

32-LS1398\A.4 Ambrose 3/23/22

AMENDMENT #1

OFFERED IN THE HOUSE

BY REPRESENTATIVE DRUMMOND

TO: HB 298

| 1 | Page 2, line 6: |
|----|---|
| 2 | Delete "two members from the senate" |
| 3 | Insert "one member from the minority caucus of the senate and one member from the |
| 4 | majority caucus of the senate" |
| 5 | |
| 6 | Page 2, line 8: |
| 7 | Delete "two members from the house of representatives" |
| 8 | Insert "one member from the minority caucus of the house of representatives and one |
| 9 | member from the majority caucus of the house of representatives" |
| 10 | |
| 11 | Page 2, lines 9 - 11: |
| 12 | Delete "; |
| 13 | (C) at least one member from the minority caucus of the senate |
| 14 | or house of representatives" |

32-LS1398\A.2 Foote 3/21/22

AMENDMENT # L

OFFERED IN THE HOUSE

BY REPRESENTATIVE MCCABE

TO: HB 298

| 1 | Page 2, line 18: |
|----|---|
| 2 | Delete "and" |
| 3 | |
| 4 | Page 2, line 19, following "development": |
| 5 | Insert "; and |
| 6 | (6) the commissioner of transportation and public facilities" |
| 7 | |
| 8 | Page 4, line 2: |
| 9 | Delete "six" |
| 10 | Insert "seven" |
| 11 | |
| 12 | Page 4, line 9: |
| 13 | Delete the second occurrence of "and" |
| 14 | |
| 15 | Page 4, line 10, following "communities": |
| 16 | Insert "; and |
| 17 | (7) improving transportation and infrastructure to transfer and deliver |
| 18 | food in the state" |
| 19 | |
| 20 | Page 4, line 11: |
| 21 | Delete "six" |
| 22 | Insert "seven" |
| 23 | |

32-LS1398\A.2

| 1 | Page 4, line 18, following "needs": |
|---|--|
| 2 | Insert "and storage" |
| 3 | |
| 4 | Page 4, line 21, following "system": |
| 5 | Insert "and storage" |
| 6 | |
| 7 | Page 4, lines 25 - 26: |
| 8 | Delete "and food sovereignty" |
| 0 | Insert " food sovereignty and local storage methods" |

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32-LS1398\A.5 **Ambrose** 3/23/22

OFFERED IN THE HOUSE

TO: HB 298

AMENDMENT #3

- 1 Page 2, line 21, following "board,":
- 2 Insert "with due regard for broad geographic representation of the state,"

32-LS1398\A.1 Foote 2/13/22

AMENDMENT #4

By Rep. Drummon d

OFFERED IN THE HOUSE TO: HB 298

- 1 Page 3, line 16, following "includes":
- Insert "growing and harvesting," 2

32-LS1398\A.6 Ambrose 3/23/22

AMENDMENT #5

By Rep. Drummond

OFFERED IN THE HOUSE

TO: HB 298

| 1 | Page 5, following line 13: |
|----|--|
| 2 | Insert a new bill section to read: |
| 3 | "* Sec. 3. The uncodified law of the State of Alaska enacted in sec. 2(c) of this Act is |
| 4 | amended to read: |
| 5 | (c) The following commissioners, or their designees, serve as members of the task |
| 6 | force: |
| 7 | (1) the commissioner of natural resources; |
| 8 | (2) the commissioner of fish and game; |
| 9 | (3) the commissioner of health [AND SOCIAL SERVICES]; |
| 10 | (4) the commissioner of commerce, community, and economic development; |
| 11 | and |
| 12 | (5) the commissioner of education and early development." |
| 13 | |
| 14 | Renumber the following bill sections accordingly. |
| 15 | |
| 16 | Page 5, line 18: |
| 17 | Delete "Sections 1 and 2" |
| 18 | Insert "Sections 1 - 3" |
| 19 | |
| 20 | Page 5, following line 18: |
| 21 | Insert a new bill section to read: |
| 22 | "* Sec. 6. Section 3 of this Act takes effect July 1, 2022." |
| 23 | |

1 Renumber the following bill section accordingly.

2

- 3 Page 5, line 19:
- 4 Delete "This"
- 5 Insert "Except as provided in sec. 6 of this Act, this"

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