LS#4

at LS 4+ LS 5

combined LS # 4

31-GH1905\R.35

Bruce

4/1/19

Adojs tell-recinded

DMENT FALEO

**AMENDMENT** 

#### OFFERED IN THE HOUSE

BY REPRESENTATIVE CARPENTER

TO: CSSSHB 39(FIN), Draft Version "R"

| 1  | Page 57, line 28:  |
|----|--|
| 2  | Delete "sec. 23(t)"  |
| 3  | Insert "sec. 23(r)"  |
| 4  |  |
| 5  | Page 68, line 30, through page 69, line 4:                 |
| 6  | Delete all material.                                       |
| 7  |  |
| 8  | Reletter the following subsections accordingly.            |
| 9  |  |
| 10 | Page 70, line 14:  |
| 11 | Delete "(t)"   |
| 12 | Insert "(r)"   |
| 13 |  |
| 14 | Page 70, line 22:  |
| 15 | Delete "(u)"   |
| 16 | Insert "(s)"   |
| 17 |  |
| 18 | Page 77, line 10:  |
| 19 | Delete "Sections 23(j) and (k) and 29(b) of this Act take" |
| 20 | Insert "Section 29(b) of this Act takes"                   |

LS#5

Combined w LS #5

#LS 46

#Opted - recinded Bruce

MENT Adopted Again

AMENDMENT

OFFERED IN THE HOUSE

BY REPRESENTATIVE CARPENTER

TO: CSSSHB 39(FIN), Draft Version "R"

Amendment to School bond debt Page 57, line 28: 1 2 Delete "sec. 23(t)" Insert "sec. 23(s)" 3 4 5 Page 66, lines 24 - 29: FAMCE) Sub L5#7
Language Delete all material. 6 7 Reletter the following subsection accordingly. 8 9 10 Page 69, lines 5 - 7: 11 Delete all material. 12 13 Reletter the following subsections accordingly. 14 Page 70, line 14: 15 16 Delete "(t)" 17 Insert "(s)"

L

18 19

20

21

Page 70, line 22:

Delete "(u)"

Insert "(t)"

Numbers

**Agency: Department of Administration** 

| 1-3 bundled   | Trans<br>Type | Total<br>Expenditure | Personal<br>Services | Travel | Services | Commodities | Capital<br>Outlay | Grants   | Misc | PFT | PP'T _ | TMP |
|---|---------------|----------------------|----------------------|--------|----------|-------------|-------------------|----------|------|-----|--------|-----|
| Public Communications Services Public Broadcasting Commission   |               |                      |                      |        |          |             |                   |          |      |     | 106    |     |
| H DOA 1 - Eliminate state grant to the Alaska Public Broadcasting Commission                                | Dec           | -46.7                | 0.0                  | 0.0    | -4.0     | 0.0         | 0.0               | -42.7    | 0.0  | 0   | . 0    | 0   |
| Offered by Representative Carpenter Reduce State Grant to the Alaska Public E 1004 Gen Fund (UGF) -46.7     | Broadca       | sting Comm           | ission.              |        |          |             |                   |          |      |     |        |     |
| * Allocation Total *  |               | -46.7                | 0.0                  | 0.0    | -4.0     | 0.0         | 0.0               | -42.7    | 0.0  | 0   | 0      | 0   |
| Public Broadcasting - Radio   |               |                      |                      |        |          |             |                   |          |      |     |        |     |
| H DOA 2 - Eliminate state grant for Alaska Public Broadcasting - Radio                                      | Dec           | -2,036.6             | 0.0                  | 0.0    | 0.0      | 0.0         | 0.0               | -2,036.6 | 0.0  | 0   | 0      | 0   |
| Offered by Representative Carpenter Reduce State Grant for Alaska Public Broat 1004 Gen Fund (UGF) -2,036.6 | adcastir      | ng: Radio.           |                      |        |          |             |                   |          |      |     |        |     |
| * Allocation Total *  |               | -2,036.6             | 0.0                  | 0.0    | 0.0      | 0.0         | 0.0               | -2,036.6 | 0.0  | 0   | 0      | 0   |
| Public Broadcasting - T.V.  |               |                      |                      |        |          |             |                   |          |      |     |        |     |
| H DOA 3 - Eliminate state grant for Alaska Fublic Broadcasting - Television                                 | Dec           | -633.0               | 0.0                  | 0.0    | 0.0      | 0.0         | 0.0               | -633.0   | 0.0  | 0   | 0      | 0   |
| Offered by Representative Carpenter Reduce State Grant for Alaska Public Broat 1004 Gen Fund (UGF) -633.0   | adcastir      | ng: Televisio        | n.                   | À      |          |             |                   |          |      |     |        |     |
| * A llocation Total *   |               | -633.0               | 0.0                  | 0.0    | 0.0      | 0.0         | 0.0               | -633.0   | 0.0  | 0   | 0      | 0   |
| Baltellite Infrastructure   |               |                      |                      |        |          |             |                   |          |      |     |        |     |
| FI DOA 4 - Satellite Infrastructure Reduction Offered by Representative Wilson                              | Dec           | -879.5               | 0.0                  | 0.0    | -719.5   | 0.0         | 0.0               | -160.0   | 0.0  | 0   | 0      | 0   |
| Reduce State Grant for Satellite Services.  1004 Gen Fund (UGF) 1007 I/A Rcpts (Other) -779.5 -100.0        |               |                      |                      |        |          |             |                   |          |      |     |        |     |
| * Allocation Total *  |               | -879.5               | 0.0                  | 0.0    | -719.5   | 0.0         | 0.0               | -160.0   | 0.0  | 0   | 0      | 0   |
| * * Appropriation Total * *   |               | -3,595.8             | 0.0                  | 0.0    | -723.5   | 0.0         | 0.0               | -2,872.3 | 0.0  | 0   | 0      | 0   |

