

**AMENDMENT**

OFFERED IN THE HOUSE  
TO: CSHB 63(TRA)

BY REPRESENTATIVE KAUFMAN

1 Page 1, line 7, through page 2, line 4:

2 Delete all material and insert:

3 **\*\* Section 1.** AS 19.65.011 is amended to read:

4 **Sec. 19.65.011. Short-term and comprehensive [COMPREHENSIVE]**  
5 **long-range plans [PLAN].** The Department of Transportation and Public Facilities, in  
6 consultation with the Alaska Marine **Highway Operations** [TRANSPORTATION  
7 ADVISORY] Board, shall prepare a **short-term plan and a** comprehensive long-  
8 range plan for the development and improvement of the Alaska marine highway  
9 system and shall, in consultation with the Alaska Marine **Highway Operations**  
10 [TRANSPORTATION ADVISORY] Board, revise and update the **short-term** plan  
11 **annually, and the comprehensive long-range plan** at least every **three** [FIVE]  
12 years. **The short-term plan must describe the means by which effective and**  
13 **efficient progress toward priorities and goals defined in the comprehensive long-**  
14 **range plan will be attained. The comprehensive long-range plan must include**  
15 **priorities and goals for the Alaska marine highway system and may recommend**  
16 **performance measures, including output, efficiency, and effectiveness measures.**  
17 The department shall submit **both the short-term and** the comprehensive long-range  
18 **plans** [PLAN] and revisions and updates of the **plans** [PLAN] to the legislature **and**  
19 **the governor and make the plans available to the public.**"