

**CS FOR HOUSE BILL NO. 116(L&C)**

**IN THE LEGISLATURE OF THE STATE OF ALASKA**

**NINETEENTH LEGISLATURE - FIRST SESSION**

**BY THE HOUSE LABOR AND COMMERCE COMMITTEE**

**Offered: 3/1/95**

**Referred: Finance**

**Sponsor(s): HOUSE SPECIAL COMMITTEE ON FISHERIES**

**A BILL**

**FOR AN ACT ENTITLED**

1 "An Act exempting the Alaska Seafood Marketing Institute from the State  
2 Procurement Code."

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 \* **Section 1.** AS 36.30.015 is amended by adding a new subsection to read:

5 (h) The board of directors of the Alaska Seafood Marketing Institute shall adopt  
6 procedures to govern the procurement of supplies, services, and professional services.  
7 The procedures must be similar to the procedures prescribed in this chapter and in  
8 regulations adopted under this chapter.

9 \* **Sec. 2.** AS 36.30.990(1) is amended to read:

10 (1) "agency"

11 (A) means a department, institution, board, commission,  
12 division, authority, public corporation, the Alaska Pioneers' Home, or other  
13 administrative unit of the executive branch of state government;

14 (B) does not include

- 1 (i) the University of Alaska;  
2 (ii) the Alaska Railroad Corporation;  
3 (iii) the Alaska Housing Finance Corporation;  
4 (iv) a regional Native housing authority created under  
5 AS 18.55.996 or a regional electrical authority created under  
6 AS 18.57.020;  
7 (v) the Department of Transportation and Public  
8 Facilities, in regard to the repair, maintenance, and reconstruction of  
9 vessels, docking facilities, and passenger and vehicle transfer facilities  
10 of the Alaska marine highway system;  
11 (vi) the Alaska Aerospace Development Corporation;  
12 (vii) the Alaska State Pension Investment Board;  
13 **(viii) the Alaska Seafood Marketing Institute;**