2019-04-02 20:48:47

Legislative Finance Division

Page: 1

Numbers

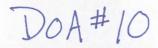
**Agency: Department of Administration** 

| Alaska Oil and Gas Conservation Commi                                      | Trans<br>Type | Total<br>Expenditure | Personal<br>Services | Travel. | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT | PPT | TMP |
|--|---------------|----------------------|----------------------|---------|----------|-------------|-------------------|--------|------|-----|-----|-----|
| Alaska Oil and Gas Conservation Commi                                      |               |                      |                      |         |          |             |                   |        |      |     |     |     |
| Alaska Oil and Gas Conservation Commi                                      |               |                      |                      |         |          |             |                   |        |      |     |     |     |
| H DOA 5 - Executive branch 50% travel reduction                            | Dec           | -122.4               | 0.0                  | -122.4  | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Offered by Representative Tilton Restores the executive travel reduction i | ncluded in    | the FY200            | SovAmd bud           | get.    |          |             |                   |        |      |     |     |     |
| * Allocation Total *   |               | -122.4               | 0.0                  | -122.4  | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| * * Appropriation Total * *  |               | -122.4               | 0.0                  | -122.4  | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
|  |               |                      |                      |         |          |             |                   |        |      |     |     |     |
| Legal and Advocacy Services  |               |                      |                      |         |          |             |                   |        |      |     |     |     |
| Office of Public Advocacy  |               |                      |                      |         |          |             |                   |        |      |     |     |     |
| H DOA 6 - 50% Executive branch travel reduction                            | Dec           | -91.9                | 0.0                  | -91.9   | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Offered by Representative Tilton   |               |                      |                      |         |          |             |                   |        |      |     |     |     |
| Restores the executive travel reduction i                                  | n the FY2     | 0GovAmd b            | oudget.              |         |          |             |                   |        |      |     |     |     |
| 1004 Gen Fund (UGF) -86.9<br>1005 GF/Prgm (DGF) -1.8                       |               |                      |                      |         |          |             |                   |        |      |     |     |     |
| 1092 MHTAAR (Other) -3.2   |               |                      |                      |         |          |             |                   |        |      |     |     |     |
| H DOA 7 - Public Advocacy 50% Travel                                       | Dec           | -91.9                | 0.0                  | -91.9   | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Reduction  |               |                      |                      |         |          |             |                   |        |      |     |     |     |
| Offered by Representative Carpenter  |               |                      |                      |         |          |             |                   |        |      |     |     |     |
| Office of Public Advocacy Executive Bra                                    | nch 50%       | travel reduc         | tion.                |         |          |             |                   |        |      |     |     |     |
| 1 <u>0</u> 05 <b>GF/Prgm (DGF)</b> -1.8<br>1 <b>037 GF/MH (UGF)</b> -3.2   |               |                      |                      |         |          |             |                   |        |      |     |     |     |
| * Allocation Total *   | -             | -183.8               | 0.0                  | -183.8  | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
|  |               |                      |                      |         |          |             |                   |        |      |     |     |     |
| Public Defender Agency   |               |                      |                      |         |          |             |                   |        |      |     |     |     |
| II DOA 9 FOO/ reduction of consenting                                      | Dec           | -180.1               | 0.0                  | -180.1  | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Offered by Representative Tilton   |               |                      |                      |         |          |             |                   |        |      |     |     |     |
|  |               |                      |                      |         |          |             |                   |        |      |     |     |     |
| Restores the 50% reduction in executive                                    | travel fro    | m the FY20           | GovAmd.              |         |          |             |                   |        |      |     |     |     |

