was read, stating the House passed and returned:

CS FOR SENATE CONCURRENT RESOLUTION NO. 21(HES) Supporting the development of adequate in-state treatment capacity for severely disturbed children.

The resolution was referred to the Secretary for enrollment.

Message dated April 17 was read, stating the House passed and transmitted for consideration:

## First Reading and Reference of House Bills

#### **HB 208**

CS FOR HOUSE BILL NO. 208(RES) BY THE HOUSE RESOURCES COMMITTEE, entitled:

"An Act relating to aquatic farming of shellfish; and providing for an effective date."

was read the first time and referred to the Resources, Judiciary and Finance Committees.

#### **HB 373**

CS FOR HOUSE BILL NO. 373(JUD) am BY THE HOUSE JUDICIARY COMMITTEE, entitled:

"An Act relating to marijuana and controlled substances and forfeitures related to controlled substances."

was read the first time and referred to the Judiciary Committee.

#### **HB 443**

CS FOR HOUSE BILL NO. 443(L&C) BY THE HOUSE LABOR AND COMMERCE COMMITTEE, entitled:

"An Act retroactively extending the application and licensing deadlines and amending the effective date of certain provisions relating to regulation of persons

who practice tattooing and permanent cosmetic coloring or body piercing; and providing for an effective date."

was read the first time and referred to the Labor and Commerce and Finance Committees.

#### **HB 515**

CS FOR HOUSE BILL NO. 515(FIN) am BY THE HOUSE FINANCE COMMITTEE, entitled:

"An Act relating to missions and measures to be applied to certain expenditures by the executive branch of state government and the University of Alaska and by the judicial branch of state government from the state operating budget for the fiscal year ending June 30, 2003; and providing for an effective date."

was read the first time and referred to the Finance Committee.

#### Communications

The following report is on file in the Office of the Secretary of the Senate:

Alaska Labor Relations Agency 2001 Annual Report from Mark Torgerson, Administrator/Hearing Examiner in accordance with AS 23.05.370(4)

## **Standing Committee Reports**

### **SB 226**

Forthcoming fiscal note (page 2707) for the Finance Committee Substitute for SPONSOR SUBSTITUTE FOR SENATE BILL NO. 226 "An Act requiring highways to be designed and constructed so that they will adequately serve anticipated traffic levels for the next 30 years; and providing for an effective date" published today:

Fiscal Note No. 1, zero, Department of Transportation and Public Facilities

#### **SB 278**

The Finance Committee considered SENATE BILL NO. 278 "An Act requiring a good faith effort to purchase property before that property is taken through eminent domain; and providing for an effective date" and recommended it be replaced with

## CS FOR SENATE BILL NO. 278(FIN)

Signing no recommendation: Senators Donley, Kelly, Cochairs, Senator Hoffman. Signing do pass: Senators Green, Austerman, Olson, Wilken, Leman.

The following fiscal information was published today:

Fiscal Note No. 3, indeterminate, Department of Transportation and Public Facilities

The following previously published fiscal information applies: Fiscal Note No. 1, zero, Alaska Court System

The bill was referred to the Rules Committee.

#### **SB 326**

The Finance Committee considered SENATE BILL NO. 326 "An Act relating to evaluating state assumption of the wastewater discharge program under the federal Clean Water Act; and providing for an effective date" and recommended it be replaced with

## CS FOR SENATE BILL NO. 326(FIN)

Signing no recommendation: Senator Kelly, Cochair, Senators Austerman, Hoffman, Ward. Signing do pass: Senators Olson, Wilken, Leman.

The following fiscal information was published today: Fiscal Note No. 2, Senate Finance Committee

The bill was referred to the Rules Committee.

#### **SB 359**

The Community and Regional Affairs Committee considered SENATE BILL NO. 359 "An Act relating to organization grants for mergers, consolidations, or unifications involving third class boroughs." Signing do pass: Senator Torgerson, Chair. Signing no recommendation: Senators Kelly, Austerman, Lincoln.

