

# LAWS OF ALASKA

## 2007

Source CCS HB 96

| Chapter | No. |
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#### **AN ACT**

Making appropriations for the operating and capital expenses of the state's integrated comprehensive mental health program; and providing for an effective date.

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#### BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

THE ACT FOLLOWS ON PAGE 1

### AN ACT

Making appropriations for the operating and capital expenses of the state's integrated comprehensive mental health program; and providing for an effective date.

(SECTION 1 OF THIS ACT BEGINS ON PAGE 2)

| general fund or other funds as set out in section 2 of this Act to the agencies named purposes expressed for the fiscal year beginning July 1, 2007 and ending June 30, unless otherwise indicated. A department-wide, agency-wide, or branch-wide unall reduction set out in this section may be allocated among the appropriations made section to that department, agency, or branch. | 2008, ocated   |
|--|----------------|
| unless otherwise indicated. A department-wide, agency-wide, or branch-wide unall reduction set out in this section may be allocated among the appropriations made  | ocated in this |
| 5 reduction set out in this section may be allocated among the appropriations made   | in this Other  |
|  | Other          |
| 6 section to that department, agency, or branch.   |                |
|  |                |
| 7 Appropriation General  | Funda          |
| 8 Allocations Items Funds  | runus          |
| 9 *****  |                |
| 10 ***** Department of Administration *****  |                |
| 11 *****   |                |
| 12 Legal and Advocacy Services 1,700,100 1,700,100   |                |
| 13 Office of Public Advocacy 1,549,700   |                |
| 14 Public Defender Agency 150,400  |                |
| 15 ***** ****  |                |
| 16 ***** Department of Corrections *****   |                |
| 17 ***** *****   |                |
| 18 <b>Population Management</b> 611,500 611,500  |                |
| 19 Offender Habilitation 611,500   |                |
| 20 Programs  |                |
| 21 It is the intent of the legislature that the Department will develop plans and propos   | als for        |
| inmate habilitation and reentry programs that can be undertaken during FY08; identify  | federal        |
| or other funding sources available for such programs; and seek receipt authority for   | those          |
| 24 identified funds.   |                |
| 25 Inmate Health Care 5,897,200 5,687,200 2  | 10,000         |
| 26 Inmate Health Care 5,897,200  |                |
| 27 ***** *****   |                |
| 28 ***** Department of Education and Early Development *****   |                |
| 29 *****   |                |
| 30 Teaching and Learning Support 349,400 49,400 3  | 00,000         |
| 31 Student and School 349,400  |                |

| 1  |                                     | App                 | propriation       | General           | Other         |
|----|-------------------------------------|---------------------|-------------------|-------------------|---------------|
| 2  |                                     | Allocations         | Items             | Funds             | Funds         |
| 3  | Achievement                         |                     |                   |                   |               |
| 4  | Alaska Postsecondary                |                     | 200,000           |                   | 200,000       |
| 5  | <b>Education Commission</b>         |                     |                   |                   |               |
| 6  | Program Administration &            | 200,000             |                   |                   |               |
| 7  | Operations                          |                     |                   |                   |               |
| 8  | * * * * *                           |                     | :                 | * * * * *         |               |
| 9  | ***** Departn                       | nent of Health an   | d Social Servi    | ces *****         |               |
| 10 | * * * *                             |                     | :                 | * * * * *         |               |
| 11 | No money appropriated in this a     | ppropriation may    | be expended f     | for an abortion t | that is not a |
| 12 | mandatory service required unde     | er AS 47.07.030(a)  | ). The money      | appropriated for  | Health and    |
| 13 | Social Services may be expended     | only for mandato    | ry services req   | uired under Title | XIX of the    |
| 14 | Social Security Act and for opti    | ional services offe | ered by the sta   | ate under the sta | ate plan for  |
| 15 | medical assistance that has been    | approved by the     | United States     | Department of     | Health and    |
| 16 | Human Services. This statement      | t is a statement o  | f the purpose     | of the appropria  | ation and is  |
| 17 | neither merely descriptive langua   | ge nor a statement  | of legislative i  | ntent.            |               |
| 18 | It is the intent of the legislatu   | ire that the Depa   | rtment contin     | ues to aggressiv  | vely pursue   |
| 19 | Medicaid cost containment init      | tiatives. Efforts   | should contin     | ue where the      | Department    |
| 20 | believes additional cost containing | ment is possible i  | including furth   | er efforts to co  | ntain travel  |
| 21 | expenses. The Department mu         | ust continue effor  | rts imposing 1    | regulations cont  | rolling and   |
| 22 | materially reducing the cost of     | Personal Care At    | tendant (PCA)     | services. Effo    | rts must be   |
| 23 | continued utilizing existing re     | sources to impo     | se regulations    | screening app     | olicants for  |
| 24 | Residential Psychiatric Treatme     | ent Center (RPT     | C) services,      | especially for    | out-of-state  |
| 25 | services. The department must       | address the enti    | re matrix of o    | ptional Medica    | id services,  |
| 26 | reimbursement rates and eligibil    | ity requirements t  | hat are the ba    | sis of the Medic  | caid growth   |
| 27 | algorithm. This work is to util     | lize the results of | the Medicaid      | Assessment ar     | nd Planning   |
| 28 | analysis. The legislature requests  | s that by January 2 | 008 the Depart    | ment be prepare   | d to present  |
| 29 | projections of future Medicaid fu   | nding requirement   | s under our exi   | sting statute and | regulations   |
| 30 | and be prepared to present and o    | evaluate the conse  | equences of via   | able policy alter | natives that  |
| 31 | could be implemented to lower gr    | rowth rates and rec | ducing projection | ons of future cos | ts.           |
| 32 | It is the intent of the legislature | that the Departme   | ent of Health a   | and Social Servi  | ces actively  |
| 33 | participate in the development an   | d growth of Alask   | a's therapeutic   | courts.           |               |

