

HOUSE BILL NO. 68

IN THE LEGISLATURE OF THE STATE OF ALASKA

TWENTY-FIRST LEGISLATURE - FIRST SESSION

BY THE HOUSE LABOR AND COMMERCE COMMITTEE

Introduced: 1/25/99

Referred: Labor and Commerce

A BILL

FOR AN ACT ENTITLED

1 "An Act extending the termination date of the Board of Pharmacy to June 30,
2 2005; and providing for an effective date."

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 * **Section 1.** AS 08.03.010(c)(15) is amended to read:

5 (15) Board of Pharmacy (AS 08.80.010) -- June 30, 2005 [1999];

6 * **Sec. 2.** This Act takes effect immediately under AS 01.10.070(c).