The following fiscal information was published today:
Fiscal Note No. 1, Department of Community and Economic
Development

The bill was referred to the Finance Committee.

## **SB 360**

The Resources Committee considered SENATE BILL NO. 360 "An Act establishing additional requirements for the consideration of applications under the Right-of-Way Leasing Act for an Alaska North Slope natural gas project, authorizing expeditious priority treatment of all applications under that Act and under other relevant state laws for issuance of a right-of-way lease for that project, authorizing the commissioner of natural resources to act to modify the terms of certain state oil and gas leases related to the project and to act, with legislative approval, to waive, reduce, or defer the collection of royalties due the state, and authorizing the commissioner of revenue to act, with legislative approval, to waive, reduce, or defer the levy and collection of taxes by the state and municipalities under the oil and gas exploration, production, and pipeline transportation property tax related to the project, authorizing the Alaska Railroad Corporation to provide financing for the acquisition, construction, improvement, maintenance, equipping, operation, or expansion of the project and related facilities for the transportation of natural gas within and outside the state by others and the corporation's issuance of its bonds to finance the project and facilities, and limiting consideration of judicial challenges to decisions made with respect to that project under this Act; and providing for an effective date" and recommended it be replaced with

CS FOR SENATE BILL NO. 360(RES) "An Act establishing additional requirements for the consideration of applications under the Right-of-Way Leasing Act for an Alaska North Slope natural gas project, authorizing expeditious priority treatment of all applications under that Act and under other relevant state laws for issuance of a right-of-way lease for that project, authorizing the commissioner of natural resources to act to modify the terms of certain state oil and gas leases related to the project and to act, with legislative approval, to waive, reduce, or defer the collection of natural gas royalties due the state, and authorizing the commissioner of revenue to act, with legislative approval, to waive, reduce, or defer the levy and collection of taxes by the state and municipalities under the oil and gas exploration, production, and pipeline transportation property tax related to the project, authorizing the Alaska Railroad Corporation to provide financing for the acquisition, construction, improvement, maintenance, equipping, operation, or expansion of the project and related facilities for the transportation of natural gas within and outside the state by others and the corporation's issuance of its bonds to finance the project and facilities, and limiting consideration of judicial challenges to decisions made with respect to that project under this Act; and providing for an effective date."

Signing do pass: Senator Torgerson, Chair, Senators Halford, Stevens, Wilken, Lincoln. Signing no recommendation: Senator Elton.

The following fiscal information was published today:

Fiscal Note No. 1, Department of Revenue

Fiscal Note No. 2, Department of Natural Resources

Fiscal Note No. 3, Department of Natural Resources

Fiscal Note No. 4, Department of Labor and Workforce Development

The bill was referred to the Finance Committee.

#### **HB 206**

The Resources Committee considered CS FOR HOUSE BILL NO. 206(RLS) "An Act relating to a vessel-based commercial fisheries limited entry system for the Bering Sea Korean hair crab fishery and for weathervane scallop fisheries, to management of offshore fisheries,

and to the definition of 'person' for purposes of the commercial fisheries entry program; and providing for an effective date." Signing no recommendation: Senator Torgerson, Chair, Senators Wilken, Lincoln. Signing do pass: Senators Stevens, Elton. Signing do not pass: Senator Halford.

The following previously published fiscal information applies: Fiscal Note No. 2, zero, Department of Fish and Game

President Halford added a Judiciary Committee referral to the bill.

The bill was referred to the Judiciary Committee.

#### **HB 239**

The Health, Education and Social Services Committee considered HOUSE BILL NO. 239 "An Act establishing a pilot program for a regional learning center" and recommended it be replaced with

## SENATE CS FOR HOUSE BILL NO. 239(HES)

Signing no recommendation: Senator Green, Chair, Senators Wilken, Ward. Signing do pass: Senators Leman, Davis.

