



Baxter | Cheney Lake | Chugach Foothills | Muldoon | Scenic Park | Stuckagain Heights

**EXPLANATION OF CHANGES**  
*HB 298: ALASKA FOOD STRATEGY TASK FORCE*

*Version 32-LS1398\A to Version 32-LS1398\B.A*

**Version 32-LS1398/B.A (House Community and Regional Affairs Amended)**

**Page 5, line 30: Section 2, subsection b**

Instructs the Task force to begin work on December 1st, 2022 or when a majority of members have been selected

**Version 32-LS1398/B (House Community and Regional Affairs)**

**Page 2, lines 6-12: Section 2, subsection b**

Inserts language clarifying that one member each must be selected from the majority and minority caucuses of the Senate and House.

**Page 2, line 20: Section 2, subsection c**

Adds the commissioner of transportation and public facilities or their designee as a member of the task force.

**Page 2, line 22: Section 2, subsection d**

Instructs the executive board to select task force members *“with due regard for broad geographic representation of the state”*

**Page 3, line 17: Section 2, subsection e**

Adds *“growing and harvesting”* to the definition of “production.”

**Page 4, line 12: Section 2, subsection j**

Adds another integrated focus area for the task force to address; *improving transportation and infrastructure to deliver food in the state.*

**Page 4, line 24: Section 2, subsection k**

Adds food system and storage development to the list of elements for the task force to consider.

**Page 5, line 17: Section 3**

Accommodates changes made by Executive Order 121 by adding a section that changes the relevant commissioner from the commissioner of Health and Social Services to the commissioner of Health.

**Page 6, line 1: Section 6**

Adds an effective date for section 3 so it will go into effect at the same time as the Executive Order 121

**Page 6, line 2: Section 7**

Specifies all sections have an immediate effective date except those pertaining to change in commissioners (Sections 3 and 6)