32-LS1103\O.5 Radford 4/28/22

## <u>A M E N D M E N T</u>

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## OFFERED IN THE HOUSE TO: CSSB 182(JUD)

BY REPRESENTATIVE KREISS-TOMKINS

- 1 Page 3, line 8:
- 2 Delete "A"
- 3 Insert "B"

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