The following fiscal information was published today: Fiscal Note No. 2, Department of Education and Early Development

The bill was referred to the Finance Committee.

#### HB 262

The Finance Committee considered HOUSE BILL NO. 262 "An Act relating to accounting for and appropriations of receipts from fees collected by the Department of Labor and Workforce Development for certain inspections and for certain plumbing and electrical worker certificates of fitness; establishing a building safety account; and providing for an effective date." Signing do pass: Senator Kelly, Cochair. Signing no recommendation: Senator Donley, Cochair, Senators Green, Austerman, Hoffman, Olson, Wilken, Leman.

The following previously published fiscal information applies: Fiscal Note No. 3, Department of Labor and Workforce Development

The bill was referred to the Rules Committee.

#### **HB 296**

The Community and Regional Affairs Committee considered CS FOR HOUSE BILL NO. 296(CRA) "An Act relating to mergers and consolidations of municipalities" and recommended it be replaced with

SENATE CS FOR CS FOR HOUSE BILL NO. 296(CRA)

Signing do pass: Senator Torgerson, Chair, Senator Austerman. Signing no recommendation: Senators Kelly, Lincoln.

The following previously published fiscal information applies:
Fiscal Note No. 1, zero, Department of Community and Economic
Development

The bill was referred to the Judiciary Committee.

#### HB 312

The Community and Regional Affairs Committee considered CS FOR HOUSE BILL NO. 312(FIN) "An Act relating to the delay of the reduction of supplementary public school funding; relating to funding the Alaska Challenge Youth Academy program; and providing for an effective date." Signing no recommendation: Senator Torgerson, Chair, Senators Kelly, Austerman, Lincoln.

The following previously published fiscal information applies: Fiscal Note No. 2, Department of Military and Veterans' Affairs

Fiscal Note No. 3, Department of Education and Early Development

Fiscal Note No. 4, Department of Education and Early Development

The bill was referred to the Health, Education and Social Services Committee.

#### **HB 381**

The Judiciary Committee considered HOUSE BILL NO. 381 "An Act relating to the crime of failure to stop at the direction of a peace officer; and providing for an effective date." Signing no recommendation: Senator Donley, Vice Chair. Signing do pass: Senators Cowdery, Therriault.

The following previously published fiscal information applies: Fiscal Note No. 1, zero, Department of Law

The bill was referred to the Rules Committee.

#### HB 455

The Community and Regional Affairs Committee considered CS FOR HOUSE BILL NO. 455(CRA) "An Act relating to the assessment of certain agricultural land for purposes of municipal taxation; and providing for an effective date." Signing do pass: Senator Torgerson, Chair. Signing no recommendation: Senators Kelly, Austerman, Lincoln.

The following previously published fiscal information applies: Fiscal Note No. 1, zero, Department of Natural Resources

The bill was referred to the Resources Committee.

#### **SJR 43**

The Finance Committee considered SENATE JOINT RESOLUTION NO. 43 Requesting the United States Congress to grant a two-year moratorium on requirements for certain state payments under federal programs, and recommended it be replaced with

CS FOR SENATE JOINT RESOLUTION NO. 43(FIN) Requesting the United States Congress to grant a two-year moratorium on state maintenance of effort requirements for federally funded programs.

Signing do pass: Senators Kelly, Donley, Cochairs, Senators Green, Wilken, Leman. Signing no recommendation: Senators Austerman, Hoffman, Olson.

The following previously published fiscal information applies: Fiscal Note No. 1, zero, Senate State Affairs Committee

The resolution was referred to the Rules Committee.

#### **SCR 30**

The Resources Committee considered SENATE CONCURRENT RESOLUTION NO. 30 Relating to Alaska Salmon Day, and recommended it be replaced with

CS FOR SENATE CONCURRENT RESOLUTION NO. 30(RES)

Signing do pass: Senator Torgerson, Chair, Senators Halford, Stevens, Wilken, Lincoln, Elton.

