

HOUSE BILL NO. 173

IN THE LEGISLATURE OF THE STATE OF ALASKA

NINETEENTH LEGISLATURE - FIRST SESSION

BY REPRESENTATIVES G.DAVIS, Navarre, Toohey, Finkelstein, Bunde, Rokeberg, Brown, James, Phillips, Kott, Robinson, Therriault, Kubina

Introduced: 2/10/95

Referred: State Affairs

A BILL

FOR AN ACT ENTITLED

1 "An Act relating to reports by state agencies."

2 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

3 * **Section 1.** AS 03.22.060 is amended to read:

4 Sec. 03.22.060. REPORTS [TO LEGISLATURE]. The department shall
5 annually prepare [MAKE] a detailed report of the operation of the center and notify
6 [TO] the legislature that the report is available [ANNUALLY]. The report must
7 [SHALL] include a statement of all receipts and disbursements.

8 * **Sec. 2.** AS 05.15.090 is amended to read:

9 Sec. 05.15.090. AGENCY REPORTS [TO THE LEGISLATURE]. Before
10 April 15 of each year, the department shall prepare [SUBMIT] a detailed report
11 containing a summary of all reports required of permittees and operators. The attorney
12 general and the commissioner of public safety shall, within 10 days after the convening
13 of the legislature each year, [SUBMIT A] jointly prepare a [PREPARED,] detailed
14 report outlining the effect, if any, of the operation of this chapter on the legal and law
15 enforcement activities of the state and notify the legislature that the report is

1 available.

2 * **Sec. 3.** AS 08.08.085(a) is amended to read:

3 (a) The Board of Governors shall [REPORT] annually **prepare a report** [TO
4 THE LEGISLATURE] on all matters concerning admissions, discipline of members,
5 and disbarment proceedings, except for those matters defined as confidential by court
6 rule, **and notify the legislature that the report is available.**

7 * **Sec. 4.** AS 08.48.071(c) is amended to read:

8 (c) Annually, at the end of the fiscal year, the board shall submit to the
9 governor, and **notify** the legislature **about the availability of,**

10 (1) a report of its transactions of the preceding year;

11 (2) a complete statement of the receipts and expenditures of the board,
12 attested by affidavits of its president and its secretary;

13 (3) a report of attendance of members of the board at meetings of the
14 board;

15 (4) a list of the regulations adopted, amended, or repealed since the last
16 report;

17 (5) a report of the current purposes and goals of the board; and

18 (6) a report of significant developments in the field of architecture,
19 engineering, or land surveying of concern to the board.

20 * **Sec. 5.** AS 08.80.040 is amended to read:

21 Sec. 08.80.040. DUTIES OF THE BOARD. The board shall

22 (1) examine qualified applicants for registration as pharmacists;

23 (2) grant certificates of registration;

24 (3) **prepare an annual** [REPEALED

25 (4)] report [TO THE LEGISLATURE] on the condition of pharmacy
26 in the state **and notify the legislature that the report is available;** the report must
27 include a resume of the proceedings of the board during the year and the names of all
28 persons registered under this chapter;

29 **(4)** [(5)] maintain a record of the name and place of business of each
30 person registered under this chapter, together with evidence adequate to justify
31 registration;

1 (5) [(6)] issue a list of potentially dangerous medicinal ingredients or
2 preparations that may be sold only under the direct supervision of a licensed
3 pharmacist; the failure to include an ingredient or preparation in this list does not
4 affect any law or regulation, which prohibits or restricts the sale of the ingredient or
5 preparation;

6 (6) [(7) REPEALED

7 (8)] adopt regulations ensuring that renewal of licenses occurs every
8 four years and is contingent upon proof of continued competency;

9 (7) [(9)] hold hearings and order disciplinary sanctions against a person
10 who violates this chapter or the regulations of the board;

11 (8) [(10)] provide for the regulation of controlled substances under
12 AS 17.30.

13 * **Sec. 6.** AS 12.55.036(f) is amended to read:

14 (f) The Alaska Court System shall evaluate and **prepare a** report every two
15 years [TO THE LEGISLATURE] not later than February 1 on the use of day fines and
16 their effectiveness. **The court system shall notify the legislature that the report is**
17 **available.** The report must include

18 (1) a comparison of the number of defendants receiving a day fine as
19 a sentence with the number of other defendants, eligible to receive a day fine, who
20 receive another sentence;

21 (2) a comparison of the recidivism rates between defendants receiving
22 a day fine with other defendants,

23 (A) eligible for a day fine, who receive another sentence; and

24 (B) not eligible for a day fine, who receive another sentence;

25 (3) the potential savings to the state from the number of defendants
26 who are eligible to receive a sentence of imprisonment, and who receive a day fine,
27 assuming those defendants would have been sentenced to a term of imprisonment;

28 (4) the amount of day fines collected, the success rate of collections,
29 and the number of cases requiring civil process to collect the day fine; and

30 (5) recommendations concerning expansion or restriction of the use of
31 day fines, including proposals for legislation.

1 * **Sec. 7.** AS 14.03.120(b) is amended to read:

2 (b) The department shall summarize the reports submitted under (a) of this
3 section as a statewide report, [AND] provide a copy to the governor, and **notify** [TO
4 EACH MEMBER OF] the legislature **that the report is available.**

5 * **Sec. 8.** AS 14.03.120(f) is amended to read:

6 (f) The department shall, by January 15 of each year, provide to the
7 [LEGISLATURE AND THE] governor, and make available to the public **and the**
8 **legislature,** a summary comparison of the reports submitted under (e) of this section
9 in the previous year. The summary comparison shall be prepared in a manner that
10 allows school performance to be measured against state and district education goals
11 established in prior years. **The department shall notify the legislature that the**
12 **summary comparison is available.**

13 * **Sec. 9.** AS 14.11.100(e) is amended to read:

14 (e) The commissioner shall annually **prepare** [PROVIDE] a report [TO THE
15 LEGISLATURE] on allocations of state aid made under this section, including but not
16 limited to the amount of state aid paid on a per capita and per student basis and the
17 resultant effect on the rate of levy of taxes by the municipality for educational
18 purposes. **The commissioner shall notify the legislature that the report is**
19 **available.**

20 * **Sec. 10.** AS 14.14.110(d) is amended to read:

21 (d) The department shall annually **prepare a** report [TO THE
22 LEGISLATURE] on the cooperative arrangements entered into under (a) of this
23 section, and shall include in the report the estimated cost savings resulting from the
24 cooperative arrangements. **The department shall notify the legislature that the**
25 **report is available.**

26 * **Sec. 11.** AS 14.40.087(c) is amended to read:

27 (c) The university shall **prepare** [SUBMIT] an annual report [TO THE
28 LEGISLATURE] on the center's activities **and notify the legislature that the report**
29 **is available.** The report must include a summary of the center's revenue and
30 expenditures during the preceding year.

31 * **Sec. 12.** AS 14.40.095(c) is amended to read:

1 (c) The university shall include in its annual report [TO THE LEGISLATURE]
2 a summary of the center's revenue and expenditures during the preceding two years.

3 * **Sec. 13.** AS 14.40.190 is amended to read:

4 Sec. 14.40.190. REPORT [TO LEGISLATURE]. The Board of Regents shall
5 **prepare** [MAKE] a written report [TO THE LEGISLATURE] at the beginning of each
6 first regular session **of the legislature** of the condition of the university property, of
7 all receipts and expenditures, including the administration and disposition of
8 appropriated and restricted funds, and of the educational and other work performed
9 during the preceding two fiscal years. **The board shall notify the legislature that the**
10 **report is available.**

11 * **Sec. 14.** AS 14.40.250 is amended to read:

12 Sec. 14.40.250. REGENTS TO ACT AS TRUSTEES AND ADMINISTER
13 MONEY OR PROPERTY. The Board of Regents may receive, manage, and invest
14 money or other real, personal, or mixed property for the purpose of the University of
15 Alaska, its improvement or adornment, or the aid or advantage of students or faculty,
16 and, in general, may act as trustee on behalf of the University of Alaska for any of
17 these purposes. The regents shall **prepare** [MAKE] a written report [TO THE
18 LEGISLATURE], in accordance with AS 14.40.190, as to the administration and
19 disposition of money received under this section.

20 * **Sec. 15.** AS 14.40.866(b) is amended to read:

21 (b) The corporation shall

22 (1) prepare an annual report of its operations to include a balance sheet,
23 an income statement, a statement of changes in financial position, a reconciliation of
24 changes in equity accounts, a summary of significant accounting principles, an auditor's
25 report, comments regarding the year's business, and prospects from the next year; the
26 report shall be **completed** [PROVIDED] by the third day of each regular session of
27 the legislature, **and the corporation shall notify** [TO] the governor, the presiding
28 officers of each house of the legislature, the University of Alaska, and the Legislative
29 Budget and Audit Committee **that the report is available;**

30 (2) submit its annual budget to the legislature through the governor as
31 provided for state agencies by AS 37.07;

1 (3) establish a personnel management system for hiring employees and
2 setting employee-benefit packages;

3 (4) establish procedures, rules, and rates governing per diem and travel
4 expenses of the employees of the corporation in substantial conformity to statutes,
5 procedures, rules, and rates governing state employees;

6 (5) fulfill its purposes, perform its duties, and exercise its power in a
7 manner that does not interfere or restrict the educational and research functions of
8 Poker Flat Research Range and the University of Alaska.

9 * **Sec. 16.** AS 15.13.030 is amended to read:

10 Sec. 15.13.030. DUTIES OF THE COMMISSION. The commission shall

11 (1) develop and provide all forms for the reports and statements
12 required to be made under this chapter, AS 24.45, and AS 39.50;

13 (2) prepare and publish a manual setting out uniform methods of
14 bookkeeping and reporting for use by persons required to make reports and statements
15 under this chapter and otherwise assist candidates, groups, and individuals in
16 complying with the requirements of this chapter;

17 (3) receive and hold open for public inspection reports and statements
18 required to be made under this chapter and, upon request, furnish copies at cost to
19 interested persons;

20 (4) compile and maintain a current list of all filed reports and
21 statements;

22 (5) prepare a summary of each report filed under AS 15.13.110 and
23 make copies of this summary available to interested persons at their actual cost;

24 (6) notify, by registered or certified mail, all persons who are
25 delinquent in filing reports and statements required to be made under this chapter;

26 (7) report within 60 days after the election the names of all persons and
27 groups who have failed to comply with any of the provisions of this chapter to the
28 office of the attorney general;

29 (8) examine, investigate, and compare all reports, statements, and
30 actions required by this chapter, AS 24.45, and AS 39.50 and report to the attorney
31 general the names of all persons or groups that [WHICH] the commission has

substantial reason to believe have violated this chapter, AS 24.45 or AS 39.50;

(9) prepare and publish a biennial report [TO THE LEGISLATURE] concerning the activities of the commission, the effectiveness of this chapter, its enforcement by the attorney general's office, and recommendations and proposals for change; **the commission shall notify the legislature that the report is available;**

(10) adopt regulations necessary to implement and clarify the provisions of AS 24.45, AS 39.50, and this chapter, subject to the provisions of **AS 44.62** ([THE] Administrative Procedure Act [(AS 44.62)]).

