32-LS0286\O.1 Fisher 4/21/21

<u>A M E N D M E N T</u>

OFFERED IN THE HOUSE BY REPRESENTATIVE KREISS-TOMKINS TO: CSHB 63(STA), Draft Version "O"

1	Page 2, line 8, following " <u>AS 19.65.110</u> ":
2	Insert " <u>:</u>
3	(9) on a quarterly basis, prepare a report that is available to the
4	public and contains information regarding the progress of the Alaska marine
5	highway system in meeting the performance goals established by the Alaska
6	Marine Highway Operations Board under AS 19.65.180(f); the department shall
7	deliver the report to the governor, the senate secretary, and the chief clerk of the
8	house of representatives and notify the legislature that the report is available"
9	
10	Page 5, following line 15:
11	Insert a new subsection to read:
12	"(i) The board shall set annual performance goals for the Alaska marine
13	highway system, including goals for fare box recovery, on-time performance,
14	percentage of administrative overhead, and total service weeks. In this subsection,
15	"fare box recovery" means the fraction of the Alaska marine highway system's
16	operating expenses that are met by the fares paid by passengers."

-1-

L