

A M E N D M E N T

OFFERED IN THE SENATE
TO: SB 94

BY SENATOR HUGHES

1 Page 3, following line 9:

2 Insert a new bill section to read:

3 **** Sec. 6.** AS 14.43 is amended by adding a new section to read:

4 **Sec. 14.43.940. Economies of scale.** When administering the education loan
5 program under AS 14.43.091 - 14.43.160 and the Alaska supplemental education loan
6 program under AS 14.43.170 - 14.43.175, the commission shall attempt to achieve
7 economies of scale."
8

9 Renumber the following bill section accordingly.

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1 Page 3, following line 9:

2 Insert a new bill section to read:

3 "** Sec. 6. AS 14.43 is amended by adding a new section to read:

4 **Sec. 14.43.940. Report to the legislature.** Not later than December 31 of each year,
5 the commission shall submit to the legislature a report evaluating the benefit provided to
6 Alaska students by the education loan program under AS 14.43.091 - 14.43.160 and the
7 Alaska supplemental education loan program under AS 14.43.170 - 14.43.175. The
8 commission shall deliver the report to the senate secretary and the chief clerk of the house of
9 representatives and notify the legislature that the report is available."

10

11 Renumber the following bill section accordingly.