* **Sec. 17.** AS 16.05.092 is amended to read:

Sec. 16.05.092. FISHERIES REHABILITATION, ENHANCEMENT, AND DEVELOPMENT. The department shall

(1) develop and continually maintain a comprehensive, coordinated state plan for the orderly present and long-range rehabilitation, enhancement, and development of all aspects of the state's fisheries for the perpetual use, benefit, and enjoyment of all citizens and revise and update this plan annually;

(2) encourage the investment by private enterprise in the technological development and economic utilization of the fisheries resources;

(3) through rehabilitation, enhancement, and development programs do all things necessary to **ensure** [INSURE] perpetual and increasing production and use of the food resources of state waters and continental shelf areas;

(4) **prepare** [MAKE] a comprehensive annual report [TO THE LEGISLATURE], containing detailed information regarding its accomplishments under this section and proposals of plans and activities for the next fiscal year, **and notify the legislature** not later than 20 days after the convening of each regular session **that the report is available.**

* **Sec. 18.** AS 16.05.130(b) is amended to read:

(b) Money accruing to the state from waterfowl conservation tag fees from hunters may not be diverted to a purpose other than (1) the conservation and enhancement of waterfowl; (2) the acquisition, by lease or otherwise, of wetlands that are important for waterfowl and public use of waterfowl in the state; (3) waterfowl related projects approved by the commissioner; (4) the administration of the waterfowl

1 conservation program; and (5) emergencies in the state as determined by the governor.
2 The department shall maintain a state waterfowl tag fee account within the fish and
3 game fund to permit separate accounting records for the receipt and expenditure of
4 money derived from the sale of waterfowl tags. The department shall **prepare a**
5 report before April 15 of each even-numbered year **for** [TO] the public and the
6 legislature on the use of money derived from waterfowl conservation tags and limited
7 edition prints. **The department shall notify the legislature that the report is**
8 **available.**

9 * **Sec. 19.** AS 16.05.130(d) is amended to read:

10 (d) Revenue from the sale of general hunting, trapping, and fishing licenses
11 and tags together with the federal matching funds from Pittman - Robertson, Dingell -
12 Johnson/Wallop - Breaux programs shall be allocated by the department to programs
13 intended to directly benefit license purchasers of general hunting, trapping, and fishing
14 licenses. The department shall **prepare** [PROVIDE] an annual report by project of
15 expenditures from the fish and game fund **and notify the legislature that the report**
16 **is available.**

17 * **Sec. 20.** AS 16.10.350(b) is amended to read:

18 (b) The commissioner shall annually **prepare** [SUBMIT] a report [TO THE
19 LEGISLATURE] detailing the number and nature of reinstatements authorized by
20 AS 16.10.335(a)(5) **and notify the legislature that the report is available.**

21 * **Sec. 21.** AS 16.20.041(f) is amended to read:

22 (f) The commissioner shall **prepare a** report **and notify** [TO] the legislature
23 **of its availability** by January 30 of each year **on**

24 (1) the status of the brown bears and other fish and wildlife resources
25 within the McNeil River State Game Refuge; and

26 (2) the effect of hunting, fishing, and trapping, fishery enhancement
27 activity, and mineral resource development on these resources.

28 * **Sec. 22.** AS 16.20.162(f) is amended to read:

29 (f) The commissioner shall **prepare a** report **and notify** [TO] the legislature
30 **of its availability** by January 30 of each year **on**

31 (1) the status of the brown bears and other fish and wildlife resources

1 within the McNeil River State Game Sanctuary; and

2 (2) the effects of fishing and fishery enhancement activity on these
3 resources.

4 * **Sec. 23.** AS 16.43.980(a) is amended to read:

5 (a) The commission shall **prepare** [SUBMIT] an annual report **and notify**
6 [TO] the legislature **that it is available**. The report shall include but not be limited
7 to the following:

8 (1) a progress report on the reduction of entry permits to optimum
9 levels;

10 (2) recommendations for additional legislation relating to the regulation
11 of entry into Alaska commercial fisheries.

12 * **Sec. 24.** AS 16.51.100 is amended to read:

13 Sec. 16.51.100. DUTIES OF BOARD. The board shall

14 (1) conduct programs of education, research, advertising, or sales
15 promotion designed to accomplish the purposes of this chapter;

16 (2) promote all species of seafood and their by-products that are
17 harvested in the state and processed for sale;

18 (3) develop market-oriented quality specifications for Alaska seafoods
19 to be used in developing a high quality image for Alaska seafood in domestic and
20 world markets, and adopt and distribute recommendations regarding the handling of
21 seafood from the moment of capture to final distribution;

22 (4) prepare market research and product development plans for the
23 promotion of all species of seafood and their by-products that are harvested in the state
24 and processed for sale;

25 (5) submit an annual report to the governor [AND THE
26 LEGISLATURE] describing the activities of the institute **and notify the legislature**
27 **that the report is available**;

28 (6) develop marketing programs based on the "inspection" and
29 "premium quality" seals designed under AS 03.05.026 and use the seals in advertising
30 and promotion efforts of the institute;

31 (7) collect, organize, distribute, and make available to the public

1 information on prices paid and market conditions for raw salmon and salmon products
2 and provide this information on a regular and timely basis to all salmon fishermen who
3 hold permits under AS 16.43 and to all nonprofit salmon enhancement organizations
4 that hold a permit under AS 16.10.400;

5 (8) cooperate with commercial salmon fishermen, fishermen's
6 organizations, seafood processors, the Alaska Fisheries Development Foundation, the
7 Fisheries Industrial Technology Center, state and federal agencies, and other relevant
8 persons and entities to investigate market reception to new salmon product forms and
9 develop commodity standards and future markets for salmon products;

10 (9) establish a salmon marketing committee to assist and advise the
11 board in administering the domestic salmon marketing program that is funded through
12 the tax collected under AS 43.76.110 - 43.76.130; the committee shall consist of seven
13 persons selected by the board, as follows:

14 (A) four persons shall be engaged in commercial salmon fishing
15 and hold salmon permits under AS 16.43, of whom

16 (i) one person shall be a member of the board of
17 directors of the institute; and

18 (ii) three persons shall be Alaska residents from different
19 salmon administrative areas established by the Alaska Commercial
20 Fisheries Entry Commission; and

21 (B) three persons shall be engaged in processing of salmon, of
22 whom

23 (i) one person shall be a member of the board of
24 directors of the institute;

25 (ii) one person shall be a salmon processor who is not
26 on the board of directors of the institute and who has an annual payroll
27 in the state of more than \$2,500,000; and

28 (iii) one person shall be a salmon processor who is not
29 on the board of directors of the institute and who has an annual payroll
30 in the state of \$50,000 - \$2,500,000.

31 * **Sec. 25.** AS 16.52.050 is amended to read:

1 Sec. 16.52.050. ANNUAL REPORT. The Board of Regents of the University
2 of Alaska shall prepare an annual report of the center's activities and **notify** [SUBMIT
3 A COPY OF THE REPORT TO] the legislature by the 20th day of each regular
4 session **that the report is available**. The report **must** [SHALL] include a description
5 of the work conducted by the center, the training sessions held and number of students
6 trained, and any other information that the Board of Regents determines should be
7 included to describe the work of the center.

8 * **Sec. 26.** AS 18.05.020 is amended to read:

9 Sec. 18.05.020. DEPARTMENT TO REPORT ACTIVITIES [TO
10 LEGISLATURE]. The department shall prepare [AND PRESENT] an annual report
11 of its activities **and notify** [TO] the legislature not later than 10 days after it convenes
12 **that the report is available**.

13 * **Sec. 27.** AS 18.25.110 is amended to read:

14 Sec. 18.25.110. REPORT [TO LEGISLATURE] OF GRANTS MADE. Within
15 10 days of the convening of each legislative session, the department shall **have**
16 **completed** [SUBMIT] a report of grants made under AS 18.25.070 - 18.25.110 **and**
17 **notified the legislature that the report is available**.

18 * **Sec. 28.** AS 18.26.200 is amended to read:

19 Sec. 18.26.200. ACCOUNTING AND REPORTS. The authority shall keep
20 an accurate account of all of its activities and of all of its receipts and expenditures
21 and shall biennially, no later than the 10th day of the first regular session of each
22 legislature, make a report of them to the governor [AND THE LEGISLATURE],
23 copies of which shall **also** be made available to bondholders or parties holding a
24 secured interest in the assets of the authority. **The authority shall notify the**
25 **legislature that the report is available**. The governor may investigate the affairs of
26 the authority, may examine the property and records of the authority, and may
27 prescribe methods of accounting and the rendering of periodical reports in relation to
28 projects undertaken by the authority.

29 * **Sec. 29.** AS 18.56.200(a) is amended to read:

30 (a) The corporation shall prepare and transmit annually a report accounting to
31 the governor [AND THE LEGISLATURE] for the efficient discharge of all

responsibility assigned by law or by directive to the corporation. **The corporation shall notify the legislature that the report is available.**

* **Sec. 30.** AS 18.56.200(b) is amended to read:

(b) By January 10 of each year, the board shall publish a report of the corporation for distribution. **The board shall notify** [TO] the governor, legislature, and the public **that the report is available.** The report shall be written in easily understandable language. The report must include a financial statement audited by an independent outside auditor, a statement of corporation investments in mortgage loans under this chapter, including an estimate of market value of the mortgage loans, a comparison of the corporation performance with the goals of the corporation, and the levels of bonding and investment activities anticipated in the previous year's report under (c) of this section, and any other information the board believes would be of interest to the governor, the legislature, and the public. The annual income statement and balance sheet of the corporation shall be published in at least one newspaper in each judicial district. The board may also publish other reports it considers desirable to carry out its purpose.

