

LAWS OF ALASKA

2008

Source CSHB 351(JUD)

| Chap | oter | No. |
|------|------|-----|
|------|------|-----|

AN ACT

Relating to submission of fingerprints by applicants for a concealed handgun permit; and providing for an effective date.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

THE ACT FOLLOWS ON PAGE 1

AN ACT

| 1 | Relating to submission of fingerprints by applicants for a concealed handgun permit; and |
|----|--|
| 2 | providing for an effective date. |
| 3 | |
| 4 | * Section 1. AS 18.65.700(a) is amended to read: |
| 5 | (a) The department shall issue a permit to carry a concealed handgun to a |
| 6 | person who |
| 7 | (1) applies in person at an office of the Alaska State Troopers; |
| 8 | (2) qualifies under AS 18.65.705; |
| 9 | (3) submits a completed application on a form provided by the |
| 10 | department, that provides the information required under AS 18.65.705 and 18.65.710; |
| 11 | with each application form provided by the department, the department shall provide a |
| 12 | copy of the state laws and regulations relating to concealed handguns, which must |
| 13 | include a concise summary of where, when, and by whom a handgun can be carried |
| 14 | under state and federal law; |

| | (4) | submits | <u>one</u> | [TWO] comp | lete <u>set</u> | [SETS] of fi | ngerprints <u>in</u> | <u>the</u> |
|------------------------|-----------|-----------|------------|------------------|-----------------|------------------------|----------------------|------------|
| f <mark>ormat a</mark> | pproved | l by | the | department | [ON | FEDERAL | BUREAU | OF |
| INVESTIG | ATION | APPRO | VED | FINGERPRIN | NT CAR | RDS] that <u>is</u> [A | ARE] of suffi | cient |
| quality so t | hat the f | ingerpri | nts m | nay be process | ed; the | fingerprints m | ust be taken | by a |
| person, gro | up, or ag | gency ap | prove | ed by the depar | rtment; | the departmen | nt shall maint | ain a |
| list of perso | ons, grou | ips, or a | genci | es approved to | take fii | ngerprints and | l shall provid | e the |
| list to the j | public u | pon req | uest; | the fingerprin | ts shall | be used to o | btain a repo | rt of |
| criminal jus | stice inf | ormatio | n unc | der AS 12.62 | and a n | ational crimir | nal history re | ecord |
| check under | r AS 12. | 62.400; | | | | | | |
| | (5) | submits | evide | ence of success | ful com | pletion of a h | andgun cour | se as |
| provided in | AS 18.6 | 55.715; | | | | | | |
| | (6) | provide | s one | frontal view | color p | hotograph of | the person t | aken |
| within the p | preceding | g 30 day | s tha | t includes the l | nead and | d shoulders of | the person a | nd is |
| of a size spe | ecified b | y the de | partn | nent; | | | | |
| | (7) | shows a | valio | d Alaska drive | r's licer | ise or identifi | cation card a | t the |
| time of app | lication; | | | | | | | |
| | (8) | does not | suffe | er a physical in | firmity | that prevents | the safe hand | dling |
| of a handgu | ın; and | | | | | | | |
| | (9) | oays the | appli | cation fee requ | ired by | AS 18.65.720 |). | |

* Sec. 2. This Act takes effect immediately under AS 01.10.070(c).