

**HOUSE BILL NO. 358**

IN THE LEGISLATURE OF THE STATE OF ALASKA

THIRTY-SECOND LEGISLATURE - SECOND SESSION

**BY REPRESENTATIVES EDGMON, Fields**

**Introduced: 2/22/22**

**Referred: House Special Committee on Energy, Finance**

**A BILL**

**FOR AN ACT ENTITLED**

1   **"An Act relating to the renewable energy grant fund and recommendation program;**  
2   **and providing for an effective date."**

3   **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4       \* **Section 1.** Section 5, ch. 31, SLA 2008, as amended by sec. 3, ch. 12, SLA 2012, is  
5   amended to read:

6               Sec. 5. AS 42.45.045 is repealed June 30, **2033** [2023].

7       \* **Sec. 2.** This Act takes effect immediately under AS 01.10.070(c).