* **Sec. 31.** AS 18.56.590 is amended to read:

Sec. 18.56.590. ANNUAL REPORT. To further ensure effective budgetary decision making by the legislature, the corporation shall **prepare** [PRESENT] a complete accounting of the housing assistance revolving fund **and notify** [TO] the legislature each year by January 10 **that the accounting is available.** The accounting must consist of an audit by an independent outside auditor for that year. The accounting must include a full description of all mortgage loan interest and principal repayments and program receipts for purposes of programs under AS 18.56.400 - 18.56.600, including mortgage loan commitment fees, received by or accrued to the corporation during the preceding fiscal year, and all income earned on assets held by the corporation for purposes of programs under AS 18.56.400 - 18.56.600 during that period.

* **Sec. 32.** AS 18.60.040 is amended to read:

Sec. 18.60.040. REPORT [TO LEGISLATURE]. Before the sixth day of each regular legislative session the department shall **prepare** [SUBMIT TO THE

1 LEGISLATURE] a report showing the accomplishments in this state toward reductions
2 in accidents of all types, and recommendations for legislation, together with a plan for
3 the proposed safety program for the succeeding year. Copies of the report shall be
4 available for public information, **and the department shall notify the legislature that**
5 **the report is available.**

6 * **Sec. 33.** AS 18.65.085(b) is amended to read:

7 (b) The commissioner of public safety shall **prepare** [SUBMIT TO THE
8 LEGISLATURE], within 30 days from the date the legislature convenes, a report
9 concerning the activities of the narcotic drugs and alcohol enforcement unit. **The**
10 **commissioner shall notify the legislature that the report is available.** The report
11 must include, but is not limited to, the number of arrests made, the kind, amount, and
12 value of narcotic drugs and alcoholic beverages seized, the sentences received by
13 narcotic drug and alcohol offenders, and an overall view of the narcotic drug and illicit
14 alcohol problem in the state.

15 * **Sec. 34.** AS 18.65.086(b) is amended to read:

16 (b) The commissioner of public safety shall **prepare** [SUBMIT TO THE
17 LEGISLATURE], within 30 days from the date the legislature convenes in odd-
18 numbered years, a report concerning the activities of the special unit on repeated child
19 sexual abuse and the criminal exploitation of children. **The commissioner shall notify**
20 **the legislature that the report is available.** The report must include, but is not
21 limited to, the number of arrests made in cases of repeated child sexual abuse and the
22 criminal exploitation of children, the number of investigations that result in the
23 Department of Health and Social Services taking temporary or permanent custody of
24 the child, the sentences received by persons convicted in the state of child sexual abuse
25 or criminal exploitation of a child, and an overall view of the problems of child sexual
26 abuse and the criminal exploitation of children in the state.

27 * **Sec. 35.** AS 18.66.050 is amended to read:

28 Sec. 18.66.050. DUTIES OF THE COUNCIL. The council shall

- 29 (1) hire an executive director and necessary staff;
30 (2) elect one of its members as presiding officer;
31 (3) in consultation with authorities in the field, develop, implement,

1 maintain, and monitor domestic violence, sexual assault, and crisis intervention and
2 prevention programs, including educational programs, films, and school curricula on
3 the cause, prevention, and treatment of domestic violence and sexual assault;

4 (4) coordinate services provided by the Department of Law, the
5 Department of Education, the Department of Public Safety, the Department of Health
6 and Social Services, and other state agencies and community groups dealing with
7 domestic violence, sexual assault, and crisis intervention and prevention, and provide
8 technical assistance as requested by those state agencies and community groups;

9 (5) develop and implement a standardized data collection system on
10 domestic violence, sexual assault, and crisis intervention and prevention;

11 (6) conduct public hearings and studies on issues relating to violence,
12 including domestic violence and sexual assault, and on issues relating to the role of
13 crisis intervention and prevention;

14 (7) receive and dispense state and federal money and award grants and
15 contracts from appropriations for the purpose to qualified local community entities for
16 domestic violence, sexual assault, and crisis intervention and prevention programs;

17 (8) oversee and audit domestic violence, sexual assault, and crisis
18 intervention and prevention programs that receive money under this chapter;

19 (9) provide fiscal and technical assistance to plan, organize, implement
20 and administer domestic violence, sexual assault, and crisis intervention and prevention
21 programs;

22 (10) make an annual report to the governor [AND THE
23 LEGISLATURE] on the activities of the council, plans of the council for new services
24 and programs, and concerns of the council, including recommendations for legislation
25 necessary to carry out the purposes of this chapter; **the council shall notify the**
26 **legislature that the report is available;**

27 (11) adopt regulations in accordance with AS 44.62 (Administrative
28 Procedure Act) to carry out the purposes of this chapter and to protect the health,
29 safety, well-being, and privacy of persons receiving services financed with grants or
30 contracts under this chapter.

31 * **Sec. 36.** AS 18.67.170 is amended to read:

1 Sec. 18.67.170. REPORTS. The board shall prepare and transmit to the
2 governor [AND LEGISLATURE], in each odd-numbered year, a biennial report of its
3 activities under this chapter including a brief description of the facts in each case and
4 the amount of compensation awarded during the preceding two-year period. **The**
5 **board shall notify the legislature that the report is available.**

6 * Sec. 37. AS 18.80.150 is amended to read:

7 Sec. 18.80.150. ANNUAL REPORT. The commission shall report annually
8 to the governor [AND THE LEGISLATURE] on civil rights problems it has
9 encountered in the preceding year, and may recommend legislative action. The
10 commission shall provide the Legislative Affairs Agency with **40** [100] copies of the
11 report during the week preceding the convening of the annual legislative session for
12 [LEGISLATOR AND] library distribution. The commission shall make copies of the
13 report available to the public **and notify the legislature that the report is available.**

14 * Sec. 38. AS 18.85.160(b) is amended to read:

15 (b) The public defender shall submit an annual report to the [LEGISLATURE
16 AND] supreme court showing the number of persons represented under this chapter,
17 the crimes involved, the outcome of each case, and the expenditures (totalled by kind)
18 made in carrying out the responsibilities imposed on the agency by this chapter. **The**
19 **public defender shall notify the legislature that the report is available.**

20 * Sec. 39. AS 19.65.070(b) is amended to read:

21 (b) The Alaska marine highway system shall **prepare** [SUBMIT] a written
22 report [TO THE LEGISLATURE], no later than the 10th day of each regular
23 legislative session, regarding the previous annual operating cycle **and notify the**
24 **legislature that the report is available.** The report must identify

- 25 (1) gross revenue generated during the previous annual operating cycle;
26 (2) gross revenue generated during the current annual operating cycle
27 and an estimate of gross revenue for the remainder of the current annual operating
28 cycle;
29 (3) projections of the gross revenue to be generated during the next
30 annual operating cycle; and
31 (4) the difference between previous gross revenue estimates prepared

1 under this section and the revenues actually generated.

2 * **Sec. 40.** AS 19.65.070(c) is amended to read:

3 (c) The Department of Revenue shall **prepare** [SUBMIT] a written report [TO
4 THE LEGISLATURE], no later than the 10th legislative day of each regular legislative
5 session, regarding the earnings on gross revenue of the Alaska marine highway system
6 that was deposited into the Alaska marine highway system fund during the prior fiscal
7 year and projected earnings on gross revenue of the Alaska marine highway system
8 that is projected to be deposited into the Alaska marine highway system fund for the
9 current fiscal year and the next fiscal year. **The Department of Revenue shall notify**
10 **the legislature that the report is available.**

11 * **Sec. 41.** AS 21.06.110 is amended to read:

12 Sec. 21.06.110. DIRECTOR'S ANNUAL REPORT. As early in each calendar
13 year as is reasonably possible the director shall prepare and deliver an annual report
14 to the [LEGISLATURE AND THE] commissioner, **who shall notify the legislature**
15 **that the report is available**, showing, with respect to the preceding calendar year,

16 (1) a list of the authorized insurers transacting insurance in this state,
17 with such summary of their financial statement as the director considers appropriate;

18 (2) the name of each insurer whose business was closed during the
19 year, the cause of the closing, and the amount of ascertainable assets and liabilities of
20 each closed business;

21 (3) the name of each insurer against which delinquency or similar
22 proceedings were instituted, and a concise statement of the facts with respect to each
23 proceeding and its present status;

24 (4) a statement in regard to examination of rating organizations,
25 advisory organizations, joint underwriters, and joint reinsurers as required by
26 AS 21.39.120;

27 (5) the receipts and expenses of the division for the year;

28 (6) recommendations of the director as to amendments or
29 supplementation of laws affecting insurance, or the office of director;

30 (7) other pertinent information and matters the director considers
31 proper.

1 * **Sec. 42.** AS 21.55.020(b) is amended to read:

2 (b) The board shall study and **prepare a** report [TO THE LEGISLATURE]
3 at least once every three years on the effectiveness of this chapter. The report must
4 include an analysis of the effectiveness of this chapter in promoting rate stability,
5 product availability, and affordability of coverage. The report may contain
6 recommendations for legislative or other regulatory action. **The board shall notify**
7 **the legislature that the report is available.**

8 * **Sec. 43.** AS 21.56.070 is amended to read:

9 Sec. 21.56.070. REQUIRED REPORT. The board shall study and report at
10 least once every two years to the director [AND TO THE LEGISLATURE] on the
11 effectiveness of this chapter. The report must analyze the effectiveness of the chapter
12 in promoting rate stability, product availability, and coverage affordability. The report
13 may contain recommendations for actions to improve the overall effectiveness,
14 efficiency, and fairness of the small group health insurance marketplace. The report
15 must address whether insurers, agents, brokers, managing general agents, and third-
16 party administrators are fairly and actively marketing or issuing health benefit plans
17 to small employers in fulfillment of the purposes of the chapter. The report may
18 contain recommendations for market conduct or other regulatory standards or action.
19 **The board shall notify the legislature that the report is available.**

20 * **Sec. 44.** AS 23.05.110 is amended to read:

21 Sec. 23.05.110. BIENNIAL REPORT. The department shall submit a report
22 to the governor [FOR TRANSMITTAL TO THE LEGISLATURE] concerning its
23 activities during the preceding two years. **The department shall notify the**
24 **legislature that the report is available.**

25 * **Sec. 45.** AS 23.05.370(a) is amended to read:

26 (a) The agency shall
27 (1) establish its own rules of procedure;
28 (2) [REPEALED
29 (3)] exercise general supervision and direct the activities of staff
30 assigned to it by the department;
31 **(3)** [(4)] prepare and submit to the governor [AND THE

1 LEGISLATURE] an annual report on labor relations problems it has encountered
2 during the previous year, including recommendations for legislative action; **the agency**
3 **shall notify the legislature that the report is available;**

4 (4) [(5)] serve as the labor relations agency under the Public
5 Employment Relations Act (AS 23.40.070 - 23.40.260) and carry out the functions
6 specified in that Act; and

7 (5) [(6)] serve as the railroad labor relations agency for the Alaska
8 Railroad under the Alaska Railroad Corporation Act (AS 42.40) and carry out the
9 functions specified in that Act.