Numbers

## Agency: Department of Administration

|  | Trans To | tal Personal<br>ure Services | Travel | Services | Commodities | Capital<br>Outlay | Grants   | Misc | PFT | PPT | ТМР |
|--|----------|------------------------------|--------|----------|-------------|-------------------|----------|------|-----|-----|-----|
| Legal and Advocacy Services (continued) Public Defender Agency (continued) H DOA 9 - Public Defender Agency 50% travel reduction Offered by Representative Carpenter Office of Public Defender 50% Travel Budg | Dec -18  | 0.1 0.0                      | -180.1 | 0.0      | 0.0         | 0.0               | 0.0      | 0.0  | 0   | 0   | 0   |
| * Allocation Total *   | -36      | 0.2 0.0                      | -360.2 | 0.0      | 0.0         | 0.0               | 0.0      | 0.0  | 0   | 0   | 0   |
| * * Appropriation Total * *  | -54      | 4.0 0.0                      | -544.0 | 0.0      | 0.0         | 0.0               | 0.0      | 0.0  | 0   | 0   | 0   |
| * * * Agency Total * * *   | -4.26    | 2.2 0.0                      | -666.4 | -723.5   | 0.0         | 0.0               | -2,872.3 | 0.0  | 0   | 0   | 0   |



Offered by Rep. Johnston DOA#10

Agency: Department of Administration

Numbers and Language

|            |  | Trans<br>Type                      | Total<br>Expenditure   | Personal<br>Services                | Travel           | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT _ | PP-[ | TMP |
|------------|--|------------------------------------|--|-------------------------------------|------------------|----------|-------------|-------------------|--------|------|-------|------|-----|
| Legal and  | Advocacy Services  |                                    |  |                                     |                  |          |             |                   |        |      |       |      |     |
| Public D   | Defender Agency  |                                    |  |                                     |                  |          |             |                   |        |      |       |      |     |
| GA 3/2     | 27 Program Receipts for Appointed Counsel  | Inc                                | 100.0  | 0.0                                 | 0.0              | 100.0    | 0.0         | 0.0               | 0.0    | 0.0  | 0     | 0    | 0   |
| Appled     | Defender Agency (PDA). Both entities collect general furindividuals represented by OPA and PDA, mainly throug collects program receipts from individuals receiving pub operating budget contains \$1,949.9 in general fund program.                      | gh the garnishr<br>lic guardian se | ment of permanent<br>ervices. The FY202  | fund dividends. (20 Governor Amer   | OPA also<br>nded |          |             |                   |        |      |       |      |     |
| 10         | PDA has been reallocating appellate resources to address a result, appellate production has been insufficient to ke cases not yet assigned to an attorney to approximately 120 cases. The increased general fund program receipt 105 GF/Prgm (DGF) 100.0 | ep up with cas<br>80 cases, and    | se openings. The to include the second secon | eacklog has risen rease to approxim | from 36<br>ately |          |             |                   |        |      |       |      |     |
| * Allocat  | tion Total *   |                                    | 100.0  | 0.0                                 | 0.0              | 100.0    | 0.0         | 0.0               | 0.0    | 0.0  | 0     | 0    | 0   |
| * * Approp | riation Total * *  |                                    | 100.0  | 0.0                                 | 0.0              | 100.0    | 0.0         | 0.0               | 0.0    | 0.0  | 0     | 0    | 0   |
|            | cy Total * * *   |                                    | 100.0  | 0.0                                 | 0.0              | 100.0    | 0.0         | 0.0               | 0.0    | 0.0  | 0     | 0    | 0   |

