# ALASKA STATE LEGISLATURE

## Senate Education Committee

### Senator Roger Holland, Chair

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#### **Members:**

Senator Gary Stevens Senator Peter Micciche Senator Shelley Hughes Senator Tom Begich

# Senate Bill 225

### TEACHER RECRUITMENT AND RETENTION

## **Summary of Changes**

Version B to Version I

Section 1: Adds a requirement for DEED to collaborate with the University when creating high school to teacher apprenticeship pathway. (Page 4, line 5)

Section 2: Clarifies portions of the Teacher Residency program, including:

- 1. Limit a resident teacher from being a teacher of record during their first residency year
- 2. Set standards for mentorship
- 3. Make clear that districts are program sponsors

Section 3: No changes

Section 4: Inserts a requirement that nontraditional or alternative teacher preparation

program must be accredited institutions

Section 5: No changes

Section 6: No changes

Section 7: No changes

Section 8: Provides a clearer description of the Teacher Apprenticeship Program by:

1. Directing DEED to be the lead agency in developing a statewide template standard of apprenticeship with the Federal Office of Apprenticeship.

- 2. Expands the pool of eligible participants to include people teaching with a limited certificate or with an expired provisional certificate.
- 3. Clarifies that the Teacher Apprenticeship Program is a multi-year pathway for someone without a college degree to "earn while they learn" as they complete on-the-job training, work experience, and coursework that results in a full teacher certificate.
- 4. Requires DEED and DOLW&D to help districts develop apprenticeship programs and secure funding.
- 5. Expands the apprenticeship grant fund to be a general teacher recruitment grant fund, including many innovative options for districts to address teacher shortages and promote those ideas throughout the state.

Section 9: Conforming changes

Section 10: Adds the repeal of AS 14.20.220, which is a limitation on years of service credit for out of state teachers. Also repeals AS 14.16.050(a)(3)(C), which is a direct reference to AS 14.20.220.

Please contact the Education Committee Aide, Ed King at 465-4843, with any questions or concerns.