The following previously published fiscal information applies: Fiscal Note No. 1, zero, Senate State Affairs Committee

The resolution was referred to the Rules Committee.

#### **HJR 30**

The Judiciary Committee considered HOUSE JOINT RESOLUTION NO. 30 Relating to an amendment to the Constitution of the United States prohibiting desecration of the Flag of the United States. Signing do pass: Senator Donley, Vice Chair, Senators Cowdery, Therriault.

The following previously published fiscal information applies: Fiscal Note No. 1, zero, House State Affairs Committee

The resolution was referred to the Rules Committee.

#### SB 100

The Rules Committee considered SPONSOR SUBSTITUTE FOR SENATE BILL NO. 100 "An Act relating to regulation and operation of electric personal motor vehicles and to vehicle registration" and recommended it be replaced with

CS FOR SPONSOR SUBSTITUTE FOR SENATE BILL NO. 100(RLS) "An Act relating to regulation and operation of electric personal motor vehicles."

Signing to calendar: Senator Phillips, Chair, Senators Cowdery, Therriault, Ellis.

The following previously published fiscal information applies: Fiscal Note No. 1, zero, Senate Transportation Committee

The bill is on today's calendar.

### **Special Committee Reports**

**SB 291** 

April 17, 2002

Mr. President: Mr. Speaker:

The Conference Committee considering CS FOR SENATE BILL NO. 291(RLS) and HOUSE CS FOR CS FOR SENATE BILL NO. 291(FIN) am H "An Act making supplemental and other appropriations; amending appropriations; and providing for an effective date" respectfully requests limited powers of free conference on the following specific point:

Section 9

Signing the report: Senator Donley, Chair, Senators Wilken, Hoffman; Representatives Mulder, Williams, Croft

President Halford granted the Senate members limited powers of free conference as requested.

The Secretary was requested to notify the House.

### SB 291

The following report was received and distributed at 5:25 p.m., April 17:

April 17, 2002

Mr. President: Mr. Speaker:

The CONFERENCE COMMITTEE with limited powers of free conference considered CS FOR SENATE BILL NO. 291(RLS) and HOUSE CS FOR CS FOR SENATE BILL NO. 291(FIN) am H and recommends

CONFERENCE CS FOR SENATE BILL NO. 291 "An Act making supplemental and other appropriations; amending appropriations; and providing for an effective date."

be adopted.

Signing the report: Senator Donley, Chair, Senators Wilken, Hoffman; Representatives Mulder, Williams, Croft.

President Halford stated that Uniform Rule 42(c) would be waived regarding the Conference Committee Report on CONFERENCE CS FOR SENATE BILL NO. 291. Without objection, it was so ordered.

Senator Leman moved that the Senate adopt the Conference Committee Report on CONFERENCE CS FOR SENATE BILL NO. 291.

The question being: "Shall the Senate adopt the Conference Committee Report on CONFERENCE CS FOR SENATE BILL NO. 291 "An Act making supplemental and other appropriations; amending appropriations; and providing for an effective date"?" The roll was taken with the following result:

CCS SB 291

Adopt Conference Committee Report?

Effective Date Clause

YEAS: 19 NAYS: 0 EXCUSED: 1 ABSENT: 0

Yeas: Austerman, Cowdery, Davis, Donley, Ellis, Elton, Green, Halford, Hoffman, Kelly, Leman, Lincoln, Olson, Phillips, Stevens,

Therriault, Torgerson, Ward, Wilken

Excused: Taylor

and so, the report was adopted.

Senator Leman moved and asked unanimous consent that the vote on the passage of the bill be considered the vote on the effective date clause. Without objection, it was so ordered.

The Secretary was requested to notify the House.

The bill was referred to the Secretary for engrossment and enrollment.

