

**CS FOR HOUSE BILL NO. 116(L&C)**

IN THE LEGISLATURE OF THE STATE OF ALASKA

NINETEENTH LEGISLATURE - FIRST SESSION

BY THE HOUSE LABOR AND COMMERCE COMMITTEE

Offered: 3/1/95

Referred: Finance

Sponsor(s): HOUSE SPECIAL COMMITTEE ON FISHERIES

**A BILL**

**FOR AN ACT ENTITLED**

1 "An Act exempting the Alaska Seafood Marketing Institute from the State  
2 Procurement Code."

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 \* **Section 1.** AS 36.30.015 is amended by adding a new subsection to read:

5 (h) The board of directors of the Alaska Seafood Marketing Institute shall adopt  
6 procedures to govern the procurement of supplies, services, and professional services.  
7 The procedures must be similar to the procedures prescribed in this chapter and in  
8 regulations adopted under this chapter.

9 \* **Sec. 2.** AS 36.30.990(1) is amended to read:

10 (1) "agency"  
11 (A) means a department, institution, board, commission,  
12 division, authority, public corporation, the Alaska Pioneers' Home, or other  
13 administrative unit of the executive branch of state government;  
14 (B) does not include