| 1  | Appropriation General Other   |
|----|---|
| 2  | Allocations Items Funds Funds   |
| 3  | It is the intent of the legislature that the department evaluate establishing an asset test to be |
| 4  | incorporated in Denali KidCare and Child Care Benefits programs' eligibility determinations       |
| 5  | that includes the value of assets leased and not owned by the applicant. The department           |
| 6  | should report to the legislature, no later than January 15, 2008, possible asset test structures, |
| 7  | their projected consequences on program participants and any necessary changes to statute,        |
| 8  | regulation or Alaska's Medicaid State Plan.   |
| 9  | Alaskan Pioneer Homes 12,511,600 12,511,600   |
| 10 | It is the intent of the legislature that the Department maintain regulations requiring all        |
| 11 | residents of the Pioneer Homes to apply for all appropriate benefit programs prior to a state     |
| 12 | subsidy being provided for their care from the State Payment Assistance program.                  |
| 13 | It is the intent of the legislature that all pioneers' homes and veterans' homes applicants shall |
| 14 | complete any forms to determine eligibility for supplemental program funding, such as             |
| 15 | Medicaid, Medicare, SSI, and other benefits as part of the application process. If an applicant   |
| 16 | is not able to complete the forms him/herself, or if relatives or guardians of the applicant are  |
| 17 | not able to complete the forms, Department of Health and Social Services staff may complete       |
| 18 | the forms for him/her, obtain the individuals' or designee's signature and submit for eligibility |
| 19 | per AS 47.25.120.   |
| 20 | Alaska Pioneer Homes 64,300   |
| 21 | Management  |
| 22 | Pioneer Homes 12,447,300  |
| 23 | Behavioral Health 86,903,800 63,303,500 23,600,300  |
| 24 | Alcohol Safety Action 305,400   |
| 25 | Program (ASAP)  |
| 26 | Behavioral Health Medicaid 32,156,100   |
| 27 | Services  |
| 28 | Behavioral Health Grants 16,418,900   |
| 29 | It is the intent of the legislature that the department continue developing polices and           |
| 30 | procedures surrounding the awarding of recurring grants to assure that applicants are regularly   |
| 31 | evaluated on their performance in achieving outcomes consistent with the expectations and         |
| 32 | missions of the Department related to their specific grant. The recipient's specific              |
| 33 | performance should be measured and incorporated into the decision whether to continue             |