10 * Sec. 46. AS 24.20.065(b) is amended to read:

11 (b) The legislative council shall **prepare** [SUBMIT] a comprehensive report
12 of the annual examination with recommendations **and**, [TO THE MEMBERS OF THE
13 LEGISLATURE] at the start of each regular session, **notify the legislature that the**
14 **report is available.**

15 * Sec. 47. AS 24.20.120 is amended to read:

16 Sec. 24.20.120. REPORTS. The council shall **prepare** [SUBMIT] a summary
17 report of its findings and recommendations **for** [TO] each legislature **and notify the**
18 **legislature that the report is available.** The council shall, from time to time, submit
19 memorandum reports to the legislature on matters referred to it or coming before it.
20 Bills supporting council recommendations may be filed or prefiled in accordance with
21 the uniform rules of the legislature. Reports released by the council are public and
22 may be made available at a reasonable cost.

23 * Sec. 48. AS 24.20.206 is amended to read:

24 Sec. 24.20.206. DUTIES. The Legislative Budget and Audit Committee shall

25 (1) report to the legislature its recommendations relating to the
26 confirmation of appointees to the Board of Trustees of the Alaska Permanent Fund
27 Corporation;

28 (2) annually review the long-range operating plans of all agencies of
29 the state that perform lending or investment functions;

30 (3) review periodic reports from all agencies of the state that perform
31 lending or investment functions;

1 (4) **prepare** [PRESENT] a complete report of investment programs,
2 plans, performance, and policies of all agencies of the state that perform lending or
3 investment functions **and notify** [TO] the legislature within 30 days after the
4 convening of each regular session **that the report is available**;

5 (5) [REPEALED]

6 (6)] in conjunction with the finance committee of each house
7 recommend annually to the legislature the investment policy for the general fund
8 surplus and for the income from the permanent fund;

9 **(6)** [(7)] provide for an annual post audit and annual operational and
10 performance evaluation of the Alaska Permanent Fund Corporation investments and
11 investment programs;

12 **(7)** [(8)] provide for an annual operational and performance evaluation
13 of the Alaska Housing Finance Corporation and the Alaska Industrial Development and
14 Export Authority; the performance evaluation must include, but is not limited to, a
15 comparison of the effect on various sectors of the economy by public and private
16 lending, the effect on resident and nonresident employment, the effect on real wages,
17 and the effect on state and local operating and capital budgets of the programs of the
18 Alaska Housing Finance Corporation and the Alaska Industrial Development and
19 Export Authority;

20 **(8)** [(9)] provide assistance to the trustees of the trust established in
21 AS 37.14.400 - 37.14.450 in carrying out their duties under AS 37.14.415.

22 * **Sec. 49.** AS 24.20.271 is amended to read:

23 Sec. 24.20.271. POWERS AND DUTIES. The legislative audit division shall

24 (1) conduct a performance post-audit of boards and commissions
25 designated in AS 44.66.010 and of those programs and activities of agencies subject
26 to termination as determined in the manner set out in AS 44.66.020 and 44.66.030, and
27 **make** [SUBMIT] the audit, together with a written report, **available to the legislature**
28 not later than the first day of the regular session of the legislature convening in each
29 year set out with reference to boards, commissions, or agency programs whose
30 activities are subject to termination as prescribed in AS 44.66; **the division shall**
31 **notify the legislature that the audit and report are available**;

1 (2) audit at least once every three years the books and accounts of all
2 custodians of public funds and all disbursing officers of the state;

3 (3) at the direction of the Legislative Budget and Audit Committee,
4 conduct performance post-audits on any agency of state government;

5 (4) cooperate with state agencies by offering advice and assistance as
6 requested in establishing or improving the accounting systems used by state agencies;

7 (5) require the assistance and cooperation of all state officials and other
8 state employees in the inspection, examination, and audit of state agency books and
9 accounts;

10 (6) have access at all times to the books, accounts, reports, or other
11 records, whether confidential or not, of every state agency;

12 (7) ascertain, as necessary for audit verification, the amount of agency
13 funds on deposit in any bank as shown on the books of the bank; no bank may be held
14 liable for making information required under this paragraph available to the legislative
15 audit division;

16 (8) complete studies and prepare reports, memoranda, or other materials
17 as directed by the Legislative Budget and Audit Committee;

18 (9) have direct access to any information related to the management of
19 the University of Alaska and have the same right of access as exists with respect to
20 every other state agency.

21 * **Sec. 50.** AS 24.45.031(a) is amended to read:

22 (a) In addition to its other duties under this chapter, the commission shall

23 (1) prescribe the forms for registration, reports, statements, notices, and
24 other documents required by this chapter;

25 (2) prepare and publish instructions setting out the methods of
26 accounting, bookkeeping, and preservation of records required to facilitate compliance
27 with and enforcement of this chapter and explaining the duties of persons subject to
28 the provisions of this chapter; the instructions shall be updated periodically;

29 (3) provide assistance to persons in complying with the provisions of
30 this chapter;

31 (4) prepare and publish a biennial report of its activities, findings, and

1 recommendations under this chapter, which shall be made available to the governor,
2 legislature, and to the public by February 1 of each odd-numbered calendar year; **the**
3 **commission shall notify the legislature that the report is available;**

4 (5) report suspected violations of this chapter to the attorney general.

5 * **Sec. 51.** AS 24.55.230 is amended to read:

6 Sec. 24.55.230. ANNUAL REPORT. The ombudsman shall submit to the
7 [LEGISLATURE AND THE] public an annual report of the ombudsman's activities
8 under this chapter **and notify the legislature that the report is available.**

9 * **Sec. 52.** AS 27.05.060 is amended to read:

10 Sec. 27.05.060. ANNUAL REPORT. The department shall make an annual
11 report to the governor on all essential matters with regard to mining in the state. The
12 **department** [REPORT] shall **notify** [ALSO BE SUBMITTED TO] the legislature **that**
13 **the report is available.**

14 * **Sec. 53.** AS 33.32.020(a) is amended to read:

15 (a) There is established in the Department of Corrections an intragovernmental
16 service fund known as the correctional industries fund. All expenses of the
17 correctional industries program, except salaries and benefits of state employees, may
18 be financed from the correctional industries fund in accordance with AS 37.07 (the
19 Executive Budget Act). The commissioner of corrections shall **prepare a** report
20 annually **on** [TO THE LEGISLATURE] all activities and balances of the fund **and**
21 **notify the legislature that the report is available.**

22 * **Sec. 54.** AS 35.10.015(b) is amended to read:

23 (b) The department shall develop and maintain an inventory of all public
24 buildings and facilities with respect to their compliance with the regulations adopted
25 under (a) of this section. The department shall make an annual report to the governor
26 [AND THE LEGISLATURE] describing work performed in the preceding calendar
27 year to upgrade public buildings and facilities to conform with the regulations. In
28 addition, the department shall develop cost estimates and recommended priorities for
29 the upgrading of public buildings and facilities that do not conform with the
30 regulations adopted under (a) of this section and shall include these estimates and the
31 recommended priorities in the annual report to the governor [AND THE

1 LEGISLATURE]. The department shall notify the legislature that the report is
2 available.

3 * **Sec. 55.** AS 36.10.130 is amended to read:

4 Sec. 36.10.130. RESIDENT HIRE REPORT. The attorney general and the
5 commissioner of labor shall report annually to the [LEGISLATURE AND THE]
6 governor on the status of employment in the state, the effect of nonresident
7 employment on the employment of residents in the state, and methods to increase
8 resident hire. The report shall be submitted by January 31 of each year, and the
9 governor shall notify the legislature that the report is available.

10 * **Sec. 56.** AS 36.30.540 is amended to read:

11 Sec. 36.30.540. PROCUREMENT REPORT [TO LEGISLATURE]. The
12 commissioner shall biennially prepare a report [TO THE LEGISLATURE] concerning
13 procurements by agencies and notify the legislature that the report is available.

14 The report must include

15 (1) the records maintained by the commissioner under AS 36.30.510
16 and the records maintained under as 36.30.520(a) for the previous two fiscal years;

17 (2) recommendations for changes in this chapter or other laws based
18 on implementation of this chapter in the previous two fiscal years;

19 (3) a description of any matters that involved litigation concerning this
20 chapter in the previous two fiscal years;

21 (4) a list of procurements made under this chapter from out-of-state
22 sources during the previous two fiscal years together with the total number of
23 procurement contracts entered into during that period with out-of-state contractors and
24 the total value of these contracts; this paragraph does not apply to procurements made
25 under AS 36.30.320; [AND]

26 (5) a list of procurements made under this chapter from state sources
27 during the previous two fiscal years together with the total number of procurement
28 contracts entered into during that period with state contractors and the total value of
29 these contracts; this paragraph does not apply to procurements made under
30 AS 36.30.320; and

31 (6) the number of bidders and offerors that bid on or made proposals

1 for procurements under this chapter, the number of these bidders and offerors that were
2 located in the state, and the number of these bidders and offerors that were located
3 outside the state; this paragraph does not apply to procurements made under
4 AS 36.30.320.

5 * **Sec. 57.** AS 37.05.030(b) is amended to read:

6 (b) Before the 11th [ELEVENTH] day after the legislature convenes in regular
7 session, the Department of Administration shall **prepare** [SUBMIT] a consolidated
8 report **and notify** [TO] the legislature **that the report is available**. This report is in
9 place of all other reports formerly required by law to be submitted to the legislature.
10 The consolidated report must contain a report of the financial transactions of the
11 preceding fiscal year and the financial condition of the state as of the end of the fiscal
12 year. The report must contain comments and supplementary data considered necessary
13 by the department.

