

# **SENATE JOURNAL**

## **ALASKA STATE LEGISLATURE**

### **TWENTY-SECOND LEGISLATURE -- FIRST SESSION**

**Juneau, Alaska**

**Wednesday**

**January 24, 2001**

#### **Seventeenth Day**

Pursuant to adjournment the Senate was called to order by President Halford at 11:08 a.m.

The roll showed eighteen members present. Senators Kelly, Taylor were absent.

The prayer was offered by the Chaplain, Father Rob Bruschi of the Holy Trinity Episcopal Church. Senator Hoffman moved and asked unanimous consent that the prayer be spread. Without objection, it was so ordered.

Almighty God, from Whom all thoughts of truth and peace proceed: kindle, we pray, in the hearts of all, the true love of peace and guide with Your pure and peaceable wisdom those who take counsel for the nations of the earth that in tranquility Your kingdom may go forward, till the earth is filled with the knowledge of Your love; where no sword is drawn but the sword of righteousness, and no strength known but the strength of love: so guide and inspire the work of those who seek Your kingdom that all Your people may find their security in that love which casts out fear and in fellowship with all.

Amen.

Senator Therriault led the Senate in the Pledge of Allegiance.

**Certification**

Senator Leman moved and asked unanimous consent that the journal for the sixteenth legislative day be approved as certified by the Secretary. Without objection, it was so ordered.

The presence of Senator Taylor was noted.

**Standing Committee Reports****SB 9**

The Labor and Commerce Committee considered SENATE BILL NO. 9 "An Act extending the termination date of the State Board of Registration for Architects, Engineers, and Land Surveyors" and recommended it be replaced with

CS FOR SENATE BILL NO. 9(L&C) "An Act extending the termination date of the State Board of Registration for Architects, Engineers, and Land Surveyors; relating to the temporary member of that board; and providing for an effective date."

Signing do pass: Senator Phillips, Chair, Senators Leman, Torgerson, Austerman, Davis.

The following fiscal information was published today:

Fiscal Note No. 1, Department of Community and Economic Development

President Halford added a Finance Committee referral to the bill.

The bill was referred to the Finance Committee.

**SB 10**

The Labor and Commerce Committee considered SENATE BILL NO. 10 "An Act extending the termination date of the Board of Public Accountancy." Signing do pass: Senator Phillips, Chair, Senators Leman, Torgerson, Austerman, Davis.

The following fiscal information was published today:

Fiscal Note No. 1, zero, Department of Community and Economic Development

The bill was referred to the Rules Committee.

The presence of Senator Kelly was noted.

### **Introduction and Reference of Senate Resolutions**

#### **SJR 7**

SENATE JOINT RESOLUTION NO. 7 BY THE SENATE RESOURCES COMMITTEE,

Opposing former United States Secretary of the Interior Babbitt's rescission of a United States Department of the Interior directive prohibiting the United States Bureau of Land Management from considering Alaska land for designation as wilderness and urging the reinstatement of that directive.

was read the first time and referred to the Resources Committee.

### **Consideration of the Calendar**

#### **Citations**

Honoring – Joe Sadlier on Bringing Home a Warship  
Senator(s) Taylor, Wilken, Hoffman, Elton, Phillips, Davis, Leman, Pearce, Lincoln, Austerman, Green, Kelly, Donley

In Memoriam – Alice P. Abbott  
Representative(s) Berkowitz  
Senator(s) Leman, Wilken, Hoffman, Elton, Davis, Donley, Pearce, Lincoln, Austerman, Green, Kelly, Taylor

Senator Leman moved and asked unanimous consent that the citations be adopted. Without objection, the citations were adopted and referred to the Secretary for transmittal.

### **Unfinished Business**

#### **SB 49**

Senator Leman moved and asked unanimous consent that President Halford be shown as a cosponsor on SENATE BILL NO. 49 "An Act eliminating a requirement that a social security number be provided by an applicant for a hunting or sport fishing license or tag and for certain hunting permits; and providing for an effective date." Without objection, it was so ordered.

Senator Green moved and asked unanimous consent to be shown as a cosponsor on SENATE BILL NO. 49. Without objection, it was so ordered.

#### **SJR 3**

Senator Cowdery moved and asked unanimous consent to be shown as a cosponsor on SENATE JOINT RESOLUTION NO. 3 Relating to the deployment of F-22 Raptor aircraft at Elmendorf Air Force Base. Without objection, it was so ordered.

Senator Cowdery moved and asked unanimous consent to be excused from a call of the Senate from February 12 through plane time, February 15, and from February 26 through March 1. Without objection, Senator Cowdery was excused.

### **Announcements**

Announcements are at the end of the journal.

**Engrossment and Enrollment****SR 1**

SENATE RESOLUTION NO. 1 Establishing a Senate Special Committee on World Trade and State/Federal Relations was engrossed and enrolled, signed by the President and Secretary and the engrossed and enrolled copies transmitted to the Office of the Governor at 9:20 a.m., January 24, 2001.

