

**HOUSE BILL NO. 278**

IN THE LEGISLATURE OF THE STATE OF ALASKA

THIRTIETH LEGISLATURE - SECOND SESSION

BY REPRESENTATIVE JOSEPHSON

Introduced: 1/16/18

Referred: Labor and Commerce, Finance

**A BILL**

**FOR AN ACT ENTITLED**

1   **"An Act extending the termination date of the Board of Certified Real Estate**  
2   **Appraisers; and providing for an effective date."**

3   **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4    \* **Section 1.** AS 08.03.010(c)(20) is amended to read:

5                               (20)   Board of Certified Real Estate Appraisers (AS 08.87.010) -  
6               June 30, 2026 [2018];

7    \* **Sec. 2.** This Act takes effect immediately under AS 01.10.070(c).