#### **Introduction and Reference of Senate Bills**

#### **SB 363**

SENATE BILL NO. 363 BY THE SENATE RULES COMMITTEE, entitled:

"An Act relating to electioneering communications and communications intended to influence the outcome of an election and to campaign misconduct in the second degree; and providing for an effective date."

was read the first time and referred to the State Affairs Committee.

#### **SB 364**

SENATE BILL NO. 364 BY THE SENATE RULES COMMITTEE BY REQUEST, entitled:

"An Act relating to medical services under the state Medicaid program."

was read the first time and referred to the Finance Committee.

#### **SB 365**

SENATE BILL NO. 365 BY THE SENATE LABOR AND COMMERCE COMMITTEE BY REQUEST, entitled:

"An Act relating to municipal improvement areas."

was read the first time and referred to the Community and Regional Affairs and Finance Committees.

#### **Consideration of the Calendar**

## **Second Reading of Senate Bills**

#### **SB 100**

SPONSOR SUBSTITUTE FOR SENATE BILL NO. 100 "An Act relating to regulation and operation of electric personal motor vehicles and to vehicle registration" was read the second time.

Senator Phillips, Chair, moved and asked unanimous consent for the adoption of the Rules Committee Substitute offered on page 2838. Without objection, CS FOR SPONSOR SUBSTITUTE FOR SENATE BILL NO. 100(RLS) "An Act relating to regulation and operation of electric personal motor vehicles" was adopted and read the second time.

Senator Kelly offered Title Amendment No. 1:

Page 1, line 1:
Delete "electric"

Senator Kelly moved for the adoption of Title Amendment No. 1. Senator Ellis objected, then withdrew his objection. There being no further objections, Title Amendment No. 1 was adopted.

Senator Leman moved and asked unanimous consent that the bill be considered engrossed, advanced to third reading and placed on final passage. Without objection, it was so ordered.

CS FOR SPONSOR SUBSTITUTE FOR SENATE BILL NO. 100(RLS)(title am) was read the third time.

The question being: "Shall CS FOR SPONSOR SUBSTITUTE FOR SENATE BILL NO. 100(RLS)(title am) "An Act relating to regulation and operation of personal motor vehicles" pass the Senate?" The roll was taken with the following result:

CS SSSB 100(RLS)(title am) Third Reading - Final Passage

YEAS: 19 NAYS: 0 EXCUSED: 1 ABSENT: 0

Yeas: Austerman, Cowdery, Davis, Donley, Ellis, Elton, Green, Halford, Hoffman, Kelly, Leman, Lincoln, Olson, Phillips, Stevens, Therriault, Torgerson, Ward, Wilken

Excused: Taylor

and so, CS FOR SPONSOR SUBSTITUTE FOR SENATE BILL NO. 100(RLS)(title am) passed the Senate and was referred to the Secretary for engrossment.

#### Announcements

Announcements are at the end of the journal.

#### **Engrossment**

#### **SB 100**

CS FOR SPONSOR SUBSTITUTE FOR SENATE BILL NO. 100(RLS)(title am) "An Act relating to regulation and operation of personal motor vehicles" was engrossed, signed by the President and Secretary and transmitted to the House for consideration.

# Adjournment

Senator Leman moved and asked unanimous consent that the Senate stand in adjournment until 11:00 a.m., April 19, 2002. Without objection, the Senate adjourned at 12:17 p.m.

Heidi Vogel Secretary of the Senate

April 2002

#### Announcements

Americans with Disabilities Act Notice - Persons with disabilities who require special accommodation or alternative communication formats to access committee meetings may contact the appropriate committee office or the Legislative Information Office in their community. Reasonable advance notice is needed to accommodate the request. For further information, call the ADA Coordinator at 465-3854 Voice/465-4980 TDD.

