

**CS FOR SENATE BILL NO. 35(L&C)**

**IN THE LEGISLATURE OF THE STATE OF ALASKA**

**TWENTY-FIRST LEGISLATURE - FIRST SESSION**

**BY THE SENATE LABOR AND COMMERCE COMMITTEE**

**Offered: 2/5/99**

**Referred: Finance**

**Sponsor(s): SENATOR PEARCE**

**A BILL**

**FOR AN ACT ENTITLED**

**1 "An Act extending the termination date of the Board of Marine Pilots."**

**2 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

**3 \* Section 1.** AS 08.03.010(c)(10) is amended to read:

**4 (10) Board of Marine Pilots (AS 08.62.010) -- June 30, 2003 [1999];**