

**AMENDMENT #1**

OFFERED IN THE HOUSE  
TO: CSHB 60(EDC)

BY REPRESENTATIVE JOHNSON

Page 2, following line 17:

Insert a new bill section to read:

**"\* Sec. 4.** AS 14.30.360 is amended by adding a new subsection to read:

(e) A district shall, before instructing students in mental health as part of a program in health education under (a) of this section, provide notice to parents and guardians of students participating in the program that

(1) describes the mental health components of the program;

(2) identifies the time and place of the mental health instruction; and

(3) informs parents or guardians how to, under AS 14.03.016, object to and withdraw the student from the program."

Renumber the following bill section accordingly.

**AMENDMENT #2**

OFFERED IN THE HOUSE  
TO: CSHB 60(EDC)

BY REPRESENTATIVE JOHNSON

1 Page 1, lines 7 - 8:

2 Delete "Department of Health and Social Services, regional tribal health organizations,  
3 and representatives of national and state mental health organizations"

4 Insert "Statewide Suicide Prevention Council"

5

6 Page 2, lines 6 - 8:

7 Delete "**Department of Health and Social Services, regional tribal health**  
8 **organizations, and representatives of national and state mental health organizations**"

9 Insert "**Statewide Suicide Prevention Council**"

**AMENDMENT #3**

OFFERED IN THE HOUSE

REPRESENTATIVE LEBON

TO: CSHB 60(EDC)

1 Page 2, line 8, following "**organizations.**":

2 Insert "**The guidelines must provide that an instructor who is not a mental health**  
3 **professional may provide only information within the guidelines, and that the instructor**  
4 **must, before providing instruction in mental health, provide a verbal disclaimer stating**  
5 **that the instructor is not a mental health professional and may provide only information**  
6 **within the guidelines for instruction in mental health established by the state board.**"

7  
8 Page 2, line 17, following "provided.":

9 Insert "**In this subsection, "mental health professional" has the meaning given in**  
10 **AS 47.30.915.**"

**AMENDMENT #4**

OFFERED IN THE HOUSE  
TO: CSHB 60(EDC)

BY REPRESENTATIVE RASMUSSEN

Page 1, line 1, following "**education**":

Insert "**and gun safety education**"

Page 2, following line 17:

Insert a new bill section to read:

"\* **Sec. 4.** AS 14.30 is amended by adding a new section to read:

**Sec. 14.30.363. Gun safety.** Each district in the state public school system shall be encouraged to initiate and conduct a program in gun safety for kindergarten through grade 12. In this section, "district" has the meaning given in AS 14.17.990."

Renumber the following bill section accordingly.

**AMENDMENT #5**

OFFERED IN THE HOUSE  
TO: CSHB 60(EDC)

REPRESENTATIVE EDGMON

Page 2, following line 17:

Insert a new bill section to read:

**"\* Sec. 4.** The uncoded law of the State of Alaska is amended by adding a new section to read:

REPORT TO THE LEGISLATURE. Two years after the effective date of this Act, the state Board of Education and Early Development shall submit a report to the senate secretary and chief clerk of the house of representatives and notify the legislature that the report is available. The report must

(1) include a copy of the guidelines for developmentally appropriate instruction in mental health developed by the state Board of Education and Early Development as required under AS 14.30.360(b), as amended by sec. 3 of this Act; and

(2) describe the process the state Board of Education and Early Development used to develop the guidelines."

Renumber the following bill section accordingly.

**AMENDMENT #6**

OFFERED IN THE HOUSE  
TO: CSHB 60(EDC)

REPRESENTATIVE EDGMON

- 1 Page 1, line 15, following "**health,**":
- 2 Insert "**physical health,**"

**AMENDMENT #7**

OFFERED IN THE HOUSE  
TO: CSHB 60(EDC)

REPRESENTATIVE EDGMON

- 1 Page 1, line 1, following "**education**":  
2 Insert "**; and providing for an effective date**"  
3  
4 Page 1, line 7:  
5 Delete "and Social"  
6 Insert ", the Department of Family and Community"  
7  
8 Page 2, line 7:  
9 Delete "**and Social**"  
10 Insert "**, the Department of Family and Community**"  
11  
12 Page 2, line 11:  
13 Delete "and Social Services,"  
14 Insert "**, the Department of Family and Community** [AND SOCIAL]"  
15  
16 Page 2, following line 22:  
17 Insert a new bill section to read:  
18 "**\* Sec. 5.** This Act takes effect July 1, 2022."