| 1  |   | A               | ppropriation      | General           | Other           |
|----|---|-----------------|-------------------|-------------------|-----------------|
| 2  |   | Allocations     | Items             | Funds             | Funds           |
| 3  | awarding grants. Performance mea        | surement sho    | ould be standar   | dized, accurate   | , objective and |
| 4  | fair, recognizing and compensating      | for difference  | es among gran     | t recipients incl | uding acuity of |
| 5  | services provided, client base, geogra  | raphic locatio  | n and other fac   | tors necessary a  | and appropriate |
| 6  | to reconcile and compare grant re       | ecipient perfo  | rmances acros     | ss the array of   | providers and   |
| 7  | services involved.                      |                 |                   |                   |                 |
| 8  | Behavioral Health                       | 2,473,100       |                   |                   |                 |
| 9  | Administration                          |                 |                   |                   |                 |
| 10 | Community Action Prevention             | 958,100         |                   |                   |                 |
| 11 | & Intervention Grants                   |                 |                   |                   |                 |
| 12 | Rural Services and Suicide              | 2,115,200       |                   |                   |                 |
| 13 | Prevention                              |                 |                   |                   |                 |
| 14 | Psychiatric Emergency                   | 6,103,400       |                   |                   |                 |
| 15 | Services                                |                 |                   |                   |                 |
| 16 | Services to the Seriously               | 9,399,300       |                   |                   |                 |
| 17 | Mentally Ill                            |                 |                   |                   |                 |
| 18 | It is the intent of the legislature the | hat the depar   | tment provide     | the legislature   | , no later than |
| 19 | January 15, 2008, a report on the p     | rogress and f   | unding to-date    | for the Bring t   | the Kids Home   |
| 20 | initiative and a five-year projected p  | plan of develo  | opment and an     | ticipated fundin  | g requirements  |
| 21 | including in-state infrastructure need  | ds, care levels | s, in-state bed o | counts, out-of-st | ate bed counts, |
| 22 | waitlists, Mental Health Trust          | Authority p     | articipation a    | nd expected       | outcomes and    |
| 23 | improvements in the lives of clients    | expected to b   | e achieved.       |                   |                 |
| 24 | Designated Evaluation and               | 1,211,900       |                   |                   |                 |
| 25 | Treatment                               |                 |                   |                   |                 |
| 26 | Services for Severely                   | 8,600,200       |                   |                   |                 |
| 27 | <b>Emotionally Disturbed Youth</b>      |                 |                   |                   |                 |
| 28 | Alaska Psychiatric Institute            | 7,162,200       |                   |                   |                 |
| 29 | Children's Services                     |                 | 11,728,600        | 11,548,600        | 180,000         |
| 30 | Children's Medicaid Services            | 3,830,000       |                   |                   |                 |
| 31 | Children's Services                     | 64,100          |                   |                   |                 |
| 32 | Management                              |                 |                   |                   |                 |
| 33 | Front Line Social Workers               | 148,600         |                   |                   |                 |
|    |   |                 |                   |                   |                 |

| 1  |  | $\mathbf{A}_{\mathbf{j}}$ | ppropriation        | General           | Other         |
|----|--|---------------------------|---------------------|-------------------|---------------|
| 2  |  | Allocations               | Items               | Funds             | Funds         |
| 3  | Foster Care Augmented Rate             | 500,000                   |                     |                   |               |
| 4  | Foster Care Special Need               | 747,900                   |                     |                   |               |
| 5  | Residential Child Care                 | 1,956,300                 |                     |                   |               |
| 6  | Infant Learning Program                | 4,481,700                 |                     |                   |               |
| 7  | Grants                                 |                           |                     |                   |               |
| 8  | <b>Adult Preventative Dental</b>       |                           | 1,425,000           |                   | 1,425,000     |
| 9  | Medicaid Services                      |                           |                     |                   |               |
| 10 | Adult Preventative Dental              | 1,425,000                 |                     |                   |               |
| 11 | Medicaid Services                      |                           |                     |                   |               |
| 12 | Juvenile Justice                       |                           | 558,600             | 369,400           | 189,200       |
| 13 | McLaughlin Youth Center                | 348,400                   |                     |                   |               |
| 14 | Fairbanks Youth Facility               | 94,700                    |                     |                   |               |
| 15 | Bethel Youth Facility                  | 55,700                    |                     |                   |               |
| 16 | Probation Services                     | 59,800                    |                     |                   |               |
| 17 | <b>Public Health</b>                   |                           | 716,600             | 466,600           | 250,000       |
| 18 | Women, Children and Family             | 500,000                   |                     |                   |               |
| 19 | Health                                 |                           |                     |                   |               |
| 20 | It is the intent of the legislature to | hat the Departn           | nent of Health a    | nd Social Service | ces maintain  |
| 21 | fiscal accountability for Alaska       | 's Breast and             | Cervical Cance      | er screening po   | pulation by   |
| 22 | amending the age eligibility criter    | ia based on the           | amount of feder     | al resources app  | ropriated on  |
| 23 | an annual basis. It is incumbent u     | pon the Departi           | nent of Health a    | and Social Servi  | ces to revise |
| 24 | criteria appropriately to ensure t     | hat federal res           | ources remain t     | the sole source   | of financial  |
| 25 | support for this program.              |                           |                     |                   |               |
| 26 | Certification and Licensing            | 118,300                   |                     |                   |               |
| 27 | Community Health Grants                | 98,300                    |                     |                   |               |
| 28 | Senior and Disabilities                |                           | 13,904,400          | 13,156,600        | 747,800       |
| 29 | Services                               |                           |                     |                   |               |
| 30 | It is the intent of the legislature    | e that the depa           | rtment continue     | e improving pro   | ocedures for  |
| 31 | maintaining the disabilities waitli    | st to assure that         | t criteria for list | ing are consister | nt, objective |
| 32 | and meaningful. The list should        | l be accurately           | maintained wit      | hout unnecessar   | ry action by  |
| 33 | individuals on the list, identify se   | ervices already           | being received      | by those on the   | e list and be |