14 * **Sec. 58.** AS 37.05.035 is amended to read:

15 Sec. 37.05.035. ANNUAL STATE LOAN REPORTS. Each state agency that
16 makes or purchases a loan shall prepare an annual report of the aggregate of all loans,
17 by type, made or purchased by the state agency during the preceding fiscal year. The
18 report must include the estimated rate of interest that would have been charged if the
19 loan had been made or purchased at prevailing market rates and must include the
20 difference between the return on the loan that would have been realized under that
21 estimated rate of interest and the return on the loans under the interest rate actually
22 charged. In the absence of a prevailing market rate in the state, the state agency shall
23 use a rate that, in the judgment of the agency, is comparable to a prevailing market
24 rate. The report must also include an analysis of the income groups benefited under
25 the loan programs. By January 30 of each year the state agency shall **notify** [SUBMIT
26 TO] the legislature **that** [A COPY OF] the report prepared under this section **is**
27 **available**.

28 * **Sec. 59.** AS 37.05.550(c) is amended to read:

29 (c) The Department of Revenue shall **prepare** [SUBMIT] a written report [TO
30 THE LEGISLATURE], no later than the 10th legislative day of each regular legislative
31 session, regarding the earnings of the Alaska marine highway system vessel

1 replacement fund during the prior fiscal year and projected earnings of the Alaska
2 marine highway system vessel replacement fund for the current fiscal year and the next
3 fiscal year. **The Department of Revenue shall notify the legislature that the report**
4 **is available.**

5 * **Sec. 60.** AS 37.10.050(d) is amended to read:

6 (d) Each state agency shall annually review fees and charges collected by the
7 agency. By October 1, each state agency shall submit a report to the office of
8 management and budget regarding existing fee levels set by the agency by regulation
9 and adjustments made to fee levels by the agency during the previous fiscal year, and
10 recommended adjustments in fees set by statute that the agency collects. Each year
11 by December 15, the office of management and budget shall submit a report to the
12 Legislative Budget and Audit Committee summarizing the reports and
13 recommendations and the extent to which the fee adjustments have been incorporated
14 in the governor's budget. Within 30 days after the convening of each regular session
15 of the legislature, the committee shall **prepare a report on** [TO THE LEGISLATURE]
16 the status of fee regulations and **making** [MAKE] recommendations for changes in
17 regulations or statutes as appropriate. **The committee shall notify the legislature that**
18 **the report is available.**

19 * **Sec. 61.** AS 37.10.220(a) is amended to read:

20 (a) The board shall

21 (1) hold regular and special meetings at the call of the chair or of at
22 least four members;

23 (2) establish investment policies for the funds for which it is
24 responsible after reviewing recommendations from the investment advisory council and
25 the Department of Revenue;

26 (3) submit long-range and quarterly investment reports to the
27 Legislative Budget and Audit Committee;

28 (4) report to the governor [, THE LEGISLATURE,] and employers
29 participating in the retirement systems by the first day of each regular legislative
30 session concerning the investment of funds for which the board is responsible,
31 including financial and investment policies established by the board, and enclose a

summary of the most recent performance evaluations of the funds managed by the board; **the board shall notify the legislature that the report is available;**

(5) contract with external performance evaluators to review the performance of each fund for which the board is responsible and report each year on the fund's condition to the board of trustees and to the other appropriate boards;

(6) engage independent certified public accountants to perform an annual audit of each of the funds for which the board is responsible and to report to the board with the results of the audit;

(7) review the actuarial earnings assumption for each fund for which the board is responsible every two years and report its findings and recommendations to the appropriate board or agency;

(8) after reviewing the recommendations from the Department of Revenue and the advisory council, select and retain the external investment managers and custodians for the funds managed by the board;

(9) develop an annual operating budget plan and present it to the Department of Revenue **and** [,] the office of management and budget; **the board shall notify** [, AND] the legislature **that the plan is available.**

* **Sec. 62.** AS 37.13.170 is amended to read:

Sec. 37.13.170. REPORTS AND PUBLICATIONS. By September 30 of each year, the board shall publish a report of the fund for distribution to the governor [, LEGISLATURE,] and the public. **The board shall notify the legislature that the report is available.** The report shall be written in easily understandable language. The report must include financial statements audited by independent outside auditors, a statement of the amount of money received by the fund from each investment during the period covered, a statement of investments of the fund including an appraisal at market value, a description of fund investment activity during the period covered by the report, a comparison of the fund performance with the intended goals contained in AS 37.13.020, an examination of the **effect** [IMPACT] of the investment criteria of this chapter on the fund portfolio with recommendations of any needed changes, and any other information the board believes would be of interest to the governor, the legislature, and the public. The annual income statement and balance sheet of the fund

1 shall be published in at least one newspaper in each judicial district. The income
2 statement and balance sheet for the two fiscal years preceding the publication of the
3 election pamphlet under AS 15.58 shall be included in that pamphlet.

4 * **Sec. 63.** AS 37.14.230 is amended to read:

5 Sec. 37.14.230. POWERS AND DUTIES OF THE COMMISSION. When
6 acting as administrator of the fund, the commission shall

7 (1) hold regular and special meetings it considers necessary; the
8 commission may hold meetings by teleconference;

9 (2) award grants from the net income of the fund to community-based
10 programs and projects that the commission finds will aid in the prevention of child
11 abuse and neglect;

12 (3) monitor approved programs and projects for compliance with
13 AS 37.14.200 - 37.14.270;

14 (4) before providing assistance to a program or project, approve written
15 findings on the program or project that include a consideration of the means of
16 measuring the effectiveness of the program or project;

17 (5) apply for, and use net income from the fund to obtain, private and
18 federal grants for the prevention of child abuse and neglect;

19 (6) solicit contributions, gifts, and bequests to the fund;

20 (7) keep audio tape recordings of each meeting of the commission to
21 be made available on request; and

22 (8) submit to the governor and make available to the legislature by
23 February 1 each year a report describing

24 (A) the child abuse and neglect prevention services that were
25 provided by the programs and projects to which the commission awarded
26 grants; and

27 (B) the annual level of contributions, income, and expenses of
28 the fund.

29 * **Sec. 64.** AS 37.15.170(c) is amended to read:

30 (c) Before December 1 of each year, the state bond committee shall report to
31 the governor [AND THE LEGISLATURE] the current fund balance in the Alaska debt

1 retirement fund. The report must contain an estimate of the amount of state general
2 obligation debt principal that could be issued and paid for from the fund. The state
3 bond committee shall notify the legislature that the report is available.

4 * **Sec. 65.** AS 38.04.020(d) is amended to read:

5 (d) **By** [ON] January 15 of the first session of each legislature, the
6 commissioner shall **notify** [REPORT TO] the legislature **that the commissioner has**
7 **available a report** on the status of land in the land disposal bank under the following
8 categories:

- 9 (1) land suitable for homestead disposal;
10 (2) land suitable for subdivision disposal;
11 (3) land suitable for agricultural, commercial, or industrial disposal; and
12 (4) land suitable for other purposes.

13 * **Sec. 66.** AS 38.04.022(b) is amended to read:

14 (b) Within 30 days after the legislature convenes in regular session, the
15 Department of Natural Resources shall **notify the legislature that** [SUBMIT] a report
16 reflecting all money deposited in the fund established under (a) of this section during
17 the prior fiscal year **is available**.

18 * **Sec. 67.** AS 38.05.180(b) is amended to read:

19 (b) The commissioner shall biennially prepare and [SUBMIT TO THE
20 LEGISLATURE], between the first and the 15th day of the first regular session of
21 each legislature, **notify the legislature of the availability of**, a five-year proposed oil
22 and gas leasing program consisting of a schedule of proposed lease sales and
23 specifying as precisely as practicable the location of tracts proposed to be offered for
24 oil and gas leasing during the calendar year in which the proposed program is **made**
25 **available** [SUBMITTED] to the legislature and the following four calendar years.

26 * **Sec. 68.** AS 38.05.180(e) is amended to read:

27 (e) Simultaneously with submission of the leasing program required under (b)
28 of this section, the commissioner shall **prepare and notify** [SUBMIT TO] the
29 legislature **of the availability of** a report containing the following:

- 30 (1) the schedule of all lease sales held during the preceding calendar
31 year, the bidding method or methods utilized, and an analysis of the results of the

1 bidding;

2 (2) if determined, a description of the bidding methods to be used for
3 all lease sales to be held during the current and next two succeeding calendar years;

4 (3) the reasons a particular bidding method has been selected.

5 * **Sec. 69.** AS 39.23.240(a) is amended to read:

6 (a) The commission shall review the salaries, benefits, and allowances of
7 members of the legislature and **prepare** [SUBMIT] a report on its findings at least
8 once every two years, but not more frequently than every year. **The commission shall**
9 **notify the legislature that the report is available.**

10 * **Sec. 70.** AS 39.23.240(b) is amended to read:

11 (b) The commission may review the compensation, benefits, and allowances
12 of the governor, lieutenant governor, justices and judges of the court system, and the
13 heads of the principal departments and shall **prepare a** report **of** its recommendations
14 **for** [TO] the legislature. **The commission shall notify the legislature that the report**
15 **is available.**

16 * **Sec. 71.** AS 39.23.240(c) is amended to read:

17 (c) The commission shall **prepare** [SUBMIT] its preliminary findings and
18 recommendations for the compensation of state officers by November 15. The
19 commission shall give reasonable public notice of its preliminary findings and
20 recommendations, solicit public comments, and give due regard to the public
21 comments, before submitting a final report under (d) of this section.

22 * **Sec. 72.** AS 39.23.240(d) is amended to read:

23 (d) The commission shall make **available** a final report of its findings and
24 recommendations as to the rate and form of compensation, benefits, and allowances
25 for legislators during the first 10 days of a legislative session.

26 * **Sec. 73.** AS 39.23.240(e) is amended to read:

27 (e) The commission may **prepare** [SUBMIT TO THE LEGISLATURE]
28 amendments to the report submitted under (d) of this section **and notify the**
29 **legislature that the amendments are available.**

30 * **Sec. 74.** AS 39.25.195(h) is amended to read:

31 (h) The director shall **prepare** [PRESENT] a report on nonpermanent and

1 emergency hire practices in state government **and notify** [TO] the legislature within
2 the first 10 days of each regular legislative session **that the report is available**. A
3 hiring department or agency shall certify to the director within 15 working days
4 following the appointment its reasons for appointing an emergency employee. The
5 report shall include information on the number of nonpermanent employees authorized
6 under this section and the number of emergency employees hired in each department,
7 a description of the procedures used in authorizing the hiring of nonpermanent
8 employees, and any recommendations for legislation required to implement the intent
9 of this section.