**Adjournment**

Senator Leman moved and asked unanimous consent that the Senate stand in adjournment until 11:00 a.m., January 25, 2001. Without objection, the Senate adjourned at 11:25 a.m.

Heidi Vogel  
Secretary of the Senate

January 2001

**Announcements**

Americans with Disabilities Act Notice - Persons with disabilities who require special accommodation or alternative communication formats to access committee meetings may contact the appropriate committee office or the Legislative Information Office in their community. Reasonable advance notice is needed to accommodate the request. For further information, call the ADA Coordinator at 465-3854 Voice/465-4980 TDD.

**SENATE STANDING COMMITTEES**

+ indicates teleconference

= indicates bill previously heard/scheduled

**COMMUNITY & REGIONAL AFFAIRS****FAHRENKAMP 203**

Jan 24	Wednesday	1:30 PM
	No Meeting Scheduled	

Jan 26	Friday	1:30 PM
	No Meeting Scheduled	

**HEALTH, EDUCATION & SOCIAL SERVICES****BUTROVICH 205**

Jan 24	Wednesday	1:30 PM
	Overview: Department of Health & Social Services	

**HOUSE FINANCE 519**

Jan 27	Saturday	10:00 AM
+	-- Time and Location Change -- Joint w/(H) Special Committee on Education High School Competency Test	

**JUDICIARY****BELTZ 211**

Jan 24	Wednesday	1:30 PM
+	Confirmation Hearing- Select Committee on Legislative Ethics: Thomas P. Owens, Jr., Dennis "Skip" Cook	

Jan 26	Friday	1:30 PM
	No Meeting Scheduled	

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**LABOR & COMMERCE**

BELTZ 211

Jan 25

Thursday

1:30 PM

Walking Tour:

Dept. of Community & Economic Development

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**RESOURCES**

BUTROVICH 205

Jan 24

Wednesday

3:30 PM

+ SB 49 NO SOC SEC. # REQ'D ON HUNT/FISH LICENSE

+ SB 19 CHILD SUPPORT ENFORCEMENT/SOC SEC. #

Jan 26

Friday

3:30 PM

No Meeting Scheduled

Jan 29

Monday

3:30 PM

Status of Statehood Defense Cases:

Department of Law

Jan 31

Wednesday

3:30 PM

Alaska Soil and Water Conservation District Briefing

Department overviews on Natural Gas Pipeline:

Department of Revenue

Department of Natural Resources

Feb 02

Friday

3:30 PM

-- Agenda to be Announced --

Feb 05

Monday

3:30 PM

Natural Gas Pipeline Briefing:

Foothills Pipelines Co.

**SENATE FINANCE 532**

Feb 06

Tuesday

12:15 PM

-- Time and Location Change --

Joint w/(H) Resources

Mining Industry Briefing

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**RULES**

FAHRENKAMP 203

Jan 24                                      Wednesday                                      10:45 AM  
SCR 1 AVALANCHE AWARENESS MONTH

Jan 25                                      Thursday                                      10:50 AM  
= SB 10 EXTENDED BOARD OF PUBLIC ACCOUNTANCY

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**STATE AFFAIRS**

BELTZ 211

Jan 25                                      Thursday                                      3:30 PM  
+ SJR 3 F-22 RAPTOR AIRCRAFT AT ELMENDORF AFB  
+ SJR 5 NCAA BASKETBALL PRESEASON TOURNAMENTS

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**TRANSPORTATION**

BUTROVICH 205

Jan 30                                      Tuesday                                      1:30 PM  
Joint w/(H) Transportation  
Report by the Commissioner of  
Transportation, Joseph L. Perkins

**JOINT COMMITTEES****ADMINISTRATIVE REGULATION REVIEW**

BUTROVICH 205

Jan 30                                      Tuesday                                      9:30 AM  
+ Overview of Committee  
Review of Committee Powers  
Law's Review of Regulations  
Board of Pharmacy Review

Feb 01                                      Thursday                                      9:30 AM  
+ Review of Public Hearing on  
Shellfish Regulations

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**ARMED SERVICES COMMITTEE**

SENATE FINANCE 532

Jan 30                                      Tuesday                                      3:30 PM  
Address by Lt. General Norton A. Schwartz

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**LEGISLATIVE BUDGET & AUDIT**

HOUSE FINANCE 519

Jan 24

Wednesday

12:30 PM

-- Time Change --

**OTHER MEETINGS**

**CHILDREN'S CAUCUS**

FAHRENKAMP 203

Jan 24

Wednesday

12:00 PM

+

Alaska Association of Homes for Children

Jan 30

Tuesday

12:00 PM

+

Balloon Project Report

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**FISH CAUCUS**

BUTROVICH 205

Jan 26

Friday

12:00 PM

Organizational meeting