| 1  |   | Ap                  | propriation      | General             | Other        |
|----|---|---------------------|------------------|---------------------|--------------|
| 2  |   | Allocations         | Items            | Funds               | Funds        |
| 3  | utilized to promote parity in the pro-  | ovision of servic   | e throughout th  | e social services s | system.      |
| 4  | It is the intent of the legislature the | hat the departm     | ent act expedit  | iously in the adn   | ninistrative |
| 5  | processing of individuals on the wa     | aitlist so that the | ey may begin ro  | eceiving services   | as quickly   |
| 6  | as possible utilizing the funding inc   | crement initiated   | in the fiscal 20 | 007 budget.         |              |
| 7  | It is the intent of the legislature the | hat regulations     | related to the ( | General Relief / '  | Temporary    |
| 8  | Assisted Living program be review       | wed and revised     | as needed to r   | minimize the leng   | gth of time  |
| 9  | that the state provides housing a       | lternatives and     | assure the ser   | vices are provide   | ed only to   |
| 10 | intended beneficiaries who are actu     | ally experiencing   | ng harm, abuse   | or neglect. The     | department   |
| 11 | should educate care coordinators a      | and direct service  | ce providers ab  | out who should l    | be referred  |
| 12 | and when they are correctly referr      | red to the progra   | am in order tha  | at referring agent  | s correctly  |
| 13 | match consumer needs with the pro       | gram services in    | ntended by the o | department.         |              |
| 14 | It is the intent of the legislature t   | hat the departm     | ent continues t  | the Inventory of    | Client and   |
| 15 | Agency Planning (ICAP) process          | s as recommer       | nded in the A    | d Hoc Committ       | ee on the    |
| 16 | Developmental Disability Waitlist       | Recommendat         | ions for Chang   | ge report. It is    | further the  |
| 17 | intent of the legislature that the De   | epartment move      | forward with in  | mplementation of    | the report   |
| 18 | recommendations as appropriate a        | nd submit a pro     | gress report to  | the Legislature l   | by January   |
| 19 | 15, 2008, which includes informati      | ion regarding th    | e number of inc  | dividuals on the v  | waiting list |
| 20 | that have had an ICAP completed         | as well as the D    | epartment's rec  | commended action    | n for those  |
| 21 | recommendations contained in the        | Ad Hoc report w     | with which they  | may disagree.       |              |
| 22 | Senior and Disabilities                 | 2,294,900           |                  |                     |              |
| 23 | Services Administration                 |                     |                  |                     |              |
| 24 | Protection and Community                | 740,300             |                  |                     |              |
| 25 | Services                                |                     |                  |                     |              |
| 26 | Senior Community Based                  | 2,944,400           |                  |                     |              |
| 27 | Grants                                  |                     |                  |                     |              |
| 28 | Community Developmental                 | 7,924,800           |                  |                     |              |
| 29 | Disabilities Grants                     |                     |                  |                     |              |
| 30 | <b>Departmental Support Services</b>    |                     | 1,739,000        | 1,659,000           | 80,000       |
| 31 | Office of Program Review                | 98,400              |                  |                     |              |
| 32 | Administrative Support                  | 393,100             |                  |                     |              |
| 33 | Services                                |                     |                  |                     |              |