## STANDING COMMITTEES

- + indicates teleconference
- = indicates bill previously heard/scheduled

## **COMMUNITY & REGIONAL AFFAIRS**

| Apı             | r 19                            | <b>Friday</b> No Meeting Scheduled                   | Fahrenkamp 203 | 1:30 PM           |
|-----------------|---------------------------------|--|----------------|-------------------|
| Apı             | r 22                            | Monday<br>No Meeting Scheduled                       | Fahrenkamp 203 | 1:30 PM           |
| <b>Ap</b> 1 + + | r <b>24</b><br>HCR 27<br>SB 365 | Wednesday<br>LOCAL BOUNDARY CO<br>MUNICIPAL IMPROVEN |                | <b>1:30 PM</b> ES |
| Apı             | r 26                            | Friday No Meeting Scheduled                          | Fahrenkamp 203 | 1:30 PM           |

## FINANCE

| Apı | r 18   | Thursday                 | Senate Finance 532  | 9:00 AM |
|-----|--------|--------------------------|---------------------|---------|
| +=  | HB 403 | APPROP: OPERATING        | BUDGET/LOANS/FUNDS  |         |
| +=  | SB 289 | APPROP: OPERATING        | BUDGET/LOANS/FUNDS  |         |
| +=  | HB 404 | APPROP: MENTAL HE        | ALTH BUDGET         |         |
| +=  | SB 288 | APPROP:MENTAL HEA        | ALTH BUDGET         |         |
|     |        | PUBLIC TESTIMONY         |                     |         |
|     |        | STATEWIDE TELECON        | NFERENCE            |         |
|     |        | 9:00-10:00 Mat-su, Delta | Junction,           |         |
|     |        | Ketchikan, Tok           |                     |         |
|     |        | 10:00-11:00 Wrangell,No  | ome,Kotzebue,Barrow |         |
|     |        | Bills Previously Heard/S | cheduled            |         |

# FINANCE (Continued)

| +=<br>+=<br>+=  | SB 289           | ALTH BUDGET<br>NFERENCE   | 4:00 PM  |
|-----------------|------------------|---|----------|
| Apr = = = = =   | SB 289           | ALTH BUDGET<br>FATION ONLY  | 9:00 AM  |
| Apr = = = = =   | SB 289           | ALTH BUDGET<br>FATION ONLY  | 4:00 PM  |
| Apr = = = = = = | SB 289           | BUDGET/LOANS/FUNDS<br>BUDGET/LOANS/FUNDS<br>ALTH BUDGET<br>ALTH BUDGET<br>FATION ONLY | 10:00 AM |
| Apr = = = = =   | HB 403<br>SB 289 | ALTH BUDGET   | 4:00 PM  |

# FINANCE (Continued)

| Apr                     | SB 364<br>SB 360<br>HB 160           | Tuesday MEDICAID PAYMENT ALASKA NATURAL C REPORTING OF ABOR Bills Previously Heard/S Teleconference Upon | SAS PROJECT ACT<br>RTIONS<br>cheduled                   | 9:00 AM              |
|-------------------------|--------------------------------------|--|---|----------------------|
| Apr<br>=<br>=<br>=<br>= | HB 403<br>SB 289<br>HB 404<br>SB 288 |  | ALTH BUDGET   | 4:00 PM              |
| Apı                     | SJR 44<br>HB 307                     | STATE-FEDERAL JOIL<br>OIL/GAS EXPLORATION  | ON INCENTIVE CREDIT<br>Y ASSISTANCE PROGRAM<br>cheduled | 9:00 AM              |
| Apr = = = = =           | SB 289                               |  | ALTH BUDGET   | 4:00 PM              |
| <b>Apr</b> = =          | r 25<br>HB 4<br>HB 421<br>SB 239     |  | OCEDURES & RECORDS<br>CALLED TO MILITARY DU<br>cheduled | <b>9:00 AM</b><br>TY |

