



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 465-3500 Fax: (907) 465-3532

## BOARDS AND COMMISSIONS APPLICATION FORM

### INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Workers Compensation Board ( Labor Seat )  
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:  
Workers Compensation Board

Name: Bradley S. Austin

Mailing Address: [REDACTED]

Residence Address: [REDACTED]

City, State and Zip Code: Juneau, AK 99801

Home or Message Telephone: [REDACTED] Business Telephone: [REDACTED]

Fax Number: [REDACTED] Cell Phone: [REDACTED]

Email address: [REDACTED]

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES ☒ NO ☐ Voter Registration Number (Optional): [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES ☐ NO ☒ if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

#### CONFLICTS OF INTEREST:

Full disclosure of personal financial data under AS 39.50.010 is required for certain boards and commissions. Are you willing to provide this information if required for the board or commission which you are applying?

YES ☒ NO ☐

Service in a public office is a public trust. The Ethics Act (AS 39.52.110) prohibits substantial and material conflicts of interest. Is it possible that you or any member of your family will benefit financially by decisions to be made by the board or commission for which you are applying? YES ☐ NO ☒

If you answer 'yes' to this question you MUST explain the potential financial benefit.

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

See attached resume.

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

See attached resume.

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

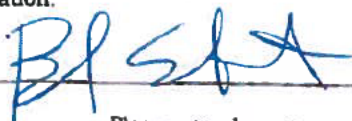
See attached resume.

- D. Employment work history – paid, unpaid or voluntary: (Use additional paper of necessary).

See attached resume.

CERTIFICATION: I certify the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):



Date: 11/24/2015

Please attach a current resume with your application.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR

**BOARDS AND COMMISSIONS**

Name: Bradley S. Austin

Date: 11/24/2015

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accountancy
Aerospace Corp.
Aging
Agriculture & Conservation
Alaska Railroad Corp.
Alcoholic Beverage Control
Alcoholism & Drug Abuse
Architects, Engineers & Land Surveyors
Arts Council
Assessment Review
Aviation
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory
Big Game Commercial Services
Boating Safety
Broadcasting
Children's Trust Board
Chilkat Bald Eagle Preserve
Chiropractic Examiners
Clemency Advisory
Commission for Higher Education
Controlled Substance
Criminal Justice
Criminal Justice Information
Denali Access System
Dental Examiners
Disabilities & Special Education
Domestic Violence & Sexual Assault
Education & Early Development
Education Commission of the States
Education for Military Children
Emergency Medical Services
Emergency Response
Emerging Energy Technology
Energy Authority
Exxon Valdez Oil Spill
Federal Areas in Alaska
Fire Standards
Fisheries
Fisheries Entry
Fishermen's Fund
Fishing & Agriculture Bank
Forestry
Game
Gasline Development Corp.
Governor's Tribal Advisory Council
Health Care
Historical Commission

Historical Records
Homeless
Housing Finance Corp.
Human Rights
Humanities Forum
Independent Living Council
Industrial Dev. & Export
Interstate Adult & Juvenile Supervision
Judicial Conduct
Judicial Council
Juvenile Justice
Knik Arm Bridge & Toll
Labor Relations
Libraries
Local Boundary
Marijuana Control Board
Marine Pilots
Marine Transportation
Marital & Family Therapy
Massage Therapists
Medical Board
Mental Health Board
Mental Health Trust
Midwives
Military Force Advocacy & Structure
Minerals Commission
Municipal Bond Bank
Municipal Gas Project Review
Native Languages Preservation
Natural Resources
North Pacific Anadromous Fish
North Pacific Fishery Mgmt.
North Pacific Research
Nursing
Occupational Safety & Health
Oil & Gas Compact
Oil & Gas Competitiveness
Oil & Gas Conservation
Optometry
Pacific Salmon - Northern Panel
Pacific Salmon - Transboundary Panel
Pacific Salmon Commission
Pacific States Marine Fisheries
Parole Board
Permanent Fund Corp.
Personnel
Pharmacy
Physical & Occupational Therapy
Pioneer's Homes