| 1  |                               | A <sub>I</sub>   | propriation   | General      | Other     |
|----|-------------------------------|------------------|---------------|--------------|-----------|
| 2  |                               | Allocations      | Items         | <b>Funds</b> | Funds     |
| 3  | Health Planning and           | 80,000           |               |              |           |
| 4  | Infrastructure                |                  |               |              |           |
| 5  | Information Technology        | 817,500          |               |              |           |
| 6  | Services                      |                  |               |              |           |
| 7  | HSS State Facilities Rent     | 350,000          |               |              |           |
| 8  | <b>Boards and Commissions</b> |                  | 1,611,500     | 568,900      | 1,042,600 |
| 9  | AK Mental Health & Alcohol    | 819,400          |               |              |           |
| 10 | & Drug Abuse Boards           |                  |               |              |           |
| 11 | Commission on Aging           | 130,600          |               |              |           |
| 12 | Governor's Council on         | 536,000          |               |              |           |
| 13 | Disabilities and Special      |                  |               |              |           |
| 14 | Education                     |                  |               |              |           |
| 15 | Suicide Prevention Council    | 125,500          |               |              |           |
| 16 | *:                            | * * * *          | * * * * *     |              |           |
| 17 | * * * *                       | * * Department   | of Law ****:  | *            |           |
| 18 | *:                            | * * * *          | * * * * *     |              |           |
| 19 | Civil Division                |                  | 76,700        | 76,700       |           |
| 20 | Human Services and Child      | 76,700           |               |              |           |
| 21 | Protection                    |                  |               |              |           |
| 22 | * * * *                       |                  | * * *         | * *          |           |
| 23 | * * * * * Dep                 | partment of Natu | ral Resources | * * * * *    |           |
| 24 | * * * * *                     |                  | * * *         | * *          |           |
| 25 | <b>Resource Development</b>   |                  | 1,653,700     |              | 1,653,700 |
| 26 | Mental Health Trust Lands     | 1,653,700        |               |              |           |
| 27 | Administration                |                  |               |              |           |
| 28 | **:                           | * * *            | * * * * *     |              |           |
| 29 | * * * * *                     | Department of    | Revenue ***   | * *          |           |
| 30 | **:                           | * * *            | * * * * *     |              |           |
| 31 | Alaska Mental Health Trust    |                  | 2,213,000     |              | 2,213,000 |
| 32 | Authority                     |                  |               |              |           |
| 33 | Mental Health Trust           | 2,213,000        |               |              |           |
|    |                               |                  |               |              |           |

| 1  |                      | $\mathbf{A_{l}}$    | propriation   | General | Other     |
|----|----------------------|---------------------|---------------|---------|-----------|
| 2  |                      | Allocations         | Items         | Funds   | Funds     |
| 3  | Operations           |                     |               |         |           |
| 4  |                      | * * * * *           | * * * * *     |         |           |
| 5  |                      | ***** University of | Alaska *****  |         |           |
| 6  |                      | * * * * *           | * * * * *     |         |           |
| 7  | University of Alaska |                     | 1,285,800     | 200,800 | 1,085,000 |
| 8  | Statewide Services   | 300,000             |               |         |           |
| 9  | Anchorage Campus     | 945,800             |               |         |           |
| 10 | Fairbanks Campus     | 40,000              |               |         |           |
| 11 |                      | * * * * *           | * * * * *     |         |           |
| 12 |                      | **** Alaska Court   | System *****  | :       |           |
| 13 |                      | * * * * *           | * * * * *     |         |           |
| 14 | Alaska Court System  |                     | 827,700       | 589,900 | 237,800   |
| 15 | Trial Courts         | 827,700             |               |         |           |
| 16 | (SE                  | CTION 2 OF THIS ACT | BEGINS ON PAC | E 10)   |           |

| 1  | * Sec. 2                               | 2. The following sets out the funding by agency for the appropri | riations made in sec. 1 of |  |
|----|--|--|----------------------------|--|
| 2  | this Act.                              |  |                            |  |
| 3  | Fundi                                  | ng Source  | Amount                     |  |
| 4  | Depart                                 | ment of Administration   |                            |  |
| 5  | 1037                                   | General Fund / Mental Health                                     | 1,700,100                  |  |
| 6  | *** T                                  | otal Agency Funding ***  | \$1,700,100                |  |
| 7  | Depart                                 | ment of Corrections  |                            |  |
| 8  | 1037                                   | General Fund / Mental Health                                     | 6,298,700                  |  |
| 9  | 1092                                   | Mental Health Trust Authority Authorized                         | 210,000                    |  |
| 10 |  | Receipts   |                            |  |
| 11 | *** T                                  | otal Agency Funding ***  | \$6,508,700                |  |
| 12 | Depart                                 | ment of Education and Early Development                          |                            |  |
| 13 | 1037                                   | General Fund / Mental Health                                     | 49,400                     |  |
| 14 | 1092                                   | Mental Health Trust Authority Authorized                         | 500,000                    |  |
| 15 |  | Receipts   |                            |  |
| 16 | *** Total Agency Funding *** \$549,400 |  |                            |  |
| 17 | Depart                                 | ment of Health and Social Services                               |                            |  |
| 18 | 1037                                   | General Fund / Mental Health                                     | 103,584,200                |  |
| 19 | 1092                                   | Mental Health Trust Authority Authorized                         | 8,622,200                  |  |
| 20 |  | Receipts   |                            |  |
| 21 | 1180                                   | Alcohol and Other Drug Abuse Treatment &                         | 18,892,700                 |  |
| 22 |  | Prevention Fund  |                            |  |
| 23 | *** T                                  | otal Agency Funding ***  | \$131,099,100              |  |
| 24 | Depart                                 | ment of Law  |                            |  |
| 25 | 1037                                   | General Fund / Mental Health                                     | 76,700                     |  |
| 26 | *** T                                  | otal Agency Funding ***  | \$76,700                   |  |
| 27 | Depart                                 | ment of Natural Resources  |                            |  |
| 28 | 1092                                   | Mental Health Trust Authority Authorized                         | 1,653,700                  |  |
| 29 |  | Receipts   |                            |  |
| 30 | *** T                                  | otal Agency Funding ***  | \$1,653,700                |  |
| 31 | Depart                                 | ement of Revenue   |                            |  |