10 * **Sec. 75.** AS 41.17.047(d) is amended to read:

11 (d) The board shall coordinate the monitoring of the implementation and
12 effectiveness of this chapter, the regulations, and best management practices adopted
13 under this chapter in meeting state water quality standards, fish and wildlife habitat
14 requirements, and other forestry objectives. The board shall report annually to the
15 [LEGISLATURE AND THE] governor on the effectiveness of this chapter and
16 regulations adopted under it, with its recommendations for changes and for needed
17 research and monitoring. **The board shall notify the legislature that the annual**
18 **report is available**. The state forester, the Department of Fish and Game, and the
19 Department of Environmental Conservation shall each present an annual report,
20 independently, to the board on the effectiveness of this chapter, the regulations, and
21 best management practices adopted under this chapter that protect the resources for
22 which they have statutory responsibility, and shall make recommendations for changes
23 to correct procedural or substantive problems. The board shall **include** [FORWARD]
24 the reports [TO THE LEGISLATURE] as part of its annual report. The board shall
25 hold hearings at least once annually in southeast, southcentral, and interior Alaska for
26 purposes of taking public testimony on the subjects.

27 * **Sec. 76.** AS 41.17.320 is amended to read:

28 Sec. 41.17.320. REPORT [TO THE LEGISLATURE]. The commissioner shall
29 **prepare** [MAKE] an annual report [TO THE LEGISLATURE WITHIN THE FIRST
30 10 DAYS OF EACH SESSION OF THE LEGISLATURE] on the uses of the money
31 in the state land reforestation fund, the proposed uses of the fund in the following

1 fiscal year, and the balance in the fund. The commissioner shall notify the
2 legislature within the first 10 days of each session of the legislature that the report
3 is available.

4 * Sec. 77. AS 41.21.026(d) is amended to read:

5 (d) The department shall issue free of charge to disabled veterans of this
6 country an annual state park developed campsite permit. The permit shall allow a
7 disabled veteran to use a state park developed campsite for personal recreation use
8 without a charge or fee under (a)(2) of this section. While utilizing a developed
9 campsite without charge under this subsection, the disabled veteran shall comply with
10 all other statutes or regulations pertaining to the use of the developed campsite. The
11 department shall provide a form for use by a disabled veteran when applying for a
12 permit under this section. Not later than February 1 of each year, the department shall
13 prepare a report on [TO THE LEGISLATURE] the number of permits issued to
14 disabled veterans under this subsection during the previous calendar year and notify
15 the legislature that the report is available.

16 * Sec. 78. AS 41.37.080(f) is amended to read:

17 (f) The commission shall report annually to the governor [AND THE
18 LEGISLATURE] within the first 10 days of a regular legislative session and notify
19 the legislature that the report is available.

20 * Sec. 79. AS 41.98.025(d) is amended to read:

21 (d) An annual report shall be prepared and the board shall notify [MADE
22 TO] the legislature that the report is available. The reports shall be brief, but
23 adequately reflect the disposition of the fund.

24 * Sec. 80. AS 42.05.211 is amended to read:

25 Sec. 42.05.211. ANNUAL REPORT. The commission shall, by February 15
26 of each year, publish an annual report reviewing its work and notify [SUBMIT IT
27 TO] the legislature that the report is available [BY FEBRUARY 15 OF EACH
28 YEAR]. The report must contain information and data that bear a significant
29 relationship to the development and regulation of public utility services in the state and
30 include an outline of the commission's program for the development and regulation of
31 public utility services in the forthcoming year.

1 * **Sec. 81.** AS 42.06.220 is amended to read:

2 Sec. 42.06.220. ANNUAL REPORT. The commission shall, **by February 15**
3 **of each year**, publish an annual report reviewing its work and **notify** [SUBMIT IT
4 TO] the legislature **that the report is available** [BY FEBRUARY 15 OF EACH
5 YEAR]. The report must contain information and data that bear a significant
6 relationship to the development and regulation of oil or gas pipeline facilities in the
7 state and include an outline of the commission's program for the development and
8 regulation of oil or gas pipeline facilities in the forthcoming year.

9 * **Sec. 82.** AS 42.40.260(a) is amended to read:

10 (a) Within 90 days following the end of the fiscal year of the Alaska Railroad,
11 the board shall **present** [DISTRIBUTE] to the governor [AND TO THE
12 LEGISLATURE] a report describing the operations and financial condition of the
13 corporation during the preceding fiscal year. The report may include suggestions for
14 legislation relating to the structure, powers, or duties of the corporation or to the
15 operation or facilities of the corporation. Subject to AS 42.40.220, the report shall
16 itemize the cost of providing each category of service offered by the railroad and the
17 income generated by each category. **The board shall notify the legislature that the**
18 **report is available.**

19 * **Sec. 83.** AS 42.45.020(e) is amended to read:

20 (e) The department shall
21 (1) adopt regulations necessary to carry out the provisions of this
22 section;
23 (2) administer the rural electrification revolving loan fund; and
24 (3) **have available** [SUBMIT TO THE LEGISLATURE] within the
25 first 10 days of each regular legislative session a report of actions taken by the
26 department under this section and an accounting of the rural electrification revolving
27 loan fund; **the department shall notify the legislature that the report is available.**

28 * **Sec. 84.** AS 43.08.035(c) is amended to read:

29 (c) The commissioner shall **make available** [SUBMIT A REPORT] to the
30 legislature by the third Monday of each January **a report** setting out in detail the
31 amount appropriated from the general fund under this section for the previous fiscal

1 year, the amount anticipated during the current fiscal year, and an amount forecast for
2 the next fiscal year. **The commissioner shall notify the legislature that the report**
3 **is available.**

4 * **Sec. 85.** AS 43.80.060 is amended to read:

5 Sec. 43.80.060. REPORT [TO LEGISLATURE]. Not later than the 15th day
6 of each regular legislative session the department shall **make available** [SUBMIT] to
7 the legislature a report of statewide average wholesale canned salmon prices. **The**
8 **department shall notify the legislature that the report is available.**

9 * **Sec. 86.** AS 44.19.616 is amended to read:

10 Sec. 44.19.616. ANNUAL REPORT. The commission shall prepare and
11 publish an annual report on the status of children and women in the state, the
12 commission's proceedings for the previous calendar year, and its recommendations and
13 proposals for change. The commission shall provide the governor [AND THE
14 LEGISLATURE] with copies of the report by the 15th day of each regular legislative
15 session **and notify the legislature that the report is available.**

16 * **Sec. 87.** AS 44.21.045(d) is amended to read:

17 (d) The department may charge and collect fees and surcharges for information
18 services provided by it to agencies and political subdivisions of the state. The
19 department shall maintain cost accounting records to support rates and billings for
20 information services provided by the department. The department shall submit a report
21 on the operation of the fund to the governor [AND THE LEGISLATURE] at the time
22 of submission of the departmental budget **and notify the legislature that the report**
23 **is available.**

24 * **Sec. 88.** AS 44.21.501(a) is amended to read:

25 (a) The office shall administer the equal employment opportunity program for
26 the executive branch of state government to ensure compliance with AS 44.21.500 -
27 44.21.508 and shall

28 (1) assist state officials to carry out their equal employment opportunity
29 responsibilities, including promoting the recruitment, employment, training, and
30 retention of members of protected classes, and recommend solutions to any problems
31 identified;

1 (2) train state managers and supervisors in their equal employment
2 opportunity and affirmative action responsibilities and offer orientation programs to
3 employees to inform them of their rights and responsibilities under AS 44.21.500 -
4 44.21.508;

5 (3) monitor records of personnel actions, develop auditing and reporting
6 systems to acquire statistical information, and prepare federal and state reports
7 concerning the composition of the work force;

8 (4) prepare and submit the affirmative action plan for employment in
9 the executive branch of state government to the governor;

10 (5) prepare guidelines for the affirmative action programs of agencies
11 and review, audit, and make recommendations concerning the programs;

12 (6) ensure that agencies comply with the affirmative action plan and
13 with the agency affirmative action program;

14 (7) implement standards by which performance evaluations of
15 supervisors reflect compliance with affirmative action plans and objectives, including
16 the granting or denial of merit increases;

17 (8) assist the division of labor relations in collective bargaining
18 negotiations between the state and employee bargaining organizations to ensure that
19 each collective bargaining agreement negotiated by the state ensures equal employment
20 opportunity;

21 (9) file quarterly reports with the governor [AND THE
22 LEGISLATURE] concerning agency compliance with and progress in its affirmative
23 action program, the affirmative action plan, state and federal equal employment
24 opportunity laws and regulations; **the office shall notify the legislature that the**
25 **reports are available;**

26 (10) accept, investigate, and resolve complaints of discrimination from
27 employees, previous employees, or applicants for employment;

28 (11) serve as primary liaison between the executive branch and state
29 and federal agencies, minority and women's organizations, and community groups
30 concerned with equal employment opportunity; and

31 (12) prepare and submit an annual report to the governor [AND THE

1 LEGISLATURE] by February 15 on the progress and problem areas in the equal
2 employment opportunity program and the implementation of the affirmative action
3 plan; the office shall notify the legislature that the report is available.

4 * **Sec. 89.** AS 44.23.020(b) is amended to read:

5 (b) The attorney general shall

6 (1) bring, prosecute, and defend all necessary and proper actions in the
7 name of the state for the collection of revenue;

8 (2) represent the state in all civil actions in which the state is a party;

9 (3) prosecute all cases involving violation of state law, and file
10 informations and prosecute all offenses against the revenue laws and other state laws
11 where there is no other provision for their prosecution;

12 (4) administer state legal services, including the furnishing of written
13 legal opinions to the governor, the legislature, and all state officers and departments
14 as the governor directs; and give legal advice on a law, proposed law, or proposed
15 legislative measure upon request by the legislature or a member of the legislature;

16 (5) draft legal instruments for the state;

17 (6) make available a report to the legislature, through the governor, at
18 each regular legislative session

19 (A) of the work and expenditures of the office; [,] and

20 (B) on needed legislation or amendments to existing law;

21 [AND]

22 (7) perform all other duties required by law or which usually pertain
23 to the office of attorney general in a state; and

24 (8) prepare, publish, and revise as it becomes useful or necessary to do
25 so an information pamphlet on landlord and tenant rights and the means of making
26 complaints to appropriate public agencies concerning landlord and tenant rights; the
27 contents of the pamphlet and any revision shall be approved by the Department of
28 Law, division of consumer protection, before publication.

