

**HOUSE BILL NO. 45**

IN THE LEGISLATURE OF THE STATE OF ALASKA

THIRTY-FIRST LEGISLATURE - FIRST SESSION

**BY REPRESENTATIVE ORTIZ**

**Introduced: 2/20/19**

**Referred: Labor & Commerce, Finance**

**A BILL**

**FOR AN ACT ENTITLED**

1   **"An Act extending the termination date of the Board of Dental Examiners; and**  
2   **providing for an effective date."**

3   **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4    \* **Section 1.** AS 08.03.010(c)(7) is amended to read:

5                               (7) Board of Dental Examiners (AS 08.36.010) - June 30, **2027** [2019];

6    \* **Sec. 2.** This Act takes effect immediately under AS 01.10.070(c).