| 1  | 1094 Mental Health Trust Administration 2,213,000 |                             |  |
|----|---|-----------------------------|--|
| 2  | *** Total Agency Funding ***                      | \$2,213,000                 |  |
| 3  | University of Alaska                              |                             |  |
| 4  | 1037 General Fund / Mental Health                 | 200,800                     |  |
| 5  | 1092 Mental Health Trust Authorit                 | Authorized 1,085,000        |  |
| 6  | Receipts  |                             |  |
| 7  | *** Total Agency Funding ***                      | \$1,285,800                 |  |
| 8  | Alaska Court System                               |                             |  |
| 9  | 1037 General Fund / Mental Health                 | 589,900                     |  |
| 10 | 1092 Mental Health Trust Authorit                 | Authorized 237,800          |  |
| 11 | Receipts  |                             |  |
| 12 | *** Total Agency Funding ***                      | \$827,700                   |  |
| 13 | * * * * * Total Budget * * * * *                  | \$145,914,200               |  |
| 14 | (SECTION 3 OF                                     | ΓHIS ACT BEGINS ON PAGE 12) |  |

| 1  | * Sec. 3. The following sets out the statewide funding for the appropriations made in sec. 1 of |               |
|----|---|---------------|
| 2  | this Act.   |               |
| 3  | Funding Source  | Amount        |
| 4  | General Funds   |               |
| 5  | 1037 General Fund / Mental Health   | 112,499,800   |
| 6  | ***Total General Funds***   | \$112,499,800 |
| 7  | Federal Funds   |               |
| 8  | ***Total Federal Funds***   | \$0           |
| 9  | Other Non-Duplicated Funds  |               |
| 10 | 1092 Mental Health Trust Authority Authorized   | 12,308,700    |
| 11 | Receipts  |               |
| 12 | 1094 Mental Health Trust Administration   | 2,213,000     |
| 13 | 1180 Alcohol and Other Drug Abuse Treatment &   | 18,892,700    |
| 14 | Prevention Fund   |               |
| 15 | ***Total Other Non-Duplicated Funds***  | \$33,414,400  |
| 16 | <b>Duplicated Funds</b>   |               |
| 17 | ***Total Duplicated Funds***  | \$0           |
| 18 | (SECTION 4 OF THIS ACT BEGINS ON PAGE 13)   |               |

| 1  | * Sec. 4. The following appropriation items are for capital projects and grants from the |                   |           |               |
|----|--|-------------------|-----------|---------------|
| 2  | general fund or other funds as set out in section 5 of this Act by funding source to the |                   |           | source to the |
| 3  | agencies named for the purposes expressed and lapse under AS 37.25.020, unless otherwise |                   |           | ess otherwise |
| 4  | noted.   |                   |           |               |
| 5  |  | Appropriation     | General   | Other         |
| 6  |  | Allocations Items | Funds     | Funds         |
| 7  | * * * * *  |                   | * * * * * |               |
| 8  | **** Department of Health and Social Services ****                                       |                   |           |               |
| 9  | * * * * *  |                   | * * * * * |               |
| 10 | MH Southcentral Foundation   | 7,000,000         | 7,000,000 |               |
| 11 | Eklutna Residential  |                   |           |               |
| 12 | Psychiatric Treatment  |                   |           |               |
| 13 | Center - Match for Bring   |                   |           |               |
| 14 | the Kids Home (HD 13-16)   |                   |           |               |
| 15 | MH Cost Share Match for  | 1,000,000         | 1,000,000 |               |
| 16 | Bring the Kids Home (HD  |                   |           |               |
| 17 | 1-40)  |                   |           |               |
| 18 | MH Treatment and Recovery  | 750,000           | 250,000   | 500,000       |
| 19 | Based Special Needs Housing  |                   |           |               |
| 20 | (HD 1-40)  |                   |           |               |
| 21 | MH Home Modification and   | 250,000           |           | 250,000       |
| 22 | Upgrades to Retain Housing   |                   |           |               |
| 23 | (HD 1-40)  |                   |           |               |
| 24 | MH Deferred Maintenance and  | 2,000,000         | 2,000,000 |               |
| 25 | Americans with Disabilities  |                   |           |               |
| 26 | Act Improvement Grants to  |                   |           |               |
| 27 | Service Providers and for  |                   |           |               |
| 28 | Trust Beneficiaries (HD  |                   |           |               |
| 29 | 1-40)  |                   |           |               |
| 30 | MH Essential Program   | 350,000           | 350,000   |               |
| 31 | Equipment (HD 1-40)  |                   |           |               |
|    |  |                   |           |               |

