

Fiscal Note

State of Alaska
2021 Legislative Session

Bill Version: SJR 13
Fiscal Note Number: _____
() Publish Date: _____

Identifier: SJR13
Title: IMPROVE BROADBAND INTERNET ACCESS
Sponsor: COMMUNITY & REGIONAL AFFAIRS
Requester: Senate Community and Regional Affairs Committee
Department: _____
Appropriation: _____
Allocation: _____
OMB Component Number: 0

Expenditures/Revenues

Note: Amounts do not include inflation unless otherwise noted below. (Thousands of Dollars)

	FY2022 Appropriation Requested	Included in Governor's FY2022 Request	Out-Year Cost Estimates				
OPERATING EXPENDITURES	FY 2022	FY 2022	FY 2023	FY 2024	FY 2025	FY 2026	FY 2027
Personal Services							
Travel							
Services							
Commodities							
Capital Outlay							
Grants & Benefits							
Miscellaneous							
Total Operating	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Fund Source (Operating Only)

None							
Total	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Positions

Full-time							
Part-time							
Temporary							

Change in Revenues

None							
Total	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Estimated SUPPLEMENTAL (FY2021) cost: 0.0 (separate supplemental appropriation required)

Estimated CAPITAL (FY2022) cost: 0.0 (separate capital appropriation required)

Does the bill create or modify a new fund or account? No
(Supplemental/Capital/New Fund - discuss reasons and fund source(s) in analysis section)

ASSOCIATED REGULATIONS

Does the bill direct, or will the bill result in, regulation changes adopted by your agency? No
If yes, by what date are the regulations to be adopted, amended or repealed? N/A

Why this fiscal note differs from previous version/comments:

This is the initial version; zero, one-page fiscal note. This joint resolution supports broadband deployment in the state; recognizes benefits of broadband; urges facilitation of broadband deployment; urges engagement with stakeholders; urges the U.S. Congress to include broadband in 2021 federal infrastructure legislation; and urges the Alaska delegation in Congress to advocate for flexible broadband funding parameters.

Prepared By: Senator Hughes
Senate Community and Regional Affairs Committee

Phone: (907)465-3743
Date: 04/21/2021