Police Standards
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist & Psychological Associates
Public Offices
PWS Oil Spill Recovery
Real Estate
Real Estate Appraisers
Redistricting
Regulatory
Renewable Energy Fund
Retirement Management
Royalty Oil & Gas Development
Safety Advisory
Seafood Marketing
Seismic Hazards
Serve Alaska
Social Work Examiners
State Officers Compensation
Student Loan Corp.
Subsistence Resource
Suicide Prevention
Tourism Marketing
Transportation
UA Board of Regents
Uniform State Laws
Veterans
Veterinary Examiners
Violent Crimes Compensation
Vocational Rehabilitation
Water & Wastewater Works
Wood-Tikchik State Park
Workers' Comp. Appeals
X Workers' Compensation
Workforce Investment Board

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Bradley Austin, (Age): 57 of (Hometown): Juneau  
is (Job title/Place of employment): See Below.  
(Name) holds (Listing of earned degrees like bachelor's, master's, etc.): \_\_\_\_\_  
Certified Instructor of Apprentices and Journeyman.  
(Or list relevant experience to the position you are being appointed to)

**Examples:**

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

Job Title: Training Coordinator and Instructor for the United  
Association of Plumbers and Pipefitters Local Union  
262.

Board Experience: Appointed to Alaska Workers Compensation  
Board on 10/1/2010 and reappointed on 3/1/2015, if  
reappointed this would be my third term.



# Bradley S. Austin

---

<b>Education</b>	1999-2015	Washtenaw Community Collage	Ann Arbor, MI
	1979-1982	Washington State University	Pullman, WA
	1973-1976	Juneau Douglas High School	Juneau, AK
<b>Professional Experience</b>	2012-Present	City and Borough of Juneau, Building Code Board of Appeals, Part time	Juneau, AK
	2010-Present	State of Alaska, Department of Labor, Alaska Workers Compensation Board Member, Part time	Juneau, AK
	3/2008-3/2011	University of Alaska Southeast Adjunct Professor, Part time	Juneau, AK
	2006-Present	Plumbers and Pipefitters LU 262 Training Coordinator and Instructor, Full time	Juneau, AK
	2005-2006	Harri Plumbing and Heating Foreman Plumber, Full time	Juneau, AK
	1999-2006	Plumbers and Pipefitters LU 262 Part time Training Coordinator and Instructor	Juneau, AK
	1989-2005	Cameron Plumbing and Heating Journeyman and Foreman Plumber	Juneau, AK
	Summer 1988	University of Alaska Southeast Journeyman Plumber, Temporary Full time	Juneau, AK
	1982-1989	Glacier Plumbing and Heating Owner-Operator	Juneau, AK
	1982	Steve's Custom Plumbing Journeyman Plumber	Juneau, AK
	1975-1982	Glacier Plumbing and Heating Apprentice and Journeyman Plumber	Juneau, AK

**Professional  
Memberships**

United Association of Journeyman and Apprentices of the Plumbing and Pipefitting Industry of the United States and Canada, Local Union 262.

Alaska Apprenticeship Training Coordinators Association.

International Association of Plumbing and Mechanical Officials.

National Fire Protection Association.

**Other  
Memberships**

Pioneers of Alaska Men's Igloo Number 6.

Union Sportsmen's Alliance.

**Accreditations**

Alaska State Department of Labor, Certificate of Fitness, Plumber Journeyman, Number 00102995.

Alaska State Department of Community and Economic Development, Division of Occupational Licensing, Mechanical Administrator, License Number 603, Categories; RPHH, HCPP, UCIP.

National Inspecting Testing Corporation, ASSE 6010 Medical Gas and Vacuum Installer Certificate.

National Inspecting Testing Corporation, ASSE 6050 Medical Gas and Vacuum Instructor Certificate.

National Inspecting Testing Corporation, ASME IX Brazer Certificate.

United Association, EPRI Industrial Rigging Certificate of Qualification, Type, Rigger and Administrator.

United Association, Authorized Testing Representative.

United Association, Welding Certification Program, UA-PE1 HDPE Butt Fusion.

American Society of Sanitary Engineering, ASSE Backflow Protection Assembly Tester Certificate.

U.S. Department of Labor, Occupational Safety and Health Administration, OSHA 10 Construction Safety and Health Certificate.

American Heart Association, CPR, AED, First Aid certificate.

United Association of Journeyman and Apprentices of the Plumbing and Pipefitting Industry of the United States and Canada, through Michigan State University and Washtenaw Community College, Certified Instructor of Journeyman and Apprentices. August 16, 2002

**Awards received**

Southeast Alaska Building Industry Association, 2004 Excellence in Education Award.

Alaska Department of Labor and Workforce Development, Certificate of Recognition for outstanding achievement towards building a skilled Alaska

workforce through registered apprenticeship.