| 1  |                                    | Appropriatio          | on General      | Other     |
|----|------------------------------------|-----------------------|-----------------|-----------|
| 2  | Allo                               | ocations Item         | s Funds         | Funds     |
| 3  | * * * * *                          |                       | * * * * *       |           |
| 4  | ***** Departme                     | ent of Natural Resour | ces *****       |           |
| 5  | * * * * *                          |                       | * * * * *       |           |
| 6  | Mental Health Trust Land           | 650,00                | 0               | 650,000   |
| 7  | Development (HD 1-40)              |                       |                 |           |
| 8  | Mental Health Trust Land           | 350,00                | 0               | 350,000   |
| 9  | Facilities Maintenance (HD         |                       |                 |           |
| 10 | 1-40)                              |                       |                 |           |
| 11 | * * * *                            | * * *                 | * *             |           |
| 12 | * * * * * Depa                     | ertment of Revenue    | * * * * *       |           |
| 13 | * * * *                            | * * *                 | * *             |           |
| 14 | Alaska Housing Finance             |                       |                 |           |
| 15 | Corporation                        |                       |                 |           |
| 16 | Beneficiary and Special            | 1,750,00              | 0               | 1,750,000 |
| 17 | Needs Housing (HD 1-40)            |                       |                 |           |
| 18 | <b>Emergency Assistance Grants</b> | 200,00                | 0               | 200,000   |
| 19 | for Mental Health Trust            |                       |                 |           |
| 20 | Beneficiaries (HD 1-40)            |                       |                 |           |
| 21 | Homeless Assistance Program        | 1,500,00              | 0               | 1,500,000 |
| 22 | (HD 1-40)                          |                       |                 |           |
| 23 | * * * *                            |                       | * * * * *       |           |
| 24 | ***** Department of T              | ransportation/Public  | Facilities **** | * *       |
| 25 | * * * *                            |                       | * * * * *       |           |
| 26 | Coordinated Transportation         | 300,00                | 0               | 300,000   |
| 27 | and Vehicles (HD 1-40)             |                       |                 |           |
| 28 | (SECTION 5 OF T                    | HIS ACT BEGINS O      | N PAGE 15)      |           |

| 1  | * Sec. 5. The following sets out the funding by agency for the appropriations made in sec. 4 of |              |  |
|----|---|--------------|--|
| 2  | this Act.   |              |  |
| 3  | Funding Source  | Amount       |  |
| 4  | Department of Health and Social Services  |              |  |
| 5  | 1037 General Fund / Mental Health   | 10,600,000   |  |
| 6  | 1092 Mental Health Trust Authority Authorized Receipts  | 500,000      |  |
| 7  | 1139 Alaska Housing Finance Corporation Dividend  | 250,000      |  |
| 8  | *** Total Agency Funding ***  | \$11,350,000 |  |
| 9  | Department of Natural Resources   |              |  |
| 10 | 1092 Mental Health Trust Authority Authorized Receipts  | 1,000,000    |  |
| 11 | *** Total Agency Funding ***  | \$1,000,000  |  |
| 12 | Department of Revenue   |              |  |
| 13 | 1092 Mental Health Trust Authority Authorized Receipts  | 700,000      |  |
| 14 | 1139 Alaska Housing Finance Corporation Dividend  | 2,750,000    |  |
| 15 | *** Total Agency Funding ***  | \$3,450,000  |  |
| 16 | Department of Transportation/Public Facilities  |              |  |
| 17 | 1092 Mental Health Trust Authority Authorized Receipts  | 300,000      |  |
| 18 | *** Total Agency Funding ***  | \$300,000    |  |
| 19 | * * * * * Total Budget * * * * *  | \$16,100,000 |  |
| 20 | (SECTION 6 OF THIS ACT BEGINS ON PAGE 16)   |              |  |

