31-LS0811\K.12 Marx 2/20/20

## <u>A M E N D M E N T</u>

## OFFERED IN THE HOUSE

## BY REPRESENTATIVE HANNAN

TO: CSHB 138( ), Draft Version "K"

- 1 Page 2, line 9:
- 2 Delete "governor"
- 3 Insert "governor and confirmed by a majority of the members of the legislature in joint
- 4 session:"

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