

**SENATE CONCURRENT RESOLUTION NO. 7**

**IN THE LEGISLATURE OF THE STATE OF ALASKA**

**TWENTIETH LEGISLATURE - FIRST SESSION**

**BY SENATORS LEMAN, Pearce, Phillips**

**REPRESENTATIVES Grussendorf, Ogan, James, Brice, Croft**

**Introduced: 3/11/97**

**Referred: State Affairs**

**A RESOLUTION**

**1 Relating to the thirty-first annual Boys' State.**

**2 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

**3 WHEREAS** the thirty-first annual Boys' State will be held June 21 - 28, 1997, at  
**4 Camp Challenge** near Palmer under the sponsorship of the American Legion and cooperating  
**5 organizations; and**

**6 WHEREAS** this outstanding annual program is dedicated to increasing the delegates'  
**7 awareness** of their future roles in state and local government as well as promoting interest and  
**8 knowledge** about the operation of our system of government; and

**9 WHEREAS** it is only through an admirable combination of volunteer effort and the  
**10 enterprising** talents of generous individuals who do not receive government or taxpayer  
**11 monetary** support that this week-long youth citizenship exercise known as Boys' State takes  
**12 place; and**

**13 WHEREAS** the legislature encourages state and local legislators and other public  
**14 officials** and agencies to volunteer their services and to provide copies of state publications  
**15 and materials** related to the program;

**16 BE IT RESOLVED** that the Alaska State Legislature applauds the sponsors of and  
**17 participants** in the thirty-first annual Boys' State program, commends those government

- 1 officials and agencies and private individuals and organizations who support and participate
- 2 in this exercise in youth citizenship, and promises to continue to provide legislative materials,
- 3 advice, and encouragement to the Boys' State program as it does to similar worthy civic
- 4 efforts.