

**CS FOR HOUSE BILL NO. 125(JUD)**

IN THE LEGISLATURE OF THE STATE OF ALASKA

NINETEENTH LEGISLATURE - FIRST SESSION

BY THE HOUSE JUDICIARY COMMITTEE

Offered: 4/5/95

Referred: Rules

Sponsor(s): REPRESENTATIVES GREEN, Toohey, Bunde, Phillips, Ogan

SENATORS Halford, Torgerson, Kelly, Green, Leman, Miller, Taylor, Rieger, Sharp, Phillips, Frank, Pearce, Donley

**A BILL**

**FOR AN ACT ENTITLED**

1 "An Act relating to disclosures to school officials of information about certain  
2 minors; and providing for an effective date."

3 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

4 \* **Section 1.** AS 47.10.093(a) is amended to read:

5 (a) Except as specified in AS 47.10.092 and (b) - (f) and (h) of this section,  
6 all information and social records pertaining to a minor who is subject to this chapter  
7 or AS 47.17 prepared by or in the possession of a federal, state, or municipal agency  
8 or employee in the discharge of the agency's or employee's official duty, including  
9 driver's license actions under AS 28.15.185, are privileged and may not be disclosed  
10 directly or indirectly to anyone without a court order.

11 \* **Sec. 2.** AS 47.10.093 is amended by adding new subsections to read:

12 (h) The department and affected law enforcement agencies shall work with  
13 school districts and private schools to develop procedures for the disclosure of  
14 information to school officials under (b)(3) and (c)(3) of this section. The procedures

1 must provide a method for informing the principal or the principal's designee of the  
2 school the student attends as soon as it is reasonably practicable.

3 (i) Notwithstanding (c)(3) of this section, a state or municipal law enforcement  
4 agency is not required to notify the appropriate school official of a school district or  
5 school under (c) of this section if the agency determines that notice would jeopardize  
6 an ongoing investigation.

7 (j) In this section, "school" means a public or private elementary or secondary  
8 school.

9 \* **Sec. 3.** TIME DEADLINE FOR DEVELOPMENT OF PROCEDURES AFFECTING  
10 SCHOOL DISTRICTS. The procedures required by AS 47.10.093(h), added by sec. 2 of this  
11 Act, shall be developed not later than 90 days after the effective date of this Act.

12 \* **Sec. 4.** This Act takes effect immediately under AS 01.10.070(c).