Numbers

## Agency: Department of Commerce, Community and Economic Development

|  | Trans<br>Type | Total<br>Expenditure | Personal<br>Services | Travel         | Services         | Commodities    | Capital<br>Outlay | Grants               | Misc | PFT | PPT | TMF |
|--|---------------|----------------------|----------------------|----------------|------------------|----------------|-------------------|----------------------|------|-----|-----|-----|
| ommunity and Regional Affairs  |               |                      |                      |                |                  |                |                   |                      |      |     |     |     |
| Serve Alaska   |               |                      |                      |                |                  |                |                   |                      |      |     |     |     |
| H CED 1 - Eliminate Serve Alaska   | Dec           | -2,123.0             | -325.5               | -10.4          | -235.4           | -46.4          | -8.0              | -1,497.3             | 0.0  | 0   | 0   | (   |
| 1N 0%  |               |                      |                      |                |                  |                |                   |                      |      |     |     |     |
| Offered by Representative Sullivan-Leona   | ard           |                      |                      |                |                  |                |                   |                      |      |     |     |     |
| A private non-profit can administer the gra  |               | Serve Alask          | a does.              |                |                  |                |                   |                      |      |     |     |     |
| A private non-profit can administer the gra  |               | Serve Alask          | a does.              |                |                  |                |                   |                      |      |     |     |     |
| 1003 GF/Match (UGF) -192.7   |               | Serve Alask          | a does.              |                |                  |                |                   |                      |      |     |     |     |
| A private non-profit can administer the gra 1002 Fed Rcpts (Fed) -1,887.6 1003 GF/Match (UGF) -192.7 1004 Gen Fund (UGF) -22.7 1108 Stat Desig (Other) -20.0 |               | Serve Alask          | a does.              |                |                  |                |                   |                      |      |     |     |     |
| 1003 GF/Match (UGF) -192.7<br>1004 Gen Fund (UGF) -22.7  |               | Serve Alask          | -325.5               | -10.4          | -235.4           | -46.4          | -8.0              | -1,497.3             | 0.0  | 0   | 0   | C   |
| A private non-profit can administer the gra 1002 Fed Rcpts (Fed) -1,887.6 1003 GF/Match (UGF) -192.7 1004 Gen Fund (UGF) -22.7 1108 Stat Desig (Other) -20.0 |               |                      |                      | -10.4<br>-10.4 | -235.4<br>-235.4 | -46.4<br>-46.4 | -8.0<br>-8.0      | -1,497.3<br>-1,497.3 | 0.0  | 0   | 0   | (   |

Numbers

**Agency: Department of Corrections** 

| Bundle #1,3,4,6 - hold  | Trans<br>Type | Total<br>Expenditure | Personal<br>Services | Travel | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT | PPT | TMP |
|---|---------------|----------------------|----------------------|--------|----------|-------------|-------------------|--------|------|-----|-----|-----|
| Population Management Institution Director's Office   |               |                      |                      |        |          |             |                   |        |      |     |     |     |
| H DOC 1 - Reverse Unallocated Reduction in Institution Director's Office Offered by Representative Knopp Seeking to reverse the action of House Fi unallocated reduction in the Institution Dir institutions as inmates are transitioned on | ector's (     | Office to decr       | ease fundir          |        | 36,954.0 | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| H DOC 2 - Intent to comply with relevant regulations and statutes with regard to inmate   | Wordage       | 0.0                  | 0.0                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |

transfer into CRCs and EM
Offered by Representative Josephson

Wordage:

It is the intent of the legislature that the Department of Corrections ensure that each prisoner transfer from institutions to a community residential center is done in compliance with standards for placement in a correctional restitution center under 22 AAC 05.352

It is the intent of the legislature that the Commissioner of Corrections and the Department of Corrections comply with AS 33.30.065 when designating a prisoner to serve a term of imprisonment or period of temporary commitment by electronic monitoring.

