32-LS0286\O.2 Fisher 4/21/21

<u>A M E N D M E N T</u>

-1-

OFFERED IN THE HOUSE

BY REPRESENTATIVE KREISS-TOMKINS

TO: CSHB 63(STA), Draft Version "O"

1 Page 2, line 23, following "<u>system</u>"

2 Insert "and a proposed strategic maintenance and vessel replacement plan"