

ALASKA STATE LEGISLATURE

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REPRESENTATIVE STEVE THOMPSON House District 2

MEMORANDUM

TO: Representative Johnathan Kreiss-Tomkins
House State Affairs Committee

FROM: Representative Thompson *ST*

DATE: February 23, 2021

RE: HB 44 - PRACTICE OF ACCOUNTING; LICENSURE

I respectfully request that House State Affairs Committee schedule House Bill 44 – Practice of Accounting; Licensure for a hearing at your earliest convenience. We appreciate your consideration of this request.

Per the standardized hearing request memo, please find attached:

- HB 44 Sponsor Statement version A
- HB 44 Sectional Analysis version A
- HB 44 Testimony – Received as of 2.23.2021
- List of Testifiers Forthcoming

If you have any questions, please do not hesitate to contact me or my staff Lynette Bergh at 465-3004.