29 * **Sec. 90.** AS 44.23.040 is amended to read:

30 Sec. 44.23.040. RECORDS, REPORTS, AND RECOMMENDATIONS ON
31 UNIFORM LAWS. The Department of Law shall, not less than 30 days before the

beginning of each regular session of the legislature, present to the governor a report of its activities under AS 44.23.030, together with recommendations that it considers proper. The governor shall **notify** [TRANSMIT THE REPORT AND RECOMMENDATIONS TO] the legislature when it convenes **that the report is available.**

* **Sec. 91.** AS 44.27.056 is amended to read:

Sec. 44.27.056. REPORTS. The council shall report to the governor [AND THE LEGISLATURE] not later than November 1, 1966, and from time to time thereafter. **The council shall notify the legislature when its reports are available.**

* **Sec. 92.** AS 44.33.431(d) is amended to read:

(d) The commission shall report its recommendations each year to the governor [AND THE LEGISLATURE] during the first 10 days of the regular session of the legislature. **The commission shall notify the legislature that the report is available.**

* **Sec. 93.** AS 44.33.720(a) is amended to read:

(a) The council shall

(1) conduct a tourism marketing program designed to accomplish the purposes of AS 44.33.700 - 44.33.735; the marketing program must include promotion of the state as a destination and promotion of all forms of travel to the state, including travel by air, highway, and water;

(2) prepare and implement plans for the promotion of Alaska tourism, including necessary research;

(3) submit an annual report to the governor [AND THE LEGISLATURE] describing the activities of the council **and notify the legislature that the report is available;**

(4) make available to all interested persons, including tourism businesses, a quarterly report of the council's actions and activities;

(5) annually submit a proposed operating budget to the director, to be used by the Department of Commerce and Economic Development to prepare and submit the operating budget of the council under AS 44.33.725;

(6) provide advice, on the request of the director of tourism, on the programs of the division;

(7) **prepare** [SUBMIT] a report [TO THE LEGISLATURE,] by the 10th day of each regular session **of the legislature** [,] describing how the contractual money was spent in the first half of the year and explaining the plan for expenditures during the second half of the year; **the council shall notify the legislature that the report is available;**

(8) consider methods to fund tourism marketing using both public and private assets; and

(9) consider methods of providing for the financial self-sufficiency of the council.

* **Sec. 94.** AS 44.33.800(e) is amended to read:

(e) The commissioner shall **prepare a** report annually [TO THE LEGISLATURE] on the activities and accomplishments of the division of international trade **and notify the legislature that the report is available.**

* **Sec. 95.** AS 44.35.020(a) is amended to read:

(a) The Department of Military and Veterans' Affairs shall

(1) conduct the military affairs of the state as prescribed by the Military Code; [AND]

(2) cooperate with the federal government in matters of mutual concern pertaining to the welfare of Alaskan veterans, including establishing, extending, or strengthening services for veterans in the state; **and**

(3) annually, not later than February 1, **make available a** report to the legislature, through the governor, outlining the department's activities during the previous calendar year; **the department shall notify the legislature that the report is available.**

* **Sec. 96.** AS 44.47.762(c) is amended to read:

(c) The coordinating council shall **prepare a** report annually [TO THE LEGISLATURE] concerning the incentive program no later than February 1 **and notify the legislature that the report is available.**

* **Sec. 97.** AS 44.82.190 is amended to read:

Sec. 44.82.190. ANNUAL REPORT. Before January 31 of each year, the authority shall submit to the governor [AND THE LEGISLATURE] a comprehensive

1 report, in a form prescribed by the governor, describing operations, income, and
2 expenditures for the preceding calendar year. **The authority shall notify the**
3 **legislature that the report is available.**

4 * **Sec. 98.** AS 44.83.940 is amended to read:

5 Sec. 44.83.940. ANNUAL REPORT. Before March 1 of each year, the
6 authority shall submit to the governor [AND THE LEGISLATURE] a comprehensive
7 report describing operations, income and expenditures for the preceding 12-month
8 period. **The authority shall notify the legislature that the report is available.**

9 * **Sec. 99.** AS 44.83.950(b) is amended to read:

10 (b) The authority shall, by the 15th day of each regular legislative session,
11 **prepare** [PRESENT TO THE LEGISLATURE] a report detailing project status,
12 original costs, and projected costs, particularly highlighting any costs in excess of the
13 original cost estimates submitted for each project when that project was originally
14 approved by the legislature. **The authority shall notify the legislature that the**
15 **report is available.**

16 * **Sec. 100.** AS 44.85.100(a) is amended to read:

17 (a) Before October 1 of each year the bond bank authority shall make a report
18 of its activities for the preceding fiscal year to the governor and **notify** [TO] the
19 legislature **that the report is available.** The report shall set out a complete operating
20 and financial statement covering its operations during the year. The bond bank
21 authority must have an audit of its books and accounts made at least once in each year
22 by certified public accountants and the cost of the audit shall be considered an expense
23 of the bond bank authority and a copy of the audit shall be filed with the
24 commissioner of revenue and the legislature.

25 * **Sec. 101.** AS 44.88.140(a) is amended to read:

26 (a) Except as provided in AS 29.45.030(a)(1), the real and personal property
27 of the authority and its assets, income, and receipts are declared to be the property of
28 a political subdivision of the state and, together with any project or development
29 project financed under AS 44.88.155 - 44.88.159 or 44.88.172 - 44.88.177, and a
30 leasehold interest created in a project or development project financed under
31 AS 44.88.155 - 44.88.159 or 44.88.172 - 44.88.177, devoted to an essential public and

1 governmental function and purpose, and the property, assets, income, receipts, project,
2 development project, and leasehold interests shall be exempt from all taxes and special
3 assessments of the state or a political subdivision of the state, including, without
4 limitation, all boroughs, cities, municipalities, school districts, public utility districts,
5 and other taxing units. All bonds of the authority are declared to be issued by a
6 political subdivision of the state and for an essential public and governmental purpose
7 and to be a public instrumentality, and the bonds, and the interest on them, the income
8 from them and the transfer of the bonds, and all assets, income, and receipts pledged
9 to pay or secure the payments of the bonds, or interest on them, shall at all times be
10 exempt from taxation by or under the authority of the state, except for inheritance and
11 estate taxes and taxes on transfers by or in contemplation of death. Nothing in this
12 section affects or limits an exemption from license fees, property taxes, or excise,
13 income, or any other taxes, provided under any other law, nor does it create a tax
14 exemption with respect to the interest of any business enterprise or other person, other
15 than the authority, in any property, assets, income, receipts, project, development
16 project, or lease whether or not financed under this chapter. By January 10 of each
17 year, the authority shall submit to the governor [AND THE LEGISLATURE] a report
18 describing the nature and extent of the tax exemption of the property, assets, income,
19 receipts, project, development project, and leasehold interests of the authority under
20 this section. **The authority shall notify the legislature that the report is available.**

21 * **Sec. 102.** AS 44.88.210(a) is amended to read:

22 (a) By January 10 of each year, the authority shall publish a report for
23 distribution to the governor, legislature, and the public. **The authority shall notify**
24 **the legislature that the report is available.** The report shall be written in easily
25 understandable language. The report must include a financial statement audited by an
26 independent outside auditor, a statement of the authority's investments under this
27 chapter including an appraisal of the investments at market value, a comparison of the
28 authority's performance with the goals of the authority and the levels of bonding and
29 investment activities anticipated in the previous year's report under (b) of this section,
30 and any other information the members of the authority believe would be of interest
31 to the governor, the legislature, and the public. The annual income statement and

1 balance sheet of the authority shall be published in at least one newspaper in each
2 judicial district. The authority may also publish other reports it considers desirable to
3 carry out its purpose.

4 * **Sec. 103.** AS 46.03.032(k) is amended to read:

5 (k) The department shall prepare reports required by the federal government
6 in conjunction with federal capitalization grant award conditions. The department shall
7 also **prepare** [PROVIDE THE ALASKA LEGISLATURE WITH] a biennial report on
8 the Alaska clean water fund **and notify the legislature that it is available** on or
9 before the first day of each first regular session of the legislature.

10 * **Sec. 104.** AS 46.03.363 is amended to read:

11 Sec. 46.03.363. REPORTS. The board and the department shall each **make**
12 **available** [SUBMIT] a report to the legislature not later than the 10th day following
13 the convening of each regular session of the legislature. **Each shall notify the**
14 **legislature that its report is available.** Each report may include information
15 considered significant by the reporting entity but must include, as applicable

16 (1) information about the extent to which releases associated with
17 underground petroleum storage tank systems have caused bodily injury or property
18 damages to persons other than the owner or operator of the system in the preceding
19 fiscal year, and the extent to which insurance is available to cover that type of injury
20 and damage;

21 (2) recommendations about whether there are specific areas where state
22 regulations should be more stringent than the federal regulations for underground
23 petroleum storage tank systems;

24 (3) information on the availability of private commercial loans and
25 federal loans, loan guarantees, or grants for upgrading underground petroleum storage
26 tank systems;

27 (4) information on the availability of insurance that would cover the
28 costs of corrective actions made necessary by a release or threatened release from an
29 underground petroleum storage tank system;

30 (5) a brief summary of disputes involving the board under
31 AS 46.03.360(f) and other laws authorizing the board to review disputes; and

(6) recommendations for amendments or additions to AS 46.03.360 -
46.03.450.

* **Sec. 105.** AS 46.03.410(c) is amended to read:

(c) The commissioner shall prepare [SUBMIT] a report on the status of the storage tank assistance fund and notify [TO] the legislature not later than the 10th day following the convening of each regular session of the legislature that the report is available. The report may include information considered significant by the commissioner but must include

(1) the amount and source of money received by the fund during the preceding fiscal year;

(2) the amount of money expended during the preceding fiscal year for each type of expense authorized under (b) of this section;

(3) a detailed summary of department activities paid for from the fund during the preceding fiscal year, including how many requests for assistance have been made to the department to use the fund for grants or loans for testing, site assessment, risk assessment, upgrading, closure, containment, corrective action, and cleanup costs, and the number of requests funded in each activity area;

(4) the projected cost for the next fiscal year of monitoring, operating, and maintaining sites where department activities have been completed or are expected to start or be continued during the fiscal year;

(5) the priority list of tank system sites for which the department expects to provide financial assistance in the next fiscal year.

