32-GH1694\A.4 Nauman 5/5/21

<u>A M E N D M E N T</u>

OFFERED IN THE HOUSE TO: HJR 7

BY REPRESENTATIVE EASTMAN

1	Page 2, line 29, following "Article IX":
2	Insert "made by this resolution"
3	
4	Page 3, line 3, following "Article IX":
5	Insert "made by this resolution"
6	
7	Page 3, line 5, following "Article IX":
8	Insert "made by this resolution"
9	
10	Page 3, lines 8 - 9, following "Article IX":
11	Insert "made by this resolution"

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