

HOUSE BILL NO. 92

IN THE LEGISLATURE OF THE STATE OF ALASKA

NINETEENTH LEGISLATURE - FIRST SESSION

BY THE HOUSE HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

Introduced: 1/18/95

Referred: Health, Education and Social Services, Finance

A BILL

FOR AN ACT ENTITLED

1 "An Act extending the termination date of the Citizens' Review Panel for
2 Permanency Planning; and providing for an effective date."

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 * **Section 1.** AS 44.66.010(a)(17) is amended to read:

5 (17) Citizens' Review Panel for Permanency Planning under

6 AS 47.10.400 -- June 30, 1997 [1994];

7 * **Sec. 2.** This Act takes effect immediately under AS 01.10.070(c).