* **Sec. 106.** AS 46.08.060(a) is amended to read:

(a) The commissioner shall make available [SUBMIT] a report to the legislature not later than the 10th day following the convening of each regular session of the legislature. The commissioner shall notify the legislature that the report is available. The report may include information considered significant by the commissioner but must include:

(1) the amount of money expended by the department under AS 46.08.040(a) during the preceding fiscal year;

(2) the amount and source of money received and money recovered by

1 or on behalf of the department during the preceding fiscal year under

2 (A) AS 46.08.020; and

3 (B) AS 46.08.025;

4 (3) a summary of municipal participation in the department's responses
5 that were paid for by the fund;

6 (4) a detailed summary of department activities in responses paid for
7 by the fund during the preceding fiscal year, including response descriptions and
8 statements outlining the nature of the threat; in this paragraph, "detailed" includes
9 information describing each personal services position and total compensation for that
10 position, each contract in excess of \$10,000, and each purchase in excess of \$10,000;
11 and

12 (5) the projected cost to the department for the next fiscal year of
13 monitoring, operating, and maintaining sites where response has been completed or is
14 expected to be continued during the fiscal year.

15 * **Sec. 107.** AS 46.15.020(b) is amended to read:

16 (b) The commissioner shall

17 (1) adopt procedural and substantive regulations to carry out the
18 provisions of this chapter, taking into consideration the responsibilities of the
19 Department of Environmental Conservation under AS 46.03 and the Department of
20 Fish and Game under AS 16;

21 (2) keep a public record of all applications for permits and certificates
22 and other documents filed in the commissioner's office; and shall record all permits
23 and certificates and amendments and orders affecting them and shall index them in
24 accordance with the source of the water and the name of the applicant or appropriator;

25 (3) cooperate with, assist, advise, and coordinate plans with the federal,
26 state, and local agencies in matters relating to the appropriation, use, conservation,
27 quality, disposal, or control of waters and activities related thereto;

28 (4) prescribe fees or service charges for any public service rendered;

29 (5) before February 1 of each year, prepare [SUBMIT] a report [TO
30 THE LEGISLATURE] describing the activities of the commissioner under
31 AS 46.15.035 and 46.15.037; the commissioner shall notify the legislature that the

1 report is available; the report must include

2 (A) information on the number of applications and
3 appropriations for the removal of water from one hydrological unit to another
4 that were requested and that were granted and on the amounts of water
5 involved;

6 (B) information on the number and location of sales of water
7 conducted by the commissioner and on the volume of water sold;

8 (C) recommendations of the commissioner for changes in state
9 water law; and

10 (D) a description of state revenue and expenses related to
11 activities under AS 46.15.035 and 46.15.037.

12 * **Sec. 108.** AS 47.07.030(c) is amended to read:

13 (c) Notwithstanding (b) of this section, the department may offer a service for
14 which the department has received a waiver from the federal government if the
15 department was authorized, directed, or requested to apply for the waiver by law or by
16 a concurrent or joint resolution of the legislature. The department shall annually make
17 available [SUBMIT] to the legislature its recommendations about where a service
18 offered under this subsection should be placed on the priority list in AS 47.07.035.
19 The department shall notify the legislature that the recommendations are
20 available.

21 * **Sec. 109.** AS 47.10.410 is amended to read:

22 Sec. 47.10.410. DUTIES OF THE STATE PANEL. The state panel shall

23 (1) by regulation adopt policies and procedures to carry out its duties
24 and to govern the performance of the duties of the local panels established under
25 AS 47.10.420;

26 (2) ensure that local panel members receive the minimum level of
27 training necessary to effectively carry out their duties;

28 (3) coordinate and review the activities of the local panels and make
29 recommendations to the governor on appointments to the local panels;

30 (4) prepare a report annually [TO THE LEGISLATURE] by the 10th
31 day of each regular session of the legislature, concerning the activities of the state and

1 local panels during the previous fiscal year; the report must include the number of
2 cases reviewed by each local panel, a description of the characteristics of the children
3 whose cases were reviewed by the panels, the number of children reunited with their
4 families, the number of children placed in other permanent homes, and
5 recommendations and justifications for program improvement, including
6 recommendations relating to state agencies and to the panel review system; the report
7 may contain other information on the experience of the local panels; **the state panel**
8 **shall notify the legislature that the report is available.**

9 * **Sec. 110.** AS 47.30.036 is amended to read:

10 Sec. 47.30.036. DUTIES OF THE BOARD. The board shall

- 11 (1) preserve and protect the trust corpus under AS 37.14.009;
- 12 (2) coordinate with other state agencies involved with programs
13 affecting persons in need of mental health services;
- 14 (3) review and consider the recommendations submitted under
15 AS 44.21.230(a)(10), AS 44.29.140(2), AS 47.30.666(6), and AS 47.80.090(13);
- 16 (4) adopt bylaws governing its meetings, selection of officers,
17 proceedings, and other aspects of board procedure;
- 18 (5) make an annual written report of its activities to the
19 [LEGISLATURE,] governor [,] and the public **and notify the legislature that the**
20 **report is available;** and
- 21 (6) fulfill its obligations under AS 47.30.046.

22 * **Sec. 111.** AS 47.37.040 is amended to read:

23 Sec. 47.37.040. DUTIES OF DIVISION. The division shall

- 24 (1) develop, encourage, and foster statewide, regional, and local plans
25 and programs for the prevention of alcoholism and drug abuse and treatment of
26 alcoholics, intoxicated persons, drug abusers, and inhalant abusers in cooperation with
27 public and private agencies, organizations, and individuals, and provide technical
28 assistance and consultation services for these purposes;
- 29 (2) coordinate the efforts and enlist the assistance of all public and
30 private agencies, organizations, and individuals interested in prevention of alcoholism,
31 drug abuse, and inhalant abuse, and treatment of alcoholics, intoxicated persons, drug

abusers, and inhalant abusers;

(3) cooperate with the Department of Corrections in establishing and conducting programs to provide treatment for alcoholics, intoxicated persons, drug abusers, and inhalant abusers in or on parole from penal institutions;

(4) cooperate with the Department of Education, school boards, schools, police departments, courts, and other public and private agencies, organizations, and individuals in establishing programs for the prevention of alcoholism, drug abuse, and inhalant abuse, and treatment of alcoholics, intoxicated persons, drug abusers, and inhalant abusers, and preparing curriculum materials for use at all levels of school education;

(5) prepare, publish, evaluate, and disseminate educational material dealing with the nature and effects of alcohol and drugs, and the misuse of hazardous volatile substances;

(6) develop and implement, as an integral part of treatment programs, an educational program for use in the treatment of alcoholics, intoxicated persons, drug abusers, and inhalant abusers that includes the dissemination of information concerning the nature and effects of alcohol, drugs, and hazardous volatile substances;

(7) organize and foster training programs for all persons engaged in treatment of alcoholics, intoxicated persons, drug abusers, and inhalant abusers, and establish standards for training paraprofessional alcoholism, drug abuse, and inhalant abuse workers;

(8) sponsor and encourage research into the causes and nature of alcoholism, drug abuse, and inhalant abuse, and the treatment of alcoholics, intoxicated persons, drug abusers, and inhalant abusers, and serve as a clearinghouse for information relating to alcoholism, drug abuse, and inhalant abuse;

(9) specify uniform methods for keeping statistical information by public and private agencies, organizations, and individuals, and collect and make available relevant statistical information, including number of persons treated, frequency of admission and readmission, and frequency and duration of treatment;

(10) conduct program planning activities approved by the Advisory Board on Alcoholism and Drug Abuse; [.]

1 (11) review all state health, welfare, and treatment plans to be
2 submitted for federal funding, and advise the commissioner on provisions to be
3 included relating to alcoholics, intoxicated persons, drug abusers, and inhalant abusers;

4 (12) assist in the development of, and cooperate with, alcohol, drug
5 abuse, and inhalant abuse education and treatment programs for employees of state and
6 local governments and businesses and industries in the state;

7 (13) use the support and assistance of interested persons in the
8 community, particularly recovered alcoholics, drug abusers, and inhalant abusers, to
9 encourage alcoholics, drug abusers, and inhalant abusers to voluntarily undergo
10 treatment;

11 (14) cooperate with the Department of Public Safety and the
12 Department of Transportation and Public Facilities in establishing and conducting
13 programs designed to deal with the problem of persons operating motor vehicles while
14 intoxicated or under the influence of drugs;

15 (15) encourage hospitals and other appropriate health facilities to admit
16 without discrimination alcoholics, intoxicated persons, drug abusers, and inhalant
17 abusers and to provide them with adequate and appropriate treatment;

18 (16) encourage all health and disability insurance programs to include
19 alcoholism and drug abuse as a covered illness;

20 (17) **prepare** [SUBMIT TO THE LEGISLATURE] an annual report
21 covering the activities of the division **and notify the legislature that the report is**
22 **available**;

23 (18) develop and implement a training program on alcoholism and drug
24 abuse for employees of state and municipal governments, and private institutions;

25 (19) develop curriculum materials on drug and alcohol abuse and the
26 misuse of hazardous volatile substances for use in grades kindergarten through 12, as
27 well as a course of instruction for teachers to be charged with presenting the
28 curriculum.

29 * **Sec. 112.** AS 47.55.010(c) is amended to read:

30 (c) The Department of Administration shall

31 (1) cooperate with the federal government in matters pertaining to the

1 welfare of Alaskan pioneers, make the reports in the form and containing the
2 information the federal government from time to time desires, and accept funds allotted
3 by the federal government, its agencies or instrumentalities, in establishing, extending,
4 and strengthening services for pioneers of Alaska;

5 (2) adopt regulations necessary for the conduct of the business of the
6 Pioneers' Home and for carrying out the provisions of this chapter, require bonds and
7 undertakings from persons employed by it as in its judgment are necessary, and pay
8 the premiums on them, and establish regional and local offices and the advisory groups
9 that are necessary or considered expedient to carry out or assist in carrying out a duty
10 or authority assigned to it;

11 (3) perform all executive or administrative duties necessary and
12 advisable to carry out the purpose of this chapter, including the power to make
13 contracts and to make disbursements on vouchers against funds for the purpose of this
14 chapter, within the limit of funds available;

15 (4) study the needs of Alaska's pioneers and submit recommendations
16 for new regulations and proposed legislation; and

17 (5) prepare a biennial report [TO BE DELIVERED] in even-numbered
18 years and notify [TO] the legislature that the report is available.