#### Explanation:

This language ensures the relevant statutes and regulations that determine how prisoners are moved to EM and CRCs are followed when prisoners are transferred out of institutions.

| * Allocation Total *        | 36,954.0 | 0.0 | 0.0 | 36,954.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0 | 0 | 0 |
|-----------------------------|----------|-----|-----|----------|-----|-----|-----|-----|---|---|---|
| * * Appropriation Total * * | 36,954.0 | 0.0 | 0.0 | 36,954.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0 | 0 | 0 |

# **Electronic Monitoring**

DOC#6

#### 2019 SESSION OPERATING BUDGET AMENDMENT

OFFERED IN:

The House Finance Committee

TO:

HB 39 / HB 40

**OFFERED BY:** 

Representative Gary Knopp

**DEPARTMENT:** 

Corrections

#### **STRUCTURE CHANGES:**

Replace CSHB 39 Ver. R Structure (see below) with the following structure:

**APPROPRIATION:** 

Population Management

ALLOCATION:

**Electronic Monitoring** 

**APPROPRIATION:** 

Population Management

ALLOCATION:

Community Residential Centers

APPROPRIATION:

Population Management

ALLOCATION:

**Pre-Trial Services** 

#### House CSHB39 Version R Structure:

**APPROPRIATION:** 

**Electronic Monitoring** 

ALLOCATION:

**Electronic Monitoring** 

APPROPRIATION:

Community Residential Centers

**ALLOCATION:** 

Community Residential Centers

APPROPRIATION:

Pre-Trial Services

**ALLOCATION:** 

**Pre-Trial Services** 

**EXPLANATION:** Move appropriations for Electronic Monitoring, Community Residential Centers, and Pre-Trial Services into the Population Management appropriation. This action will return all three of these programs to allocations under Population Management.

DOC#7

## 2019 SESSION OPERATING BUDGET AMENDMENT

**OFFERED IN:** 

The House Finance Committee

TO:

HB 39 / HB 40

**OFFERED BY:** 

Rep. Andy Josephson

**DEPARTMENT:** 

Corrections

**APPROPRIATION:** 

Population Management

**ALLOCATION:** 

Institution Director's Office

ADD:

\$13,551.5 UGF (1004), Services

**EXPLANATION:** 

Partially restore Population Management to allow department to absorb cuts on a glide path. This amount is 50% of the indirect costs included in the House Finance Subcommittee's reduction to

Population Management.

