32-LS0784\B.3 Marx 4/13/22

## <u>A M E N D M E N T</u>

## OFFERED IN THE HOUSE

## BY REPRESENTATIVE SNYDER

TO: CSHB 176(L&C), Draft Version "B"

1	Page 4, line 19:
2	Delete "and"
3	
4	Page 4, following line 19:
5	Insert a new paragraph to read:
6	"(4) the percentage of the patients that entered into or maintained a
7	direct health care agreement with the health care practice in the preceding calendar
8	year who are paying fees and costs under a direct health care agreement through
9	(A) the federal Medicare program; and
10	(B) medical assistance under AS 47.07;"
11	
12	Renumber the following paragraph accordingly.

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