# FINANCE (Continued)

| = =                | SB 289                               | APPROP: OPERATING<br>APPROP: OPERATING<br>APPROP: MENTAL HE                   | ALTH BUDGET   | 4:00 PM |
|--------------------|--------------------------------------|---|---|---------|
| Apı                | r 26                                 | Friday Bills Previously Heard/S Teleconference Upon I                         |   | 9:00 AM |
| Apr = = = = = =    | SB 250<br>HB 245<br>SB 306<br>HB 209 | SCHOOL PERFORMAN<br>MARITAL & FAMILY<br>PRESCRIPTION DRUG<br>PROGRAM FOR FORM | THERAPISTS<br>ASSISTANCE TASK FORG<br>IER FOSTER CHILDREN<br>MESTIC VIOLENCE ORDE |         |
| Apr                | r 24                                 | Wednesday Bills Previously Heard/S  JUDIO                                     | Butrovich 205 cheduledCIARY   | 1:30 PM |
|                    | r <b>19</b><br>HB 243                |   |   |         |
| +<br>+<br>+=<br>+= | SB 231<br>HB 375                     | CRIMES ON OR AGAIR<br>Bills Previously Heard/S                                | cheduled<br>ILITY EXPANSION   | 1:30 PM |

# JUDICIARY (Continued)

| _                        | Wednesday<br>CIVIL LIABILITY FOR PROVID<br>ADVERSE POSSESSION<br>Bills Previously Heard/Scheduled                                      | Beltz 211<br>ING ALCOHOL | 1:30 PM       |
|--------------------------|--|--------------------------|---------------|
| Apr 26<br>+= SB 248<br>+ | Friday EXTENDING COUNCIL ON DO Confirmation Hearing: Legislative Ethics- Arthur S. Robinson, Soldotna Bills Previously Heard/Scheduled | Beltz 211 MESTIC VIOLENO | 1:30 PM<br>CE |

# LABOR & COMMERCE

| Apı | r 18        | Thursday  | Beltz 211   | 1:30 PM |
|-----|-------------|---|-------------|---------|
| +=  | SB 320      | MOTOR VEHICLE INSURANCE &   | k REPAIRS   |         |
| +=  | SB 252      | EMPLOYMENT AND TRAINING   | PROGRAM/BOA | RD      |
| +   |             | Bills Previously Heard/Scheduled  |             |         |
| =   | HB 504      | WAGES FOR WORKERS IN FISHI  | ERIES       |         |
|     |             | <pending 4<="" from="" referral-postponed="" td=""><td>/16/02&gt;</td><td></td></pending> | /16/02>     |         |
|     |             | •   |             |         |
| Apı | r <b>23</b> | Tuesday   | Beltz 211   | 1:30 PM |
| +=  | HB 504      | WAGES FOR WORKERS IN FISHI  | ERIES       |         |
|     |             | <pending referral=""></pending>   |             |         |
| +   | HJR 38      | TERRORISM RISK PROTECTION   | LEGISLATION |         |
| +   |             | Bills Previously Heard/Scheduled  |             |         |
|     |             |   |             |         |
| Apı | r <b>25</b> | Thursday  | Beltz 211   | 1:30 PM |
| +   | HB 319      | RECREATIONAL ACTIVITY LIAI  | BILITY      |         |
|     |             | <pending referral=""></pending>   |             |         |
| +   | HB 182      | MOTOR VEHICLE SALES AND D   | EALERS      |         |
|     |             | <pending referral=""></pending>   |             |         |
| +   | HB 443      | TATTOOING AND BODY PIERCI   | NG          |         |
| +   |             | Bills Previously Heard/Scheduled  |             |         |
|     |             |   |             |         |

