

SENATE BILL NO. 53

IN THE LEGISLATURE OF THE STATE OF ALASKA

TWENTY-SECOND LEGISLATURE - FIRST SESSION

**BY THE SENATE RULES COMMITTEE BY REQUEST OF THE LEGISLATIVE BUDGET AND AUDIT
COMMITTEE**

Introduced: 1/23/01

Referred: Labor and Commerce, Finance

A BILL

FOR AN ACT ENTITLED

1 **"An Act extending the termination date of the Board of Barbers and Hairdressers."**

2 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

3 *** Section 1.** AS 08.03.010(c)(4) is amended to read:

4 (4) Board of Barbers and Hairdressers (AS 08.13.010) -- June 30, **2005**

5 [2001];