

Edward Leonetti

EL

December 11, 2020  
Governor Mike Dunleavy  
550 West 7th Avenue, Suite 1700  
Anchorage, AK 99501

Honorable Governor Dunleavy:

I am expressing my interest to serve our community on the Architect Engineers and Land Surveyors (AELS) Board and am seeking your approval and appointment.

My combination of work experience and volunteer board experience makes me the ideal candidate for this seat. I'm a licensed professional Landscape Architecture with over 20 years of experience in Alaska. I'm the landscape architect in responsible charge at Coffman Engineers and lead the development of construction documents for site designs and planning projects across the State. Over the last couple of years, I have been the Owner's Representative and project manager for multimillion dollar vertical construction projects.

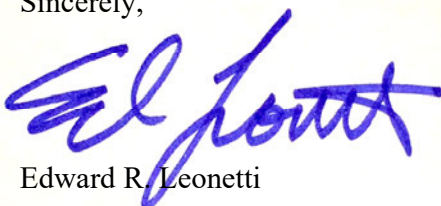
The organizational and communication skills I apply as Project Manager and Landscape Architect have direction correlation to activities on the AELS board. Communicating the scope, schedule and budget to multiple personalities and perspectives makes a project go smoothly. Both listening and working collaboratively are key skills the AELS Board benefit from. Collaborating with Board members to evaluate applications, review actions on professionals and ensure Statutes are applicable and upheld for our lives are all elements I can accomplish thru an unbiased opinion.

As appointed by you to be a Board member, I will collaborate with board members, with the commitment to put the public first while protecting their health, safety and welfare. I hold with high regard the responsibility to ensure State Statutes are followed.

I am proud to be a citizen of Alaska, and have deliberately chosen this state to live and raise my two children with my wife Crystal who is a life-long Alaskan and proud of her Yupik ancestry. Among my career and family time, I also enjoy running, cycling, photography, hiking, and camping. It would truly be an honor for me to serve on the Architects Engineers and Land Surveyors Board.

Enclosed is my resume for your review. Feel free to contact me at your earliest convenience, I look forward to speaking with you.

Sincerely,



Edward R. Leonetti

## Objective

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Represent the landscape architecture profession and give back to the State of Alaska by participating on the Architect, Engineers and Land Surveyors Board. I aim to facilitate a smooth transition from the current board member by carefully and respectfully collaborating with board members in the implementation of Alaska Statutes. Thoroughly evaluate landscape architecture licensure applications by objectively reviewing their merits and compliance with Alaska Statutes. Provide sound and practical reasoning regarding questions and concerns relating to the health, safety and welfare of the general public as it relates to the profession of landscape architecture.

## Experience

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### Coffman Engineers - Anchorage, AK

Aug. '15 - Present

Landscape Architect in responsible charge leading site design and construction documentation for private and public sector landscape architecture projects. Collaborates with internal and external colleagues in a multi organizational environment with the commitment to create a cohesive design solution that fits the desires and needs of each stakeholder and preserves the maximum amount of natural resources possible. Responsibilities include: project management, master planning; design development; construction documentation, construction specifications, vehicular and pedestrian circulation, drainage, planting; construction administration, cost estimates, LEED documentation, and compliance to land use code.

### KPB Architects - Anchorage, AK

Jan. '06 - Aug. '15

Landscape Architect and site designer. Responsibilities include: master planning; design development; construction documentation, construction specifications, vehicular and pedestrian circulation, drainage, planting; construction administration, cost estimates, LEED documentation, permit submittal and adherence to Title 21 land use code on more than 100 projects.

### DOWL Engineers - Anchorage AK

Oct. '02 - Jan. '06

Landscape Architect and Designer producing construction documents, Planning and Zoning Commission (P&Z) and Urban Design Commission (UDC) case packets on a combination of public and private sector design/build and design/bid/build projects. Responsibilities include: P&Z/UDC Case Packets and resolutions of conditions of approval, schematic design, design development, construction documentation, and building permit resolutions.

### Tryck Nyman Hayes - Anchorage AK

Oct. '00 - Oct. '02

Landscape Designer providing design support on a variety of simple to complex projects. Responsibilities include: site inventory and analysis, schematic design, design development, master plan renderings and production of construction documents.



Professional Licenses, Certificates & Education

State of Alaska Professional Landscape Architect #11158	Dec. '04 - Present
State of Idaho Professional Landscape Architect #16537	Sept. '04 - Present
State of Washington Professional Landscape Architect #1000	Jan. '06 - Present
State of Colorado Professional Landscape Architect #1442	April '20 - Present
University of Alaska Anchorage Northern Building Design	Aug. '04 - Dec. '04
Certified Playground Safety Inspector	Jan. '03 - Present
University of Idaho - Bachelor of Landscape Architecture	May '00

Volunteer Experiences

- Municipality of Anchorage Urban Design Commission - Commissioner, Vice Chair and Chair, '14 -2019
- Alaska Chapter, American Society of Landscape Architects - Treasurer, President, '00 - 2019
- Alaska Community Forest Council - Council Member, Vice Chair, '15 - 2019
- Children's Lunchbox fundraising events '09 - '13
- Anchorage Park Foundation Challenge Grants '11, '13, '15, '17
- Nordic Ski Association Alaska '12 - Present
- Alaska Rush Youth Soccer '10 - '11
- Habitat for Humanity '08
- Municipality of Anchorage 40<sup>th</sup> Ave Citizens Advisory Committee '05 - '06
- St. Patrick's Parish, Anchorage, AK, Leprechaun Landscape Committee '02 - '05
- Idaho/Montana Student Chapter, American Society of Landscape Architects '98 - '00

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