| 1  | * Sec. 6. The following sets out the statewide funding for the appropriations made in sec. 4 of |              |
|----|---|--------------|
| 2  | this Act.   |              |
| 3  | Funding Source  | Amount       |
| 4  | General Funds   |              |
| 5  | 1037 General Fund / Mental Health   | 10,600,000   |
| 6  | ***Total General Funds***   | \$10,600,000 |
| 7  | Federal Funds   |              |
| 8  | ***Total Federal Funds***   | \$0          |
| 9  | Other Non-Duplicated Funds  |              |
| 10 | 1092 Mental Health Trust Authority Authorized   | 2,500,000    |
| 11 | Receipts  |              |
| 12 | 1139 Alaska Housing Finance Corporation Dividend  | 3,000,000    |
| 13 | ***Total Other Non-Duplicated Funds***  | \$5,500,000  |
| 14 | <b>Duplicated Funds</b>   |              |
| 15 | ***Total Duplicated Funds***  | \$0          |
| 16 | (SECTION 7 OF THIS ACT BEGINS ON PAGE 17)   |              |

- \* Sec. 7. PURPOSE. In accordance with AS 37.14.003 and 37.14.005, the appropriations
- 2 made by this Act are for the state's integrated comprehensive mental health program.
- \* Sec. 8. NONGENERAL FUND RECEIPTS. (a) Alaska Mental Health Trust Authority
- 4 authorized receipts (AS 37.14.036) or administration receipts (AS 37.14.036) that exceed the
- 5 amounts appropriated by this Act are appropriated conditioned upon compliance with the
- 6 program review provisions of AS 37.07.080(h).
- 7 (b) If Alaska Mental Health Trust Authority authorized receipts (AS 37.14.036) or
- 8 administration receipts (AS 37.14.036) fall short of the estimates appropriated in this Act, the
- 9 affected appropriation is reduced by the amount of the shortfall in receipts.
- \* Sec. 9. SALARY AND BENEFIT ADJUSTMENTS. (a) The appropriations made in sec.
- 11 1 of this Act include amounts for salary and benefit adjustments for public officials, officers,
- 12 and employees of the executive branch, Alaska Court System employees, employees of the
- legislature, and legislators and to implement the terms for the fiscal year ending June 30,
- 14 2008, of the following collective bargaining agreements:
- 15 (1) Alaska Public Employees Association, for the confidential unit;
- 16 (2) Alaska Public Employees Association, for the supervisory unit;
- 17 (3) Alaska State Employees Association, for the general government unit;
- 18 (4) Marine Engineers Beneficial Association, representing licensed engineers
- 19 employed by the Alaska marine highway system;
- 20 (5) Public Employees Local 71, for the labor, trades and crafts unit;
- 21 (6) Inlandboatmen's Union of the Pacific, representing the unlicensed marine
- 22 unit;
- 23 (7) International Organization of Masters, Mates, and Pilots, for the masters,
- 24 mates, and pilots unit;
- 25 (8) Public Safety Employees Association, representing regularly
- 26 commissioned public safety officers;
- 27 (9) Alaska Correctional Officers Association, representing correctional
- 28 officers;
- 29 (10) Alaska Vocational Technical Center Teachers' Association National
- 30 Education Association, representing employees of the Alaska Vocational Technical Center;
- 31 (11) Teachers' Education Association of Mt. Edgecumbe.

- (b) The operating budget appropriations made to the University of Alaska in sec. 1 of this Act include amounts for salary and benefit adjustments for the fiscal year ending June 30, 2008, for university employees who are not members of a collective bargaining unit and for implementing the monetary terms of the collective bargaining agreements including the terms of the agreement providing for the health benefit plan for university employees represented by the following entities:
  - (1) Alaska Higher Education Crafts and Trades Employees;
  - (2) Alaska Community Colleges' Federation of Teachers;
- (3) United Academics;

- 10 (4) United Academics-Adjuncts.
  - (c) If a collective bargaining agreement listed in (a) or (b) of this section is not ratified by the membership of the respective collective bargaining unit, the appropriations made by this Act that are applicable to that collective bargaining unit's agreement are reduced proportionately by the amount for that collective bargaining agreement, and the corresponding funding source amounts are reduced accordingly.
  - (d) Appropriations made in sec. 1 of this Act for salary and benefit adjustments as described in (a) and (b) of this section are for the benefit of the state's integrated comprehensive mental health program only and do not necessarily affect every group of noncovered employees or every collective bargaining unit listed in (a) and (b) of this section.
  - \* Sec. 10. This Act takes effect July 1, 2007.