32-LS1280\A.2 Dunmire 4/14/22

## <u>A M E N D M E N T</u>

## OFFERED IN THE HOUSE

TO: SB 151

## BY REPRESENTATIVE FIELDS

- 1 Page 1, line 5:
- 2 Delete "<u>2026</u>"
- 3 Insert "<u>2027</u>"

-1-