Numbers

Agency: Department of Education and Early Development

|   | Trans<br>Type | Total<br>Expenditure | Personal<br>Services | Travel | Services | Commodities | Capital<br>Outlay | Grants   | Misc   | PFT | PPT | Т |
|---|---------------|----------------------|----------------------|--------|----------|-------------|-------------------|----------|--------|-----|-----|---|
| ducation Support and Administrative Ser   | vices         |                      |                      |        |          |             |                   |          |        |     |     |   |
| Executive Administration  |               |                      |                      |        |          |             |                   |          |        |     |     |   |
| H DOE 1 - Dyslexia Task Force Funding   | Dec           | -400.0               | 0.0                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0      | -400.0 | 0   | 0   |   |
| Reduction   |               |                      |                      |        |          |             |                   |          |        |     |     |   |
| Offered by Representative Carpenter   |               |                      |                      |        |          |             |                   |          |        |     |     |   |
| This would eliminate funding for the impler   | montatio      | n of Dyelov          | o Tock Ford          | •      |          |             |                   |          |        |     |     |   |
| recommendations.  | Heritatic     | il oi bysiex         | a rask role          | C      |          |             |                   |          |        |     |     |   |
| 1004 Gen Fund (UGF) -400.0  |               |                      |                      |        |          |             |                   |          |        |     |     |   |
| * Allocation Total *  |               | -400.0               | 0.0                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0      | -400.0 | 0   | 0   | _ |
| Anodaton rotal  |               | ,,,,,,               | 0.0                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0      | 100.0  |     |     |   |
| Student and School Achievement  |               |                      |                      |        |          |             |                   |          |        |     |     |   |
| H DOE 2 - Reduce Kindergarten-3rd Grade   | Dec           | -320.0               | 0.0                  | 0.0    | -320.0   | 0.0         | 0.0               | 0.0      | 0.0    | 0   | 0   |   |
| Literacy Project '  |               | 02010                | 0.0                  | 0.0    | 02010    | 0.0         | ***               | 0.0      | 0.0    |     |     |   |
| Offered by Representative Carpenter   |               |                      |                      |        |          |             |                   |          |        |     |     |   |
|   |               |                      |                      |        |          |             |                   |          |        |     |     |   |
| The amount of funding is in excess of state 1004 Gen Fund (UGF) -320.0  | utory red     | quirements.          |                      |        |          |             |                   |          |        |     |     |   |
| * Allocation Total *  |               | -320.0               | 0.0                  | 0.0    | -320.0   | 0.0         | 0.0               | 0.0      | 0.0    | 0   | 0   | - |
| Allocation Fotal  |               | 0_010                | 0.0                  | 0.0    | 02010    | 0.0         | 0.0               | 0.0      |        |     |     |   |
| Early Learning Coordination   |               |                      |                      |        |          |             |                   |          |        |     |     |   |
| H DOE 3 - Fund Parents as Teachers at FY  | Dec           | -237.0               | 0.0                  | 0.0    | 0.0      | 0.0         | 0.0               | -237.0   | 0.0    | 0   | 0   |   |
| 19 level  |               |                      |                      |        |          |             |                   |          |        |     |     |   |
| Offered by Representative Johnston  |               |                      |                      |        |          |             |                   |          |        |     |     |   |
|   |               |                      |                      |        |          |             |                   |          |        |     |     |   |
| This returns funding to FY 19 level.  1004 Gen Fund (UGF) -237.0  |               |                      |                      |        |          |             |                   |          |        |     |     |   |
| H DOE 4 - Eliminate Parents as Teachers,  | Dec           | -2,231.7             | 0.0                  | 0.0    | 0.0      | 0.0         | 0.0               | -2,231.7 | 0.0    | 0   | 0   |   |
| Best Beginnings, and Pre-K Grants   |               |                      |                      |        |          |             |                   |          |        |     |     |   |
| Offered by Representative Carpenter   |               |                      |                      |        |          |             |                   |          |        |     |     |   |
| This would eliminate all funding for Parent   | s as Tas      | chere Rest           | Reginnings           | and    |          |             |                   |          |        |     |     |   |
| Pre-K Grants.   | 5 a5 1 c      | acifers, Desi        | beginnings           | , and  |          |             |                   |          |        |     |     |   |
| 1004 Gen Fund (UGF) -2,231.7  |               |                      |                      |        |          |             |                   |          |        |     |     |   |
| * Allocation Total *  | -             | -2,468.7             | 0.0                  | 0.0    | 0.0      | 0.0         | 0.0               | -2,468.7 | 0.0    | 0   | 0   | _ |
| , modulon rotal   |               | -,                   |                      |        | ***      |             |                   | -,       |        |     |     |   |
| Pre-Kindergarten Grants   |               |                      |                      |        |          |             |                   |          |        |     |     |   |
| TIVITATION OF CONTROL |               |                      |                      |        |          |             |                   |          |        |     |     |   |
| H DOE 5 - Pre-Kindergarten Grants Deleted   | Dec           | -2,000.0             | 0.0                  | 0.0    | 0.0      | 0.0         | 0.0               | -2,000.0 | 0.0    | 0   | 0   |   |