32-LS1542\B.1 Nauman 4/28/22

<u>A M E N D M E N T</u>

OFFERED IN THE HOUSE TO: CSHB 349(CRA)

BY REPRESENTATIVE HANNAN

- 1 Page 1, line 1, following "**units**":
- 2 Insert ", spacing,"
- 3
- 4 Page 2, line 12:

5 Delete "in a pool without a drilling unit or units established under this section"

-1-