# RESOURCES

| + HB 35         | Friday  8 TERMINATION OF FED LAI  8 EXEMPTION FROM PROPEI  7 COM FISH & AGRICULTUR  Bills Previously Heard/Schedu | RTY TAX: TIMBER<br>E BANK INTEREST I              |                       |
|-----------------|---|---|-----------------------|
| + HB 46         | Monday 5 MUNICIPAL TAXATION OF 2 CONFIDENTIALITY OF FISH 6 BC MORATORIUM ON FISH Bills Previously Heard/Schedu    | HING RECORDS<br>I FARMING                         | <b>3:30 PM</b><br>AND |
|                 | 8 AQUATIC FARMS FOR SHE<br>6 FISHING PERMITS/ASSOCL   | ATIONS/ASSESSMEN                                  |                       |
| <b>Apr 26</b> + | Friday<br>Bills Previously Heard/Schedu   | Butrovich 205<br>led                              | 3:30 PM               |
|                 | RULES   |   |                       |
|                 | Thursday Fa MUNICIPAL PROPERTY TA 5 PCE BASED ON HIGHEST C  |   | 10:30 AM              |
|                 | STATE AFFAI   | IRS   |                       |
| Apr 18<br>HB 53 | •   |   | 3:30 PM               |
|                 | 4 INCREÁSE DRIVER'S LICEN<br>1 PERMIT COORDINATION &  | NSE/PERMIT FEES<br>& COASTAL ZONE M<br>JNICATIONS | <b>3:30 PM</b> GMT    |

## **STATE AFFAIRS (Continued)**

| STATE AFFAIRS (Continued) |   |                      |           |  |  |
|---------------------------|---|----------------------|-----------|--|--|
| Apr 25                    | Thursday  | Beltz 211            | 3:30 PM   |  |  |
| HB 289                    | MUNICIPAL MANAGER PL                            | AN                   |           |  |  |
| HB 305                    | NONCOMPLIANCE WITH S                            | ELECTIVE SERVICE     |           |  |  |
| HB 438                    | DISABLED VETERANS LIC                           | ENSE PLATES          |           |  |  |
| HB 444                    | ALASKA PUBLIC BUILDIN                           | G FUND               |           |  |  |
|                           | Bills Previously Heard/Schedu                   | led                  |           |  |  |
|                           |   |                      |           |  |  |
|                           | TRANSPORTA                                      | ΓΙΟΝ                 |           |  |  |
|                           |   |                      |           |  |  |
| Apr 18                    | Thursday  | <b>Butrovich 205</b> | 2:15 PM   |  |  |
|                           | Time Change                                     |                      |           |  |  |
| SB 327                    | MOTOR VEHICLE LIABILI                           | ΓY INSURANCE         |           |  |  |
|                           | Bills Previously Heard/Scheduled                |                      |           |  |  |
| Apr 23                    | Tuesday   | Butrovich 205        | 1:30 PM   |  |  |
| Apr 23                    | No Meeting Scheduled                            | Duti ovicii 203      | 1.30 1 NI |  |  |
|                           | No Meeting Scheduled                            |                      |           |  |  |
| Apr 25                    | Thursday  | <b>Butrovich 205</b> | 1:30 PM   |  |  |
|                           | SB 362 VACATE RS2477 RIGHT OF WAY ON USS 5265   |                      |           |  |  |
| HB 374                    | HB 374 NAMING DOUTHIT VETERANS' MEMORIAL BRIDGE |                      |           |  |  |
|                           | Bills Previously Heard/Scheduled                |                      |           |  |  |
|                           |   |                      |           |  |  |

# JOINT COMMITTEES

## ARMED SERVICES COMMITTEE

|        |           | RVIELS COMMITTEE   |         |
|--------|-----------|--|---------|
| May 03 |           | House Finance 519 Thomas Barrett, US Coast Guard or, AK Aerospace Development Corp |         |
|        | OMBUDSMAN | SELECTION COMMITTEE  |         |
| Apr 18 | Thursday  | Terry Miller 104   | 2:00 PM |

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# OTHER MEETINGS

# ANCHORAGE CAUCUS

| Apr 18 | Thursday<br>Work Session: And | Senate Finance 532<br>Chorage Capital Projects | 3:15 PM |
|--------|-------------------------------|--|---------|
| Apr 23 | Tuesday<br>Anchorage Capital  | Senate Finance 532 Projects                    | 3:15 PM |